Petition PC $\qquad$ -
Date: $\qquad$ Application Fee: \$ $\qquad$ Sign Fee: \$ $\qquad$ OWNER INFORMATION:
(219) 922-3565 Phone Number alphaking@tutanota.com Email address

## APPLICANT OR PETITIONER INFORMATION (if different than above):

| $\frac{\text { Floyds Concern, LLC c/o Scott E. Yahne, Yahne Law, P.C. }}{\text { Name of Applicant/Petitioner }}$ |  |
| :--- | :--- |
| $\frac{\text { (219) 513-9892 }}{\text { Phone Number }}$ |  |
| Street address, City, ST, ZIP Code | $\frac{\text { scott@yahnelaw.com }}{\text { Email address }}$ |

## PROPERTY INFORMATION:

Three Floyds Taproom
Business or Development Name (if applicable)
9750 Indiana Parkway, Munster, IN 46321
Address of Property or Legal Description
CD-4.B

Current Zoning

## APPLICATION INFORMATION:

Please select what this Application is for:
$\square$ Subdivision
If yes, select one of the following:
$\square$ Preliminary Plat
$\square$ Final PlatDevelopment Plan ReviewRezoning (including Planned Unit Development) - Proposed Zoning District

## Brief Description of Project:

Petitioner seeks to consolidate a total of three (3) existing lots along the Western side of Indiana Parkway into one (1) contiguous 6.9885 acre lot. After consolidation, petitioner seeks to construct a 2,300 sq. ft . building addition, containing additional bathrooms, game room, kitchen support area, entry vestibule, and outdoor bar, along with a new 3,200 sq.ft. canopy to provide cover to the new outdoor Biergarten. The Biergarten will be nestled in a bermed landscape, planted with native grasses, trees, \& flowering perennials.

| Gabriel McKee, V Three Studios, LLC | $314-922-7212$ |
| :--- | :--- |
| Name of Registered Engineer, Architect or Land Surveyor | Phone Number |
| $\frac{2717 \text { Sutton Blvd., Maplewood, MO } 63143}{\text { Street address, City, ST, ZIP Code }}$ | gabriel.mckee@v3-studios.com |
| Email address |  |

Petition PC $\qquad$

## Town of Munster Plan Commission Application Signature Page

## Scott E. Yahne \& Gabriel McKee

I hereby authorize $\qquad$ to act on my behalf as my agent in this petition and to furnish, upon request, supplemental information in support of this petition application.


Scott E. Yahne ${ }^{\text {Digitally signed by scont E Vahne }}$

Signature of Applicant Date
Scott E. Yahne, Yahne.Law, P.C., one of Floyd Concern, LLC's attorneys

## REQUIRED ATTACHMENTS

## Required Attachments for Plan Commission Applications

To ensure that adequate information is provided to the Plan Commission, please check off each of these items and provide documentation to the Community Development Department at the time of submittal of the application.

| ALL APPLICATIONS | Included | N/A |
| :--- | :--- | :--- |
| Narrative statement describing project |  |  |
| Property owner consent (Signature page) |  |  |
| Proof of Ownership (e.g. copy of tax bill) |  |  |
| Current ALTA Survey |  |  |
| Vicinity Plan (A dimensioned drawing to scale of the planned building(s)/improvements <br> in the context of the surrounding properties, including existing buildings and driveways <br> at least one block in every direction) |  |  |

The following pages list the additional attachments required for specific applications. Please refer to your type of petition request and provide the additional required attachments.

| SUBDIVISION - PRELIMINARY PLAT | Included | N/A |
| :--- | :---: | :---: |
| Single-Family Residential Subdivision |  |  |
| Preliminary Plat | $\checkmark$ |  |
| Engineering Plans | $\checkmark$ |  |
| Storm Water Report | $\checkmark$ |  |
| Commercial or Multi-Family Residential Subdivision | $\checkmark$ |  |
| Preliminary Plat | $\checkmark$ |  |
| Engineering Plans | $\checkmark$ |  |
| Storm Water Reports | $\checkmark$ |  |
| Preliminary Development Plan containing: | $\checkmark$ |  |
| Boundary identification | $\checkmark$ |  |
| Fire hydrant locations | $\checkmark$ |  |
| Accessory structures | $\checkmark$ |  |
| Parking lot design | $\checkmark$ |  |
| Utility location | $\checkmark$ |  |
| Building footprints | $\checkmark$ |  |
| Proposed curb cuts | $\checkmark$ |  |
| Drainage/detention plans | $\checkmark$ |  |
| Traffic circulation | $\checkmark$ |  |
| Ingress/egress locations | $\checkmark$ |  |
| Major topographic information | $\checkmark$ |  |
| Infrastructure improvements |  |  |


| SUBDIVISION - FINAL PLAT | Included | N/A |
| :--- | :--- | :--- |
| Final Plat |  |  |
| Engineering Plans |  |  |
| Stormwater report |  |  |
| Special Studies as required - see Site Plan Review Committee minutes |  |  |


| REZONING (including PLANNED UNIT DEVELOPMENT amendments) | Included | N/A |
| :--- | :--- | :--- |
| Preliminary Development Plan containing at a minimum: |  |  |
| Boundary Identification |  |  |
| Fire hydrant locations |  |  |
| Accessory structures |  |  |
| Parking lot design |  |  |
| Utility location |  |  |
| Proposed curb cuts |  |  |
| Drainage/detention plans |  |  |
| Traffic circulation |  |  |
| Ingress/egress locations |  |  |
| Major topographic information |  |  |
| Stormwater report |  |  |
| Special Studies as Required- see Site Plan Review Committee minutes |  |  |


| DEVELOPMENT PLAN | Included | N/A |
| :--- | :--- | :--- |
| Detailed Site plan including: |  |  |
| Boundary identification |  |  |
| Fire hydrant locations |  |  |
| Accessory structures |  |  |
| Parking lot design |  |  |
| Utility location |  |  |
| Puilding footprints |  |  |
| Drainage/detention plans |  |  |
| Traffic circulation |  |  |
| Ingress/egress locations |  |  |
| Major topographic information |  |  |
| Infrastructure improvements |  |  |
| Square footage of: |  |  |
| Lot or parcel |  |  |
| Existing impervious surface |  |  |
| Proposed total impervious (existing plus current proposal) |  |  |
| Existing building |  |  |
| Proposed total building (existing plus current proposal) |  |  |


| Existing parking and pavement |  |  |
| :--- | :--- | :--- |
| Proposed total parking and pavement (existing plus current proposal) |  |  |
| Relevant dimensions including: |  |  |
| Buildings |  |  |
| Parking stalls |  |  |
| Driveway widths |  |  |
| Setbacks to buildings and other improvements |  |  |
| Parking lot aisles, turnarounds, turning radii, etc. |  |  |
| Distance from driveway to street corner if less than 200' |  |  |
| Sidewalk, walkway and handicap ramp widths and locations |  |  |
| Widths of abutting R.O.W.'s, roadways, and terraces. |  |  |
| Full color architectural renderings of all building elevations with materials identified |  |  |
| Proposed lighting for site, including: |  |  |
| Photometric Plan |  |  |
| Location of all light fixtures |  |  |
| Pole height |  |  |
| Luminaire type and manufacturer's specifications for all exterior light fixtures |  |  |
| Landscaping plan drawn to scale including: |  |  |
| Common and Latin plant names |  |  |
| Planting specifications |  |  |
| Total number of trees provided |  |  |
| Total square footage of landscaped area on site and internal to the parking lot |  |  |
| Identification of area used to calculate internal parking lot landscaping |  |  |
| Fence detail drawing |  |  |
| Dumpster enclosure detail drawing |  |  |
| Sign detail drawing |  |  |
| Special studies as required- see Site Plan Review Committee minutes |  |  |

NOTE: If you checked any exhibits " $N / A$ ", please explain:

## EXHBIIT A LEGAL DESCRIPTION OF PROPERTY

LOT 1 AND LOT 2 IN 3 FLOYD'S CONSOLIDATION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 05, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER WITH:

LOT 13, IN MIDWEST CENTRAL INDUSTRIAL PARK, UNIT 1, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ALSO,

LOT 16, EXCEPT THE NORTH 14 FEET THEREOF, IN MIDWEST CENTRAL INDUSTRIAL PARK, UNIT 1, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9812, 9750 and 9731 Indiana Parkway and 448 Superior Avenue, Munster, IN 46321

Parcel Identification Nos.: 45-06-36-201-011.000-027
45-06-36-201-006.000-027
45-06-36-202-008.000-027
45-06-36-201-009.000-027
 Owner：
Floyds Concern LLC
Mailing Address：
9750 Indiana Parkway Munster IN 46321 Owner：
Floyds Concern LLC
Mailing Address：
9750 Indiana Parkway Munster IN 46321 Owner：
Floyds Concern LLC
Mailing Address：
9750 Indiana Parkway Munster IN 46321 Site Address：
LZ\＆9ャ NI UヨコSNNW MMYd $\forall N \forall I G N I ~ Z 186 ~$


Owner：
Floyds Concern LLC
Mailing Address：
9750 Indiana PARK Munster IN 46321
Site Address：
448 SUPERIOR AVE MUNSTER IN 46321
it Parcel：45－06－36－201－011．000－027

> Floyds Concern LLC
> Mailing Address：
> 9748 Indiana PKWY Munster IN 46321
> Site Address：
> 9750 Indiana PKWY Munster IN 46321
> LZO－000＇800－zOZ－9ع－90－st：：әכлед

## Owner：

Floyds Concern LLC
Mailing Address：
9748 Indiana PKWY Munster IN 46321
Site Address：






OWNER'S CERTIFICATE
STATE OF INDIANA ; Ss.s.
COUNIT OF LAKE
THE UNDERSIGNED FLOYOS CONCERN, LLC, DOES HEREBY CERTIFY THAT ITIIS THE OUNER
OF THE PROPERTY L LSSCI OF THE PROPERTY DESCRIBED HEREON AND THAT
SURVVYED AND SUBDMDEE AS SHOWN HEREON.

${ }^{B y}$ $\qquad$ ${ }^{\text {ATTEST }}$ $\qquad$ Titre:

NOTARY CERTIFICATE
STATE OF INDIANA
COUNTY OF LAKE
;s.s.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF LAKE, STATE
OF INIANA. APPEARED
 INSTRUMMNT
EXPRESSED.
WITNESS MY Hand And Notarial seal this _ day of $\qquad$ .20-

NOTARY PUBLLC
WY COMMISSION EXPIRES: ARESIDENT OF____COUNTY
$\longrightarrow \frac{\text { PRINTED SISNATURE }}{\square}$

MORTGAGEE CERTIFICATE
STATE of indiana
county of lake $;$ s.s.


AS DOCUMENT NO.
SUBDVIVIION OF THE LAND AND THE GRANTING OF THE EASEMEN
DATED THIS__ DAY OF__

BY: ATTES

NOTARY CERTIFICATE
STATE OF INDIANA
COUNTY OF LAKE
BEFORE ME, THE UNDERSIGNED NOTARY PUBLLC IN AND FOR THE COUNTY OF LAKE, STATE
OF INDIANA APPEARED
 INSTRUMENT
EXPRESSED.
Witness my hand and notarial seal this ___ day of ___ 20
$\cdots \frac{\text { Aresident Of__countr }}{\text { PRIITED SIGNATURE }}$

PLAN COMMISSION CERTIFICATE


APPROVED BY THE TOWN OF MUNSTER PLAN COMMISSION AT A MEETING HELD ON THE
DAY OF

PRESIDENT

SECRETARY

NOTARY CERTIFICATE
State of indana \}s.s.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF LAKE, STATE
OF INDIANA APPEARED
 EACH SEPARATEA
INSTRUMMT AS
EXPRESSED.
Witiess my hand and notarial seal. THIS $\qquad$
$\qquad$ 20

```
NOTARY PUBLIC
```

MY COMMISSION EXPRRES: ARESIDENT OF____COUNTY

TOWN ENGINEER'S CERTIFICATE


TOWNENGINEER

OVERLAND FLOOD ROUTE EASEMENT PROVISIONS


 CEIVED PRIOR WRITTEN APPROVAL OF THE TOWN OF MUNSTER

PLANNED UNIT DEVELOPMENT PLAN

 FIRST AMENDED THEEE FOODS BREMNG LIC PLANVED UNIT DEVELOPMENT, COPIES OF
WHICHARE ON FLE WTH THE TOWN OF MUNSTER.

REFERENCE SURVEY ALTANSPS LANDTITL SURVEY ITILED THREE FLOYDS BREMNG, LAST REVISED 12-13-2017
RECORDED ON FEBRUARY 28, 201, AS DOCUMEN NUMER 2018-01591T, THERE ARE NO


FLOOD HAZARD NOTE THIS PROPERTY IS IN AN AREA OF $0.2 \%$ ANUUAL CHANCE FLOOD,
AREAS OF $1 \%$ ANNUL CHANCE FLOOO MTH AVERAGE DEPTHS OF



LEGAL DESCRIPTION
LOT 1 AND LOT 2 IN 3 FLOYDS CONSOLDATION, BEING A SUBDIVION OF PART OF IHE PRIMCIPAL MERIDIAN, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 108, PAGE O5. IN THE TOGETHER MTH:
LOT 13. IN MIIWEST CENTRAL INDUSTRIAL PARK UNTT 1 , IN THE TOWN OF MUNSTER AS
SHOWN IN PLAT BOOK 52. PAGE 31, TN THE OFFIGE OF THE RECORDER OF LAKE COUNTY, indolana
Also.
 1. IN THE TOWN OF MUNSTER, AS PER P PAA THEREOF RECOR
IN THE OFFICE OF THE RECORDR OF LAKE COUNTY, INDIANA

| Engineers <br> Scientists <br> Surveyors |  | PrEPARED For: |
| :---: | :---: | :---: |
|  | 7325 Janes Avenue, Suite 100 Woodridge, IL 60517 630.724.9200 voice 630.724.0384 fax <br> v3co.com | THREE FLOYDS BREWING, LLC |
|  |  | 9750 Indiana Parkway |
|  |  | MUNSTER, IN 46321 |
|  |  | 219-922-4425 |


| No. | DATE | REVIIIONS ${ }_{\text {DESCRIPTION }}$ | FINAL PLAT OF SUBDIVISION |  |  |  |  |  |  | Project No: 17265 <br> Group No: VP04.1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | ${ }_{\text {02-19-2018 }}$ |  |  |  |  |  |  |  |  |  |  |
| 2. | 02-22-20018 | REEVSEES PEERCOMMENTS | 3 FLOYDS SECOND CONSOLIDATION |  |  |  |  |  |  |  |  |
| ${ }_{3}{ }_{4}$ | O6-2-2018 |  | DRAFTING COMPLETED: | 02-06-18 | DRAWN BY: |  | Project m |  |  |  |  |
| 5 | 099-18-2023 | REMOVED PARKING \& SIDEWALK EASEMENTS | DRAFINO COMPLLIED: |  | CRAWNBY: | AFS | ScALE: | $1{ }^{10}=$ | VA | 2 | of 2 |








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