Accounts Payable Voucher Register # 24-2F

| PARK VOUCHERS | 02/15/24 | \$ | 5,315.44 |
|--|--------------------------------------|-------------|------------|
| CIVIL TOWN VOUCHERS | 02/15/24 | \$ | 203,031.95 |
| TOTAL VOUCHERS CONFIRMED | 02/15/24 | \$ | 208,347.39 |
| | | | |
| I hereby certify that each of the al | pove listed vouchers and the invoice | es or bills | |
| attached thereto, are true and correct ar | | | |
| IC 5-11-10-1.6. | | | |
| | \sim | | |
| | Fiscal Officer | | |
| February 15, 2024 | womay mo | | |
| | Fiscal Office | | |
| | | | |
| (IC 5-11-10-2 permits the governing bod | ly to sign the Accounts Payable Vo | uchar Da | tistor in |
| lieu of signing each claim the governing | | uchei Keş | gister in |
| ned of signing each claim the governing | body is allowing.) | | |
| | | | |
| | | | |
| | sted on the foregoing Accounts Pay | | |
| Register, consisting of 6 pages, and exce | _ | | the |
| Register, such vouchers are allowed in the | he total amount of \$\) 208,347 | .39_ | |
| Approved and confirmed by the T | own Council of the Town of Muns | tom I also | Country |
| Indiana, this 19th day of February, 2024 | | | - |
| indiana, this 17th day of Pebruary, 2027 | by a vote of in lavor and _ | 0 | pposeu |
| | | | |
| | | | |
| | | | |
| | David B. Nellans. President | | |
| | | | |
| A TEMPER CITE | | | |
| ATTEST: | | | |
| | | | |
| | | | |
| | | | |
| Wendy Mis, Clerk-Treasurer | | | |

FUND SUMMARY FEBRUARY 15, 2024

| FUND | DESCRIPTON | AMOUNT | | | |
|------|-----------------------------------|--------|------------|--|--|
| 1101 | GENERAL FUND | \$ | 940.00 | | |
| 2201 | MOTOR VEHICLE HIGHWAY UNALLOCATED | \$ | 830.00 | | |
| 2204 | PARK & RECREATION | \$ | 1,180.00 | | |
| 2207 | PARKING METER FUND | \$ | 3,710.44 | | |
| 2249 | MUNICIPAL SURTAX FUND | \$ | 57,829.67 | | |
| 2370 | PARK DONATION NON-REVERTING | \$ | 425.00 | | |
| 2547 | TECHNOLOGY | \$ | 3,034.67 | | |
| 2570 | ELECTRIC FUND | \$ | 1,283.20 | | |
| 2580 | SEWER MAINTENANCE | \$ | 30,645.15 | | |
| 4413 | MUNICIPAL BOND PROCEEDS | \$ | 106,182.00 | | |
| 6101 | WATER CASH OPERATING | \$ | 860.01 | | |
| 6604 | SOLID WASTE MANAGEMENT | \$ | 96.50 | | |
| 7704 | SELF-FUNDED LIABILITY | \$ | 328.00 | | |
| 8880 | INTERGOVERNMENTAL ESCROW | \$ | 72.75 | | |
| 8883 | ESCROW | \$ | 930.00 | | |
| | | | | | |
| | REPORT TOTAL | \$ | 208,347.39 | | |

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| Vendor # | Vendor Name | General Ledger # | Account Title | Voucher # | Description Due Date | Amoun |
|----------|----------------------|------------------------|----------------|------------|--|--------------|
| 0000250 | ACCELERATE INDIANA | JUNICIPALITIE | | | 02/15/2024 | 1 |
| | | | | 97735 | REGISTRATION/HOLLY CHALOS - IMPACT SPRING MI | |
| | | 1101-105-0100-63908000 | MEMBERSHIP DUE | S/MEET EXP | | \$35.00 |
| | | | | | Total for ACCELERATE INDIANA MUNICIPALI | \$35.00 |
| 0000403 | AJ GALLAGHER RISK MG | MT SVCS LLC | | | 02/15/2024 | 1 |
| | | | | 97814 | ADDITIONAL VEHICLES ADDED TO POLICY | |
| | | 7704-945-0100-61403000 | PREMIUMS | | | \$328.00 |
| | | | | | Total for AJ GALLAGHER RISK MGMT SVCS LL | \$328.00 |
| PARK REF | ALYSSA SMITH | | | | 02/15/2024 | <u> </u> |
| | | | | 97784 | RENTAL CANCELLATION REFUND PERMIT #2829 | |
| | | 8883-551-9300-63901000 | REFUNDS AWARDS | S & INDEM | 9 | \$125.00 |
| | | 2204-571-0100-63901000 | REFUNDS AWARDS | 5 & INDEM | # | \$350.00 |
| | | 8880-906-8100-63998000 | SALES TAX PAID | | | \$24.50 |
| | | | | | Total for ALYSSA SMITH | \$499.50 |
| 0000626 | AQUATIC CONTROL INC | | | | 02/15/2024 | |
| | | | | 97734 | YEAR 2024 POND LAKE VEGETATION MANAGEMENT | |
| | | 2580-309-0100-63109000 | POND MAINTENAM | ICE | | \$26,185.15 |
| | | | | | Total for AQUATIC CONTROL INC | \$26,185.15 |
| 0001994 | BOSAK FORD | | | | 02/15/2024 | |
| | | | | 97736 | YR 2023 FORD F550 DUMP TRUCK | |
| | | 4413-915-2122-64440000 | F550 4X 4 DUMP | TRUCK | | \$106,182.00 |
| | | | | | Total for BOSAK FORD | \$106,182.00 |
| 0000599 | BUREAU OF MOTOR VEH | ICLES | | | 02/15/2024 | ļ |
| | | | | 97828 | TITLE PROCESSING FOR PD VEHICLES | |
| | | 8883-100-9400-63901000 | REFUNDS AWARDS | S & INDEM | | \$180.00 |
| | | | | | | |

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| Vendor # | Vendor Name | General Ledger # | Account Title | Voucher # | Descript | ion Due Date | Amoun |
|----------|----------------------|------------------------|-------------------|----------------|----------|---|------------|
| | | | | | | Total for BUREAU OF MOTOR VEHICLES | \$180.00 |
| 0002031 | BUTLER, FAIRMAN & SI | EUFERT INC | | | | 02/15/2024 | |
| | | | | 97818 | 2023 MS | 4 PERMIT COMPLIANCE | |
| | | 2580-309-0100-63104000 | PROFESSIONAL SE | RVICES FOR MS4 | 1 | | \$3,630.00 |
| | | | | | | Total for BUTLER, FAIRMAN & SEUFERT INC | \$3,630.00 |
| PARK REF | CARINA VALADEZ | | | | | 02/15/2024 | |
| | | | | 97700 | RENTAL | DEPOSIT REFUND PERMIT #2860 | |
| | | 8883-551-9300-63901000 | REFUNDS AWARDS | & INDEM | | | \$125.00 |
| | | | | | | Total for CARINA VALADEZ | \$125.00 |
| UB REFU | COMMUNITY FOUNDAT | TON INC | | | | 02/15/2024 | |
| | | | | 97722 | UB refun | nd for account: 3101126-04 | |
| | | 6604-310-0100-44420000 | REFUSE COLLECTION | ON FEES | , | | \$96.50 |
| | - | | | 97826 | UB refun | d for account: 3101126-04 | |
| | | 8880-374-0100-49001000 | UNEARNED UTILITY | y revenue | | | \$48.25 |
| | | | | | | Total for COMMUNITY FOUNDATION INC | \$144.75 |
| PARK REF | FLORENTINO BRIZUELA | A | | | | 02/15/2024 | |
| | | | | 97783 | RENTAL | DEPOSIT REFUND PERMIT #2888 | |
| | | 8883-551-9300-63901000 | REFUNDS AWARDS | & INDEM | | | \$250.00 |
| | | | | | | Total for FLORENTINO BRIZUELA | \$250.00 |
| 0002011 | JILLANN GABRIELLE | | | | | 02/15/2024 | |
| | | | | 97800 | KA LUNC | CHEON PERFORMANCE | |
| | | 2370-561-7600-63105000 | OTHER PROFESSIO | NAL SERV. | | | \$425.00 |
| | | | | | | Total for JILLANN GABRIELLE | \$425.00 |
| PARK REF | KEISHA WASHINGTON | | | | | 02/15/2024 | |

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| Vendor Name | General Ledger # | Account Title Vouche | # Descrip | tion Due Date | Amount |
|-------------------|------------------------|---|---|---|--|
| | | 97799 | RENTAL | DEPOSIT REFUND PERMIT #2866 | |
| | 8883-551-9300-63901000 | REFUNDS AWARDS & INDEM | | | \$250.00 |
| | | | | Total for KEISHA WASHINGTON | \$250.00 |
| MILESTONE CONTRA | CTORS NORTH INC | | | 02/15/2024 | |
| | | 97737 | RETAIN | AGE/EAST 45TH STREET PAVING | |
| | 2249-915-0100-64972000 | 45TH STREET PAVING | | | \$57,829.67 |
| | | | | Total for MILESTONE CONTRACTORS NORTH | \$57,829.67 |
| NIPSCO | | | | 02/15/2024 | |
| | | 97738 | 2/24 NI | PSCO - 10121 CAL AVE BLDG GENERATOR | |
| | 2570-581-0100-63501000 | ELECTRICITY | | | \$1,283.20 |
| | | | | Total for NIPSCO | \$1,283.20 |
| PETERSON CONSULT | ING SERVICES INC | | | 02/15/2024 | |
| 12 | | 97830 | CAPITA | L ASSET UPDATING SERVICES | |
| | 1101-105-0100-63105000 | OTHER PROFESSIONAL SERV. | | | \$830.00 |
| | 2201-105-0100-63105000 | OTHER PROFESSIONAL SERV. | | | \$830.00 |
| | | | | | \$830.00 |
| | 6101-105-0100-63105000 | OTHER PROFESSIONAL SERV. | | | \$830.00 \$830.00 |
| | | | | Total for PETERSON CONSULTING SERVICES | \$4,150.00 |
| POSTMASTER | | | | 02/15/2024 | |
| | | | | T FOR RAPICING MAZI ER | |
| | | 97833 | POSTAG | SE FOR PARKING MAILER | |
| | 2207-580-0100-63202000 | 97833 POSTAGE & EXPRESS MAIL | POSTAG | E FOR PARKING MAILER | \$3,710.44 |
| | 2207-580-0100-63202000 | | POSTAG | Total for POSTMASTER | \$3,710.44 \$3,710.44 |
| QUALITY CARPETS & | | | POSTAG | | |
| QUALITY CARPETS & | | | | Total for POSTMASTER | |
| | MILESTONE CONTRA | 8883-551-9300-63901000 MILESTONE CONTRACTORS NORTH INC 2249-915-0100-64972000 NIPSCO 2570-581-0100-63501000 PETERSON CONSULTING SERVICES INC 1101-105-0100-63105000 2201-105-0100-63105000 2204-105-0100-63105000 2580-105-0100-63105000 6101-105-0100-63105000 | 97799 8883-551-9300-63901000 REFUNDS AWARDS & INDEM MILESTONE CONTRACTORS NORTH INC 97737 2249-915-0100-64972000 45TH STREET PAVING NIPSCO 97738 2570-581-0100-63501000 ELECTRICITY PETERSON CONSULTING SERVICES INC 97830 1101-105-0100-63105000 OTHER PROFESSIONAL SERV. 2204-105-0100-63105000 OTHER PROFESSIONAL SERV. 2204-105-0100-63105000 OTHER PROFESSIONAL SERV. 2580-105-0100-63105000 OTHER PROFESSIONAL SERV. 6101-105-0100-63105000 OTHER PROFESSIONAL SERV. 6101-105-0100-63105000 OTHER PROFESSIONAL SERV. | 97799 RENTAL 8883-551-9300-63901000 REFUNDS AWARDS & INDEM MILESTONE CONTRACTORS NORTH INC 97737 RETAIN 2249-915-0100-64972000 45TH STREET PAVING NIPSCO 97738 2/24 NI 2570-581-0100-63501000 ELECTRICITY PETERSON CONSULTING SERVICES INC 97830 CAPITA 1101-105-0100-63105000 OTHER PROFESSIONAL SERV. 2201-105-0100-63105000 OTHER PROFESSIONAL SERV. 2204-105-0100-63105000 OTHER PROFESSIONAL SERV. 6101-105-0100-63105000 OTHER PROFESSIONAL SERV. 6101-105-0100-63105000 OTHER PROFESSIONAL SERV. 6101-105-0100-63105000 OTHER PROFESSIONAL SERV. | 97799 RENTAL DEPOSIT REFUND PERMIT #2866 8883-551-9300-63901000 REFUNDS AWARDS & INDEM Total for KEISHA WASHINGTON |

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| Vendor # Vendor Name | General Ledger # | Account Title | Voucher # | Description | | Due Date | Amount | |
|----------------------|------------------|------------------------|-----------------|------------------------|-------------------------------|------------------------------------|---------------|--------------|
| | | | | Total for QUALITY CARP | Total for QUALITY CARPETS & I | S & FLOORS INC | \$75.00 | |
| 0000673 | VERIZON WIRELESS | | | | | | 02/15/2024 | |
| | | | | 97739 | MONTHLY | WIRELESS SERVICE | | |
| | | 2547-114-0200-63204000 | CELL PHONES & W | ATER CELL | | | | \$1,276.58 |
| | | 2547-114-0200-63205000 | MDT'S & IPADS | | | | | \$1,758.09 |
| | | 6101-114-0200-63205000 | WATER TANKS | | | | | \$30.01 |
| | | | | | | Total for VERIZON WIRELESS | | \$3,064.68 |
| | | | | | | THE RESERVE OF THE PERSON NAMED IN | Overall Total | \$208,347.39 |