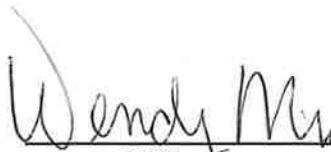


**Accounts Payable Voucher Register # 23-4E**

|                                 |                 |           |                   |
|---------------------------------|-----------------|-----------|-------------------|
| <b>PARK VOUCHERS</b>            | <b>04/06/23</b> | <b>\$</b> | <b>6,281.31</b>   |
| <b>CIVIL TOWN VOUCHERS</b>      | <b>04/06/23</b> | <b>\$</b> | <b>666,550.70</b> |
| <b>TOTAL VOUCHERS CONFIRMED</b> | <b>04/06/23</b> | <b>\$</b> | <b>672,832.01</b> |

**I hereby certify that each of the above listed vouchers and the invoices or bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.**

**April 6, 2023**

  
\_\_\_\_\_  
**Fiscal Officer**

**(IC 5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.)**

**We have examined the vouchers listed on the foregoing Accounts Payable Voucher Register, consisting of 8 pages, and except for the vouchers not allowed as shown on the Register, such vouchers are allowed in the total amount of \$ 672,832.01**

**Approved and confirmed by the Town Council of the Town of Munster, Lake County Indiana, this 17th day of April, 2023 by a vote of \_\_\_\_\_ in favor and \_\_\_\_\_ opposed**

\_\_\_\_\_  
**Chuck Gardiner. President**

**ATTEST:**

\_\_\_\_\_  
**Wendy Mis, Clerk-Treasurer**

# **FUND SUMMARY APRIL 6, 2023**

| <b>FUND</b> | <b>DESCRIPTON</b>                   | <b>AMOUNT</b>        |
|-------------|-------------------------------------|----------------------|
| 1101        | GENERAL FUND                        | \$ 2,446.60          |
| 2201        | MOTOR VEHICLE HIGHWAY UNALLOCATED   | \$ 312.75            |
| 2204        | PARK & RECREATION                   | \$ 2,768.81          |
| 2249        | MUNICIPAL SURTAX FUND               | \$ 893.10            |
| 2547        | TECHNOLOGY FUND                     | \$ 2,827.57          |
| 2580        | SEWER MAINTENANCE                   | \$ 2,635.65          |
| 2583        | SEWER MAINTENANCE DEPRECIATION FUND | \$ 73,000.00         |
| 4402        | CUMULATIVE CAPITAL DEVELOPMENT      | \$ 15,816.68         |
| 4413        | MUNICIPAL BOND PROCEEDS             | \$ 1,052.80          |
| 4418        | PARK BOND PROCEEDS                  | \$ 3,512.50          |
| 6101        | WATER CASH OPERATING                | \$ 87,465.68         |
| 6104        | CONSUMERS WATER DEPOSIT             | \$ 90.00             |
| 6604        | SOLID WASTE MANAGEMENT              | \$ 152,014.82        |
| 7727        | SELF-FUNDED MED/DENTAL/LIFE         | \$ 149.58            |
| 8880        | INTERGOVERNMENTAL ESCROW            | \$ 236,620.64        |
| 8883        | ESCROW                              | \$ 91,224.83         |
|             | <b>REPORT TOTAL</b>                 | <b>\$ 672,832.01</b> |

## Voucher Register

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April 06, 2023 08:22 AM

User: dwalen

| Vendor # | Vendor Name         | General Ledger #       | Account Title            | Voucher # | Description                               | Due Date   | Amount      |
|----------|---------------------|------------------------|--------------------------|-----------|-------------------------------------------|------------|-------------|
| 0000474  | AVALON PETROLEUM CO |                        |                          |           |                                           | 04/06/2023 |             |
|          |                     |                        |                          | 91789     | DIESEL FUEL                               |            |             |
|          |                     | 4402-230-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$616.74    |
|          |                     | 2204-571-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$207.88    |
|          |                     | 2580-305-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$862.57    |
|          |                     | 4402-305-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$4,485.36  |
|          |                     | 6101-305-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$579.22    |
|          |                     | 6604-310-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$471.39    |
|          |                     |                        |                          | 91790     | UNLEADED FUEL                             |            |             |
|          |                     | 4402-150-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$280.53    |
|          |                     | 4402-230-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$301.37    |
|          |                     | 2204-581-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$123.06    |
|          |                     | 2204-571-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$979.71    |
|          |                     | 4402-204-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$4,746.88  |
|          |                     | 2580-305-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$1,773.08  |
|          |                     | 4402-305-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$5,385.80  |
|          |                     | 6101-305-0100-62221000 | GASOLINE & DIESEL FUEL   |           |                                           |            | \$1,361.21  |
|          |                     |                        |                          |           | Total for AVALON PETROLEUM CO             |            | \$22,174.80 |
| PARK REF | BEVERLY SCHWEITZER  |                        |                          |           |                                           | 04/06/2023 |             |
|          |                     |                        |                          | 91826     | RENTAL DEPOSIT REFUND PERMIT #2419        |            |             |
|          |                     | 8883-551-9300-63901000 | REFUNDS AWARDS & INDEM   |           |                                           |            | \$250.00    |
|          |                     |                        |                          |           | Total for BEVERLY SCHWEITZER              |            | \$250.00    |
| 0001890  | DANIEL HUZZIE       |                        |                          |           |                                           | 04/06/2023 |             |
|          |                     |                        |                          | 91783     | REIMBURSEMENT/LUNCH WHILE ATTENDING TRUCK |            |             |
|          |                     | 2201-308-0100-63908000 | MEMBERSHIP DUES/MEET EXP |           |                                           |            | \$15.00     |
|          |                     |                        |                          |           | Total for DANIEL HUZZIE                   |            | \$15.00     |
| PARK REF | ESTHELA STEVENS     |                        |                          |           |                                           | 04/06/2023 |             |
|          |                     |                        |                          | 91825     | RENTAL DEPOSIT REFUND PERMIT #2448        |            |             |
|          |                     | 8883-551-9300-63901000 | REFUNDS AWARDS & INDEM   |           |                                           |            | \$250.00    |
|          |                     |                        |                          |           | Total for ESTHELA STEVENS                 |            | \$250.00    |

## Voucher Register

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User: dwalen

| Vendor #                                | Vendor Name | General Ledger #       | Account Title         | Voucher # | Description                                  | Due Date   | Amount       |
|-----------------------------------------|-------------|------------------------|-----------------------|-----------|----------------------------------------------|------------|--------------|
| PARK REF FABIOLA PARKER                 |             |                        |                       | 91828     | ACTIVITY CANCELLATION REFUND                 | 04/06/2023 |              |
|                                         |             | 2204-560-0000-65901000 | REFUND OF OVERPAYMENT |           |                                              |            | \$20.00      |
| Total for FABIOLA PARKER                |             |                        |                       |           |                                              |            | \$20.00      |
| UB REFU FEIKEMA HOLDINGS                |             |                        |                       | 91831     | UB DEPOSIT REFUND FOR ACCOUNT: 1101990-0     | 04/06/2023 |              |
|                                         |             | 6104-373-0100-44407000 | WATER REVENUE         |           |                                              |            | \$90.00      |
| Total for FEIKEMA HOLDINGS              |             |                        |                       |           |                                              |            | \$90.00      |
| 0002026 FLAVIO HUERTA                   |             |                        |                       | 91706     | REIMBURSEMENT/ELDT - CLASS B COURSE W/PRACTI | 04/06/2023 |              |
|                                         |             | 2201-308-0100-63991000 | EDUCATION/TRAINING    |           |                                              |            | \$249.00     |
| Total for FLAVIO HUERTA                 |             |                        |                       |           |                                              |            | \$249.00     |
| 0000250 HAMMOND WATER WORKS             |             |                        |                       | 91807     | WATER USAGE 2/28-3/31/23                     | 04/06/2023 |              |
|                                         |             | 6101-370-0100-62961000 | WATER SUPPLY          | 91808     | WATER USAGE 2/28-3/31/23                     |            | \$57,046.00  |
|                                         |             | 6101-370-0100-62961000 | WATER SUPPLY          | 91809     | WATER USAGE 2/28-3/31/23                     |            | \$10,173.90  |
|                                         |             | 6101-370-0100-62961000 | WATER SUPPLY          |           |                                              |            | \$18,227.00  |
| Total for HAMMOND WATER WORKS           |             |                        |                       |           |                                              |            | \$85,446.90  |
| 0000486 HOMEWOOD DISPOSAL SERVICE INC   |             |                        |                       | 91791     | RESIDENTIAL TRASH COLLECTION                 | 04/06/2023 |              |
|                                         |             | 6604-310-0100-63541000 | REFUSE DISPOSAL       |           |                                              |            | \$151,543.43 |
| Total for HOMEWOOD DISPOSAL SERVICE INC |             |                        |                       |           |                                              |            | \$151,543.43 |

## Voucher Register

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User: dwalen

| Vendor #                       | Vendor Name          | General Ledger #       | Account Title            | Voucher # | Description                               | Due Date   | Amount   |
|--------------------------------|----------------------|------------------------|--------------------------|-----------|-------------------------------------------|------------|----------|
| 0001237                        | JANET SZYMANSKI      |                        |                          |           |                                           | 04/06/2023 |          |
|                                |                      | 1101-105-0100-63203000 | TRAVEL                   | 91780     | REIMBURSEMENT/MILEAGE                     |            | \$17.03  |
|                                |                      | 1101-105-0100-63203000 | TRAVEL                   | 91781     | REIMBURSEMENT/MILEAGE                     |            | \$17.03  |
|                                |                      | 1101-105-0100-63203000 | TRAVEL                   | 91782     | REIMBURSEMENT/MILEAGE                     |            | \$16.37  |
| Total for JANET SZYMANSKI      |                      |                        |                          |           |                                           |            | \$50.43  |
| 0000168                        | JESSIE J WELLS       |                        |                          |           |                                           | 04/06/2023 |          |
|                                |                      | 6101-374-0100-63908000 | MEMBERSHIP DUES/MEET EXP | 91784     | REIMBURSEMENT/MEALS WHILE ATTENDING TRUCK |            | \$23.34  |
| Total for JESSIE J WELLS       |                      |                        |                          |           |                                           |            | \$23.34  |
| PARK REF                       | LISA MARIE BLASKI    |                        |                          |           |                                           | 04/06/2023 |          |
|                                |                      | 8883-551-9300-63901000 | REFUNDS AWARDS & INDEM   | 91823     | RENTAL DEPOSIT REFUND PERMIT #2467        |            | \$125.00 |
| Total for LISA MARIE BLASKI    |                      |                        |                          |           |                                           |            | \$125.00 |
| 0001870                        | LUKAS KERN           |                        |                          |           |                                           | 04/06/2023 |          |
|                                |                      | 2201-308-0100-63908000 | MEMBERSHIP DUES/MEET EXP | 91785     | REIMBURSEMENT/LUNCH WHILE ATTENDING TRUCK |            | \$15.00  |
| Total for LUKAS KERN           |                      |                        |                          |           |                                           |            | \$15.00  |
| PARK REF                       | LUPITA PACHECO-LOPEZ |                        |                          |           |                                           | 04/06/2023 |          |
|                                |                      | 8883-551-9300-63901000 | REFUNDS AWARDS & INDEM   | 91824     | RENTAL DEPOSIT REFUND PERMIT #2383        |            | \$250.00 |
| Total for LUPITA PACHECO-LOPEZ |                      |                        |                          |           |                                           |            | \$250.00 |
| PARK REF                       | MARY ANN ZEMBALA     |                        |                          |           |                                           | 04/06/2023 |          |
|                                |                      | 2204-560-0000-65901000 | REFUND OF OVERPAYMENT    | 91737     | TRIP CANCELLATION REFUND                  |            | \$49.00  |
| Total for MARY ANN ZEMBALA     |                      |                        |                          |           |                                           |            | \$49.00  |

**Voucher Register**

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| Vendor #                                | Vendor Name | General Ledger #       | Account Title            | Voucher # | Description                                | Due Date   | Amount      |
|-----------------------------------------|-------------|------------------------|--------------------------|-----------|--------------------------------------------|------------|-------------|
| PARK REF MARY HARDIG                    |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 8883-551-9300-63901000 | REFUNDS AWARDS & INDEM   | 91822     | RENTAL DEPOSIT REFUND PERMIT #2507         |            | \$125.00    |
| Total for MARY HARDIG                   |             |                        |                          |           |                                            |            | \$125.00    |
| PARK REF MIDGE LESCZYNSKI               |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 2204-560-0000-65901000 | REFUND OF OVERPAYMENT    | 91738     | TRIP CANCELLATION REFUND                   |            | \$49.00     |
| Total for MIDGE LESCZYNSKI              |             |                        |                          |           |                                            |            | \$49.00     |
| 0000306 MILESTONE CONTRACTORS NORTH INC |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 8883-100-9400-63901000 | REFUNDS AWARDS & INDEM   | 91830     | RETAINAGE PAYMENT CCMG 2021-2              |            | \$90,224.83 |
| Total for MILESTONE CONTRACTORS NORTH   |             |                        |                          |           |                                            |            | \$90,224.83 |
| PARK REF NICOLE HLUKSA                  |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 2204-560-0000-65901000 | REFUND OF OVERPAYMENT    | 91827     | ACTIVITY CANCELLATION REFUND               |            | \$45.00     |
| Total for NICOLE HLUKSA                 |             |                        |                          |           |                                            |            | \$45.00     |
| 0002015 PHILLIP PIERCE                  |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 6101-374-0100-63908000 | MEMBERSHIP DUES/MEET EXP | 91786     | REIMBURSEMENT/MEALS WHILE ATTENDING TRUCK  |            | \$25.00     |
| Total for PHILLIP PIERCE                |             |                        |                          |           |                                            |            | \$25.00     |
| PARK REF RODOLFO HERRERA VELAZQUEZ      |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 2204-560-0000-65901000 | REFUND OF OVERPAYMENT    | 91736     | CLASS CANCELLATION REFUND                  |            | \$75.00     |
| Total for RODOLFO HERRERA VELAZQUEZ     |             |                        |                          |           |                                            |            | \$75.00     |
| 0001841 RUSSELL KOZYRA                  |             |                        |                          |           |                                            | 04/06/2023 |             |
|                                         |             | 2201-308-0100-63908000 | MEMBERSHIP DUES/MEET EXP | 91787     | REIMBURSEMENT/MEALS,PARKING WHILE ATTENDIN |            | \$33.75     |
| Total for RUSSELL KOZYRA                |             |                        |                          |           |                                            |            | \$33.75     |

## Voucher Register

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| Vendor # | Vendor Name                      | General Ledger #       | Account Title           | Voucher # | Description                                    | Due Date   | Amount       |
|----------|----------------------------------|------------------------|-------------------------|-----------|------------------------------------------------|------------|--------------|
| 0000250  | SANITARY DISTRICT OF HAMMOND     |                        |                         |           |                                                | 04/06/2023 |              |
|          |                                  |                        |                         | 91832     | 3/23 SEWER USERS FEE                           |            |              |
|          |                                  | 8880-906-8000-63606000 | HSD ADMIN               |           |                                                |            | \$82,198.09  |
|          |                                  | 8880-906-8000-63607000 | HSD FLOW                |           |                                                |            | \$154,422.55 |
|          |                                  |                        |                         |           | Total for SANITARY DISTRICT OF HAMMOND         |            | \$236,620.64 |
| 0001675  | SEH OF INDIANA LLC               |                        |                         |           |                                                | 04/06/2023 |              |
|          |                                  |                        |                         | 91792     | PROJECT 157901 PEDESTRIAN BRIDGE               |            |              |
|          |                                  | 4418-915-2218-64249000 | BIKE PATHS              |           |                                                |            | \$1,405.00   |
|          |                                  |                        |                         | 91793     | PROJECT 157901/ PEDESTRIAN BRIDGE              |            |              |
|          |                                  | 4418-915-2218-64249000 | BIKE PATHS              |           |                                                |            | \$2,107.50   |
|          |                                  |                        |                         | 91794     | PROJECT 171938/2023-1 CCMG PAVING              |            |              |
|          |                                  | 4413-915-2121-64972000 | STREET RESURFACING      |           |                                                |            | \$1,052.80   |
|          |                                  |                        |                         | 91796     | PROJECT 158417/2021 STREET PAVING -ELLIOT,TIMR |            |              |
|          |                                  | 2249-915-0100-64972000 | STREET RESURFACING      |           |                                                |            | \$893.10     |
|          |                                  |                        |                         |           | Total for SEH OF INDIANA LLC                   |            | \$5,458.40   |
| 0001652  | TOTAL ADMINISTRATION SERVICES CO |                        |                         |           |                                                | 04/06/2023 |              |
|          |                                  |                        |                         | 91810     | 4/23 FSA - ADMINISTRATION FEES                 |            |              |
|          |                                  | 7727-935-0500-61412000 | ADMIN. FEES -- 125 PLAN |           |                                                |            | \$149.58     |
|          |                                  |                        |                         |           | Total for TOTAL ADMINISTRATION SERVICES        |            | \$149.58     |

## Voucher Register

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User: dwalen

| Vendor #                        | Vendor Name           | General Ledger #       | Account Title         | Voucher # | Description                               | Due Date   | Amount       |
|---------------------------------|-----------------------|------------------------|-----------------------|-----------|-------------------------------------------|------------|--------------|
| 0000202                         | TOWN OF MUNSTER-WATER |                        |                       |           |                                           | 04/06/2023 |              |
|                                 |                       | 2204-571-0100-63504000 | WATER                 | 91811     | 3/23 USAGE/1154 RIDGE - KASKE             |            | \$29.18      |
|                                 |                       | 2204-581-0100-63504000 | WATER                 | 91812     | 3/23 USAGE/9710 CAL -CENT PK MAINT GARAGE |            | \$229.97     |
|                                 |                       | 2204-581-0100-63504000 | WATER                 | 91813     | 3/23 USAGE/CLUBHOUSE                      |            | \$210.37     |
|                                 |                       | 2204-571-0100-63504000 | WATER                 | 91814     | 3/23 USAGE/COMM PK N -BABE RUTH           |            | \$200.57     |
|                                 |                       | 2204-571-0100-63504000 | WATER                 | 91815     | 3/23 USAGE/SOCIAL CENTER                  |            | \$475.07     |
|                                 |                       | 1101-122-0100-63504000 | WATER                 | 91818     | 3/23 USAGE                                |            | \$2,396.17   |
| Total for TOWN OF MUNSTER-WATER |                       |                        |                       |           |                                           |            | \$3,541.33   |
| 0002006                         | US BANCORP            |                        |                       |           |                                           | 04/06/2023 |              |
|                                 |                       | 2583-915-0100-64766000 | PUBLIC WORKS LEASE    | 91829     | SEWER EQUIPMENT                           |            | \$73,000.00  |
| Total for US BANCORP            |                       |                        |                       |           |                                           |            | \$73,000.00  |
| 0000673                         | VERIZON WIRELESS      |                        |                       |           |                                           | 04/06/2023 |              |
|                                 |                       | 2547-114-0200-63204000 | TELEPHONE             | 91833     | MONTHLY WIRELESS SERVICE                  |            | \$1,176.86   |
|                                 |                       | 2547-114-0200-63205000 | OTHER COMMUNICATION   |           |                                           |            | \$1,650.71   |
|                                 |                       | 6101-114-0200-63205000 | OTHER COMMUNICATION   |           |                                           |            | \$30.01      |
| Total for VERIZON WIRELESS      |                       |                        |                       |           |                                           |            | \$2,857.58   |
| PARK REF                        | YVETTE NOE            |                        |                       |           |                                           | 04/06/2023 |              |
|                                 |                       | 2204-560-0000-65901000 | REFUND OF OVERPAYMENT | 91735     | CLASS CANCELLATION REFUND                 |            | \$75.00      |
| Total for YVETTE NOE            |                       |                        |                       |           |                                           |            | \$75.00      |
| Overall Total                   |                       |                        |                       |           |                                           |            | \$672,832.01 |