## Accounts Payable Voucher Register #R 23-3J

6,756.21 6,756.21

| · · · · · · · · · · · · · · · · · · ·  | 03/24/23             | 3  | •     |
|--|----------------------|--|-------|
| MUNSTER REDEVELOPMENT COMMISSION   | 03/24/23             | \$   | 3     |
| TOTAL VOUCHERS CONFIRMED   | 03/24/23             | \$   | 6     |
| I hereby certify that each of the above listed vou<br>attached thereto, are true and correct and I have audi<br>IC 5-11-10-1.6.<br>March 24, 2023  |                      |  |       |
| (IC 5-11-10-2 permits the governing body to sign the lieu of signing each claim the governing body is allow  |                      | oucher Registe                                     | er in |
|  |                      |  |       |
| Register, such vouchers are allowed in the amount of   | ichers not allowed : | 6,756.21   |       |
| Register, Consisting of 4 pages, and except for the vou<br>Register, such vouchers are allowed in the amount of<br>Approved and confirmed by the Redevelopmen  | t Commission of the  | as shown on the<br>6,756.21<br>e Town of Mun       | ster, |
| Register, Consisting of 4 pages, and except for the vol<br>Register, such vouchers are allowed in the amount of<br>Approved and confirmed by the Redevelopmen<br>Lake County Indiana, this 3rd day of April, 2023 by a | t Commission of the  | 6,756.21   | ster, |
| Register, Consisting of 4 pages, and except for the vou<br>Register, such vouchers are allowed in the amount of<br>Approved and confirmed by the Redevelopmen  | t Commission of the  | as shown on the<br>6,756.21<br>e Town of Mun       | ster, |
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## FUND SUMMARY - MARCH 24, 2023

| FUND | DESCRIPTON              | AMOUNT      |
|------|-------------------------|-------------|
| 4406 | REDEVELOPMENT OPERATING | \$ 6,756.21 |

**REPORT TOTAL** 

6,756.21

For Pa,\_011 ID: 92

| L Number              |                           |                           | A  |
|-----------------------|---------------------------|---------------------------|--|
| 5                     | REDEVELOPMENT OPERATING   |                           |  |
| .05-0100              | CLERK-TREASURER           |                           |  |
| 1406-105-0100-6111200 | 0                         | SALARY OF CLERK-TREASURER | 42   |
| 406-105-0100-6113100  | 0                         | GENERAL GOVERNMENT        | 41   |
| 406-105-0100-6130100  | 0                         | F.I.C.A.                  | 4  |
| 1406-105-0100-6130200 | 0                         | MEDICARE                  | 1  |
| 1406-105-0100-6130300 | 0                         | P.E.R.F.                  | 12   |
| 1406-105-0100-6130500 | 0                         | MEDICAL INSURANCE         | 19   |
| 1406-105-0100-6130600 | 0                         | LIFE INSURANCE            |  |
| 4406-105-0100-6130900 | 0                         | VISION INSURANCE          |  |
| 1406-105-0100-6133500 | 0                         | DENTAL INSURANCE          |  |
| 4406-105-0100-6143400 | 0                         | LT DISABILITY PREMIUMS    |  |
| Potals for Fund-Dept: | 4406-105-010              |                           | 1,23   |
| 110-0100              | TOWN MANAGER              |                           |  |
| 4406-110-0100-6112100 | 0                         | GENERAL GOVERNMENT        | 1,54   |
| 4406-110-0100-6113100 | 0                         | GENERAL GOVERNMENT        | 1,04   |
| 4406-110-0100-6115100 | 0                         | GENERAL GOVERNMENT        | 56   |
| 4406-110-0100-6118500 | 0                         | CLERICAL OVERTIME         | 2  |
| 4406-110-0100-6130100 | 0                         | F.I.C.A.                  | 20   |
| 4406-110-0100-6130200 | 0                         | MEDICARE                  | 4  |
| 4406-110-0100-6130300 | 00                        | P.E.R.F.                  | 23   |
| 4406-110-0100-6130500 | 00                        | MEDICAL INSURANCE         | 70   |
| 4406-110-0100-6130600 | 0                         | LIFE INSURANCE            | 1  |
| 4406-110-0100-6130900 | 00                        | VISION INSURANCE          |  |
| 4406-110-0100-6133300 | 00                        | DEFERRED COMPENSATION     | 21   |
| 4406-110-0100-6133500 | 00                        | DENTAL INSURANCE          | 1  |
| 4406-110-0100-6143400 | 00                        | LT DISABILITY PREMIUMS    | 1  |
| Fotals for Fund-Dept: | 4406-110-010              | ,                         | 4,63   |
| 150-0200              | INSPECTIONS/CODE ENFORCEM |                           |  |
| 4406-150-0200-6113300 | 00                        | SUPERVISION               | - A M  |
| 4406-150-0200-6130100 |                           | F.I.C.A.                  | 58   |
| 4406-150-0200-6130200 |                           | MEDICARE                  | 3  |
| 4406-150-0200-6130300 |                           | P.E.R.F.                  |  |
| 4406-150-0200-6130500 |                           | MEDICAL INSURANCE         | 8  |
| 4406-150-0200-6130600 |                           | LIFE INSURANCE            | 17   |
| 4406-150-0200-6130900 |                           | VISION INSURANCE          | The state of the s |
| 4406-150-0200-6133500 |                           | DENTAL INSURANCE          | A.   |
| 4406-150-0200-6143400 |                           | LT DISABILITY PREMIUMS    |  |
|                       | 4406-150-020              | DI DISUDIDITI EKUMINNS    |  |

Check Amount GL Number Report For Payroll ID: 92

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GL Number

Totals for Fund: 4406

6,756.21

Amount