

**TOWN OF MUNSTER, INDIANA
BEVERLY PLACE SANITARY SEWER REPAIRS**

1.0 Scope

- 1.1 This work consists of the installation of approximately 770 linear feet of 8-inch diameter PVC SDR 35 sanitary sewer main, connection to four manholes, removal and replacement of one manhole, all fittings, accessories, and appurtenances, parkway restoration, and mandril testing. Pavement and sidewalk restoration on Forest Avenue and State Line Avenue will be completed by the Town of Munster.

2.0 Technical Specifications

- 2.1 The current Indiana Department of Transportation Standard Specifications shall apply on this contract.

2.2 Technical specifications:

Section 31 23 33 Trench Excavation and Backfill
Section 32 92 10 Seeding and Sodding
Section 33 31 00 Sanitary Sewer Systems

3.0 Basis of Proposal

- 3.1 Work will be completed in accordance with the Contract Documents for the following price(s):

UNIT PRICE CONTRACT

ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL PRICE
8-INCH DIAMETER PVC SDR 35	LF	770	\$ 105.00	\$ 80,850.00
REMOVE AND REPLACE MAN HOE, APPROX. 7 FEET DEPTH	EA	1	5,050.00	5,050.00
CONNECT TO EXISTING MANHOLE	EA	6	1,500.00	9,000.00
REESTABLISH EXISTING SERVICE LATERALS	EA	6	850.00	5,100 00
PARKWAY RESTORATION	LS	1	15,000.00	15,000.00
TOTAL BASE BID				\$ 115,000.00

- 3.2 Proposer acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of proposals, and final payment for all Unit Price items will be based on actual quantities, determined as provided in the Contract Documents.

4.0 Attachments to this Proposal

- 4.1 The following documents are attached to and made a condition of this proposal:

- A. Required Bid security.
- B. Indiana State Form 96
- C. E-Verify Affidavit
- D. Evidence of authority to conduct business as corporation in Indiana

E-VERIFY AFFIDAVIT

As required by Indiana Code 22-5-1.7-11 for certain contracts executed after June 20, 2011, the Contractor entering into a contract with the Owner is required to enroll in and verify the work eligibility status of all its newly hired employees through the E-Verify Program. Contractor shall affirm, prior to entering into its contract with the Owner, that the Contractor will enroll in and agrees to verify the work eligibility status of all its newly hired employees through the E-Verify Program, and submit a properly notarized E-Verify Affidavit to the Owner, which shall affirm the Contractor does not knowingly employ an unauthorized alien. The Contractor is not required to verify the work eligibility status of all its newly hired employees through the E-Verify Program if the E-Verify Program no longer exists.

(Contractor): Gatlin Plumbing & Heating, Inc.

By (Written Signature):

(Printed Name):

Mathew Murphy

(Title):

President

Important - Notary Signature and Seal Required in the Space Below

STATE OF Indiana

) SS:

COUNTY OF Lake

Subscribed and sworn to before me this 18th day of April 2022 . 2020

(Signed)

(Printed) Patricia Centkowski

My commission expires:

October 2, 2025

Resident of Newton

County

PATRICIA CENTKOWSKI
Notary Public - Seal
Newton County - State of Indiana
Commission Number 703744
My Commission Expires Oct 2, 2025

CONTRACTORS BID FOR PUBLIC WORK

Form No. 96 (Revised 2009)

BID OF

Gatlin Plumbing & Heating, Inc.

(Contractor)

1111 East Main St.

(Address)

Griffith, IN 46319

FOR

PUBLIC WORKS PROJECTS

OF

Beverly Place Sanitary Sewer Repairs

Town of Munster, Lake County, Indiana

Filed April 18, 2022

Action Taken _____

CONTRACTOR'S BID FOR PUBLIC WORK - FORM 96

PART I

(To be completed for all bids. (Please type or print))

Date: April 18, 2022

1. Governmental Unit (Owner): Town of Munster
2. County: Lake County
3. Bidder (Firm): Gatlin Plumbing & Heating, Inc.
Address: 1111 East Main St.
City/State: Griffith, IN 46319
4. Telephone Number: 219.924.6972
5. Agent of Bidder (if applicable): _____

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of the Town of Munster (Governmental Unit) in accordance with plans and specifications dated April 2022 for the sum of

\$ 115,000.00 One Hundred Fifteen Thousand dollars and NO cents

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the Governmental Unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The Contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS
(If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ACCEPTANCE

The above bid is accepted this _____ day of _____,
subject to the following conditions: _____

Contracting Authority Members:



PART II

(For projects of \$100,000 or more – IC 36-1-12-4)

Governmental Unit: Town of Munster

Bidder (Firm): Gatlin Plumbing & Heating, Inc.

Date: April 18, 2022

These statements to be submitted under oath by each bidder with and as a part of his bid.
Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner
\$ 553,672.00	Sanitary Sewer	April 2020	Waste Water Treatment Plant - Town of Schererville
2,883,020.00	Watermain	Dec. 2019	Watermain Replacement - City of Crown Point
2,008,450.00	San/Storm Sewer	April 2020	Central Ave. Improvements - City of Portage
885,000.00	Watermain	April 2020	5th/81st St. Watermain Improvements - Town of Highland

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner
\$ 982,043.00	Sanitary Sewer	May 2022	Good Acres Improvements - Town of Kouts
2,900,000.00	Watermain	May 2022	Contract #1-18" Watermain Project - Town of Dyer
2,375,000.00	Watermain	May 2022	Contract #2-16" Watermain Project - Town of Dyer
1,050,000.00	Watermain	June 2022	Reder Road Watermain Improvements - Town of Griffith

3. Have you ever failed to complete any work awarded to you? NO If so, where and why?

4. List referenced from private firms for which you have performed work.

First Group Engineering	Jack Pearman
McMahon & Associates	John Sturgill
Milestone Contractors North	Greg Hoffman
Rieth Riley	Harrington Williams
Robinson Engineering	Joseph Nordman

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, completed the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

Per Plans & Specification - working to Timely Completion

2. Please list the names and addresses of subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

SEE ATTACHED LIST !

- 3 If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you expect to require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

To be provided when low bidder

4. What equipment do you have available for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

SEE ATTACHED LIST!

5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

YES

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

SECTION IV OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

Dated at 12:30 p.m. this 18th day of April, 2022

Gatlin Plumbing & Heating, Inc.

(Name of Organization)

By Mathew Murphy

Mathew Murphy, President

(Title of Person Signing)

ACKNOWLEDGEMENT

STATE OF Indiana

COUNTY OF Lake

Before me, a Notary Public, personally appeared the above-named Mathew Murphy and swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this 18th day of April, 2022

Patricia Centkowski
Notary Public

My Commission Expires: October 2, 2025

County of Residence: Newton

PATRICIA CENTKOWSKI
Notary Public - Seal
Newton County - State of Indiana
Commission Number 703744
My Commission Expires Oct 2, 2025