

TO: DLZ

9305 Calumet Avenue Ste F1

Munster, IN 46321

ATTN: Mr. Lee Randell, P.E.

Date: December 2, 2020

Contract: B-36229-A 45th Street Grade Separation

Subject: Letter #030: T-Wall No. 3 Re-excavation and Backfill

Dear Mr. Randell

Please see attached Walsh Construction II, LLC Claim Submission for T-Wall No. 3 Re-Excavation and Backfill. Per INDOT SS 105.16(c)2 Walsh is requesting that this claim be elevated to a District Level Review. Please let me know if you have any questions or require any additional information.

We look forward to your review and hope we can move past this issue for a successful project completion.

Sincerely,

Mike Herz

Project Manager

Walsh Construction

Cc: Brad Dailey, P.E.

Cortney Beale, P.E. Dustin Anderson Jonathon Kruger, P.E.

Marc Arena David Barich



B-36229-A

Claim for

T-Wall No. 3 Re-Excavation and Backfill



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BASIS OF CLAIM

Walsh Construction II, LLC (Walsh) respectfully submits this claim for compensation associated with excavation of T-Wall No. 3 backfill material and replacing with INDOT No. 8 stone. As required by section 105.02 of the INDOT Standard Specification, Walsh submitted Working Drawings for INDOT review of design features. Walsh performed the initial work in accordance with the Working Drawings and Contract Specifications. Walsh employed a third-party engineering firm (Advanced Engineering Services) to perform soil testing, daily quality assurance and inspection for wall construction and soils work to confirm contract requirements are met.

• The design features in question and included in the Working Drawings are the backfill material types, limits for the differing types, and requirements for placement and compaction. (See Exhibit F)

As construction of T-Wall #3 continued in accordance with the working drawings but prior to the completion, CN and Knight Engineering voiced concerns with the compaction of the soil material but no mention of the backfill material type.

- Walsh removed the soil backfill material to existing grade and recompacted per the request of CN and INDOT
- This work was performed under the inspection of Walsh's third party, DLZ, and Knight engineering.
- All acceptance testing passed, and that information was shared with DLZ per the contract.
- This initial rework was performed without request for payment.

Three months after construction of T-Wall No.3 was completed INDOT directed Walsh to excavate the portion of the soil backfill within the railroad embankment, replace with INDOT #8 stone, and complete the remaining areas to be backfilled with INDOT #8 Stone. This direction was based on the February 17, 2019 pre-bid Question and Answer response below.

O: Thu 2/14/2019 2:41 PM

Please confirm that existing railroad embankment material can be re-used to backfill the over excavation of the Concrete Structure that is outside of the Structure Backfill, Type 3 Limits.

Please confirm that existing material excavated for the T-Walls can be re-used to backfill the over excavation areas beyond the T-Wall stems / Select Backfill areas.

A: Sun 2/17/2019 1:59 PM

The existing material excavated from railroad embankment or T-Wall areas can be reused to backfill the over-excavated areas within the railroad embankment as long as the material meets the requirement of section 211 and project special provisions. This material may be used in areas outside the railroad embankment as long as it meets the requirements of INDOT Standard Specifications, section 206.07.



It is the understanding of Walsh Construction that INDOT's position is based on the contact documents including the Q&A provided the necessary information to produce a working drawing that outlines the limits of railroad embankment.

- The CN mainline track alignment design does not tie to the proposed contract alignments of Line A or Line PRA.
- Mainline track embankment limits could not be determined by Walsh Construction.
- There is no mention within CN Track standards that would indicate a b-borrow embankment requirement.

It is the position of Walsh Construction the line and grade directed to be excavated and backfilled with INDOT #8 stone was not provided within contract documents nor adequately clarified by the Q&A therefore could not be included in the Working Drawings or our bid proposal.



Per the requirements of INDOT Specification 105.16 (b) 1, WCC submits the following information:

- a. Walsh statements of the claim, with dates, locations, and items of work affected by the changed conditions can be found above in the basis for the claim and all attached items referenced.
- b. DLZ/INDOT directed Walsh on September 14, 2020 to excavate and expose the soil backfill material for DCP testing. (EXHIBIT A)
- c. Walsh responded to DLZ/INDOT on September 15, 2020 stating compensation was needed for this work. (EXHIBIT B)
- d. Daily records for this work are supplied in EXIBIT G
- e. Mike Herz Walsh Project Manager, Marc Arena Walsh Senior Project Manager, Lee Randell – DLZ/INDOT Representative, Brad Dailey – DLZ, Cortney Beale – INDOT Area Engineer, Dustin Anderson – Town of Munster have full knowledge of this claim.
- f. INDOT SS 104.02 (c) Changed Condition when the character of the work differed materially in kind from the original proposed construction supports this claim.
- g. Walsh reworked the area in question on June 08, 2020 in effort to mitigate this claim. Also, an email from Walsh to DLZ/INDOT providing compensation option using existing pay items. (EXHIBT C)
- h. Documents related to this claim are:
 - September 14, 2020 Email direction from Lee Randell (DLZ) to Mike Herz (Walsh) to excavate and expose soil backfill material "to at least 3 feet below the existing grade" for DCP testing.
 - September 14, 2020 Email response from Mike Herz (Walsh) to Lee Randell (DLZ) requesting plan for compensation of excavation
 - September 14, 2020 Email response from Lee Randell (DLZ) to Mike Herz (Walsh) stating Unclassified Excavation item will be used for payment.
 - September 15, 2020 Email response from Mike Herz (Walsh) to Lee Randell (DLZ) in disagreement of Unclassified Excavation item as being the only method of compensation.
 - November 03, 2020 Email from Mike Herz (Walsh) to Lee Randell (DLZ) providing compensation
 option using existing pay items and intention of filing claim should an agreement not be reached
 - November 04, 2020 Email from Lee Randell (DLZ) to Mike Herz (Walsh) stating "Our position remains the same that wall construction includes all materials, equipment and labor as stated in the contract documents."
- i. Walsh does not believe INDOT's position is in breach of contract, however Walsh does believe additional compensation is justifiable per INDOT SS 104.02
- j. Walsh is requesting \$41,621.04 which represents the cost to complete the excavation and backfill with INDOT #8 stone as directed. See EXHIBIT E for cost breakdown and EXIBIT G for backup for that cost.
- k. No additional time is being requested with this claim.
- I. See page 7 for notarized statement signed by Brad Koester, Business Group Leader, Walsh Group.



Below you will find timeline of events that led up to this claim submission as well as additional information

- September 09, 2019 T-Wall No. 3 submitted for review and approval
- September 13, 2019 T-Wall No. 3 submittal was returned with comments
- January 14, 2020 T-Wall No. 3 final submittal with comments addressed was sent to CN for review
- February 10, 2020 CN takes no exception to the submittal.
- April 14, 2020 Construction of T-Wall No. 3 began
- May 29, 2020 Meeting between CN/Knight Eng./DLZ/Walsh to discuss CN concerns with backfill
- June 08-09, 2020 Walsh excavated soil backfill and re-compacted to mitigate CN concerns with soil material without request for payment.
- June 19, 2020 Construction of T-Wall No. 3 was completed except for adjacent to the Underpass
- September 14, 2020 Email direction from Lee Randell (DLZ) to Mike Herz (Walsh) to excavate and expose soil backfill material "to at least 3 feet below the existing grade" for DCP testing.
- September 14, 2020 Email response from Mike Herz (Walsh) to Lee Randell (DLZ) requesting plan for compensation of excavation
- September 14, 2020 Email response from Lee Randell (DLZ) to Mike Herz (Walsh) stating Unclassified Excavation item will be used for payment.
- September 15, 2020 Walsh began excavation as directed by Lee Randell (DLZ)
- September 15, 2020 Email response from Mike Herz (Walsh) to Lee Randell (DLZ) in disagreement of Unclassified Excavation item as being the only method of compensation.
- September 18, 2020 Conference call between Mike Herz (Walsh), Marc Arena (Walsh), Brad Dailey (DLZ), and Lee Randell (DLZ) to discuss Underpass and T-Wall No. 3 backfill. DLZ to discuss T-Wall No. 3 excavation and backfill work further internally and provide comment to Walsh.
- September 26, 2020 Walsh completed T-Wall No. 3 backfill with INDOT #8 stone
- October 09, 2020 Meeting between Dustin Anderson (Munster), Brad Dailey (DLZ), Lee Randell (DLZ),
 Cortney Beale (INDOT), Marc Arena (Walsh), and Mike Herz (Walsh), it was INDOT/DLZ's position this work
 was not compensable. Walsh would review the last email correspondence and provide comments to
 DLZ/INDOT.
- November 03, 2020 Email from Mike Herz (Walsh) to Lee Randell (DLZ) providing compensation option using existing pay items and intention of filing claim should an agreement not be reached
- November 04, 2020 Email from Lee Randell (DLZ) to Mike Herz (Walsh) stating "Our position remains the same that wall construction includes all materials, equipment and labor as stated in the contract documents."



December 2, 2020

INDOT Project B-36225-A

Re: T-Wall No. 3 Extra Work

To Whom It May Concern;

I hereby acknowledge that this claim is made in good faith. No portion of the claim has been previously paid, and the amount of the claim and the supporting documents are true, accurate, and reflect what Walsh Construction believes to be INDOT's liability.

Brad Koester

Business Group Leader

STATE OF INDIANA

COUNTYOF Lake

Before me, the undersigned, a Notary Public, in and for said County and State, this <u>a</u>day of <u>becember</u>, <u>a000</u> personally appeared Brad Koester

of Walsh Construction and

acknowledged the execution of the foregoing instrument.

Notary Public

Print Name: Soui A. Snyder

My Commission Expires: 7-15-23

LORIA. SNYDER

Notary Public, State of Indiana
St. Joseph County
Commission # 669444
My Commission Expires
July 15, 2023

Herz, Michael

From: Lee Randell, P.E. < lrandell@dlz.com>
Sent: Monday, September 14, 2020 6:00 PM

To: Herz, Michael

Subject: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you are expecting them and know the content is safe.

Mike,

Per our recent conversation, please begin removal of the mixed aggregate fill to expose clay as soon as possible (i.e. tomorrow). Per EOR Geotech recommendation, remove the mixed surficial fill to expose the clay and test to at least 3 feet below the excavated grade. If the clay passes DCP testing, then placement of new fill to establish the ballast subgrade may continue. However, If the clay material fails DCP tests, all 3 feet of clay fill shall be excavated and placed back in 8 inch loose lifts, each lift shall be properly compacted and tested via DCP.

Please let me know if you have any questions.

Thank you,

Lee Randell, P.E. | Civil Engineer



INNOVATIVE IDEAS

EXCEPTIONAL DESIGN

UNMATCHED CLIENT SERVICE

<u>LinkedIn</u> | <u>Twitter</u> | <u>FaceBook</u> | <u>Issuu</u>

Herz, Michael

From: Herz, Michael

Sent: Tuesday, September 15, 2020 5:42 AM

To: Lee Randell, P.E.

Cc: Hartwig, Mark; Arena, Marc; Brad Dailey, P.E.

Subject: RE: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

Lee,

Based on what you are directing in the below email(s), your intention is for Walsh to re-excavate the area a third time in stages while waiting for additional direction? Then place/compact material back in the excavation? I do not agree with Unclassified Ex as compensation for what you are describing. I suggest alternate payment under an agreed change order, use of additional existing pay items in conjunction with unclassified ex, or force account.

I would like to agree on payment before starting this additional work.

Mike

From: Lee Randell, P.E. < lrandell@dlz.com> **Sent:** Monday, September 14, 2020 8:42 PM **To:** Herz, Michael < mherz@walshgroup.com>

Cc: Hartwig, Mark <mhartwig@walshgroup.com>; Arena, Marc <marena@walshgroup.com>; Brad Dailey, P.E.

Subject: RE: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

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Mike,

Unclassified excavation. Adding this operation to tomorrow's activities is appreciated.

Lee

From: Herz, Michael < mherz@walshgroup.com > Sent: Monday, September 14, 2020 6:23 PM
To: Lee Randell, P.E. < lrandell@dlz.com >

Cc: Hartwig, Mark <mhartwig@walshgroup.com>; Arena, Marc <marena@walshgroup.com>

Subject: Re: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

EXTERNAL: Message origin is from an external network. Use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Lee,

Can you provide details in how Walsh will be compensated for this extra work?

Meanwhile, Walsh will do what we can to add this to tomorrow's activities.

Mike

On Sep 14, 2020, at 6:00 PM, Lee Randell, P.E. randell@dlz.com wrote:

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Mike,

Per our recent conversation, please begin removal of the mixed aggregate fill to expose clay as soon as possible (i.e. tomorrow). Per EOR Geotech recommendation, remove the mixed surficial fill to expose the clay and test to at least 3 feet below the excavated grade. If the clay passes DCP testing, then placement of new fill to establish the ballast subgrade may continue. However, If the clay material fails DCP tests, all 3 feet of clay fill shall be excavated and placed back in 8 inch loose lifts, each lift shall be properly compacted and tested via DCP.

Please let me know if you have any questions.

Thank you,

Lee Randell, P.E. | Civil Engineer

574-236-4400 (office) | 219-730-8585 (cell) | <u>Irandell@dlz.com</u> | <u>www.dlz.com</u>



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Herz, Michael

From: Herz, Michael

Sent: Tuesday, November 3, 2020 8:03 AM

To: Lee Randell, P.E.; Brad Dailey, P.E.; Courtney Beale

Cc: Hartwig, Mark; Arena, Marc

Subject: RE: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

Lee,

In a meeting on October 10, 2020 between Walsh/DLZ/INDOT/Munster is was agreed that Walsh would review the last correspondence on this topic and respond in effort to continue this conversation. Below is the last correspondence I have pertaining Wall 3 re-work. As you can see, no further payment suggestions were provided with DLZ's direction to perform this work.

I understand INDOT/DLZ's position to be that Walsh should have understood these locations and used backfill material that complies with INDOT 211. However, when I've asked how Walsh was to determine this locations and no design can be provided. Therefore it is the position of Walsh Const. this extra work cost should be fully compensated. In the effort to minimize work load, Walsh is willing to use existing pay items to recover this cost. Below are item numbers and quantities of actual work performed that Walsh believes is fair and reasonable compensation.

ITEM NUMBER	DESCRIPTION	UNITS	UNIT	QUANTITY	AMOUNT
			PRICE		
028	Common Excavation	CY	\$14.76	620 CY	\$9,151.20
038	B Borrow	CY	\$23.69	1,010.80 CY	\$23,945.85
126	Geotextile for Underdrain	SY	\$2.12	500 SY	\$1,060.00
CO TBD	Cost of Material Difference	TN	\$2.75	1,819.44 TN	\$5,003.46

If your position remains the same, it will be Walsh's intention to follow INDOT SS claim process. Let me know your thoughts.

Mike

From: Herz, Michael

Sent: Tuesday, September 15, 2020 5:42 AM **To:** Lee Randell, P.E. < Irandell@dlz.com>

Cc: Hartwig, Mark <mhartwig@walshgroup.com>; Arena, Marc <marena@walshgroup.com>; Brad Dailey, P.E.

<bdd><bdailey@dlz.com>

Subject: RE: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

Lee,

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I would like to agree on payment before starting this additional work.

Herz, Michael

From: Lee Randell, P.E. < lrandell@dlz.com>

Sent: Wednesday, November 4, 2020 5:07 PM

To: Herz, Michael; Brad Dailey, P.E.; Courtney Beale

Cc: Hartwig, Mark; Arena, Marc

Subject: RE: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

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Mike,

Our position remains the same that wall construction includes all materials, equipment and labor as stated in the contract documents.

Lee Randell, P.E. | Civil Engineer

574-236-4400 (office) | 219-730-8585 (cell) | <u>Irandell@dlz.com</u> | <u>www.dlz.com</u>



INNOVATIVE IDEAS
EXCEPTIONAL DESIGN
UNMATCHED CLIENT SERVICE

LinkedIn | Twitter | Facebook | Issuu

From: Herz, Michael <mherz@walshgroup.com> Sent: Tuesday, November 03, 2020 8:03 AM

To: Lee Randell, P.E. < Irandell@dlz.com>; Brad Dailey, P.E. < bdailey@dlz.com>; Courtney Beale < cbeale@indot.in.gov>

Cc: Hartwig, Mark <mhartwig@walshgroup.com>; Arena, Marc <marena@walshgroup.com>

Subject: RE: [EXTERNAL] B-36229 Wall 3 Mixed Aggregate Backfill Removal

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1

WALSH CONSTRUCTION



Extra Work Summary

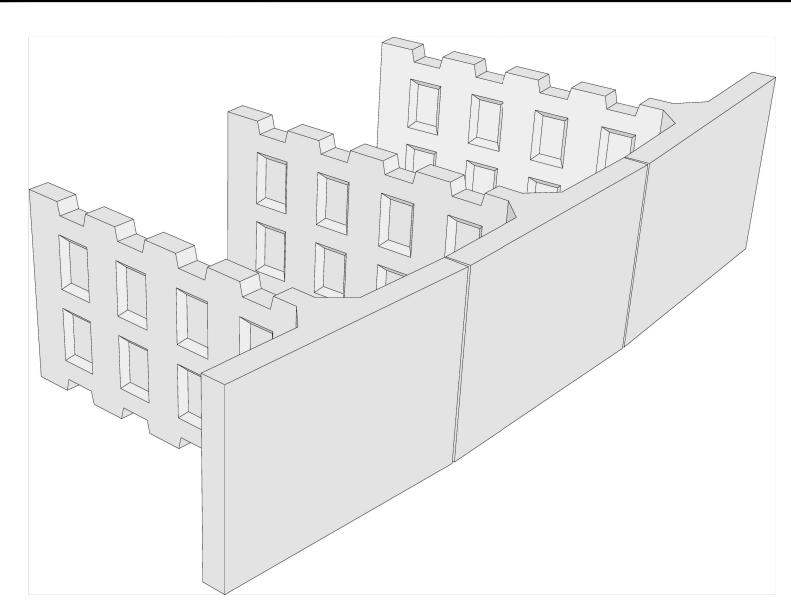
Date: November 16, 2020

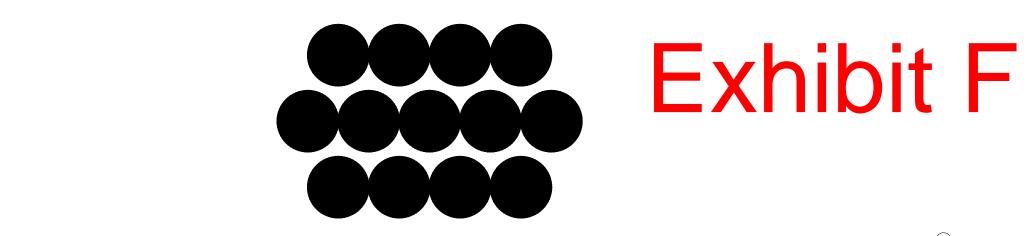
Project Number: B-36229-A

Project Name: 45th and Calumet

Title: T-Wall No. 3 Excavation and Backfill Extra Work

Item				Unit	Mark-up	Mark-up	Total	Total	
Number	Description	Quantity	Unit	Cost	Rule	Cost	Unit	Cost	
	Walsh Labor Cost	1	LS	\$4,834.93	L	\$966.99	\$5,801.92	\$5,801.92	
	Walsh Equipment Cost	1	LS	\$3,906.41	E	\$468.77	\$4,375.18	\$4,375.18	
	Walsh Material Cost	1	LS	\$26,691.31	М	\$3,202.96	\$29,894.27	\$29,894.27	
	Walsh Subcontractor Cost	1	LS	\$879.40	S1	\$87.94	\$967.34	\$967.34	
	Bond and Insurance Cost (.0129%)	1	LS	\$529.40	S1	\$52.94	\$582.34	\$582.34	
	Total Extra Work = 1 LS								





Reinforced earth

12001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547—8797 www.reinforcedearth.com

T-WALL DESIGN SUBMITTAL FOR 19735 TEL

	- → 7"	T-WALL® UNIT	WEIGHTS
t	3'-9"	PANEL TYPES	WEIGHTS
_		2.5 X 7.5 X 16 STD	4,581 lbs
	<u> </u>	2.5 X 7.5 X 20 STD	6,004 lbs
		5.0 X 7.5 X 10 STD	8,470 lbs
		5.0 X 7.5 X 12 STD	9,187 lbs
		5.0 X 7.5 X 14 STD	9,903 lbs
		5.0 X 7.5 X 16 STD	10,620 lbs
		SPECIAL TOP U	NITS
		MAXIMUM	13,486 lbs
		MINIMUM	7,432 lbs

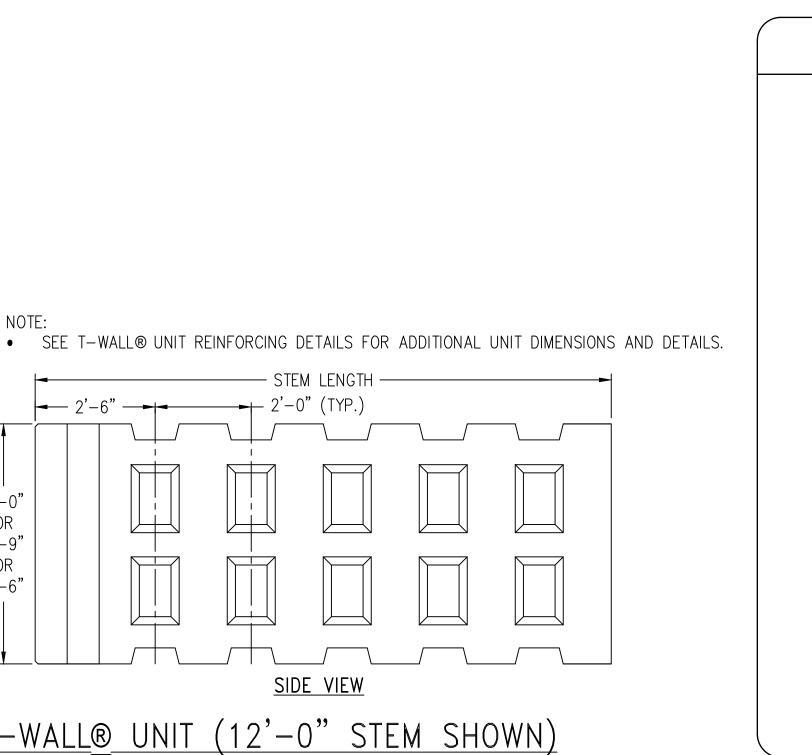
5'-0"

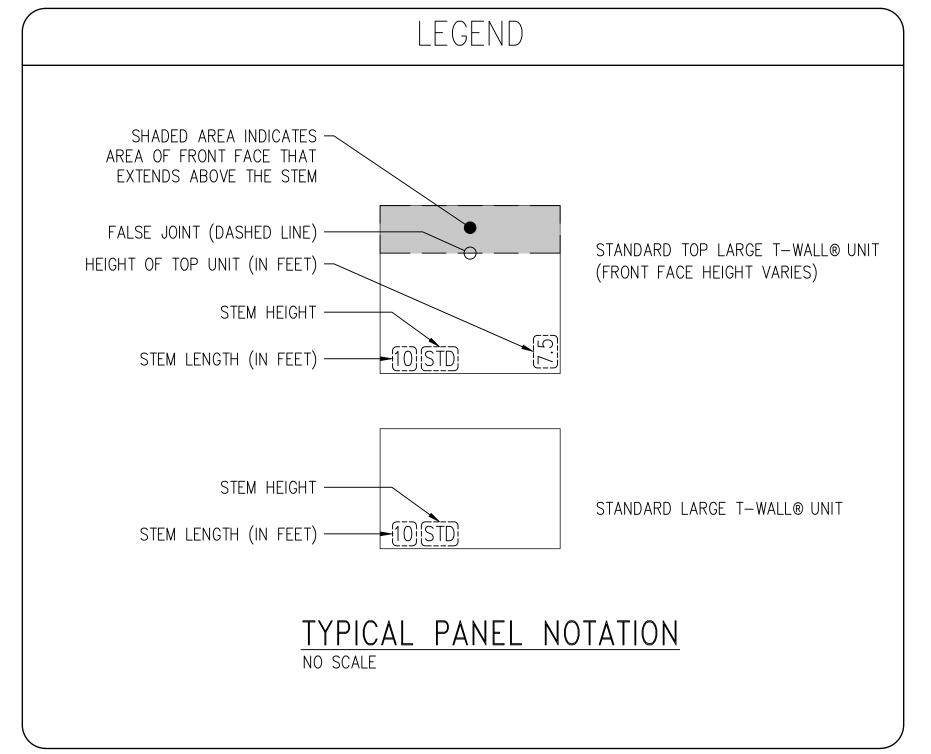
3'-9"

OR

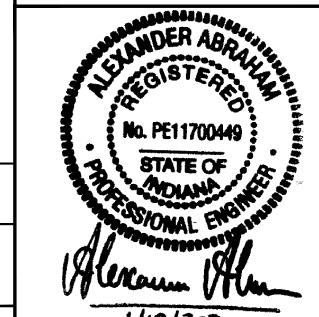
TYPICAL STANDARD T-WALL® UNIT (12'-0" STEM SHOWN)

MUNSTER, IN 45th STREET GRADE SEPARATION AT C.N.R. -- WALL 3 SEPTEMBER 6, 2019 IN-DOT PROJECT





CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF $\Gamma-$ Wall structures only



PRECASTER: PRECAST SOLUTIONS, INC. WHITESTOWN, IN

WALSH CONSTRUCTION

CONTRACTOR:

INDOT PROJECT NO. 0710056

INDEX OF DRAWINGS

T-WALL NOMENCLATURE (1)

T-WALL NOMENCLATURE (2)

GENERAL T-WALL NOTES (1)

GENERAL T-WALL NOTES (2)

SECTION AND QUANTITIES

REBAR - HALF UNITS (1)

REBAR - HALF UNITS (2)

REBAR - STANDARD UNITS (1)

REBAR - STANDARD UNITS (2)

T-WALL & CHAINLINK FENCE DETAILS

REBAR - THREE QUARTER TOP UNITS (1)

REBAR - THREE QUARTER TOP UNITS (2)

REBAR - THREE QUARTER TOP UNITS (3)

REBAR - STANDARD TOP UNITS (1)

REBAR - STANDARD TOP UNITS (2)

REBAR - STANDARD TOP UNITS (3)

PLAN AND DETAILS

ELEVATIONS

COVER SHEET

Sheet Title

Rev. Sheet

Number

1/13/2020

This drawing contains information proprietary to The Reinforced Earth Company, and is being furnished for the use of _____INDIANA DEPARTMENT OF TRANSPORTATION only in connection with this project, and the information contained herein is not to be transmitted to any other organization unless specifically authorized in writing by The Reinforced Earth Company. The Reinforced Earth Company is the exclusive licensee in the United States under patents held by our affiliated companies, and the furnishing of this drawing does not constitute an expressed or implied license under any applicable patents.

TOP VIEW

FRONT VIEW

OR

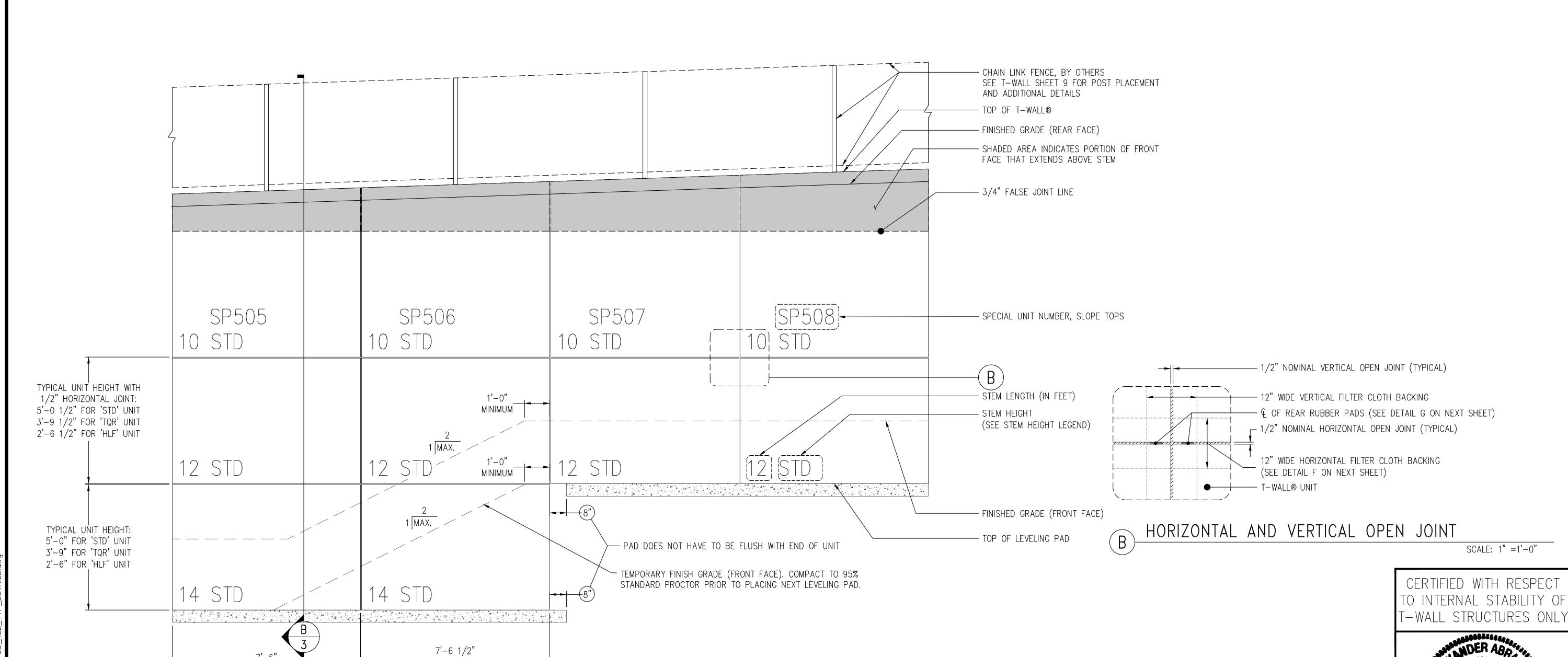
The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility

SIDE VIEW

Reinforced earth

www.reinforcedearth.com "T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED TRADEMARKS OF THE REINFORCED EARTH COMPANY.

					0. 0,10000	1 -1	
DESIGNED BY: CJW				PROJECT NAME		GRADE SEPARATION AT R. — WALL 3	DATE: 07-10-19
PROJECT ENGR: AB	2	1/13/2020	REVISED PER CONTRACTOR COMMENTS	LOCATION	MU	JNSTER, IN	CONTRACT No: RE-19735 TEL
CHECKED BY: KD	\triangle	11/12/2019	REVISED PER REVIEWER COMMENTS	OWNER	INDIANA DEPARTI	MENT OF TRANSORTATION	DRAWING No: 1 OF 19
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION	DRAWING COVERS	CO	VER SHEET	SCALE: AS SHOWN



WITH 1/2" VERTICAL JOINT PARTIAL ELEVATION SHOWN - TYPICAL DETAILS

TYPICAL STANDARD UNIT WIDTH

NOT ALL DETAILS APPLY. SEE SPECIFIC WALL ELEVATIONS SCALE: 1/2" =1'-0"

> STEM HEIGHT LEGEND: • STANDARD UNITS:

> > STD = 5'-0" STEM HEIGHT

TQR = 3'-9" STEM HEIGHT

HLF = 2'-6" STEM HEIGHT

NOTE:

THIS SHEET IS PROVIDED FOR GENERAL INFORMATION PURPOSES ONLY, REFERENCING STANDARD DETAILS APPLICABLE TO ANY T-WALL® STRUCTURE. THIS SHEET IS NOT INTENDED TO PROVIDE DETAILS SPECIFIC TO THE WALL STRUCTURES CONTAINED IN THIS DRAWING PACKAGE. FOR INFORMATION SPECIFIC TO THESE WALLS, SEE THE APPLICABLE DRAWING SHEETS.

This drawing contains information proprietary to The Reinforced Earth Company, and is being furnished for the use of _____ INDIANA DEPARTMENT OF TRANSPORTATION ____ only in connection with this project, and the information contained herein is not to be transmitted to any other organization unless specifically authorized in writing by The Reinforced Earth Company. The Reinforced Earth Company is the exclusive licensee in the United States under patents held by our affiliated companies, and the furnishing of this drawing does not constitute an expressed or implied license under any applicable patents.

The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility

-TYPICAL STANDARD UNIT WIDTH-----



"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED

TRADEMARKS OF THE REINFORCED EARTH COMPANY.

				INDC	OT PROJECT NO	0. 0710056	1/13/207	ે ૦
DESIGNED BY: CJW					PROJECT NAME		GRADE SEPARATION AT R. — WALL 3	DATE: 07-10-19
PROJECT ENGR: AB					LOCATION	LOCATION MUNSTER, IN		CONTRACT No: RE-19735 TEL
CHECKED BY:	\triangle	11/12/2019	REVISED PER REVIEWER COMMENTS		OWNER	INDIANA DEPART	MENT OF TRANSORTATION	DRAWING No: 2 OF 19
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION		DRAWING COVERS	T-WALL N	NOMENCLATURE (1)	SCALE: AS SHOWN

STATE OF

STEM HEIGHT LEGEND: STANDARD UNITS: STD = 5'-0" STEM HEIGHT TQR = 3'-9" STEM HEIGHT HLF = 2'-6" STEM HEIGHT SHEAR KEY NOTES: 1. WALL IS DESIGNED FOR SPECIFIC NUMBER OF SHEAR KEYS AS SHOWN IN "TYPICAL SECTION AT MAXIMUM HEIGHT" ON SECTION SHEET(S). LOCATION OF SHEAR KEYS CAN BE ADJUSTED IF NECESSARY AT A SPECIFIC LEVEL. REAR LEVELING PAD LOCATIONS T-WALL UNIT | FRONT FACE TO C.L. OF STEM LENGTHS REAR LEVELING PAD 9'-6" 12' STEM - FINISH GRADE REAR FACE CHAIN LINK FENCE, BY OTHERS -11'-6" 16' STEM SEE T-WALL SHEET No. 9 FOR DETAILS 15'-6" 20' STEM EXTEND HAUNCH -TOP OF WALL -- PAVED SIDE DITCH, H MODIFIED, BY OTHERS SEE CONTRACT DRAWINGS 114 FOR DETAILS - UNCLASSIFIED BACKFILL BEHIND STEMS HEIGHT OF TOP UNIT VARIES-SHEAR KEY WRAPPED IN POLYETHYLENE FOAM WRAF - SPECIAL UNIT NUMBER, SLOPE TOPS RUBBER PADS -- STEM HEIGHT (SEE STEM HEIGHT LEGEND) RUBBER PADS — 12" WIDE X 8'-6" LONG FILTER CLOTH — - STEM LENGTH (IN FEET) BACKING ATTACHED WITH SPOT SELECT GRANULAR BACKFILL BETWEEN STEMS ADHESIVE TO BACK OF T-WALL® UNITS 5'-0" TYPICAL STANDARD UNIT HEIGHT (SEE STEM HEIGHT LEGEND) 1'-4" 6" ± MINIMUM→ NEOPRENE BLOCKS AT REAR OF UPPER STEM NEOPRENE BLOCKS -(SEE DETAIL G) (SEE DETAIL G) LIMITS OF GRANULAR BACKFILL 1/2" NOMINAL HORIZONTAL JOINT (TYPICAL) HORIZONTAL FILTER CLOTH LAYOUT

SCALE: 1/4" =1'-0"

RUBBER BLOCK PLACEMENT

SCALE SCALE: 1/4" =1'-0" SCALE: 1/4" = 1'-0"FINISH GRADE FRONT FACE -← 6" Ø PERFORATED PIPE IN 1'-6" x 1'-6" STONE WRAPPED IN FILTER FABRIC. _____ TO BE DAYLIGHT INTO PROPOSED ROADWAY Q OF REAR LEVELING PAD FACE OF T-WALL® UNIT DRAINAGE IN FRONT OF WALL AT LOW END OF RETAINING WALL BASELINE T-WALL® UNIT 3'-6" MINIMUM EMBEDMENT CERTIFIED WITH RESPECT T-WALL® UNIT TOP OF LEVELING PAD -TO INTERNAL STABILITY OF TOP OF LEVELING PAD -6" MIN. -WALL STRUCTURES ONLY TWO 6" (MINIMUM) X 15" (MINIMUM) CAST-IN-PLACE CONCRETE UNREINFORCED CAST-IN-PLACE CONCRETE LEVELING CAST-IN-PLACE CONCRETE LEVELING PAD PADS REAR LEVELING PAD LOCATION AS SHOWN LEVELING PAD ON SHEET 6 OR TABLE ON THIS SHEET

NOTE:

THIS SHEET IS PROVIDED FOR GENERAL INFORMATION PURPOSES ONLY, REFERENCING STANDARD DETAILS APPLICABLE TO ANY T-WALL® STRUCTURE. THIS SHEET IS NOT INTENDED TO PROVIDE DETAILS SPECIFIC TO THE WALL STRUCTURES CONTAINED IN THIS DRAWING PACKAGE. FOR INFORMATION SPECIFIC TO THESE WALLS, SEE THE APPLICABLE DRAWING SHEETS.

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PARTIAL SECTION SHOWN - TYPICAL DETAILS

The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility of the Owner.



"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED

TRADEMARKS OF THE REINFORCED EARTH COMPANY.

NOT ALL DETAILS APPLY. SEE SPECIFIC WALL ELEVATIONS

SCALE: 1/2" =1'-0"

				INDC	OT PROJECT NO	0. 0710056	1/13/207	20
DESIGNED BY: CJW					PROJECT NAME		GRADE SEPARATION AT R. — WALL 3	DATE: 07-10-19
PROJECT ENGR: AB					LOCATION	MU	JNSTER, IN	CONTRACT No: RE-19735 TEL
CHECKED BY:		11/12/2019	REVISED PER REVIEWER COMMENTS		OWNER	INDIANA DEPARTI	MENT OF TRANSORTATION	DRAWING No: 3 OF 19
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION		DRAWING COVERS	T-WALL N	IOMENCLATURE (2)	SCALE: AS SHOWN

SCALE: 1" = 1' - 0"

FRONT LEVELING PAD DETAIL

SCALE: 1" =1'-0"

REAR LEVELING PAD DETAIL

SCALE: 1" =1'-0"

STATE OF

GENERAL NOTES:

DESIGN CRITERIA:

DESIGN IS BASED ON THE PARAMETERS BELOW. AND THE ASSUMPTION THAT THE FOUNDATION AND BACKFILL MATERIALS, METHODS OF CONSTRUCTION AND MATERIALS INSTALLED SHALL CONFORM TO THE APPLICABLE PROJECT TECHNICAL SPECIFICATIONS FOR T-WALLS.

2. CONTRACT DOCUMENT REFERENCE:

THE T-WALLS SHOWN IN THESE PLANS WERE DESIGNED AND DETAILED PER INFORMATION REFERENCED IN THE FOLLOWING CONTRACT DOCUMENTS:

SPECIAL PROVISIONS:

RETAINING WALL - SPECIFICATIONS DATED JANUARY 23, 2019

ARCHITECTURAL SURFACE TREATMENT, DATED JANUARY 23, 2019.

SPECIAL PROVISIONS:

 CONTRACT PLANS: LETTING DATE DECEMBER 26, 2018, SHT's 1, 7-9, 46, 47, 65-67, 114, 171, 201, 209, 210, 213, 224, 225, AND 232. PREPARED BY LOCHNER.

• GEOTECHNICAL REPORT: PREPARED BY K&S ENGINEERS, INC., DATED NOVEMBER 23, 2018.

AREMA MANUAL:

CANADIAN NATIONAL RWY: CN GUIDE LINE FOR DESIGN OF RAILWAY STRUCTURES, REVISION JANUARY 2006.

• AASHTO SPECIFICATIONS: AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 2018.

DOT SPECIFIED DOCUMENTS: INDIANA DEPARTMENT OF TRANSPORTATION DESIGN MANUAL, JANUARY 2013.

3. SOIL DESIGN PARAMETERS: (TO BE VERIFIED BY GEOTECHNICAL ENGINEER OF RECORD)

GRANULAR BACKFILL (BETWEEN T-WALL STEMS):

 $\Phi = 34$ degrees (MINIMUM), c = 0 p.s.f., $\gamma = 105$ p.c.f. TO 120 p.c.f.

RETAINED BACKFILL (COMPACTED EMBANKMENT FILL / IN SITU MATERIAL BEYOND T-WALL STEMS): $\Phi = 28$ degrees, c = 0 p.s.f., $\gamma = 120$ p.c.f.

FOUNDATION MATERIAL: $\phi = 28 \text{ degrees, c} = 0 \text{ p.s.f.}, \mu = 0.53$

IF THE SHEAR STRENGTH (ϕ), Cohesion (c) or COEFFICIENT OF SLIDING (μ) FOR THE FOUNDATION MATERIAL IS LESS THAN THE VALUES INDICATED ABOVE, THE CONTRACTOR SHALL CONTACT THE GEOGRAPHICAL ENGINEER OF RECORD TO DETERMINE IF FOUNDATION IMPROVEMENT IS REQUIRED, AND CONTACT RECO TO ASSESS ANY POTENTIAL CHANGES TO THE WALL DESIGN.

IF THE TESTED UNIT WEIGHT (γ) FOR THE RETAINED MATERIAL IS HEAVIER BY MORE THAN 5% FROM THE VALUE INDICATED ABOVE, THE CONTRACTOR SHALL CONTACT RECO AND THE GEOGRAPHICAL ENGINEER TO ASSESS ANY POTENTIAL CHANGES TO THE WALL DESIGN. IF THE SHEAR STRENGTH (\$\phi\$) FOR THE RETAINED MATERIAL IS LESS THAN THE VALUE INDICATED ABOVE, THE CONTRACTOR SHALL CONTACT RECO AND THE GEOGRAPHICAL ENGINEER OF RECORD TO ASSESS ANY POTENTIAL CHANGES TO THE WALL DESIGN.

4. TRACK LOAD SURCHARGE:

- COOPER E90. MODEL 8'-6", 2,117 psf STRIP LOAD FOR EACH TRACK. FOR WALL DESIGN, CALCULATE LATERAL LOADS IMPOSED BY THE TRACK SURCHARGE SHALL BE PER AREMA CHAPTER 8, PART 20, SECTION 20.3.2.2, APPLIED ALONG A VERTICAL PLANE EXTENDING THROUGH THE FRONT FACE OF THE WALL.
- TRACK SURCHARGE SHALL BE APPLIED SIMULTANEOUSLY. TRACK SURCHARGE LOADS DUE TO SIMULTANEOUS LOADING ON TWO TRACKS SHALL BE APPLIED PER AREMA CHAPTER 8, PART 2, SECTION 2.2.3c(6).

NOTE: THE DESIGN DOES NOT INCLUDE HEAVY TRUCK, EXCAVATOR OR CRANE LOADS (EQUIPMENT WITH A GROSS OPERATING WEIGHT GREATER THAN 72,000 LBS). COMPACTION EQUIPMENT SHALL BE SIZED BY THE CONTRACTOR WITH CONSIDERATION OF NECESSARY OFFSETS TO WALL FACING, BACKFILL TYPE AND LIFT THICKNESS (TYPICAL ROLLER STATIC WEIGHT: 8 TO 10 TON - DEPENDING ON APPLICATION). CONTRACTOR TO COORDINATE ANY HEAVY EQUIPMENT LOADING WITH RECO PRIOR TO FABRICATION OF WALL MATERIALS. ALL COSTS DUE TO LOADING IN EXCESS OF SPECIFICATIONS SHALL BE BORNE BY CONTRACTOR.

DESIGN LIFE:

THE WALL HAS BEEN DESIGNED FOR A 75 YEAR SERVICE LIFE IN ACCORDANCE WITH PROJECT SPECIFICATIONS.

FOUNDATION PREPARATION:

5. THE CALCULATED MAXIMUM APPLIED BEARING PRESSURE AT THE FOUNDATION LEVEL IS SHOWN ON THE WALL ELEVATIONS FOR EACH DESIGN CASE. IT IS THE RESPONSIBILITY OF THE GEOTECHNICAL TO DETERMINE IF THE FOUNDATION SOILS HAVE ADEQUATE STRENGTH TO RESIST THE APPLIED DESIGNED BEARING PRESSURES.

WALL SUB-GRADE (ENTIRE FOOTPRINT), SHOULD BE PROOF ROLLED WITH A HEAVY ROLLER, OR OTHERWISE EVALUATED IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE GEOTECHNICAL. ANY UNSUITABLE FOUNDATION MATERIAL BELOW GRANULAR BACKFILL BETWEEN STEMS, AS DETERMINED BY THE GEOTECHNICAL, SHALL BE EXCAVATED AND REPLACED WITH SUITABLE MATERIAL (PLACED IN CONTROLLED, COMPACTED LIFTS) OR OTHERWISE STABILIZED AS DIRECTED BY THE GEOTECHNICAL.

WALL CONSTRUCTION:

- 6. FOR GENERAL INFORMATION PERTAINING TO WALL CONSTRUCTION PLEASE REFER TO THE "CONSTRUCTION AND QUALITY CONTROL PROCEDURE MANUAL" FOR T-WALL UNITS AVAILABLE ONLINE AT www.reinforcedearth.com
- 7. T-WALLS ALIGNED ALONG CURVES WILL FORM A SERIES OF SHORT CHORDS 7'-6 1/2" EACH TO MATCH THE DESIRED WALL ALIGNMENT.
- 8. FOR LOCATION AND ALIGNMENT OF T-WALLS SEE CONTRACT PLANS, REF. SHT. No(s). 224 OF 360, AND RECo $\{ \mathsf{PLAN} \mid \mathsf{VIEW} \mid \mathsf{F} \mid \mathsf{PROVIDED} \mid \mathsf{DRAWING} \mid \mathsf{6} \mid \mathsf{AND} \mid \mathsf{7} \mid \mathsf{OF} \mid \mathsf{THESE} \mid \mathsf{PLANS} \}.$

- 9. GRANULAR BACKFILL SHALL BE COMPACTED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, AND AS A MINIMUM: GRANULAR BACKFILL SHALL BE COMPACTED TO 95% STANDARD PROCTOR (ASTM D-698 OR AASHTO T-99, WITH OVERSIZE CORRECTION) AT A MOISTURE CONTENT 2%. IF 30% OR MORE OF THE GRANULAR BACKFILL IS GREATER THAN $\frac{3}{4}$ " IN SIZE, ASTM D-698/AASHTO T-99 IS NOT APPLICABLE. FOR SUCH A MATERIAL, THE ACCEPTANCE CRITERION FOR CONTROL OF COMPACTION SHALL BE EITHER A MINIMUM OF 70% OF THE RELATIVE DENSITY OF THE MATERIAL AS DETERMINED BY ASTM D-4253 AND D-4254, OR A METHOD SPECIFICATION, BASED ON A TEST COMPACTION SECTION WHICH DEFINES THE TYPE OF EQUIPMENT, LIFT THICKNESS NUMBER OF PASSES OF THE SPECIFIED EQUIPMENT. AND PLACEMENT MOISTURE CONTENT.
- 10. GRANULAR BACKFILL MATERIAL SHALL BE PLACED AND COMPACTED IN LIFTS (NO THICKER THAN 8" LOOSE LIFTS) AND IN ACCORDANCE WITH THE SPECIFICATIONS COVERING WALLS.
- 11. THE FINISHED GRADE BACKFILL IN FRONT OF THE WALL SHALL BE PLACED AND COMPACTED AS SOON AS POSSIBLE TO MITIGATE THE POTENTIAL FOR EROSION AND UNDERMINING OF THE CONCRETE LEVELING PAD. IN ANY EVENT, BACKFILL IN FRONT OF THE WALL SHALL BE PLACED AND COMPACTED BEFORE WALL CONSTRUCTION EXCEEDS A HEIGHT OF 20 FT. FINISHED GRADE BACKFILL SHALL BE PLACED IN LIFTS AND PROPERLY COMPACTED AS REQUIRED BY PROJECT SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE FOR THE STABILITY OF ALL EXCAVATED SLOPES. DESIGN AND CONSTRUCTION OF ANY REQUIRED TEMPORARY SUPPORT OF EXCAVATION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 12. THE CONTRACTOR SHALL CONTACT RECO IF MANHOLES, DRAIN PIPES, DROP INLETS AND/OR OTHER UTILITIES LOCATED WITHIN THE LIMITS OF FACING AND STEMS OBSTRUCT T-WALL UNITS FROM BEING PLACED AS DESIGNED, UNLESS SPECIFIC DETAILS HAVE BEEN INCLUDED ADDRESSING AN OBSTRUCTION.
- 13. IF PILES ARE TO BE LOCATED WITHIN THE LIMITS OF FACING AND STEMS, THEY SHALL BE ALIGNED AND DRIVEN PRIOR TO THE CONSTRUCTION OF THE WALL. UNLESS A METHOD TO PROTECT THE STRUCTURE AND ALL NECESSARY ELEMENTS HAS BEEN DEVISED BY THE CONTRACTOR AND FOUND ACCEPTABLE TO THE GEOTECHNICAL AND/OR ON-SITE ENGINEER. AND RECO. AS BUILT PILE LOCATIONS SHOULD BE PROVIDED TO RECO TO CONFIRM DESIGN ASSUMPTIONS.
- 14. STRUCTURAL FOUNDATIONS, DRAINAGE ELEMENTS, SLABS, AND / OR LOADINGS PROPOSED ATOP THE COMPACTED MASS SHALL BE CONSTRUCTED ONLY AFTER THE GEOTECHNICAL ENGINEER OF RECORD HAS DETERMINED THAT SUFFICIENT SETTLEMENT OF THE WALL STRUCTURE AND EMBANKMENT HAS TAKEN PLACE TO ADEQUATELY SUPPORT THE SUPERIMPOSED ELEMENTS AND / OR LOADINGS.
- 15. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE LOCATION OF ANY GUARDRAIL, FENCE AND/OR LIGHT POSTS (ETC.) BEHIND THE T-WALL UNITS. ANY DAMAGE DONE TO THE T-WALL UNITS DUE TO THE INSTALLATION OF THE VERTICAL OBSTRUCTIONS SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR, AND AT THE CONTRACTOR'S EXPENSE.
- 16. IF EXISTING AND/OR PROPOSED STRUCTURES, PIPES, FOUNDATIONS OR SAFETY GUARDRAIL POST WHICH ARE LOCATED WITHIN THE LIMITS OF FACING AND STEMS, AND MAY INTERFERE WITH THE NORMAL PLACEMENT OF THE T-WALL UNITS AND SPECIFIC DIRECTION HAS NOT BEEN PROVIDED ON THE PLANS. THE CONTRACTOR SHALL NOTIFY RECO TO OBTAIN NECESSARY DETAILS.
- 17. ALL DESIGN, DETAILING, FABRICATION AND CHECKING OF REQUIRED REINFORCING STEEL FOR ANY C.I.P. CONCRETE WORK IS THE RESPONSIBILITY OF THE CONTRACTOR, UNLESS OTHERWISE STATED AND DETAILED WITHIN THESE PLANS PREPARED BY THE REINFORCED EARTH COMPANY.
- 18. PRECAST TOP OUT PANELS BENEATH CAST-IN-PLACE COPING, PRECAST COPING AND PRECAST TRAFFIC BARRIER (LEVEL UP CONCRETE) MAY HAVE #4 DOWELS PROTRUDING FROM THE UNITS AS DETAILED IN SHOP DRAWINGS. DOWELS SHALL BE FIELD CUT BY CONTRACTOR WHERE UNITS ARE EMBEDDED INTO A CAST IN PLACE MOMENT SLAB OR OTHER FOOTING/SLAB ELEMENT. EXPANSION JOINT MATERIAL, AND/OR BOND BREAKER SHALL BE PLACED BETWEEN EACH SIDE OF UNITS IN CONTACT WITH CAST IN PLACE CONCRETE ELEMENTS (EXCEPT AS SHOWN IN THE PLANS).
- 19. THE CONTRACTOR IS RESPONSIBLE FOR CONTROLLING STORM WATER DRAINAGE IN THE VICINITY OF THE WALL DURING CONSTRUCTION. STORM WATER RUNOFF IS TO BE COLLECTED AND DISCHARGED AWAY FROM THE WALL AND THE GRANULAR BACKFILL BETWEEN THE STEMS. GRANULAR BACKFILL SHALL NOT BE PLACED OR TRAVELED UPON WHEN SATURATED. COMPACTED BACKFILL SHALL BE RE-WORKED OR ALLOWED TO DRY WHEN THE MOISTURE CONTENT EXCEEDS OPTIMUM.
- 20. FINISHED GRADE TREATMENT DESIGN ALONG TOP AND TOE OF T-WALLS, INCLUDING EROSION CONTROL, IS THE RESPONSIBILITY OF THE CIVIL ENGINEER OF RECORD. THE REINFORCED EARTH COMPANY HAS NOT PERFORMED A DRAINAGE ANALYSIS FOR THIS WALL SITE. IT IS THE OWNER'S RESPONSIBILITY TO ASSURE THAT SURFACE RUN-OFF IS DIVERTED AWAY FROM THE WALL.
- 21. ALL UTILITIES PIPES SHALL STAY CLEAR OF T-WALL STEM AND FACE AS FOLLOWS:
 - VERTICAL SPACE: 1'-6" (MINIMUM)
 - HORIZONTAL SPACE: 1'-0" (MINIMUM)

FIELD CUTTING OF T-WALL UNITS TO AVOID UTILITY CONFLICTS (NOT SHOWN IN CONTRACT DRAWINGS) IS PROHIBITED UNTIL IT IS BROUGHT TO THE DESIGNER'S ATTENTION. THE REINFORCED EARTH COMPANY SHALL PROVIDE DIRECTION AND/OR REDESIGN T-WALL UNITS TO AVOID CONFLICTS.

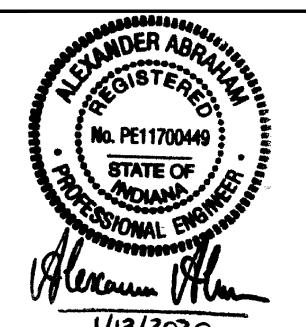
SPECIAL REFERENCE KFY:

- THE REINFORCED EARTH COMPANY (HEREINAFTER REFERRED TO AS "RECo")
- GEOGRAPHICAL ENGINEER OF RECORD (HEREINAFTER REFERRED TO AS "GEOTECHNICAL")
- CAST-IN-PLACE (HEREINAFTER REFERRED TO AS "C.I.P.")
- INTERNAL STABILITY: FAILURE MODES NOT ENGAGING OUTSIDE THE VOLUME LIMITED BY THE TOP OF LEVELING PAD ELEVATION, THE TOP OF PANEL ELEVATION, THE FACING ELEMENTS AND THE END OF THE T-WALL UNITS.
- INTERNAL STABILITY INCLUDES:
- STRUCTURAL CAPACITY OF T-WALL UNITS
- PULLOUT CAPACITY OF T-WALL UNITS
- CONTRACT INFORMATION BOOK, HEREINAFTER REFERRED TO AS "CIB" OR "C.I.B.". CIB### WHERE "###" REFERS TO "SPECIAL PROVISION" PAGE NUMBERS.

Γ—WALL STRUCTURES ONLY

CERTIFIED WITH RESPECT

TO INTERNAL STABILITY OF



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Reinforced earth 12001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-8797 www.reinforcedearth.com

"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED

TRADEMARKS OF THE REINFORCED EARTH COMPANY.

				INDC	OT PROJECT N	0. 0710056	1/13/20	20	
DESIGNED BY: CJW					PROJECT NAME	BRIDGE 45TH C.N.	DATE: 07-10-19		
PROJECT ENGR: AB					LOCATION	М	MUNSTER, IN		
CHECKED BY: KD	\triangle	11/12/2019	REVISED PER REVIEWER COMMENTS		OWNER	INDIANA DEPART	MENT OF TRANSORTATION	DRAWING No: 4 OF 19	
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION		DRAWING COVERS	GENERAL	T-WALL NOTES (1)	SCALE: AS SHOWN	

GENERAL NOTES, CONTINUE:

MATERIALS NOTES:

22. GRANULAR BACKFILL GRADATION REQUIREMENTS:

PERCENT PASSING 100 100 20-100

PLASTICITY INDEX (PI), AS DETERMINED BY AASHTO T-90, SHALL NOT EXCEED 6.

SEE CONTRACT INFORMATION BOOK (C.I.B.) PAGE 170 FOR ADDITION BACKFILL OPTIONS

GRANULAR BACKFILL DURABILITY REQUIREMENTS: THE MATERIAL SHALL BE SUBSTANTIALLY FREE OF SHALE OR OTHER SOFT, POOR DURABILITY PARTICLES. THE MATERIAL SHALL HAVE A MAGNESIUM SULFATE SOUNDNESS LOSS OF LESS THAN 30 PERCENT AFTER FOUR (4) CYCLES, AS DETERMINED BY AASHTO T-104 (OR ASTM C-88).

{23. T-WALL UNIT FRONT FACE FINISH:

- 23.1 THE PRECAST CONCRETE FACING UNITS SHALL HAVE A DRYSTACK (KEYED) STONE PATTERN WITH 1 FOOT HIGH SMOOTH TOP BAND UNLESS NOTED OTHERWISE. SEE CONTRACT DRAWINGS, SHEET 232 FOR DETAILS AND NOTES. NOTE #2 DICTATE HOW FORMLINER IS TO BE LAID OUT ALONG THE WALL.
 - CUSTOM ROCK FORMLINER PATTERN #1208K "DRYSTACK (KEYED) OR AN APPROVED EQUAL SHALL BE
- 23.2 ALL T-WALL UNITS WILL BE PROVIDED WITH NATURAL CONCRETE GRAY CEMENT. ANY PREPARATION FOR, AND APPLICATION OF PENETRATING STAIN, SEALANTS OR OTHER COATINGS SHALL BE PROVIDED BY OTHERS AS FOLLOWS:

23.2.1 DRYSTACK STONE PATTERN:

- COLOR STAIN SYSTEM DESIGNED TO DUPLICATE CLOSELY THE APPEARANCE OF NATURAL STONE AND GROUT. SEE SPECIAL PROVISION "ARCHITECTURAL SURFACE TREATMENT" FOR DETAILS.
- DRYSTACK STONE PATTERN TO RECEIVE CLEAR SEALER PER CIB 161 SPECS.
- 23.2.2 SMOOTH TOP BAND: - 1 FOOT HIGH SMOOTH TOP BAND TO BE ON T-WALL TOP UNIT ONLY AT TOP OF UNIT.
- SMOOTH TOP BAND TO RECEIVE OFF WHITE SEALER. 23.2.3 ALL EXPOSED SURFACES TO RECEIVE ANTI-GRAFFITI COAT PER CIB 160 SPECS

24. T-WALL UNIT CONCRETE:

- 5,000 psi (MINIMUM) @ 28 DAYS
- SELF—CONSOLIDATING CONCRETE

25. T-WALL UNIT STEEL:

- ASTM A615
- Fy = 60 ksi (GRADE 60)
- EPOXY COATED
- WELDING IS NOT PERMITTED

26. HORIZONTAL JOINT:

- 1/2 INCH SPACE (NOMINAL) UNLESS OTHERWISE NOTED ON DEVELOPED ELEVATIONS AND / OR SECTIONS
- \bullet ONE LAYER OF 12 INCH WIDE x 8'-6" LONG (OR WIDTH OF SPECIAL UNIT PLUS 1 FOOT) FILTER CLOTH BACKING, CENTERED AT JOINT AT THE BACK FACE OF T-WALL® PANELS AS SHOWN IN DETAIL 5 AND 6 ON SHEET 2, UNLESS OTHERWISE NOTED ON PLAN(S) OR IN DETAILS. FILTER CLOTH BACKING ATTACHED WITH SPOT ADHESIVE TO THE BACK OF T-WALL® UNITS.
- FOUR PER UNIT OF 3/4 INCH x 2 INCH x 6 INCH RUBBER PADS AS SHOWN IN DETAIL 7 ON SHEET 2 UNLESS OTHERWISE NOTED ON DEVELOPED ELEVATION(S) OR IN DETAILS.
- FILTER CLOTH BACKING: MIRAFI 1120N OR APPROVED EQUAL.
- NEOPRENE BLOCKS SHALL HAVE MINIMUM DUROMETER OF 60.

27. VERTICAL JOINT:

- 1/2 INCH SPACE (NOMINAL) UNLESS OTHERWISE NOTED ON DEVELOPED ELEVATIONS AND / OR SECTIONS
- ONE LAYER OF 12 INCH WIDE x JOINT HEIGHT, FILTER CLOTH BACKING, CENTERED AT JOINT AS SHOWN IN DETAIL 5 ON SHEET 2 UNLESS OTHERWISE NOTED ON PLAN(S) OR IN DETAILS.
- FILTER CLOTH BACKING: MIRAFI 1120N OR APPROVED EQUAL.

28. SHEAR KEYS:

- NO REBAR
- CONCRETE STRENGTH: 5,000 psi (MINIMUM) @ 28 DAYS
- WALL IS DESIGNED FOR SPECIFIC NUMBER OF SHEAR KEYS AS SHOWN IN TYPICAL SECTION ON SHEET TW-9, UNLESS OTHERWISE NOTED ON DEVELOPED ELEVATION(S) OR TYPICAL SECTION SHEET(S). LOCATION OF SHEAR KEYS CAN BE ADJUSTED IF NECESSARY AT A SPECIFIC LEVEL.
- SHEAR KEY WRAP:
- •A. 1/4 INCH POLYETHYLENE FOAM WRAP TWO TIMES AROUND THE SHEAR KEY.
- •B. SHEAR KEY WRAP: AF250 POLYETHYLENE FOAM OR APPROVED EQUAL

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29. CAST-IN-PLACE CONCRETE LEVELING PAD:

- CONSTRUCTED BY THE CONTRACTOR
- TWO: EACH 6 INCHES MINIMUM x 15 INCHES AS SHOWN IN DETAIL 3 AND 4 ON SHEET 2.
- CONCRETE STRENGTH: 2,500psi (MINIMUM) @ 28 DAYS WITH MINIMUM 24 HOURS CURING
- NO REBAR REQUIRED
- GRADE TOLERANCE 1/4 INCH IN 10 FEET
- LOCATIONS OF REAR LEVELING PADS CAN BE FOUND ON T-WALL® PLANS AND ON SHEET 2 UNLESS
- OTHERWISE NOTED ON PLAN(S) OR DETAILS.
- DO NOT INSTALL THE T-WALL→ UNITS UNTIL AT LEAST 24 HOURS AFTER LEVELING PAD CONCRETE HAS BEEN PLACED.

30. NOTE TO CONTRACTORS:

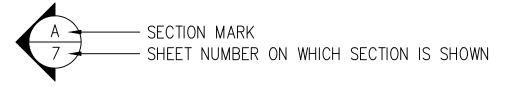
ONLY THE FOLLOWING MATERIALS ARE SUPPLIED BY THE REINFORCED EARTH COMPANY:

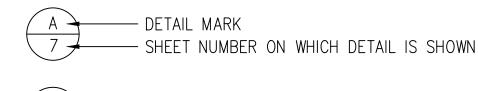
- PRECAST CONCRETE T—WALL UNITS
- SHEAR KEYS WITH FORM WRAP
- JOINT BEARING PADS (CONTROL HORIZONTAL JOINT SPACING)
- JOINT GEOTEXTILE (HORIZONTAL AND VERTICAL JOINTS)

ANY OTHER MATERIALS CALLED FOR IN THE CONTRACT PLANS OR SPECIFICATIONS ARE TO BE SUPPLIED BY THE CONTRACTOR. ANY JOINT MATERIALS SHOWN AT THE INTERFACE OF PRECAST UNITS AND CAST-IN-PLACE CONCRETE STRUCTURES ARE TO BE SUPPLIED BY THE ERECTION CONTRACTOR. ALL SANDBLASTING, PAINTING SEALERS OR OTHER SPECIAL APPLIED COATINGS ARE ALSO SUPPLIED/INSTALLED BY THE CONTRACTOR IN THE FIELD FOLLOWING T-WALL UNIT ERECTION.

31. HANDLING, LOADING AND LIFTING PROCEDURES REFERENCED IN THESE PLANS OR THE CONSTRUCTION AND QUALITY CONTROL PROCEDURE MANUAL WHEN FURNISHED BY THE REINFORCED EARTH COMPANY ("RECo"), ARE GENERAL IN NATURE AND DO NOT INCLUDE ANY ANALYSIS OR ASSESSMENT OF SITE SPECIFIC CONDITIONS, THE NATURE OF ANY EQUIPMENT USED BY OTHERS, OR MEANS AND METHODS UTILIZED BY ANY CONTRACTOR, FABRICATOR, OR DELIVERY COMPANY. ALL FIRMS OR ENTITIES USING THESE PLANS OR INVOLVED IN THE HANDLING, TRANSPORT, LOADING, UNLOADING OR ERECTION OF PRODUCTS SUPPLIED BY RECo. SHALL MAKE AN INDEPENDENT REVIEW AND ASSESSMENT OF ALL HANDLING, LOADING AND LIFTING CONDITIONS AND PROCEDURES AND SHALL NOT SOLELY RELY ON ANY GENERAL RECOMMENDATIONS SUPPLIED BY RECO. THE CONTRACTOR SHALL DEVISE AND EXECUTE PROJECT SPECIFIC PROCEDURES FOR HANDLING, LOADING AND LIFTING WHICH COMPLY WITH ALL FEDERAL, STATE AND LOCAL SAFETY LAWS, REGULATIONS AND REQUIREMENTS AND ALL APPLICABLE CONTRACT REQUIREMENTS AT ALL LOCATIONS WHERE RECO MATERIALS ARE LOADED. UNLOADED. HANDLED OR ERECTED.

REFERENCE LEGEND:





T-WALL® LEGEND MARKERS:

The design contained on these drawings is based on

of the Owner.

INDICATES T-WALL® UNIT WITH STEM HEIGHT OF 2'-6"

TOR INDICATES T-WALL® UNIT WITH STEM HEIGHT OF 3'-9"

STD INDICATES T-WALL® UNIT WITH STEM HEIGHT OF 5'-0" H or Hch INDICATES T-WALL® UNIT HAS EXTENDED HAUNCH ABOVE THE STEM.

'Hch' IS SHOWN IN QUANTITY TABLES ONLY

DETAIL MARK WHICH IS ON THE SAME SHEET ON DRAWING

R or RED INDICATES T-WALL® UNIT WITH REDUCED STEM HEIGHT OF 4 INCHES.

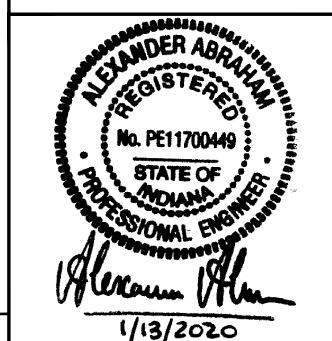
'Red' IS SHOWN IN QUANTITY TABLES ONLY. INDICATES T-WALL® UNIT IN WHICH FRONT FACE OF PANEL EXTENDS

ABOVE THE STEM HEIGHT. 'Top' IS SHOWN IN QUANTITY TABLES ONLY

	UTILITIES	
UTILITY	OWENER & ADDRESS	
	NIPSCO ELECTRIC - JAMES SKIFF	NIPSCO GAS - LUPE GARCIA
	801 EAST 86TH AVENUE	1313 167TH STREET
ELECTRIC & GAS	MERRILLVILLE, IN 46410	HAMMOND, IN 46324
	(219) 647-5411	(219) 853-4315
	jskiff@nisource.com	ggaric@nisource.com
	AT&T — ANGELO LAMANTIA	
	302 S. EAST STREET	
TELEPHONE	CROWN POINT, IN 46307	
	(219) 662-4400 FAX: (219) 662-4457	
	COMCAST — LARRY SMITH	CENTURY LINK / LEVEL 3 COMMUNCATIONS
	16 WEST 84TH STREET	SCOTT ANTONE
CABLE TELEVISION	MERRILLVILLE, IN 46410	(517) 206-8644
	(574) 320-8203	scott.antone@centurylink.com
	larry_smith3@cable.comcast.com	
	WOLVERINE PIPELINE - LOUIS KRAUS	BP OIL PIPELINE - JEFF PAYNE
	8075 CREEKSIDE DRIVE, SUITE 210	8230 WHITECOMB STREET
PIPLINE	PORTAGE, MI 49024-6303	MERRILLVILLE, IN 46410
	(219) 488-3063	(219) 313-6030
	louis_kraus@wplco.com	jeffrey.payne@bp.com
	360 NETWORK (BOUGHT BY WINDSTREAM)	SPRINT / NEXTEL - JASON JARVIS
	2101 4TH AVENUE	5600 RIVER ROAD
	SEATTLE, WA 98121	ROSEMONT, IL 60018-5156
		(219) 433-4091
	WINDSTREAM — JEFF FETTIG	jason.m.jarvis@sprint.com
FIBER OPTIC	(317) 619-1575	
	jeffrey.w.fettig@windstream.com	ROGERS TELECOM - C/O GABES CONSTRUCTION
		KEITH JACKSON
	WOW - PAUL FLINKOW	4804 N. 40TH STREET
	(630) 536-3139	SHEDOYGAN, WI 53083
		(920) 395-7121
		kjackson@gabes.com

	RAILROAD(S)
	GRAND TRUNK WESTERN RAILROAD COMPANY (G.T.W.R.)
	AND ITS PARENTS, CANADIAN NATIONAL RAILWAY (C.N.)
	THOMAS L. BRASSEUR
RAILROAD OWNER	700 PERSHING ROAD
	PONTIAC, MI 48340
	(715) 783–4582
	thomas.brasseur@cn.ca

CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF $\Gamma-$ WALL STRUCTURES ONL $^{f c}$



INDOT PROJECT NO. 0710056

DATE: BRIDGE 45TH GRADE SEPARATION AT C.N.R. - WALL 3 07-10-19 CONTRACT No: MUNSTER, IN RE-19735 TEL DRAWING No: INDIANA DEPARTMENT OF TRANSORTATION 5 OF 19

GENERAL T-WALL NOTES (2)

information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and

Reinforced earth 12001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-8797 DESIGNED BY:

"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED TRADEMARKS OF THE REINFORCED EARTH COMPANY.

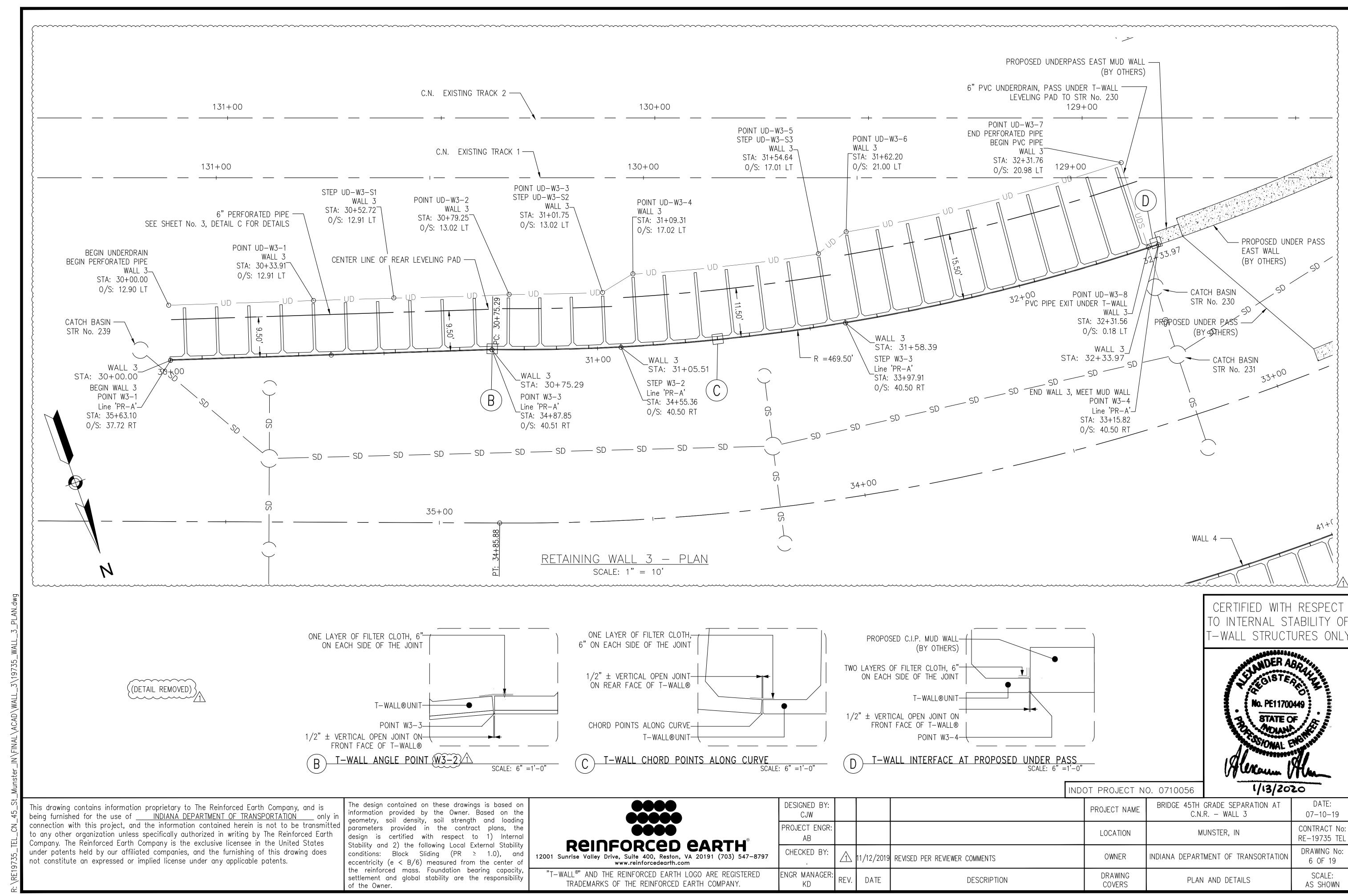
PROJECT NAME CJW PROJECT ENGR: LOCATION CHECKED BY: OWNER 1\ 11/12/2019 REVISED PER REVIEWER COMMENTS NGR MANAGER: DRAWING DATE DESCRIPTION COVERS

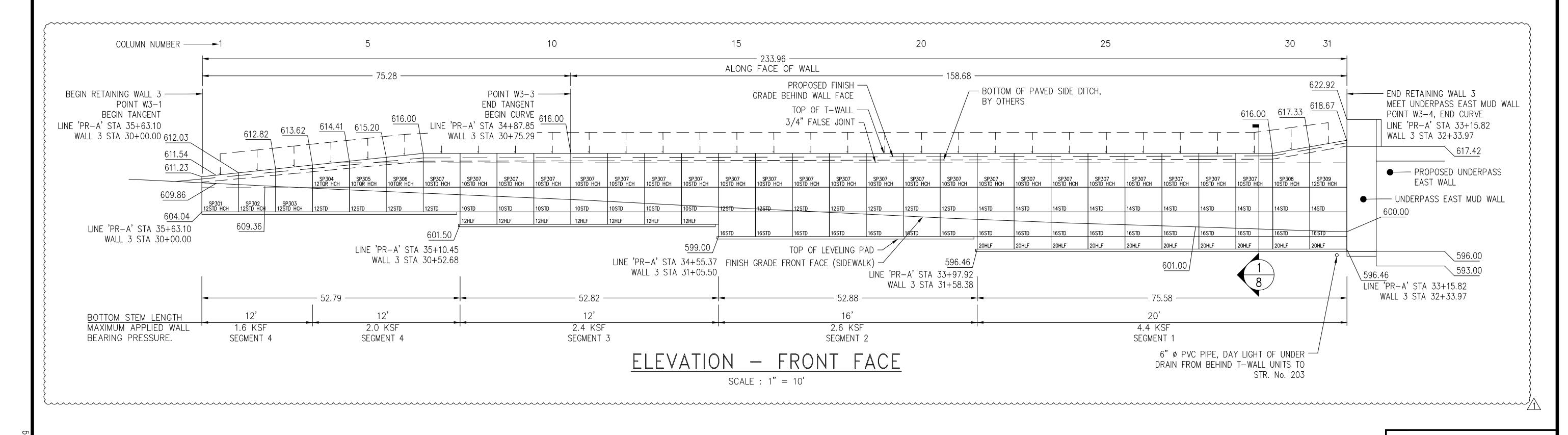
to any other organization unless specifically authorized in writing by The Reinforced Earth Company. The Reinforced Earth Company is the exclusive licensee in the United States under patents held by our affiliated companies, and the furnishing of this drawing does not constitute an expressed or implied license under any applicable patents.

eccentricity (e < B/6) measured from the center of www.reinforcedearth.com the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility

SCALE:

AS SHOWN



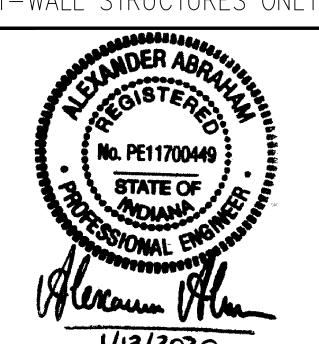


NOTE:

TOP OF WALL ELEVATIONS OF WALL HAVE BEEN SLIGHTLY MODIFIED TO AVOID FORMLINER CUTTING TO PROVIDE SMOOTH 12" BAND AT THE TOP OF THE WALL.

_____//1

CERTIFIED WITH RESPECT
TO INTERNAL STABILITY OF
T-WALL STRUCTURES ONLY



INDOT PROJECT NO. 0710056

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"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED

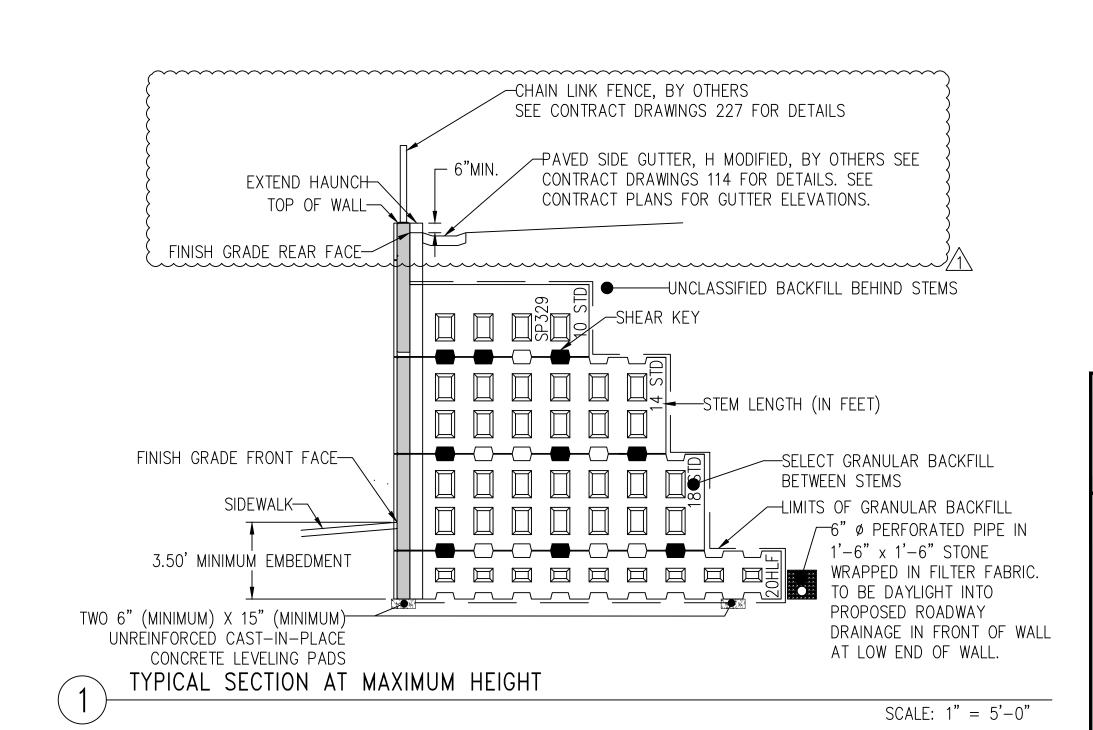
TRADEMARKS OF THE REINFORCED EARTH COMPANY.

				111001 1 1100ECT 110. 0710000				
DESIGNED BY: CJW				PROJECT NAME		GRADE SEPARATION AT R. — WALL 3	DATE: 07-10-19	
PROJECT ENGR: AB				LOCATION	MI	JNSTER, IN	CONTRACT No: RE-19735 TEL	
CHECKED BY:	\triangle	11/12/2019	REVISED PER REVIEWER COMMENTS	OWNER	INDIANA DEPART	MENT OF TRANSORTATION	DRAWING No: 7 OF 19	
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION	DRAWING COVERS	E	LEVATIONS	SCALE: AS SHOWN	

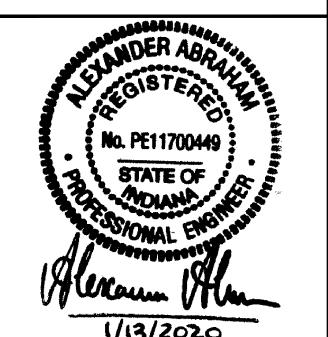
* VERTICAL HIEGHT INCLUDES 1/2" JOINT EXPECT ON SP30#

** HORIZONTAL WIDTH INCLUDES 1/2" JOINT

(*** GRANULAR BACKFILL QUANTITIES ARE BETWEEN STEMS ONLY



CERTIFIED WITH RESPECT
TO INTERNAL STABILITY OF
T-WALL STRUCTURES ONLY



INDOT PROJECT NO. 0710056

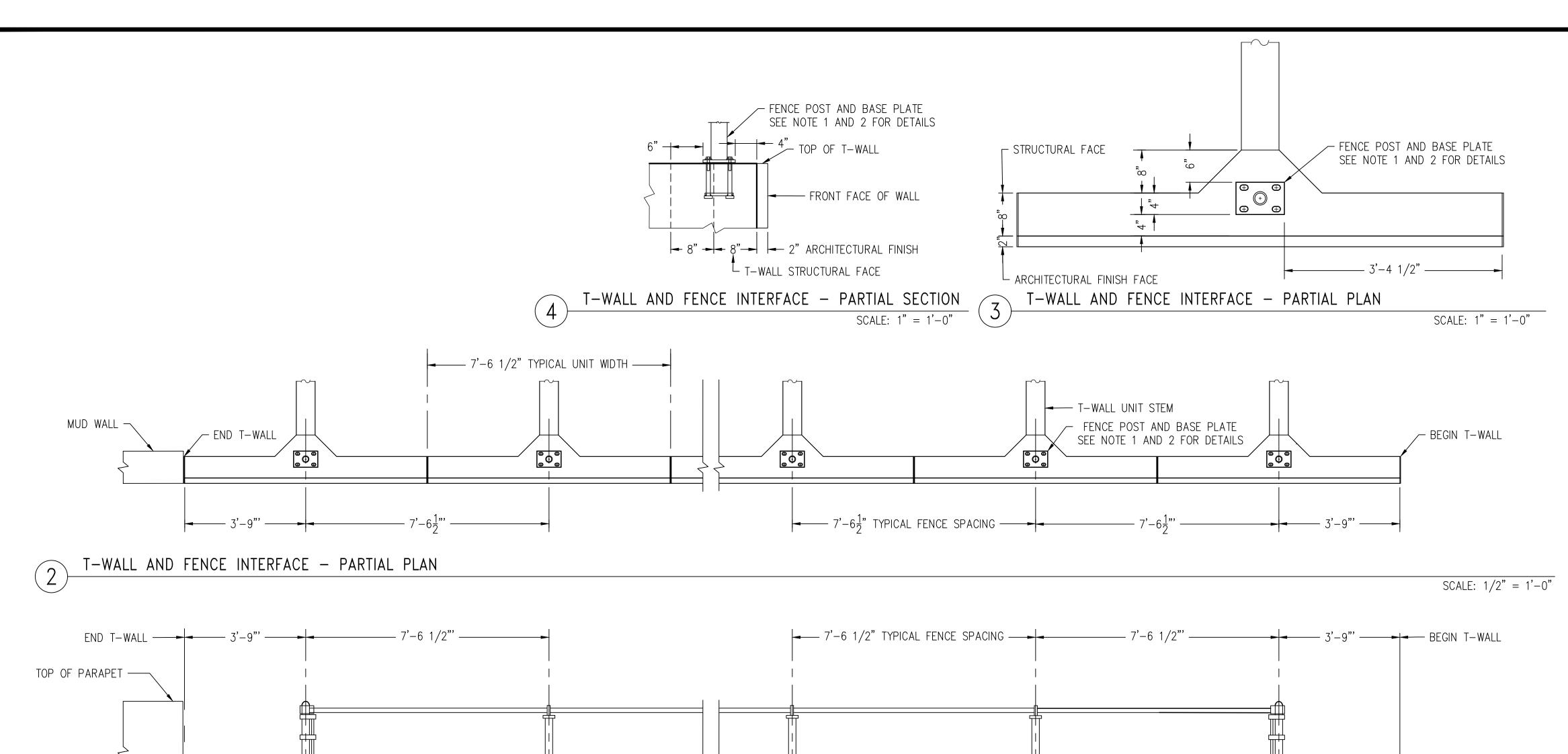
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	Reinforced earth	
2001	Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-879) 7

ai ty nd of	REINFORCED EARTH® 12001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-8797 www.reinforcedearth.com	
ty,	"T-WALL [®] " AND THE REINFORCED EARTH LOGO ARE REGISTERED TRADEMARKS OF THE REINFORCED EARTH COMPANY.	

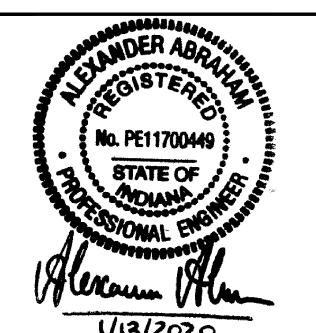
				INDC) I PROJECT N	0. 0/10056	1,13/20	20
DESIGNED BY: CJW					PROJECT NAME		GRADE SEPARATION AT R. — WALL 3	DATE: 07-10-19
PROJECT ENGR: AB					LOCATION	MU	JNSTER, IN	CONTRACT No: RE-19735 TEL
CHECKED BY:	\triangle	11/12/2019	REVISED PER REVIEWER COMMENTS		OWNER	INDIANA DEPARTI	MENT OF TRANSORTATION	DRAWING No: 8 OF 19
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION		DRAWING COVERS	SECTION	AND QUANTITIES	SCALE: AS SHOWN



T-WALL AND FENCE INTERFACE NOTE:

- 1. SEE CONTRACT SHEET 227, "FENCE DETAILS" FOR ADDITIONAL DETAILS AND NOTES.
- 2. CONTRACTOR AND PRECASTER TO CO-ORDINATE FENCE PLACEMENT IN THE T-WALL TOP UNIT WITH FENCE SUPPLIER SHOP DRAWINGS PRIOR TO FABRICATION OF FENCE ON T-WALL TOP UNITS.
- 3. ANCHOR BOLTS, HEX NUTS, WASHERS AND BASE PLATES SHALL BE SUPPLIED BY THE CONTRACTOR AND CAST-IN-PLACE BY PRECASTER.
- 4. ANCHOR BOLTS HOLDER AND PLATE HOLDER SHALL BE SUPPLIED BY PRECASTER.

CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF T-WALL STRUCTURES ONLY



SCALE: 1/2" = 1'-0"

— T-WALL TOP UNIT

— FALSE JOINT LINE

T-WALL AND FENCE INTERFACE - PARTIAL FRONT FACE ELEVATION

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"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED settlement and global stability are the responsibility of the Owner.

7'-6 1/2" TYPICAL UNIT WIDTH —

				O O)				
	R	51 L)F	OR	2C	eD	E	A	RT	R	
2001	Sunrise		Drive,	Suite	400,		VA				79
11											

TRADEMARKS OF THE REINFORCED EARTH COMPANY.

— FENCE POST AND BASE PLATE

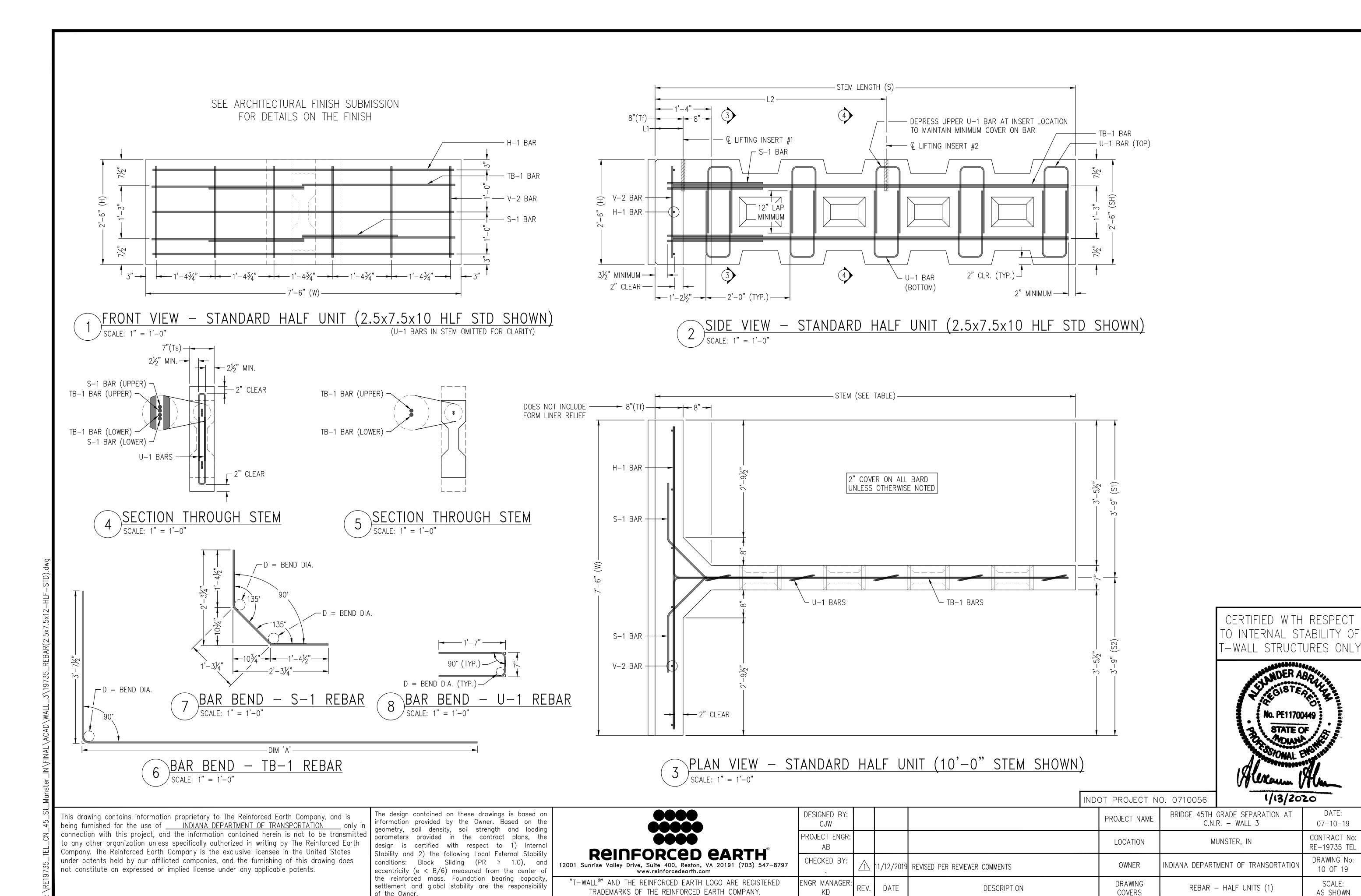
SEE NOTE 1 AND 2 FOR DETAILS

TOP OF T-WALL

			INE	OT PROJECT N	0. 0710056	1/13/201	ે ૦
DESIGNED BY: CJW				PROJECT NAME		GRADE SEPARATION AT R. — WALL 3	DATE: 07-10-19
PROJECT ENGR: AB				LOCATION	М	JNSTER, IN	CONTRACT No: RE-19735 TEL
CHECKED BY:	\bigcirc	11/12/2019	REVISED PER REVIEWER COMMENTS	OWNER	INDIANA DEPART	MENT OF TRANSORTATION	DRAWING No: 9 OF 19
ENGR MANAGER: KD	REV.	DATE	DESCRIPTION	DRAWING COVERS	T-WALL & CH	AINLINK FENCE DETAILS	SCALE: AS SHOWN

MUD WALL -

TOP OF WING -



PAGE 24

STATE OF

1/13/2020

DATE:

07-10-19

CONTRACT No:

RE-19735 TEL

DRAWING No:

10 OF 19

SCALE:

AS SHOWN

T-WALL PROPERTIES

Unit	Qnty	H1	H2	Width	Stem	Tf **	SH	Area (sf)*	Vol. (cy)	Weight (lbs)**	Centroid	L1	L2
2.5x7.5x12 HLF	19	2'6"	2'6"	7'6"	12'0"	0'-10"	2'-6"	18.75	1.13	4,581	3'-1"	0'-8"	5'-6"
2.5x7.5x20 HLF	19	2'6"	2'6"	7'6"	20'0"	0'-10"	2'-6"	37.50	1.48	6,004	6'-4"	0'-8"	11'-6"

^{*} AREA (SF) EXCLUDES THE VERTICAL AND HORIZONTAL JOINT THICKNESS.

2.5x7.5x12 HLF

Unit Dims.	Bar Mark	Qnty	Size	Length	Dim A	Dim B	Bend Dia.	Weight	Remarks
H =2'-6"	H-1	3	5	7'-2"				22.43	
W = 7'-6"	U-1	12	4	3'-9"			3"	30.04	
S = 12'-0"	V-2	6	5	2'-2"				13.56	
SH = 2'-6"	S-1	4	4	4'-0 1/2"			3"	10.79	
	TB-1	4	5	15'-0 1/4"	11'-4 3/4"		3 3/4"	62.67	
								139.49	

2.5x7.5x20 HLF

Unit Dims.	Bar Mark	Qnty	Size	Length	Dim A	Dim B	Bend Dia.	Weight	Remarks
H =2'-6"	H-1	3	5	7'-2"				22.43	
W = 7'-6"	U-1	20	4	3'-9"			3"	50.07	
S = 20'-0"	V-2	6	5	2'-2"				13.56	
SH = 2'-6"	S-1	4	4	4'-0 1/2"			3"	10.79	
	TB-1	4	5	23'-0 1/4"	19'-4 3/4"		3 3/4"	96.05	
								192.90	_

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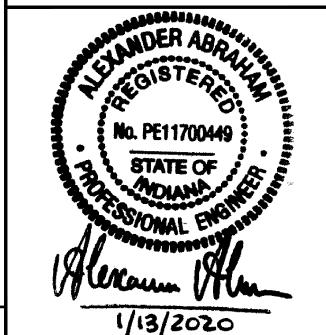
DOIDEODE OF DELI	PROJECT ENGR: AB	
Reinforced earth [®] 2001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-8797 www.reinforcedearth.com	CHECKED BY:	
"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED TRADEMARKS OF THE REINFORCED EARTH COMPANY.	ENGR MANAGER: KD	RE

DATE: DESIGNED BY: BRIDGE 45TH GRADE SEPARATION AT PROJECT NAME CJW C.N.R. - WALL 3 07-10-19 CONTRACT No: MUNSTER, IN LOCATION RE-19735 TEL DRAWING No: OWNER INDIANA DEPARTMENT OF TRANSORTATION 11/12/2019 REVISED PER REVIEWER COMMENTS 11 OF 19 SCALE: DRAWING DATE REBAR - HALF UNITS (2) DESCRIPTION AS SHOWN COVERS

GENERAL NOTES:

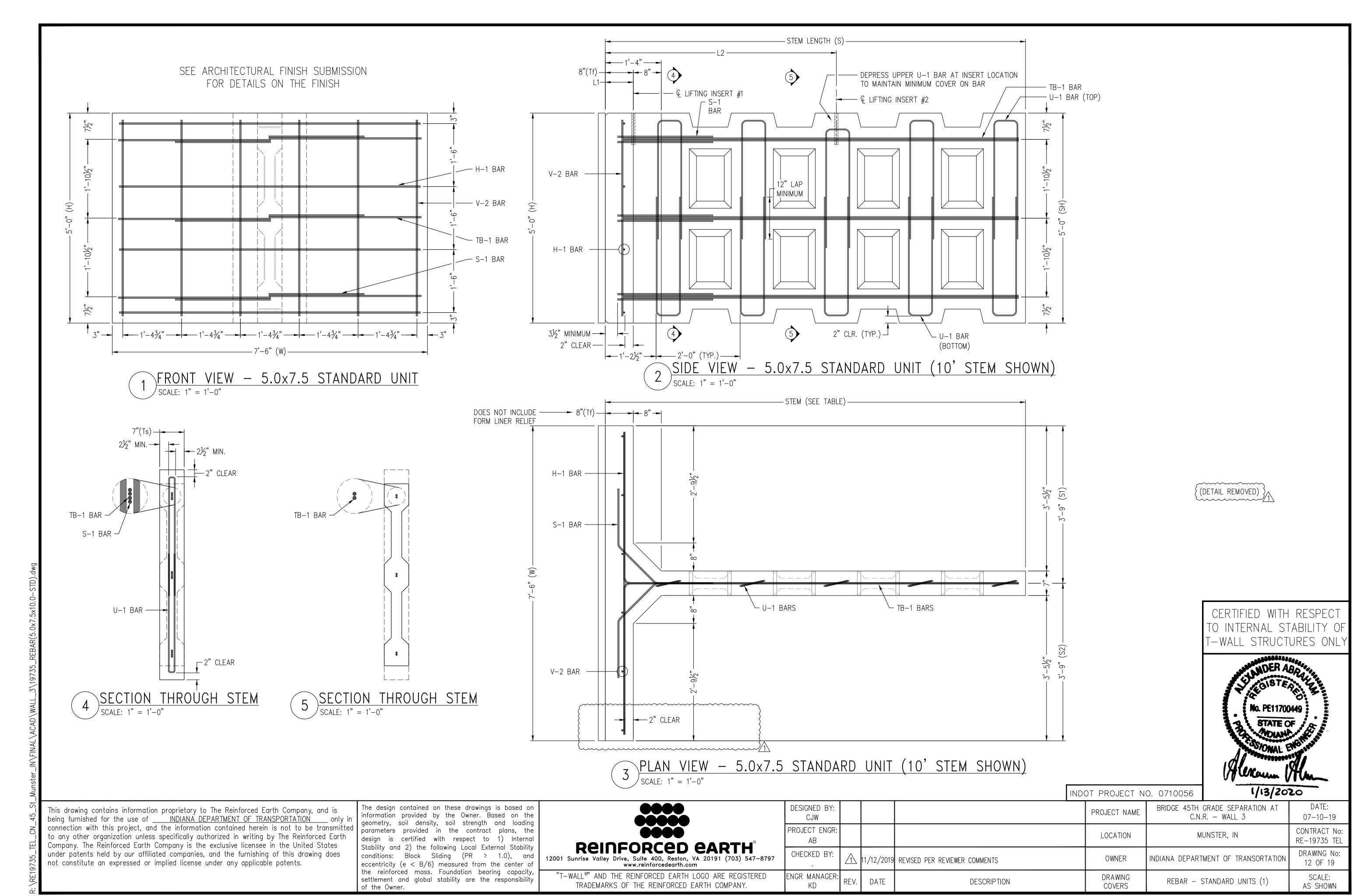
- 1. PRIMARY REFERENCE:
 - AREMA MANUAL 2018
 - AASHTO, LRFD BRIDGE DESIGN SPECIFICATION, CURRENT EDITION 2018 (WITH INTERIMS)
 - ACI 318-05 PRECAST CONCRETE
- 2. FRONT FACE OF T-WALL® UNITS FINISH TREATMENT:
- THE PRECAST CONCRETE FACING UNITS SHALL HAVE A DRYSTACK (KEYED) STONE PATTERN UNLESS NOTED OTHERWISE.
- CUSTOM ROCK FORMLINER PATTERN #1208K "DRYSTACK (KEYED) OR AN APPROVED EQUAL SHALL BE USED.
- T-WALL UNITS WILL BE PROVIDED WITH NATURAL CONCRETE GRAY CEMENT. ANY PREPARATION FOR, AND APPLICATION OF PENETRATING STAIN, SEALANTS OR OTHER COATINGS SHALL BE PROVIDED BY OTHERS AS FOLLOWS:
- DRYSTACK STONE PATTERN:
 - DRYSTACK (KEYED) STONE PATTERN TO RECEIVE COLOR STAIN THAT CLOSELY APPEARANCE OF NATURAL STONE AND GROUT. SEE GENERAL NOTE 23 ON DRAWING No. 4, AND DETAIL A ON PREVIOUS SHEET.
- DRYSTACK STONE PATTERN TO RECEIVE CLEAR SEALER.
- ALL EXPOSED SURFACES TO RECEIVE ANTI-GRAFFITI COAT.
- SEE ARCHITECTURAL FINISH SUBMISSION FOR DETAILS.
- 3. LIFTING INSERTS:
 - MEADOW BURKE RAPID LIFT RL-22 LIFTING INSERT WITH RL-32 REBAR OR DAYTON SUPERIOR P-53 5-TON SWIFT LIFT EYE WITH P-60 TENSION BAR.
 - 8,000 LBS (4 TONS) MINIMUM RATED WORKING LOAD CAPACITY.
 - REFER TO T-WALL PROPERTIES TABLE FOR INSERT LOCATIONS (L1 & L2).
- 4. T-WALL® UNIT CONCRETE STRENGTH
 - F'c = 5,000 psi (MINIMUM) @ 28 DAYS
 - MINIMUM STRIPPING STRENGTH: 2,500 psi
- MINIMUM SHIPPING STRENGTH OF 4,500 psi OR 7 DAYS AFTER CASTING.
- 5. T-WALL® REINFORCING STEEL:
- ASTM A615
- Fy = 60 ksi (GRADE 60)
- EPOXY COATED
- WELDING IS NOT PERMITTED
- 6. REINFORCING FABRICATION AND PLACEMENT TOLERANCES:
 - THE STRUCTURAL DESIGN OF PRECAST UNITS ASSUMES 2 INCHES OF CONCRETE COVER OVER ALL REINFORCING BARS.
 - UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES ON CONCRETE COVER SHALL BE ±3/8 INCHES.
 - UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES ON BAR PLACEMENT SHALL BE:
 - •• VERTICAL LOCATION OF TB-1 BARS: ±3/8 INCHES
 - •• LOCATION/SPACING OF H-1, V-1, & V-2 BARS: ±1 INCH
 - REGARDLESS OF THE SPECIFIED PLACEMENT TOLERANCES, CONCRETE COVER SHALL BE MAINTAINED WITHIN ±3/8 INCHES AS PREVIOUSLY NOTED.
 - ALL REINFORCING BARS SHALL BE CUT AND BENT FOLLOWING REQUIREMENTS OF THE CRSI MANUAL OF STANDARD PRACTICE.
 - UNLESS NOTED OTHERWISE, TOLERANCES FOR BAR FABRICATION SHALL MEET REQUIREMENTS OF STANDARD ACI 318 AND THE CRSI MANUAL OF STANDARD PRACTICE.
- 7. CONCRETE COVER SHALL BE MAINTAINED USING PLASTIC CHAIRS AND SPACERS.
- 8. T-WALL® UNIT'S TOLERANCES
 - FACE LENGTH: $\pm 1/4$ INCH FACE WIDTH: $\pm 1/4$ INCH
 - FACE HEIGHT: $\pm 1/4$ INCH STEM LENGTH: $\pm 3/4$ INCH
 - FACE PLANAR: $\pm 1/4$ INCH FACE PLUMBNESS: ±1/8 INCH
 - FACE TO STEM OUT OF SQUARE: ±1/4 INCH
- 9. THE FOLLOWING INFORMATION WILL BE MARKED ON EACH T-WALL® UNIT ON BUTT END OF THE STEM:
 - THE TRADEMARK "T-WALL®"
 - DATE OF MANUFACTURE
 - THE UNIT TYPE (I.E. 10.0x7.5x12 STD)
 - THE LOT NUMBER (IF APPLICABLE)
 - CONTRACT NUMBER

CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF — WALL STRUCTURES ONLY



INDOT PROJECT NO. 0710056

^{**} UNIT VOLUME AND WEIGHT BASED ON 10" THICK FRONT FACE, 8" STRUCTURAL FACE THICKNESS PLUS 2" FOR ARCHITECTURAL FINISH.



(I WALL I NOI LIVILO													
}	Unit	Qnty	H1	H2	Width	Stem	Tf **	SH	Area (sf)*	Vol. (cy)	Weight (lbs)**	Centroid	L1	L2
}	5.0x7.5x10 STD	7	5'0"	5'0"	7'6"	10'0"	0'-10"	5'-0"	37.50	2.09	8,470	2'-6"	0'-8"	3'-6"
}	5.0x7.5x12 STD	10	5'0"	5'0"	7'6"	12'0"	0'-10"	5'-0"	37.50	2.27	9,187	3'-2"	0'-8"	5'-6"
{	5.0x7.5x14 STD	10	5'0"	5'0"	7'6"	14'0"	0'-10"	5'-0"	37.50	2.45	9,903	4'-0"	0'-8"	7'-6"
}	5.0x7.5x16 STD	17	5'0"	5'0"	7'6"	16'0"	0'-10"	5'-0"	37.50	2.62	10,620	4'-10"	0'-8"	9'-6"

* AREA (SF) EXCLUDES THE VERTICAL AND HORIZONTAL JOINT THICKNESS.

** UNIT VOLUME AND WEIGHT BASED ON 10" THICK FRONT FACE. 8" STRUCTURAL FACE THICKNESS PLUS 2" FOR ARCHITECTURAL FINISH.

5.0x7.5x10 STD

Unit Dims.	Bar Mark	Qnty	Size	Length	Dim A	Dim B	Bend Dia.	Weight	Remarks
H =5'-0"	H-1	4	6	7'-2"				43.06	
W = 7'-6"	U-1	10	4	6'-3"			3"	41.72	
S = 10'-0"	V-2	6	6	4'-8"				42.06	
SH = 5'-0"	S-1	6	4	4'-0 1/2"			3"	16.19	
	TB-1	6	6	13'-0 1/4"	9'-4 3/4"		4 1/2"	117.35	
								260.38	

{5.0x7.5x12 STD}

<u></u>									
Unit Dims.	Bar Mark	Qnty	Size	Length	Dim A	Dim B	Bend Dia.	Weight	Remarks
H =5'-0"	H-1	4	6	7'-2"				43.06	
W = 7'-6"	U-1	12	4	6'-3"			3"	50.07	
S = 12'-0"	V-2	6	6	4'-8"				42.06	
SH = 5'-0"	S-1	6	4	4'-0 1/2"			3"	16.19	
	TB-1	6	6	15'-0 1/4"	11'-4 3/4"		4 1/2"	135.37	
								286.75	

5.0x7.5x14 STD

Unit Dims.	Bar Mark	Qnty	Size	Length	Dim A	Dim B	Bend Dia.	Weight	Remarks
H =5'-0"	H-1	4	6	7'-2"				43.06	
W = 7'-6"	U-1	14	4	3'-9"			3"	35.05	
S = 14'-0"	V-2	6	6	4'-8"				42.06	
SH = 5'-0"	S-1	6	4	4'-0 1/2"			3"	16.19	
	TB-1	6	6	17'-0 1/4"	13'-4 3/4"		4 1/2"	153.40	
								289.75	

5.0x7.5x16 STD

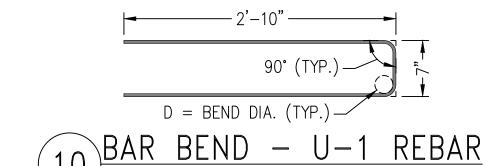
0.0X7.0X10 01B									
Unit Dims.	Bar Mark	Qnty	Size	Length	Dim A	Dim B	Bend Dia.	Weight	Remarks
H = 5' - 0"	H-1	4	6	7'-2"				43.06	
W = 7'-6"	U-1	16	4	3'-9"			3"	40.06	
S = 16'-0"	V-2	6	6	4'-8"				42.06	
SH = 5'-0"	S-1	6	4	4'-0 1/2"			3"	16.19	
	TB-1	6	6	19'-0 1/4"	15'-4 3/4"		4 1/2"	171.42	

312.79

-D = BEND DIA.— DIM 'A'-8 BAR BEND - TB-1 REBAR

-D = BEND DIA.D = BEND DIA.BAR BEND - S-1 REBAR

 $\int SCALE: 1" = 1'-0"$



This drawing contains information proprietary to The Reinforced Earth Company, and is being furnished for the use of _____ INDIANA DEPARTMENT OF TRANSPORTATION ____ only in connection with this project, and the information contained herein is not to be transmitted to any other organization unless specifically authorized in writing by The Reinforced Earth Company. The Reinforced Earth Company is the exclusive licensee in the United States under patents held by our affiliated companies, and the furnishing of this drawing does not constitute an expressed or implied license under any applicable patents.

The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility of the Owner.

Reinforced earth 12001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-8797 www.reinforcedearth.com

PROJECT ENGR: CHECKED BY: "T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED NGR MANAGER: TRADEMARKS OF THE REINFORCED EARTH COMPANY.

 $\sqrt{\text{SCALE: 1"} = 1'-0"}$

DESIGNED BY: DATE: BRIDGE 45TH GRADE SEPARATION AT PROJECT NAME C.N.R. - WALL 3 CJW 07-10-19 CONTRACT No: MUNSTER, IN LOCATION RE-19735 TEL DRAWING No: OWNER INDIANA DEPARTMENT OF TRANSORTATION $\stackrel{\frown}{1}$ 11/12/2019 REVISED PER REVIEWER COMMENTS 13 OF 19 SCALE: DRAWING REBAR - STANDARD UNITS (2) DATE DESCRIPTION AS SHOWN COVERS

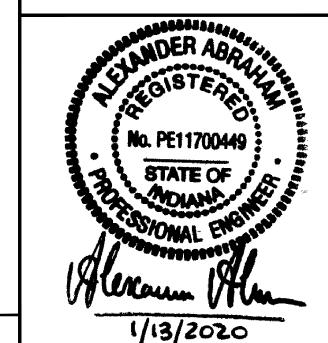
GENERAL NOTES:

- 1. PRIMARY REFERENCE:
 - AREMA MANUAL 2018
 - AASHTO, LRFD BRIDGE DESIGN SPECIFICATION, CURRENT EDITION 2018 (WITH INTERIMS)
 - ACI 318-05 PRECAST CONCRETE
- 2. FRONT FACE OF T-WALL® UNITS FINISH TREATMENT:
- THE PRECAST CONCRETE FACING UNITS SHALL HAVE A DRYSTACK (KEYED) STONE PATTERN UNLESS NOTED OTHERWISE.
- CUSTOM ROCK FORMLINER PATTERN #1208K "DRYSTACK (KEYED) OR AN APPROVED EQUAL SHALL BE USED.
- T-WALL UNITS WILL BE PROVIDED WITH NATURAL CONCRETE GRAY CEMENT. ANY PREPARATION FOR, AND APPLICATION OF PENETRATING STAIN, SEALANTS OR OTHER COATINGS SHALL BE PROVIDED BY OTHERS AS FOLLOWS:
- DRYSTACK STONE PATTERN:
- DRYSTACK (KEYED) STONE PATTERN TO RECEIVE COLOR STAIN THAT CLOSELY APPEARANCE OF NATURAL STONE AND GROUT. SEE GENERAL NOTE 23 ON DRAWING No. 4, AND DETAIL A ON PREVIOUS SHEET.
- DRYSTACK STONE PATTERN TO RECEIVE CLEAR SEALER.
- ALL EXPOSED SURFACES TO RECEIVE ANTI-GRAFFITI COAT.
- SEE ARCHITECTURAL FINISH SUBMISSION FOR DETAILS.

3. LIFTING INSERTS:

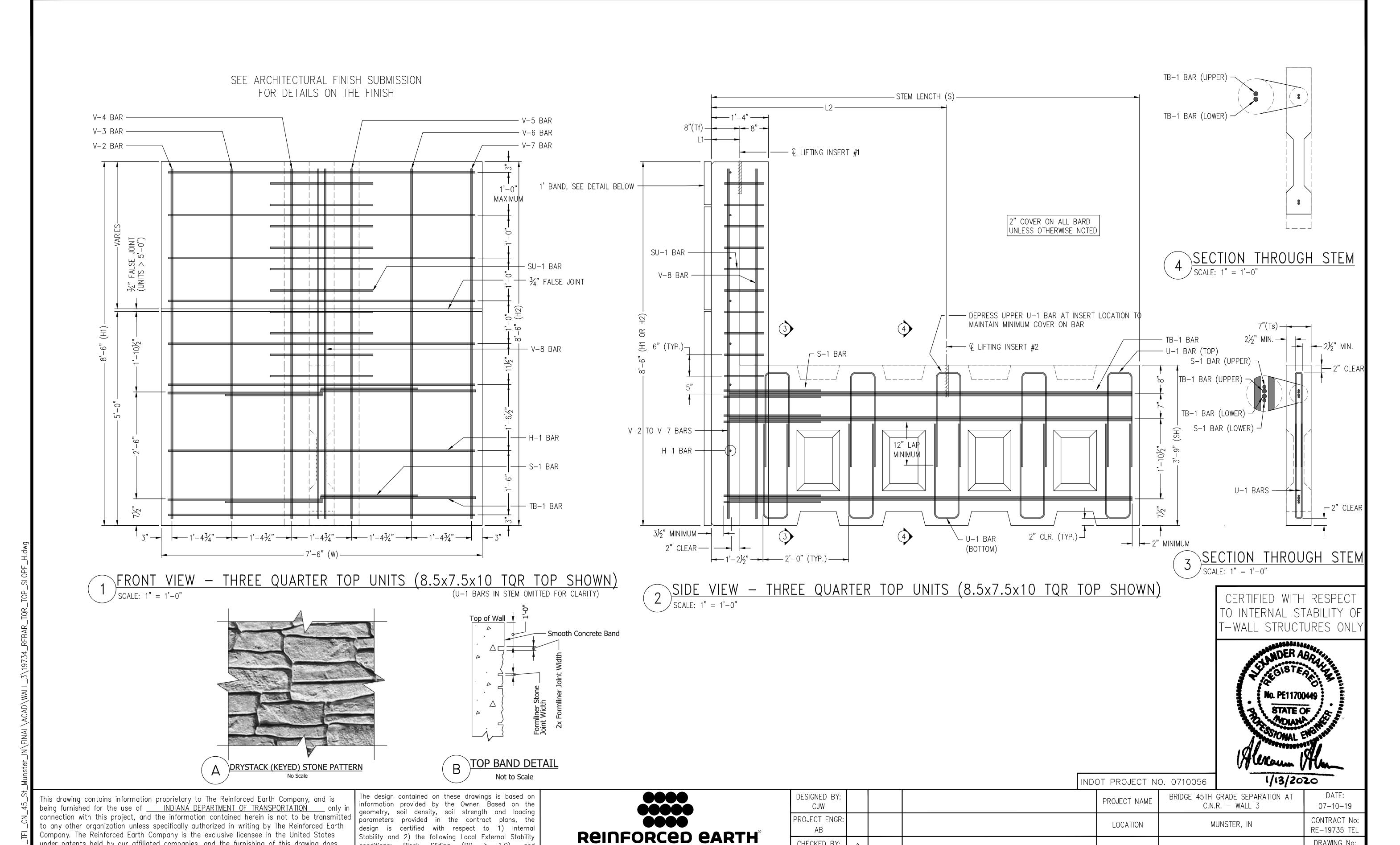
- MEADOW BURKE RAPID LIFT RL-22 LIFTING INSERT WITH RL-32 REBAR OR DAYTON SUPERIOR P-53 5-TON SWIFT LIFT EYE WITH P-60 TENSION BAR.
- 8,000 LBS (4 TONS) MINIMUM RATED WORKING LOAD CAPACITY.
- REFER TO T-WALL PROPERTIES TABLE FOR INSERT LOCATIONS (L1 & L2).
- 4. T-WALL® UNIT CONCRETE STRENGTH
- F'c = 5,000 psi (MINIMUM) @ 28 DAYS
- MINIMUM STRIPPING STRENGTH: 2,500 psi
- MINIMUM SHIPPING STRENGTH OF 4,500 psi OR 7 DAYS AFTER CASTING.
- 5. T-WALL® REINFORCING STEEL:
 - ASTM A615
- Fy = 60 ksi (GRADE 60)
- EPOXY COATED
- WELDING IS NOT PERMITTED
- REINFORCING FABRICATION AND PLACEMENT TOLERANCES: • THE STRUCTURAL DESIGN OF PRECAST UNITS ASSUMES 2 INCHES OF CONCRETE COVER OVER ALL
- REINFORCING BARS. • UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES
- ON CONCRETE COVER SHALL BE $\pm 3/8$ INCHES. • UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES
- ON BAR PLACEMENT SHALL BE:
- •• VERTICAL LOCATION OF TB-1 BARS: ±3/8 INCHES
- •• LOCATION/SPACING OF H-1, V-1, & V-2 BARS: ±1 INCH
- REGARDLESS OF THE SPECIFIED PLACEMENT TOLERANCES, CONCRETE COVER SHALL BE MAINTAINED WITHIN $\pm 3/8$ INCHES AS PREVIOUSLY NOTED.
- ALL REINFORCING BARS SHALL BE CUT AND BENT FOLLOWING REQUIREMENTS OF THE CRSI MANUAL OF STANDARD PRACTICE.
- UNLESS NOTED OTHERWISE, TOLERANCES FOR BAR FABRICATION SHALL MEET REQUIREMENTS OF STANDARD ACI 318 AND THE CRSI MANUAL OF STANDARD PRACTICE.
- 7. CONCRETE COVER SHALL BE MAINTAINED USING PLASTIC CHAIRS AND SPACERS.
- 8. T-WALL® UNIT'S TOLERANCES
 - FACE LENGTH: $\pm 1/4$ INCH
 - FACE WIDTH: ±1/4 INCH ±1/4 INCH FACE HEIGHT:
 - STEM LENGTH: ±3/4 INCH FACE PLANAR: $\pm 1/4$ INCH
 - FACE PLUMBNESS: ±1/8 INCH FACE TO STEM OUT OF SQUARE: ±1/4 INCH
- 9. THE FOLLOWING INFORMATION WILL BE MARKED ON EACH T-WALL® UNIT ON BUTT END OF THE STEM:
- THE TRADEMARK "T-WALL®"
- DATE OF MANUFACTURE
- THE UNIT TYPE (I.E. 10.0x7.5x12 STD)
- THE LOT NUMBER (IF APPLICABLE)
- CONTRACT NUMBER

CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF -WALL STRUCTURES ONL'



INDOT PROJECT NO. 0710056

PAGE 27



www.reinforcedearth.com

"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED

TRADEMARKS OF THE REINFORCED EARTH COMPANY.

CHECKED BY:

NGR MANAGER:

11/12/2019 REVISED PER REVIEWER COMMENTS

DESCRIPTION

DATE

under patents held by our affiliated companies, and the furnishing of this drawing does

not constitute an expressed or implied license under any applicable patents.

conditions: Block Sliding (PR > 1.0), and

eccentricity (e < B/6) measured from the center of

the reinforced mass. Foundation bearing capacity,

settlement and global stability are the responsibility

INDIANA DEPARTMENT OF TRANSORTATION

REBAR - THREE QUARTER TOP UNITS (1

OWNER

DRAWING

COVERS

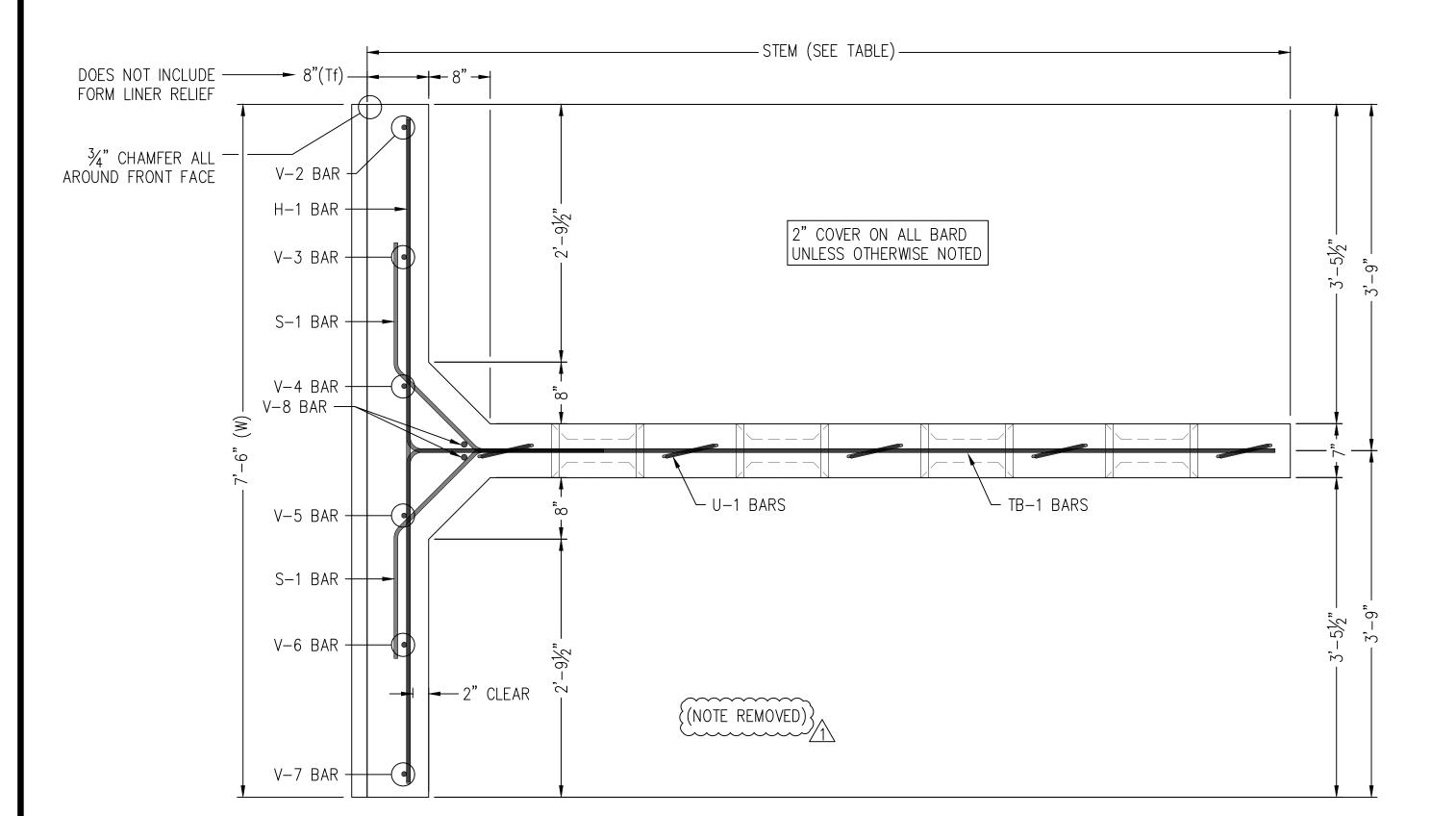
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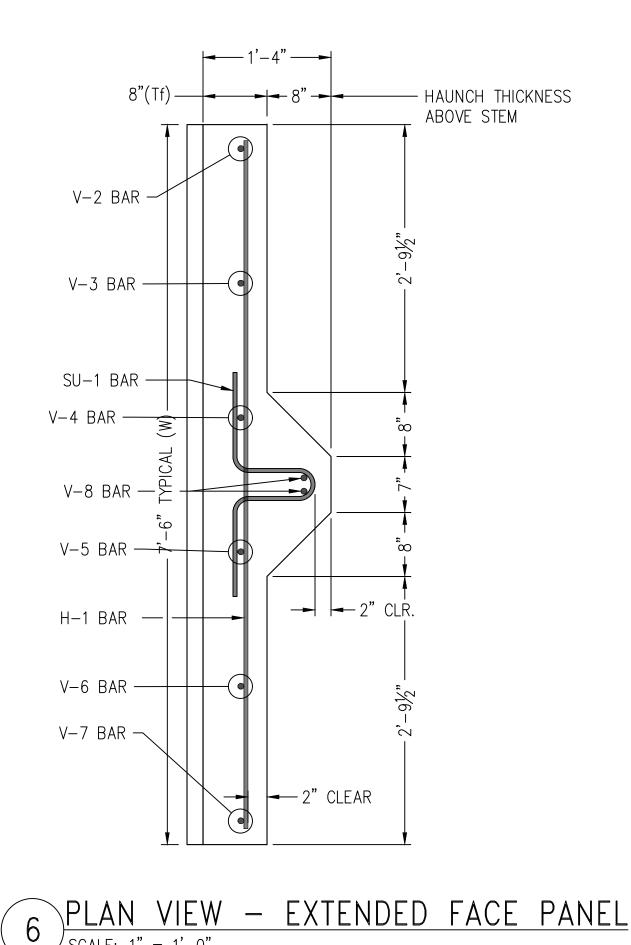
14 OF 19

SCALE:

AS SHOWN

~~~~~~ (DETAIL REMOVED) ~~~~~//1





# 5 PLAN VIEW AT STEM - THREE QUARTER TOP UNIT (10'-0" STEM SHOWN) SCALE: 1" = 1'-0"

-D = BEND DIA.-D = BEND DIA.

BAR BEND - S-1 REBAR  $\sqrt{\text{SCALE: 1"} = 1'-0"}$ 

|-- 1'-0½"--| 3" |--1'-0½" --| D = BEND DIA. (TYP.)BAR BEND - SU-1 REBAR — 2'-2½" -D = BEND DIA. (TYP.) -

BAR BEND - U-1 REBAR 9  $\frac{DAN}{SCALE: 1" = 1'-0"}$ 

**GENERAL NOTES:** 

- 1. PRIMARY REFERENCE:
  - AREMA MANUAL 2018
  - AASHTO, LRFD BRIDGE DESIGN SPECIFICATION, CURRENT EDITION 2018 (WITH INTERIMS)
  - ACI 318-05 PRECAST CONCRETE
- 2. FRONT FACE OF T-WALL® UNITS FINISH TREATMENT:

THE PRECAST CONCRETE FACING UNITS SHALL HAVE A DRYSTACK (KEYED) STONE PATTERN UNLESS NOTED OTHERWISE. TOP UNITS TO RECEIVE 1 FOOT HIGH SMOOTH TOP BAND AT TOP EDGE OF UNIT.

- CUSTOM ROCK FORMLINER PATTERN #1208K "DRYSTACK (KEYED) OR AN APPROVED EQUAL
- T-WALL UNITS WILL BE PROVIDED WITH NATURAL CONCRETE GRAY CEMENT. ANY PREPARATION FOR, AND APPLICATION OF PENETRATING STAIN, SEALANTS OR OTHER COATINGS SHALL BE PROVIDED BY OTHERS AS FOLLOWS:
- DRYSTACK STONE PATTERN:
  - DRYSTACK (KEYED) STONE PATTERN TO RECEIVE COLOR STAIN THAT CLOSELY APPEARANCE OF NATURAL STONE AND GROUT. SEE GENERAL NOTE 23 ON DRAWING No. 4, AND DETAIL A ON PREVIOUS SHEET.
- DRYSTACK STONE PATTERN TO RECEIVE CLEAR SEALER.
- SMOOTH TOP BAND:
- 1 FOOT HIGH SMOOTH TOP BAND TO BE AT TOP EDGE OF T-WALL TOP UNITS ONLY. SEE DETAIL A ON PREVIOUS SHEET.
- SMOOTH TOP BAND TO RECEIVE OFF WHITE SEALER.
- ALL EXPOSED SURFACES TO RECEIVE ANTI-GRAFFITI COAT.
- SEE ARCHITECTURAL FINISH SUBMISSION FOR DETAILS.

# 3. LIFTING INSERTS:

- MEADOW BURKE RAPID LIFT RL-22 LIFTING INSERT WITH RL-32 REBAR OR DAYTON SUPERIOR P-53 5-TON SWIFT LIFT EYE WITH P-60 TENSION BAR.
- 8,000 LBS (4 TONS) MINIMUM RATED WORKING LOAD CAPACITY.
- REFER TO T-WALL PROPERTIES TABLE FOR INSERT LOCATIONS (L1 & L2).

# 4. T-WALL® UNIT CONCRETE STRENGTH

- F'c = 5,000 psi (MINIMUM) @ 28 DAYS
- MINIMUM STRIPPING STRENGTH: 2,500 psi
- MINIMUM SHIPPING STRENGTH OF 4,500 psi OR 7 DAYS AFTER CASTING.

### 5. T-WALL® REINFORCING STEEL:

- ASTM A615
- $\bullet$  Fy = 60 ksi (GRADE 60)
- EPOXY COATED
- WELDING IS NOT PERMITTED

# REINFORCING FABRICATION AND PLACEMENT TOLERANCES:

- THE STRUCTURAL DESIGN OF PRECAST UNITS ASSUMES 2 INCHES OF CONCRETE COVER OVER ALL REINFORCING BARS.
- UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES
- ON CONCRETE COVER SHALL BE  $\pm 3/8$  INCHES. • UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES ON BAR PLACEMENT SHALL BE:
- •• VERTICAL LOCATION OF TB-1 BARS: ±3/8 INCHES
- •• LOCATION/SPACING OF H-1, V-1, & V-2 BARS: ±1 INCH
- REGARDLESS OF THE SPECIFIED PLACEMENT TOLERANCES, CONCRETE COVER SHALL BE MAINTAINED
- WITHIN ±3/8 INCHES AS PREVIOUSLY NOTED. • ALL REINFORCING BARS SHALL BE CUT AND BENT FOLLOWING REQUIREMENTS OF THE CRSI MANUAL
- OF STANDARD PRACTICE. • UNLESS NOTED OTHERWISE, TOLERANCES FOR BAR FABRICATION SHALL MEET REQUIREMENTS OF STANDARD ACI 318 AND THE CRSI MANUAL OF STANDARD PRACTICE.
- CONCRETE COVER SHALL BE MAINTAINED USING PLASTIC CHAIRS AND SPACERS.

# 8. T-WALL® UNIT'S TOLERANCES

FACE LENGTH:  $\pm 1/4$  INCH

±1/4 INCH FACE WIDTH:

±1/4 INCH FACE HEIGHT: STEM LENGTH: ±3/4 INCH

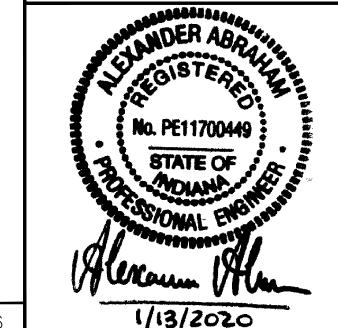
FACE PLANAR:  $\pm 1/4$  INCH FACE PLUMBNESS: ±1/8 INCH

FACE TO STEM OUT OF SQUARE:  $\pm 1/4$  INCH

## THE FOLLOWING INFORMATION WILL BE MARKED ON EACH T-WALL® UNIT ON BUTT END OF THE STEM:

- THE TRADEMARK "T-WALL®"
- DATE OF MANUFACTURE
- THE UNIT TYPE (I.E. 10.0x7.5x12 STD) • THE LOT NUMBER (IF APPLICABLE)
- CONTRACT NUMBER
- 10. 3/4" FALSE JOINT LOCATION:
- FIRST JOINT CENTERED 5'-03/8" FROM BOTTOM OF UNIT.
- THE FALSE JOINT SHALL BE 3/4" HIGH AND 3/4" DEEP.

INDOT DECT NO 0710056



CERTIFIED WITH RESPECT

TO INTERNAL STABILITY OF

-WALL STRUCTURES ONL'

| This drawing contains information proprietary to The Reinforced Earth Company, and is                                          |
|--------------------------------------------------------------------------------------------------------------------------------|
| being furnished for the use of <a href="INDIANA DEPARTMENT OF TRANSPORTATION">INDIANA DEPARTMENT OF TRANSPORTATION</a> only in |
| connection with this project, and the information contained herein is not to be transmitted                                    |
| to any other organization unless specifically authorized in writing by The Reinforced Earth                                    |
| Company. The Reinforced Earth Company is the exclusive licensee in the United States                                           |
| under patents held by our affiliated companies, and the furnishing of this drawing does                                        |
| not constitute an expressed or implied license under any applicable patents.                                                   |
|                                                                                                                                |

- DIM 'A'-

BAR BEND - TB-1 REBAR

 $\neg D = BEND DIA.$ 

The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility of the Owner.

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TRADEMARKS OF THE REINFORCED EARTH COMPANY.

|                     |             |            |                               | INDO | ) PROJECT N       | 0. 0/10056      | 11.5/20                            | 20                           |
|---------------------|-------------|------------|-------------------------------|------|-------------------|-----------------|------------------------------------|------------------------------|
| DESIGNED BY:<br>CJW |             |            |                               |      | PROJECT NAME      |                 | GRADE SEPARATION AT<br>R. — WALL 3 | DATE:<br>07-10-19            |
| PROJECT ENGR:<br>AB |             |            |                               |      | LOCATION          | MU              | JNSTER, IN                         | CONTRACT No:<br>RE-19735 TEL |
| CHECKED BY:         | $\triangle$ | 11/12/2019 | REVISED PER REVIEWER COMMENTS |      | OWNER             | INDIANA DEPARTI | MENT OF TRANSORTATION              | DRAWING No:<br>15 OF 19      |
| ENGR MANAGER:<br>KD | REV.        | DATE       | DESCRIPTION                   |      | DRAWING<br>COVERS | REBAR – THREE   | QUARTER TOP UNITS (2)              | SCALE:<br>AS SHOWN           |

# T-WALL PROPERTIES

|   | Unit     | Qnty | H1        | H2              | Width | Stem   | Area (sf)* | Vol. (cy) | Weight (lbs)** | Centroid | L1    | L2    |
|---|----------|------|-----------|-----------------|-------|--------|------------|-----------|----------------|----------|-------|-------|
|   | SP304    | 1    | 4'-6 3/4" | 5'-4"           | 7'-6" | 10'-0" | 37.10      | 1.84      | 7,432          | 3'-2"    | 0'-8" | 6'-4" |
| ( | SP305)/1 | 1    | 5'-4"     | 6'-1 1/2"       | 7'-6" | 10'-0" | 42.94      | 2.0       | 8,114          | 2'-11"   | 0'-8" | 6'-4" |
|   | SP306    | 1    | 6'-1 1/2" | 6' <b>-</b> 11" | 7'-6" | 10'-0" | 48.90      | 2.17      | 8,809          | 2'-9"    | 0'-8" | 6'-4" |

<sup>\*</sup> AREA (SF) EXCLUDES THE VERTICAL AND HORIZONTAL JOINT THICKNESS.

# SP304

| Unit Dims.     | Bar<br>Mark | Qnty | Size | Length     | Dim A     | Dim B | Bend Dia. | Weight | Remarks |
|----------------|-------------|------|------|------------|-----------|-------|-----------|--------|---------|
| H1 = 4'-6 3/4" | H-1         | 6    | 5    | 7'-2"      |           |       |           | 42.59  |         |
| H2 = 5'-4"     | U-1         | 10   | 4    | 3'-9"      |           |       | 3"        | 25.03  |         |
| W = 7'-6"      | V-2         | 1    | 5    | 4'-6 3/4"  |           |       |           | 4.76   |         |
| S = 10'-0"     | V-3         | 1    | 5    | 4'-8 1/2"  |           |       |           | 4.91   |         |
| SH = 3'-9"     | V-4         | 1    | 5    | 4'-10 1/8" |           |       |           | 5.06   |         |
|                | V-5         | 1    | 5    | 4'-11 3/8" |           |       |           | 5.16   |         |
|                | V-6         | 1    | 5    | 5'-1 5/8"  |           |       |           | 5.35   |         |
|                | V-7         | 1    | 5    | 5'-3 1/4"  |           |       |           | 5.50   |         |
|                | V-8         | 2    | 6    | 4'-10 7/8" |           |       |           | 14.75  |         |
|                | SU-1        | 2    | 4    | 4'-0 1/4"  |           |       | 3"        | 6.42   |         |
|                | S-1         | 6    | 4    | 4'-0 1/2"  |           |       | 3"        | 16.19  |         |
|                | TB-1        | 6    | 5    | 13'-0 1/4" | 9'-4 3/4" |       | 3 3/4"    | 81.49  |         |
| ~~~ ^          |             |      |      |            |           |       |           | 217.21 |         |

(SP305)/1

| Unit Dims.     | Bar<br>Mark | Qnty | Size | Length     | Dim A     | Dim B | Bend Dia. | Weight | Remarks |
|----------------|-------------|------|------|------------|-----------|-------|-----------|--------|---------|
| H1 = 5'-4"     | H-1         | 6    | 5    | 7'-2"      |           |       |           | 48.41  |         |
| H2 = 6'-1 1/2" | U-1         | 10   | 4    | 3'-9"      |           |       | 3"        | 25.03  |         |
| W = 7'-6"      | V-2         | 1    | 5    | 5'-3 7/8"  |           |       |           | 5.56   |         |
| S = 10'-0"     | V-3         | 1    | 5    | 5'-5 3/4"  |           |       |           | 5.71   |         |
| SH = 3'-9"     | V-4         | 1    | 5    | 5'-7 1/2"  |           |       |           | 5.87   |         |
|                | V-5         | 1    | 5    | 5'-8 3/4"  |           |       |           | 5.97   |         |
|                | V-6         | 1    | 5    | 5'-11"     |           |       |           | 6.18   |         |
|                | V-7         | 1    | 5    | 6'-0 7/8"  |           |       |           | 6.33   |         |
|                | V-8         | 2    | 6    | 5'-8 1/4"  |           |       |           | 17.09  |         |
|                | SU-1        | 4    | 4    | 4'-0 1/4"  |           |       | 3"        | 10.61  |         |
|                | S-1         | 6    | 4    | 4'-0 1/2"  |           |       | 3"        | 16.19  |         |
|                | TB-1        | 6    | 5    | 13'-0 1/4" | 9'-4 3/4" |       | 3 3/4"    | 81.49  |         |
|                |             |      |      |            |           |       |           | 234.43 |         |

SP306

| Unit Dims.     | Bar<br>Mark | Qnty | Size | Length     | Dim A     | Dim B | Bend Dia. | Weight | Remarks |
|----------------|-------------|------|------|------------|-----------|-------|-----------|--------|---------|
| H1 = 6'-1 1/2" | H-1         | 7    | 5    | 7'-2"      |           |       |           | 54.34  |         |
| H2 = 6'-11"    | U-1         | 10   | 4    | 3'-9"      |           |       | 3"        | 25.03  |         |
| W = 7'-6"      | V-2         | 1    | 5    | 6'-1 1/2"  |           |       |           | 6.39   |         |
| S = 10' - 0"   | V-3         | 1    | 5    | 6'-3 1/4"  |           |       |           | 6.54   |         |
| SH = 3'-9"     | V-4         | 1    | 5    | 6'-5"      |           |       |           | 6.69   |         |
|                | V-5         | 1    | 5    | 6'-6 1/4"  |           |       |           | 6.80   |         |
|                | V-6         | 1    | 5    | 6'-8 5/8"  |           |       |           | 7.00   |         |
|                | V-7         | 1    | 5    | 6'-10 3/8" |           |       |           | 7.16   |         |
|                | V-8         | 2    | 6    | 6'-5 3/4"  |           |       |           | 19.48  |         |
|                | SU-1        | 6    | 4    | 4'-0 1/4"  |           |       | 3"        | 14.87  |         |
|                | S-1         | 6    | 4    | 4'-0 1/2"  |           |       | 3"        | 16.19  |         |
|                | TB-1        | 6    | 5    | 13'-0 1/4" | 9'-4 3/4" |       | 3 3/4"    | 81.49  |         |

251.99

This drawing contains information proprietary to The Reinforced Earth Company, and is being furnished for the use of \_\_\_\_\_ INDIANA DEPARTMENT OF TRANSPORTATION \_\_\_\_ only in connection with this project, and the information contained herein is not to be transmitted to any other organization unless specifically authorized in writing by The Reinforced Earth Company. The Reinforced Earth Company is the exclusive licensee in the United States under patents held by our affiliated companies, and the furnishing of this drawing does not constitute an expressed or implied license under any applicable patents.

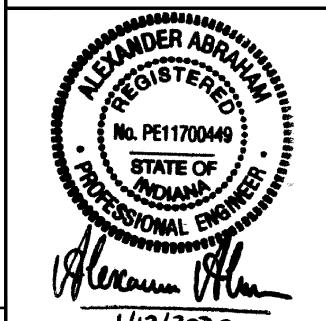
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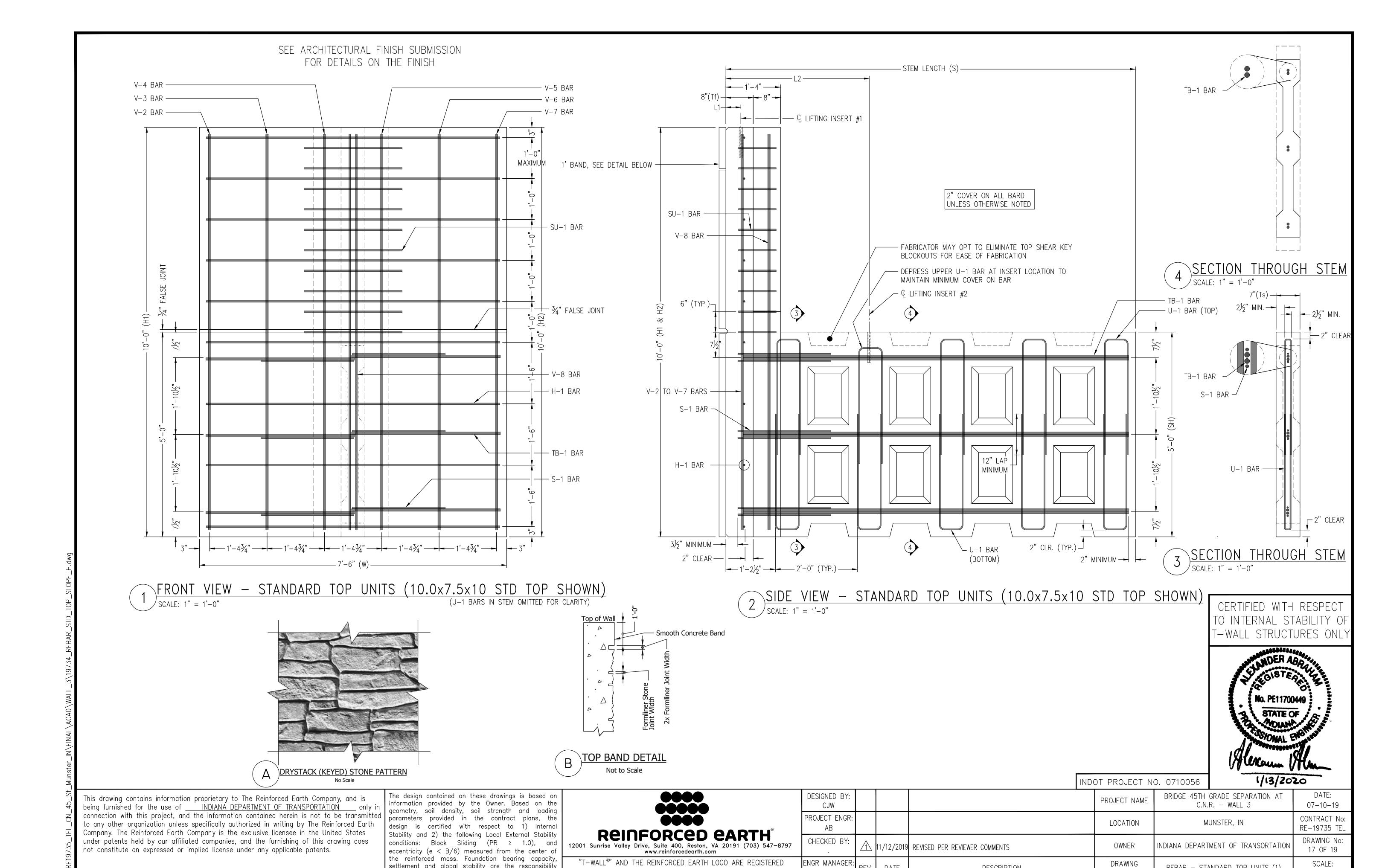
|                     |             |            | IND                           | OT PROJECT N      | 0. 0710056      | 1/13/201                           | 20                           |
|---------------------|-------------|------------|-------------------------------|-------------------|-----------------|------------------------------------|------------------------------|
| DESIGNED BY:<br>CJW |             |            |                               | PROJECT NAME      |                 | GRADE SEPARATION AT<br>R. — WALL 3 | DATE:<br>07-10-19            |
| PROJECT ENGR:<br>AB |             |            |                               | LOCATION          | MU              | JNSTER, IN                         | CONTRACT No:<br>RE-19735 TEL |
| CHECKED BY:         | $\triangle$ | 11/12/2019 | REVISED PER REVIEWER COMMENTS | OWNER             | INDIANA DEPARTI | MENT OF TRANSORTATION              | DRAWING No:<br>16 OF 19      |
| NGR MANAGER:<br>KD  | REV.        | DATE       | DESCRIPTION                   | DRAWING<br>COVERS | REBAR – THREE   | QUARTER TOP UNITS (3)              | SCALE:<br>AS SHOWN           |

CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF T-WALL STRUCTURES ONLY



INDOT DDO ITOT NO 07100FC

<sup>\*\*</sup> UNIT VOLUME AND WEIGHT BASED ON 10" THICK FRONT FACE, 8" STRUCTURAL FACE THICKNESS PLUS 2" FOR ARCHITECTURAL FINISH.



TRADEMARKS OF THE REINFORCED EARTH COMPANY.

DATE

DESCRIPTION

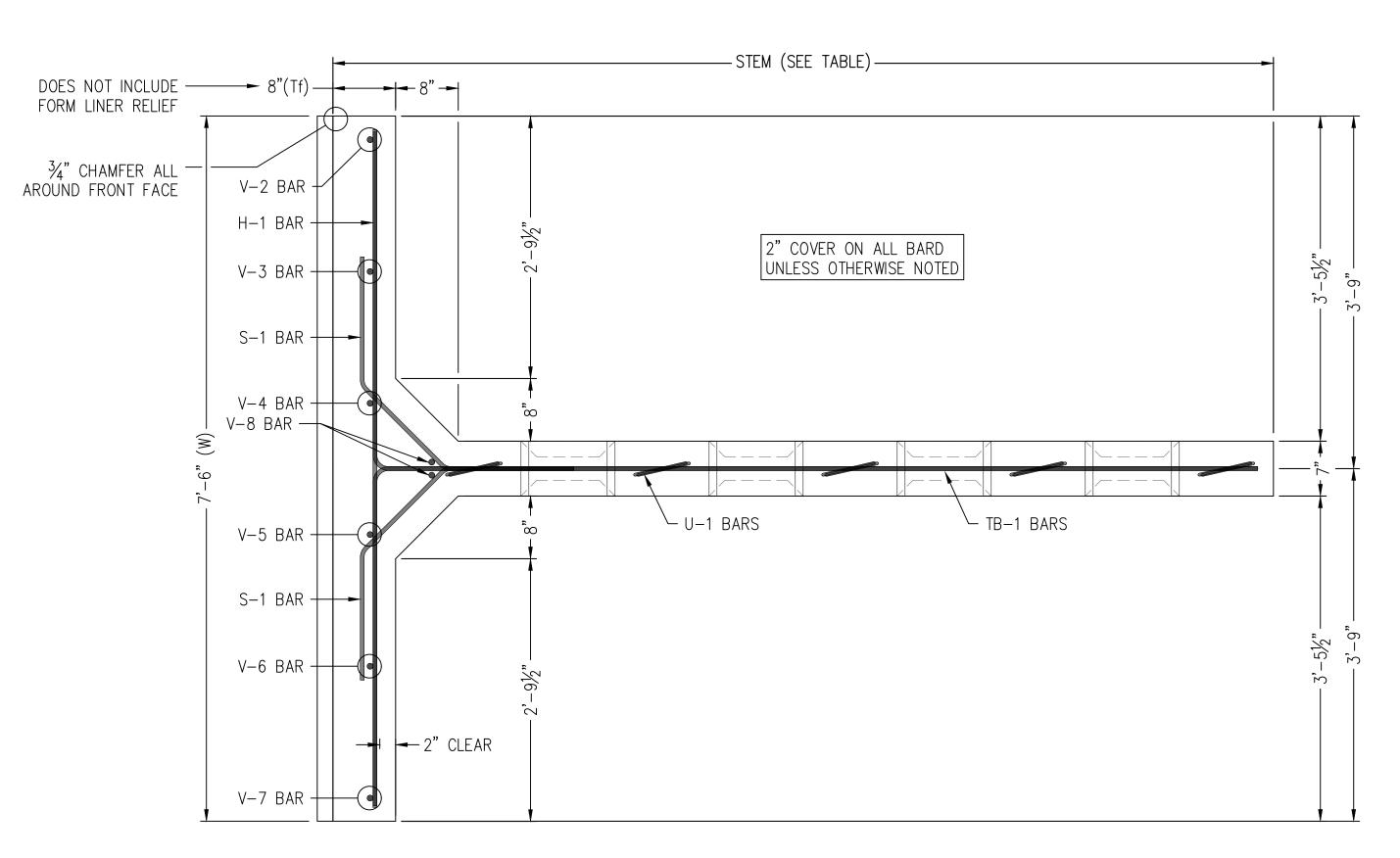
settlement and global stability are the responsibility

PAGE 31

AS SHOWN

REBAR - STANDARD TOP UNITS (1)

COVERS



- HAUNCH THICKNESS ABOVE STEM V-2 BAR -V-3 BAR -SU-1 BAR — V-4 BAR -V-8 BAR -H-1 BAR V-6 BAR -2" CLEAR

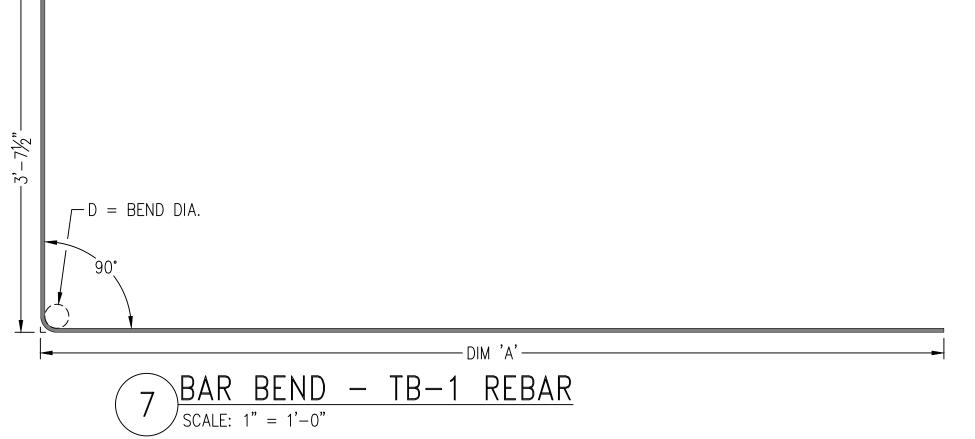
**├**── 1'-4" ────

5 PLAN VIEW AT STEM - STANDARD TOP UNIT (10'-0" STEM SHOWN)

SCALE: 1" = 1'-0"

6 PLAN VIEW - EXTENDED FACE PANEL

|--1'-0½"--|3"|--1'-0½" --



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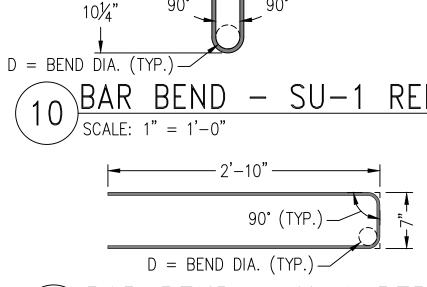
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-D = BEND DIA.-D = BEND DIA.



BAR BEND - U-1 REBAR  $\int SCALE: 1" = 1'-0"$ 

∖BAR BEND - S-1 REBAR  $\int SCALE: 1" = 1'-0"$ 

The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading connection with this project, and the information contained herein is not to be transmitted parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility

# Reinforced earth 12001 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-8797 www.reinforcedearth.com

"T-WALL®" AND THE REINFORCED EARTH LOGO ARE REGISTERED

TRADEMARKS OF THE REINFORCED EARTH COMPANY.

DATE: BRIDGE 45TH GRADE SEPARATION AT DESIGNED BY: PROJECT NAME CJW C.N.R. - WALL 3 07-10-19 PROJECT ENGR: CONTRACT No: MUNSTER, IN LOCATION RE-19735 TEL DRAWING No: CHECKED BY: OWNER INDIANA DEPARTMENT OF TRANSORTATION  $\stackrel{\frown}{1}$  11/12/2019 REVISED PER REVIEWER COMMENTS 18 OF 19 NGR MANAGER: SCALE: DRAWING DATE REBAR - STANDARD TOP UNITS (2) DESCRIPTION AS SHOWN COVERS

GENERAL NOTES:

- 1. PRIMARY REFERENCE:
  - AREMA MANUAL 2018
  - AASHTO, LRFD BRIDGE DESIGN SPECIFICATION, CURRENT EDITION 2018 (WITH INTERIMS)
  - ACI 318-05 PRECAST CONCRETE
- 2. FRONT FACE OF T-WALL® UNITS FINISH TREATMENT:

THE PRECAST CONCRETE FACING UNITS SHALL HAVE A DRYSTACK (KEYED) STONE PATTERN UNLESS NOTED OTHERWISE. TOP UNITS TO RECEIVE 1 FOOT HIGH SMOOTH TOP BAND AT TOP EDGE OF UNIT.

 CUSTOM ROCK FORMLINER PATTERN #1208K "DRYSTACK (KEYED) OR AN APPROVED EQUAL SHALL BE USED.

T-WALL UNITS WILL BE PROVIDED WITH NATURAL CONCRETE GRAY CEMENT. ANY PREPARATION FOR, AND APPLICATION OF PENETRATING STAIN, SEALANTS OR OTHER COATINGS SHALL BE PROVIDED BY OTHERS AS FOLLOWS:

- DRYSTACK STONE PATTERN:
  - DRYSTACK (KEYED) STONE PATTERN TO RECEIVE COLOR STAIN THAT CLOSELY APPEARANCE OF NATURAL STONE AND GROUT. SEE GENERAL NOTE 23 ON DRAWING No. 4, AND DETAIL A ON PREVIOUS SHEET.
- DRYSTACK STONE PATTERN TO RECEIVE CLEAR SEALER.
- SMOOTH TOP BAND: - 1 FOOT HIGH SMOOTH TOP BAND TO BE AT TOP EDGE OF T-WALL TOP UNITS ONLY. SEE DETAIL A ON PREVIOUS SHEET.
- SMOOTH TOP BAND TO RECEIVE OFF WHITE SEALER.
- ALL EXPOSED SURFACES TO RECEIVE ANTI-GRAFFITI COAT.

SEE ARCHITECTURAL FINISH SUBMISSION FOR DETAILS.

# LIFTING INSERTS:

- MEADOW BURKE RAPID LIFT RL-22 LIFTING INSERT WITH RL-32 REBAR OR DAYTON SUPERIOR P-53 5-TON SWIFT LIFT EYE WITH P-60 TENSION BAR.
- 8,000 LBS (4 TONS) MINIMUM RATED WORKING LOAD CAPACITY.
- REFER TO T-WALL PROPERTIES TABLE FOR INSERT LOCATIONS (L1 & L2).
- 4. T-WALL® UNIT CONCRETE STRENGTH
- F'c = 5,000 psi (MINIMUM) @ 28 DAYS
- MINIMUM STRIPPING STRENGTH: 2,500 psi
- MINIMUM SHIPPING STRENGTH OF 4,500 psi OR 7 DAYS AFTER CASTING.
- 5. T-WALL® REINFORCING STEEL:
  - ASTM A615
- Fy = 60 ksi (GRADE 60)
- EPOXY COATED
- WELDING IS NOT PERMITTED
- REINFORCING FABRICATION AND PLACEMENT TOLERANCES:
- THE STRUCTURAL DESIGN OF PRECAST UNITS ASSUMES 2 INCHES OF CONCRETE COVER OVER ALL REINFORCING BARS.
- UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS, TOLERANCES ON CONCRETE COVER SHALL BE ±3/8 INCHES.
- UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS OR REFERENCED SPECIFICATIONS. TOLERANCES ON BAR PLACEMENT SHALL BE:
- •• VERTICAL LOCATION OF TB-1 BARS: ±3/8 INCHES
- •• LOCATION/SPACING OF H-1, V-1, & V-2 BARS: ±1 INCH
- REGARDLESS OF THE SPECIFIED PLACEMENT TOLERANCES, CONCRETE COVER SHALL BE MAINTAINED WITHIN ±3/8 INCHES AS PREVIOUSLY NOTED.
- ALL REINFORCING BARS SHALL BE CUT AND BENT FOLLOWING REQUIREMENTS OF THE CRSI MANUAL OF STANDARD PRACTICE.
- UNLESS NOTED OTHERWISE, TOLERANCES FOR BAR FABRICATION SHALL MEET REQUIREMENTS OF STANDARD ACI 318 AND THE CRSI MANUAL OF STANDARD PRACTICE.
- 7. CONCRETE COVER SHALL BE MAINTAINED USING PLASTIC CHAIRS AND SPACERS.
- 8. T-WALL® UNIT'S TOLERANCES

FACE LENGTH:  $\pm 1/4$  INCH FACE WIDTH: ±1/4 INCH

FACE HEIGHT: ±1/4 INCH STEM LENGTH:  $\pm 3/4$  INCH

FACE PLANAR:  $\pm 1/4$  INCH FACE PLUMBNESS: ±1/8 INCH

FACE TO STEM OUT OF SQUARE: ±1/4 INCH

- THE FOLLOWING INFORMATION WILL BE MARKED ON EACH T-WALL® UNIT ON BUTT END OF THE STEM: • THE TRADEMARK "T-WALL®"
  - DATE OF MANUFACTURE
  - THE UNIT TYPE (I.E. 10.0x7.5x12 STD)
  - THE LOT NUMBER (IF APPLICABLE)
- CONTRACT NUMBER
- 10. 3/4" FALSE JOINT LOCATION:
  - FIRST JOINT CENTERED 5'-03/8" FROM BOTTOM OF UNIT.

• THE FALSE JOINT SHALL BE 3/4" HIGH AND 3/4" DEEP.

INDOT PROJECT NO. 0710056

-WALL STRUCTURES ONL' STATE OF 1/13/2020

CERTIFIED WITH RESPECT

TO INTERNAL STABILITY OF

# T-WALL PROPERTIES

| Unit  | Qnty | H1         | H2         | Width | Stem   | Tf **  | SH    | Area (sf)* | Vol. (cy) | Weight (lbs)** | Centroid | L1    | L2    |
|-------|------|------------|------------|-------|--------|--------|-------|------------|-----------|----------------|----------|-------|-------|
| SP301 | 1    | 7'-2 1/4"  | 7'-11 3/4" | 7'-6" | 12'-0" | 0'-10" | 5'-0" | 56.94      | 2.98      | 12,074         | 2'-7"    | 0'-8" | 6'-4" |
| SP302 | 1    | 7'-11 3/4" | 8'-9 1/2"  | 7'-6" | 12'-0" | 0'-10" | 5'-0" | 62.89      | 3.19      | 12,917         | 2'-5"    | 0'-8" | 6'-4" |
| SP303 | 1    | 8'-9 1/2"  | 9'-7"      | 7'-6" | 12'-0" | 0'-10" | 5'-0" | 68.85      | 3.40      | 13,761         | 2'-4"    | 0'-8" | 6'-4" |
| SP307 | 23   | 6'-11"     | 6'-11"     | 7'-6" | 10'-0" | 0'-10" | 5'-0" | 51.88      | 2.80      | 11,375         | 2'-9"    | 0'-8" | 6'-4" |
| SP308 | 1    | 6'-11"     | 8'-3"      | 7'-6" | 12'-0" | 0'-10" | 5'-0" | 56.88      | 2.98      | 12,067         | 2'-7"    | 0'-8" | 6'-4" |
| SP309 | 1    | 8'-3"      | 9'-7"      | 7'-6" | 12'-0" | 0'-10" | 5'-0" | 66.90      | 3.33      | 13,486         | 2'-4"    | 0'-8" | 6'-4" |

<sup>\*</sup> AREA (SF) EXCLUDES THE VERTICAL AND HORIZONTAL JOINT THICKNESS.

<sup>\*\*</sup> UNIT VOLUME AND WEIGHT BASED ON 10" THICK FRONT FACE, 8" STRUCTURAL FACE THICKNESS PLUS 2" FOR ARCHITECTURAL FINISH.

| $\sim$ | $\neg$         | 7  | $\sim$ |
|--------|----------------|----|--------|
| _      | $\mathbf{ ho}$ | ۲. | ı      |
| J      | ı              | J  | L      |

| Unit Dims.          | Bar<br>Mark | Qnty | Size | Length     | Dim A      | Dim B | Bend Dia. | Weight | Remarks |
|---------------------|-------------|------|------|------------|------------|-------|-----------|--------|---------|
| H1 = 7'-2 1/4"      | H-1         | 7    | 5    | 7'-2"      |            |       |           | 53.01  |         |
| $H2 = 7'-11 \ 3/4"$ | U-1         | 12   | 4    | 6'-3"      |            |       | 3"        | 50.07  |         |
| W = 7'-6"           | V-2         | 1    | 5    | 7'-2 3/8"  |            |       |           | 7.50   |         |
| S = 12'-0"          | V-3         | 1    | 5    | 7'-4 1/8"  |            |       |           | 7.66   |         |
| SH = 5'-0"          | V-4         | 1    | 5    | 7'-5 7/8"  |            |       |           | 7.81   |         |
|                     | V-5         | 1    | 5    | 7'-7 1/8"  |            |       |           | 7.92   |         |
|                     | V-6         | 1    | 5    | 7'-9 3/8"  |            |       |           | 8.12   |         |
|                     | V-7         | 1    | 5    | 7'-11 1/4" |            |       |           | 8.28   |         |
|                     | V-8         | 2    | 6    | 7'-6 5/8"  |            |       |           | 22.70  |         |
|                     | SU-1        | 5    | 4    | 4'-0 1/4"  |            |       | 3"        | 13.91  |         |
|                     | S-1         | 6    | 4    | 4'-0 1/2"  |            |       | 3"        | 16.19  |         |
|                     | TB-1        | 6    | 5    | 15'-0 1/4" | 11'-4 3/4" |       | 3 3/4"    | 94.01  |         |
|                     |             |      |      |            |            |       |           | 297.18 |         |

| Unit Dims.  | Bar<br>Mark | Qnty | Size | Length     | Dim A     | Dim B | Bend Dia. | Weight | Remarks |
|-------------|-------------|------|------|------------|-----------|-------|-----------|--------|---------|
| H1 = 6'-11" | H-1         | 6    | 5    | 7'-2"      |           |       |           | 47.97  |         |
| H2 = 6'-11" | U-1         | 10   | 4    | 6'-3"      |           |       | 3"        | 41.72  |         |
| W = 7'-6"   | V-2         | 1    | 5    | 6'-10 5/8" |           |       |           | 7.19   |         |
| S = 10'-0"  | V-3         | 1    | 5    | 6'-10 5/8" |           |       |           | 7.19   |         |
| SH = 5'-0"  | V-4         | 1    | 5    | 6'-10 5/8" |           |       |           | 7.19   |         |
|             | V-5         | 1    | 5    | 6'-10 5/8" |           |       |           | 7.19   |         |
|             | V-6         | 1    | 5    | 6'-10 5/8" |           |       |           | 7.19   |         |
|             | V-7         | 1    | 5    | 6'-10 5/8" |           |       |           | 7.19   |         |
|             | V-8         | 2    | 6    | 6'-10 5/8" |           |       |           | 20.70  |         |
|             | SU-1        | 4    | 4    | 4'-0 1/4"  |           |       | 3"        | 10.29  |         |
|             | S-1         | 6    | 4    | 4'-0 1/2"  |           |       | 3"        | 16.19  |         |
|             | TB-1        | 6    | 5    | 13'-0 1/4" | 9'-4 3/4" |       | 3 3/4"    | 81.49  |         |
|             |             |      |      |            |           |       |           | 261.48 |         |

| Unit Dims.          | Bar<br>Mark | Qnty | Size | Length     | Dim A      | Dim B | Bend Dia. | Weight | Remarks |
|---------------------|-------------|------|------|------------|------------|-------|-----------|--------|---------|
| $H1 = 7'-11 \ 3/4"$ | H-1         | 8    | 5    | 7'-2"      |            |       |           | 58.95  |         |
| H2 = 8'-9 1/2"      | U-1         | 12   | 4    | 6'-3"      |            |       | 3"        | 50.07  |         |
| W = 7'-6"           | V-2         | 1    | 5    | 7'-11 7/8" |            |       |           | 8.33   |         |
| S = 12'-0"          | V-3         | 1    | 5    | 8'-1 5/8"  |            |       |           | 8.49   |         |
| SH = 5'-0"          | V-4         | 1    | 5    | 8'-3 3/8"  |            |       |           | 8.64   |         |
|                     | V-5         | 1    | 5    | 8'-4 5/8"  |            |       |           | 8.75   |         |
|                     | V-6         | 1    | 5    | 8'-7"      |            |       |           | 8.95   |         |
|                     | V-7         | 1    | 5    | 8'-8 3/4"  |            |       |           | 9.10   |         |
|                     | V-8         | 2    | 6    | 8'-4 1/8"  |            |       |           | 25.08  |         |
|                     | SU-1        | 7    | 4    | 4'-0 1/4"  |            |       | 3"        | 18.17  |         |
|                     | S-1         | 6    | 4    | 4'-0 1/2"  |            |       | 3"        | 16.19  |         |
|                     | TB-1        | 6    | 5    | 15'-0 1/4" | 11'-4 3/4" |       | 3 3/4"    | 94.01  |         |
|                     |             |      |      |            |            |       |           | 314.73 |         |

### SP308

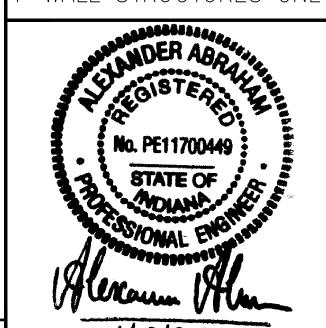
| Unit Dims.   | Bar<br>Mark | Qnty | Size | Length     | Dim A      | Dim B | Bend Dia. | Weight | Remarks |
|--------------|-------------|------|------|------------|------------|-------|-----------|--------|---------|
| H1 = 6'-11"  | H-1         | 8    | 5    | 7'-2"      |            |       |           | 60.44  |         |
| H2 = 8'-3"   | U-1         | 12   | 4    | 6'-3"      |            |       | 3"        | 50.07  |         |
| W = 7' - 6'' | V-2         | 1    | 5    | 6'-11 1/4" |            |       |           | 7.23   |         |
| S = 12' - 0" | V-3         | 1    | 5    | 7'-2 1/8"  |            |       |           | 7.49   |         |
| SH = 5'-0"   | V-4         | 1    | 5    | 7'-5 1/4"  |            |       |           | 7.75   |         |
|              | V-5         | 1    | 5    | 7'-7 1/4"  |            |       |           | 7.93   |         |
|              | V-6         | 1    | 5    | 7'-11 1/8" |            |       |           | 8.27   |         |
|              | V-7         | 1    | 5    | 8'-2 1/8"  |            |       |           | 8.53   |         |
|              | V-8         | 2    | 6    | 7'-6 1/2"  |            |       |           | 22.66  |         |
|              | SU-1        | 5    | 4    | 4'-0 1/4"  |            |       | 3"        | 13.88  |         |
|              | S-1         | 6    | 4    | 4'-0 1/2"  |            |       | 3"        | 16.19  |         |
|              | TB-1        | 6    | 5    | 15'-0 1/4" | 11'-4 3/4" |       | 3 3/4"    | 94.01  |         |
|              |             |      |      |            |            |       |           | 304.45 |         |

| Unit Dims.     | Bar<br>Mark | Qnty | Size | Length     | Dim A      | Dim B | Bend Dia. | Weight | Remarks |
|----------------|-------------|------|------|------------|------------|-------|-----------|--------|---------|
| H1 = 8'-9 1/2" | H-1         | 9    | 5    | 7'-2"      |            |       |           | 64.88  |         |
| H2 = 9'-7"     | U-1         | 12   | 4    | 6'-3"      |            |       | 3"        | 50.07  |         |
| W = 7'-6"      | V-2         | 1    | 5    | 8'-9 3/8"  |            |       |           | 9.16   |         |
| S = 12'-0"     | V-3         | 1    | 5    | 8'-11 1/8" |            |       |           | 9.31   |         |
| SH = 5'-0"     | V-4         | 1    | 5    | 9'-0 7/8"  |            |       |           | 9.47   |         |
|                | V-5         | 1    | 5    | 9'-2 1/8"  |            |       |           | 9.57   |         |
|                | V-6         | 1    | 5    | 9'-4 1/2"  |            |       |           | 9.78   |         |
|                | V-7         | 1    | 5    | 9'-6 1/4"  |            |       |           | 9.93   |         |
|                | V-8         | 2    | 6    | 9'-1 3/4"  |            |       |           | 27.47  |         |
|                | SU-1        | 8    | 4    | 4'-0 1/4"  |            |       | 3"        | 22.44  |         |
|                | S-1         | 6    | 4    | 4'-0 1/2"  |            |       | 3"        | 16.19  |         |
|                | TB-1        | 6    | 5    | 15'-0 1/4" | 11'-4 3/4" |       | 3 3/4"    | 94.01  |         |

# SP309

| Unit Dims. | Bar<br>Mark | Qnty | Size | Length     | Dim A      | Dim B | Bend Dia. | Weight | Remarks |
|------------|-------------|------|------|------------|------------|-------|-----------|--------|---------|
| H1 = 8'-3" | H-1         | 9    | 5    | 7'-2"      |            |       |           | 70.42  |         |
| H2 = 9'-7" | U-1         | 12   | 4    | 6'-3"      |            |       | 3"        | 50.07  |         |
| W = 7'-6"  | V-2         | 1    | 5    | 8'-3 1/4"  |            |       |           | 8.63   |         |
| S = 12'-0" | V-3         | 1    | 5    | 8'-6 1/4"  |            |       |           | 8.89   |         |
| SH = 5'-0" | V-4         | 1    | 5    | 8'-9 1/4"  |            |       |           | 9.15   |         |
|            | V-5         | 1    | 5    | 8'-11 1/4" |            |       |           | 9.32   |         |
|            | V-6         | 1    | 5    | 9'-3 1/4"  |            |       |           | 9.67   |         |
|            | V-7         | 1    | 5    | 9'-6 1/4"  |            |       |           | 9.93   |         |
|            | V-8         | 2    | 6    | 8'-10 1/2" |            |       |           | 26.67  |         |
|            | SU-1        | 8    | 4    | 4'-0 1/4"  |            |       | 3"        | 21.05  |         |
|            | S-1         | 6    | 4    | 4'-0 1/2"  |            |       | 3"        | 16.19  |         |
|            | TB-1        | 6    | 5    | 15'-0 1/4" | 11'-4 3/4" |       | 3 3/4"    | 94.01  |         |
|            |             |      |      |            |            |       |           | 333.98 |         |

CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF T-WALL STRUCTURES ONLY



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The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR ≥ 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility of the Owner.

332.28

| 00000                                                                                                         |     |
|---------------------------------------------------------------------------------------------------------------|-----|
| REINFORCED EARTH®  O1 Sunrise Valley Drive, Suite 400, Reston, VA 20191 (703) 547-87  www.reinforcedearth.com | 797 |

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|                     |             |            |                               | INDO | OT PROJECT N      | 0. 0710056     | 1/13/20                            | 20                           |
|---------------------|-------------|------------|-------------------------------|------|-------------------|----------------|------------------------------------|------------------------------|
| DESIGNED BY:<br>CJW |             |            |                               |      | PROJECT NAME      |                | GRADE SEPARATION AT<br>R. — WALL 3 | DATE:<br>07-10-19            |
| PROJECT ENGR:<br>AB |             |            |                               |      | LOCATION          | М              | JNSTER, IN                         | CONTRACT No:<br>RE-19735 TEL |
| CHECKED BY:         | $\triangle$ | 11/12/2019 | REVISED PER REVIEWER COMMENTS |      | OWNER             | INDIANA DEPART | MENT OF TRANSORTATION              | DRAWING No:<br>19 OF 19      |
| ENGR MANAGER:<br>KD | REV.        | DATE       | DESCRIPTION                   |      | DRAWING<br>COVERS | REBAR — STA    | NDARD TOP UNITS (3)                | SCALE:<br>AS SHOWN           |

#### Q: Thu 2/14/2019 2:13 PM

The required guarantee noted on first paragraph of page 175 of the Retaining Wall specs is not available in the market, no precastor is not willing to provide this guarantee Manufacturer of precast concrete units shall provide a guarantee for no less than ten (10) years from the date of installation against, failing, settling, spalling, cracking or color fading of this product. Any such units that fail during the stipulated guarantee period shall be replaced with new units or suitably repaired existing units at no additional cost to the owner.

#### A: Sun 2/17/2019 3:01 PM

The paragraph in the CIB at the top of page 175 of the provision titled "RETAINING WALL" is revised as follows:

Contractor shall require that Manufacturer of precast concrete units provide a guarantee for no less than ten (10) two (2) years from the date of installation Contract Completion

Date against, failing, settling, spalling, cracking or color fading of this product. Any such units that fail during the stipulated guarantee period shall be replaced with new units or suitably repaired existing units at no additional cost to the owner. The written guarantee shall be provided to INDOT prior to the contract completion date. The guarantee shall be signed by a representative of the manufacturer with sufficient authority. Submittal of the guarantee letter shall be considered a requirement to meet all contract work complete.

Liquidated damages will be assessed for failure to meet the Contract Completion Date for each day past the contract completion date on the proposal page that the guarantee letter is not provided.

#### Q: Thu 2/14/2019 2:41 PM

Please confirm that existing railroad embankment material can be re-used to backfill the over excavation of the Concrete Structure that is outside of the Structure Backfill, Type 3 Limits.

Please confirm that existing material excavated for the T-Walls can be re-used to backfill the over excavation areas beyond the T-Wall stems / Select Backfill areas.

#### A: Sun 2/17/2019 1:59 PM

The existing material excavated from railroad embankment or T-Wall areas can be reused to backfill the over-excavated areas within the railroad embankment as long as the material meets the requirement of section 211 and project special provisions. This material may be used in areas outside the railroad embankment as long as it meets the requirements of INDOT Standard Specifications, section 206.07.

#### Q: Thu 2/14/2019 4:26 PM

In regards to the question concerning the PVC gates. We will need an answer in order to bid this item. Otherwise just be throwing a bunch of excess money at it to see what can be done.

#### A: Sun 2/17/2019 3:33 PM

See response to question posted Fri 2/8/2019 2:16 PM. Fence companies in the market are able to provide custom gates matching the PVC fence.

#### **CN Engineering Specifications for Industrial Tracks**

• The Industry's contractor to clear all vegetation and brush (except for trees and shrubs which are to be preserved, as indicated on the drawings), rocks, expansive soils, and other similar objectionable materials from the project site, including the portion of CN right-of-way affected by the construction. The contractor is responsible for the safe and appropriate disposal of materials removed. No disposal or burning of clearing and grubbing materials on CN property is permitted.

#### 3.2.1 Embankment Construction

Embankments to be constructed and compacted to the lines and grades set forth in the submitted drawings. If the quantity of materials required for construction of embankments is in excess of the quantity of material removed from excavations, additional material may be obtained by widening cuts in the grading area pending review and acceptance by CN Design & Construction. Cuts to be widened in such a manner as to:

- Provide slope stability.
- Provide adequate drainage for the cut slope and roadbed.
- Provide adequate protection against erosion.
- Comply with permit requirements and construction limits.
- Prevent future right of way drainage or snow drifting problems in the future.

#### 3.2.2 Moisture and Density Control

Unless otherwise shown on the drawings, embankments and those portions of cut sections designated to be constructed with moisture and density control. The moisture content of the soil at the time of compaction to be at the optimum moisture content plus or minus four (4) percentage points of the optimum moisture content as determined by ASTM specification D 698.

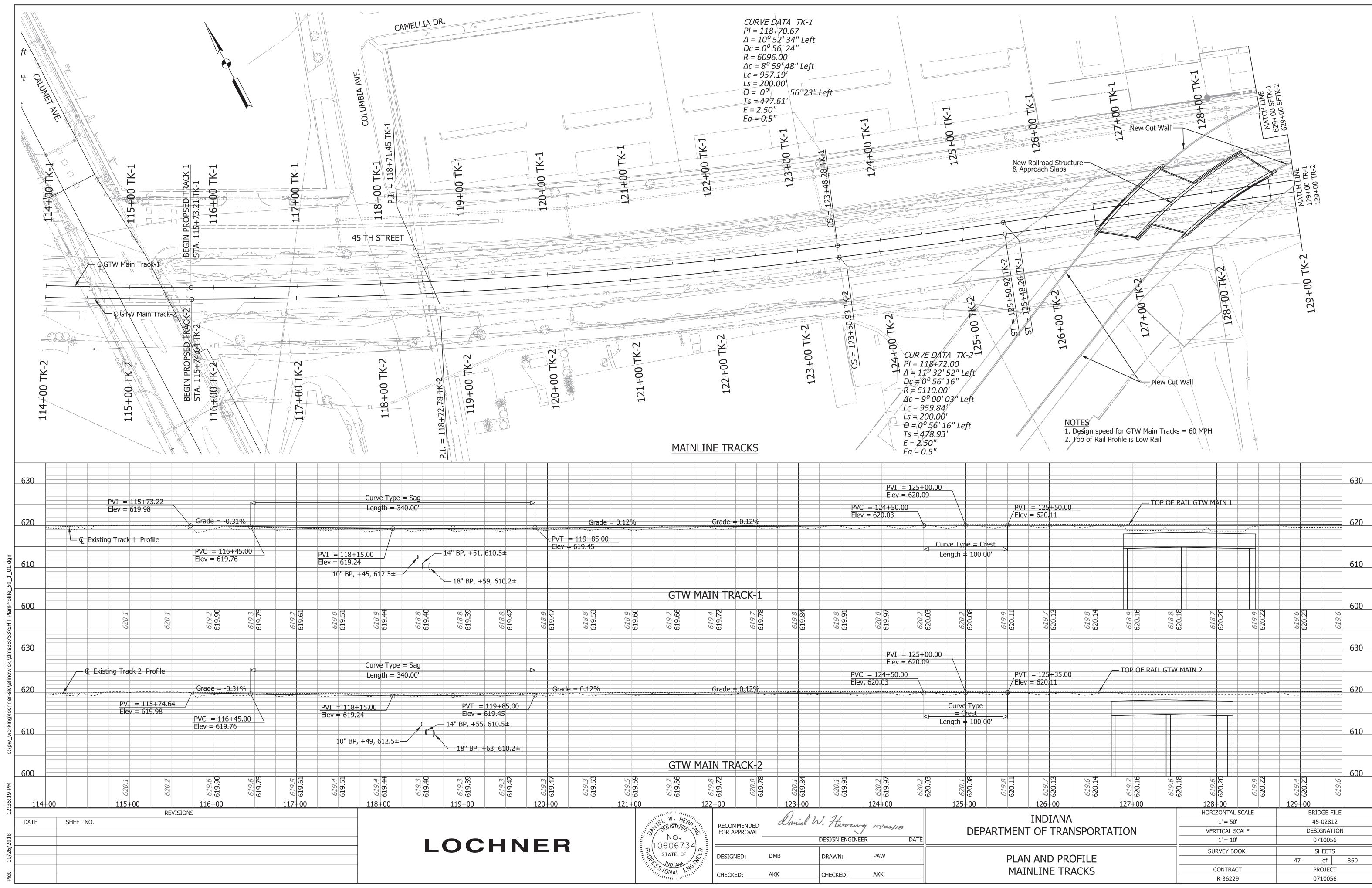
#### 3.2.3 Post Construction Erosion Control

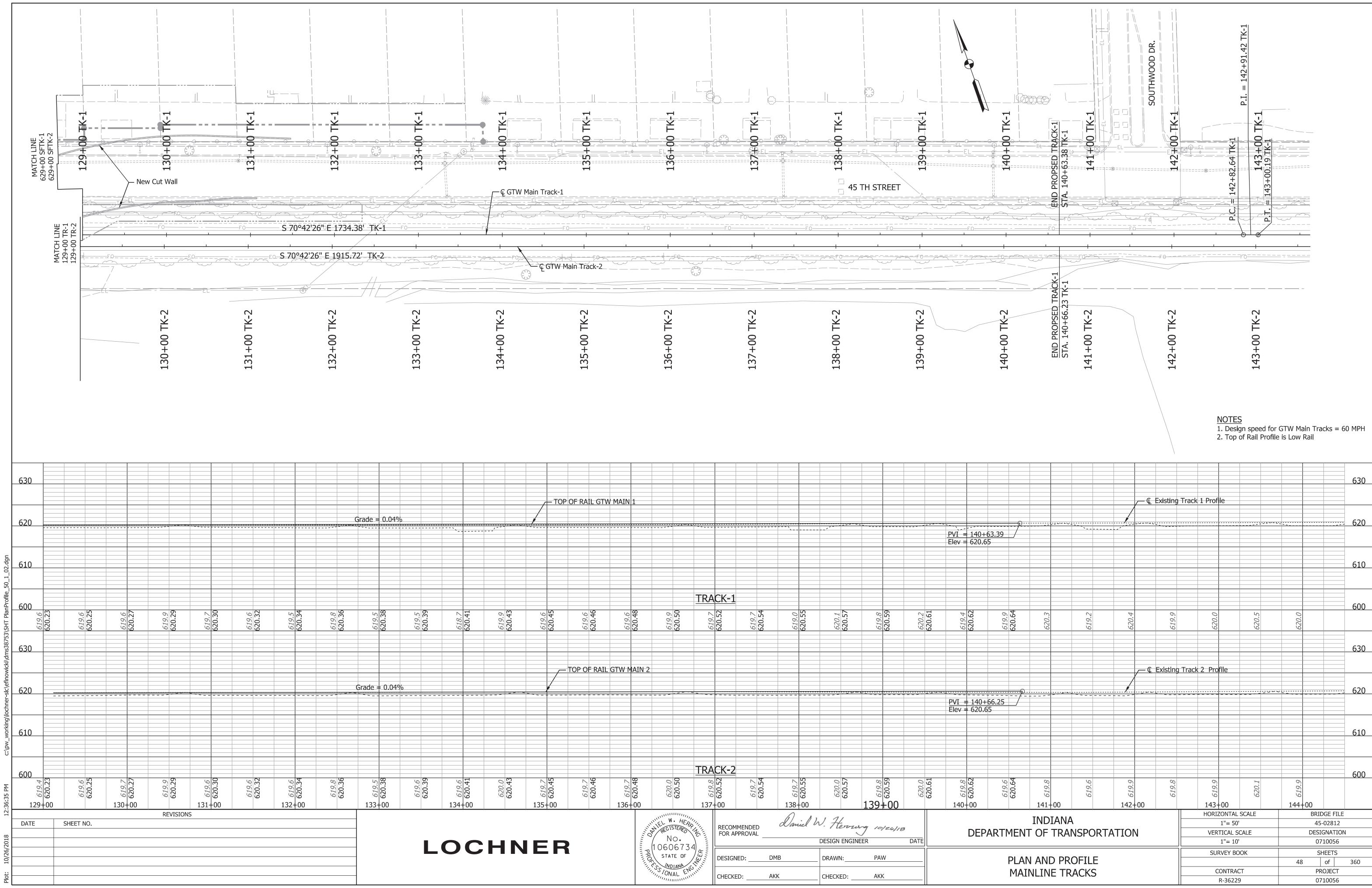
A seed and fertilizer mixture, in compliance with local, state, provincial, and federal specifications to be applied so as to provide adequate erosion control and slope protection. Creeping grasses must not be used. Additional erosion control methods, such as the use of Jute fabric, geo-textiles, silt fence, or as per applicable permit to be applied to ensure the long-term integrity of slopes and embankments, as required.

#### 3.3. Sub-Ballast Placement

- Sub-ballast material may be placed once the finished subgrade is inspected and accepted by the contractor's quality assurance inspector.
- Sub-ballast to be placed, using methods that do not lead to segregation or degradation of material.

Revised: November 15, 2015 Page 7







# FOREMAN'S DAILY REPORT

**EXHIBIT G** 

| AY:  | Tuesday         |            |       |          |          |    |         |       |     | ACT     | IVITIE | S / HO | URS              |                |    |          |    |    |          |    |    |     |   |       |      |      |
|------|-----------------|------------|-------|----------|----------|----|---------|-------|-----|---------|--------|--------|------------------|----------------|----|----------|----|----|----------|----|----|-----|---|-------|------|------|
|      | DE              | SCRIPTION  | Place | e 12" S  | GT 1C    |    | nt & Pa |       | MOE | 3 Form  | work   |        | Excava<br>mpacti | ation &<br>ion |    |          |    |    |          |    |    |     |   | 1 of  | 1    |      |
|      | PHASE - C       | OST CODE   | 31    | 3200.0   | 0.25     | 34 | 7005.48 | 8 00  | 34  | 7005.78 | 00     | 98     | 0008.00          | 0.00           |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 | B NUMBER   |       | 21904    |          |    | 219042  |       |     | 219042  |        |        | 219042           |                |    | 219042   | )  |    | 219042   |    |    |     |   |       |      |      |
|      | EMPLOYEE        |            |       | HRS      |          |    | HRS     | -     |     | HRS     |        |        | HRS              |                |    | HRS      |    |    | HRS      |    |    | ОТА | L | START | STOP |      |
| EMP# |                 | TRADE      | RT    |          | DT       | RT | ОТ      | DT    | RT  | ОТ      | DT     | RT     | ОТ               | DT             | RT | ОТ       | DT | RT | ОТ       | DT | RT |     |   | TIME  | TIME | LUNC |
|      | Shrader, Scott  | OCL1       |       | <u> </u> | <u> </u> |    |         |       | 5   | 0.5     |        | 3      | <u> </u>         |                |    | <u> </u> |    |    | <u> </u> |    | 8  | 0.5 | 0 |       |      |      |
|      | Grinder, Chad   | OCL1       |       |          |          |    |         |       | 8   | 0.5     |        |        |                  |                |    |          |    |    |          |    | 8  | 0.5 | 0 |       |      | 1    |
|      | Dubord, Kenneth | OCL1       | 8     | 0.5      |          |    |         |       | Ť   | 5.5     |        |        |                  |                |    |          |    |    |          |    | 8  | 0.5 | 0 |       |      |      |
|      | Franks, Tommie  | LGP1       | 8     | _        | _        |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 8  | 0.5 | 0 |       |      |      |
|      | Cordero, Saul   | LGP1       | Ť     |          |          | 8  |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 8  | 0.0 | 0 |       |      |      |
|      | Faris, Austin   | CAJM       |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 0  | 0.0 | 0 |       |      |      |
|      | Seegers, Cody   | CAJM       |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 0  | 0.0 | 0 |       |      |      |
|      | Dipaola, Mike   | CAJM       |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 0  | 0.0 | 0 |       |      |      |
|      | Yuknis, Mike    | CMP5       |       |          |          | 8  |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 8  | 0.0 | 0 |       |      |      |
|      | Jensen, Mike    | CMP4       |       |          |          | 8  |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 8  | 0.0 | 0 |       |      |      |
|      | Muncie, Derek   | СМЈМ       |       |          |          | 8  |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 8  | 0.0 | 0 |       |      |      |
|      | Jirtle, Justin  | CMP1       |       |          |          | 8  |         |       |     |         |        |        |                  |                |    |          |    |    |          |    | 8  | 0.0 | 0 |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      | TO'             | TAL HOURS  | 16    | 1        | 0        | 40 | 0       | 0     | 13  | 1       | 0      | Ů      | 0                | 0              | 0  | 0        | 0  | 0  | 0        | 0  |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         |       |     | QUAN    | TITY F | PERFO  | RMED             | )              |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 | Y W/ UNITS |       |          |          |    |         | 50 LF |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |
|      |                 |            |       |          |          |    |         | 50 LF |     |         |        |        |                  |                |    |          |    |    |          |    |    |     |   |       |      |      |

Page: 11 of Date: SEP-28-2020 Time:

08:53 AM

Walsh Construction Company II 929 W Adams Street

| Company: Walsh Construction Company II | Job Number: 219042 | INDOT B-36229-A 45th Street Railroad Bridge | Owner Contract Number: B-36229-A |
|----------------------------------------|--------------------|---------------------------------------------|----------------------------------|
|----------------------------------------|--------------------|---------------------------------------------|----------------------------------|

| Company: Walsh         | Construction Co | ппрапу п  | JOD NUME    | er. 219042               | 114001 0-302 | 23-A 4311 311 | cet Itallit | Dad Bridge |            | Ov              | mer con  | iti act ivuiiii | Dei. D-302        | 23-1          |
|------------------------|-----------------|-----------|-------------|--------------------------|--------------|---------------|-------------|------------|------------|-----------------|----------|-----------------|-------------------|---------------|
| Pay Code WK            |                 | Period    | 39          |                          |              | Start Dat     | te          | SEP-14-    | 2020       |                 | Er       | nd Date         | SEP               | -20-2020      |
| Gross                  | Retro Taxa      | ble Gross | F.I.T       | FICA(HI) F               | ICA(OASDI)   | \$.D.I.       | \$.U.I.     | State Tax  | City Tax   | Cnty Tax        | Leave '  | Tax Union       | Ded. Misc         | c Ded. Ne     |
| 627.04                 | 0.00            | 627.04    | 62.68       | 9.09                     | 38.87        | 0.00          | 0.00        | 20.25      | 0.00       | 17.96           | 0        | .00             | 32,75             | 0.00 415.44   |
| Trade                  |                 | Union     |             |                          |              | Work Da       | te R        | eg Hours F | Reg Rate O | vt Hours O      | t Rate [ | Oot Hours       | Dot Rate          | Pay Amoun     |
| CAJM Carpenter         | r Journeyman    | 1014 IN   | CARP HH Z   | 1 NW-LAKE                | CTY          | SEP-15-2      | 2020        | 8          | 39.19      | 0               | 0.00     | 0               | 0.00              | 313,52        |
| CAJM Carpenter         | r Journeyman    | 1014 IN   | CARP HH Z   | 1 NW-LAKE                | CTY          | SEP-16-2      | 2020        | 8          | 39.19      | 0               | 0.00     | 0               | 0.00              | 313,52        |
| Employee Totals        |                 |           |             |                          |              |               |             | 16         |            | 0               |          | 0               | 16                | 627.04        |
| Shrader, Scott A       |                 | SS NUME   | BER: XXX    | -XX-7645                 |              | MARITAL       | STATU       | S: MARRIE  | D          |                 | СН       | ECK NUME        | <b>BER:</b> 39750 | 00            |
| 55471 Snowberry F      | ₹d              | EMPLOY    | EE NO: 1614 | 73                       |              | EXEMPT        | IONS:       | 0          |            |                 | CH       | <b>ECK DATE</b> | : SEP-2           | 24-2020       |
| New Carlisle, IN 46    | 6552            | ETHNIC (  | ODE: W      |                          |              | HIRE DA       | TE:         | OCT-14     | -2019      |                 |          |                 |                   |               |
|                        |                 | SEX:      | MAL         | E                        |              | MILITAR       | Y STATI     | JS: NV     |            |                 |          |                 |                   |               |
| Pay Code WK            |                 | Period    | 39          |                          |              | Start Dat     | e           | SEP-14-    | 2020       |                 | Er       | nd Date         | SEP               | -20-2020      |
| Gross                  | Retro Taxa      | ble Gross | F.I.T       | FICA(HI) F               | ICA(OASDI)   | S.D.I.        | S.U.I.      | State Tax  | City Tax   | Cnty Tax        | Leave '  | Tax Union       | Ded. Misc         | c Ded. Ne     |
| 1,786,64               | 0,00            | 1,786.64  | 317.40      | 25,91                    | 110.77       | 0.00          | 0.00        | 57.71      | 0.00       | 16.97           | 0        | .00 5           | 53.60             | 0.00 1,204.28 |
| Trade                  |                 | Union     |             |                          |              | Work Da       | te R        | eg Hours F | Reg Rate O | vt Hours O      | t Rate [ | Oot Hours       | Dot Rate          | Pay Amoun     |
|                        | gr. Class I     | 5008 IN   | OE HH150 4  | Cty Jy3-4Ap              | rent         | SEP-14-2      | 2020        | 0          | 0.00       | <sub>3</sub> ,5 | 62.33    | 0               | 0,00              | 31,16         |
| OCL1 Oper Eng          |                 |           |             | 1Cty Jy3-4Ap             |              | SEP-14-2      |             | 8          | 41.55      | 0               | 0.00     | 0               | 0.00              |               |
|                        | gr. Class I     |           |             | Cty Jy3-4Ap              |              | SEP-15-2      |             | 8          | 41.55      | 0               | 0.00     | 0               | 0.00              |               |
| OCL1 Oper. Eng         |                 |           |             | 1Cty Jy3-4Ap             |              | SEP-15-2      |             | 0          | 0.00       | .5              | 62.33    | 0               | 0.00              |               |
|                        | gr. Class I     |           |             | 4Cty Jy3-4Ap             |              | SEP-16-2      |             | 0          | 0.00       | <sub>=</sub> 5  | 62.33    | 0               | 0.00              |               |
| OCL1 Oper. Eng         |                 |           |             | <sup>‡</sup> Cty Jy3-4Ap |              | SEP-16-2      |             | 8          | 41.55      | 0               | 0.00     | 0               | 0.00              |               |
| OCL1 Oper Eng          |                 |           |             | Cty Jy3-4Ap              |              | SEP-17-2      |             | 0          | 0.00       | .5              | 62.33    | 0               | 0.00              |               |
|                        | gr. Class I     |           |             | Cty Jy3-4Ap              |              | SEP-17-2      |             | 8          | 41.55      | 0               | 0.00     | 0               | 0.00              |               |
| OCL1 Oper Eng          | gr. Class I     | 5008 IN   | OE HH150    | Cty Jy3-4Ap              | rent         | SEP-18-2      | 2020        | 8          | 41.55      | 0               | 0.00     | 0               | 0.00              | 332.40        |
| <b>Employee Totals</b> |                 |           |             |                          |              |               |             | 40         |            | 2               |          | 0               | 42                | 1,786.64      |
| Job Totals             | Employees       | 14        | 1           |                          |              |               |             | 308        |            | 25              |          | 0               | 333               | 3 13,436.79   |
|                        |                 |           |             |                          |              |               |             |            |            |                 |          |                 |                   |               |

#### WEEKLY STATEMENT OF COMPLIANCE

ACT)

25 0 Company 02 Totals **Employees** 333 13,436.79

PAYROLL MANAGER, DO HEREBY STATE: THAT I PAY OR SUPERVISE THE PAYMENT OF THE PERSONS EMPLOYED BY (WALSH CONSTRUCTION COMPANY II) FOR WEEK ENDING (SEP-20-2020) ALL PERSONS EMPLOYED ON SAID PROJECT HAVE BEEN PAID THE FULL WEEKLY WAGES EARNED, THAT NO REBATES HAVE BEEN MADE OR WILL BE MADE EITHER DIRECTLY OR INDIRECTLY TO OR ON BEHALF OF SAID (WALSH CONSTRUCTION COMPANY II) FROM THE FULL WEEKLY WAGES EARNED BY ANY ONE PERSON AND THAT NO DEDUCTIONS HAVE BEEN MADE EITHER DIRECTLY OR INDIRECTLY FROM THE FULL WEEKLY WAGES EARNED BY ANY PERSON, OTHER THAN THE PERMISSIBLE DEDUCTIONS, AS DEFINED IN REGULATIONS, PART 3(29 CFR PART 3), ISSUED BY THE SECRETARY OF LABOR UNDER THE COPELAND ACT, AS AMENDED (48 STAT. 948, 63 STAT. 108, 72 STAT.967; 76 STAT. 357; 40 U.S.C. § 3145) AND DESCRIBED BELOW:
NECESSARY FRINGE BENEFIT AS REQUIRED BY LOCAL MANAGEMENT-LABOR ORGANIZATION AGREEMENTS PURSUENT TO PUBLIC LAW 88-349(AMENDMENT TO THE DAVIS-BACON



# **FOREMAN'S DAILY REPORT**

| DATE:            | 9/18/2020                       |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    | ĺ        |      |          |       |              |       |
|------------------|---------------------------------|--------------|----------|----------|----------|----|---------|------|------|-------------------|--------|--------|---------|----------|----------|----------|------|----|--------|----|----------|------|----------|-------|--------------|-------|
| DAY:             | Friday                          |              |          |          |          |    |         |      |      | ACT               | IVITIE | S / HO | URS     |          |          |          |      |    |        |    | 1        |      |          |       |              |       |
|                  |                                 | SCRIPTION    | MOI      | B form   | work     |    | nt & Pa |      | Back | kfill Coi<br>curb | ncret  | Load   | I Out S | poils    |          | 3 Exca   |      |    |        |    |          |      |          | 1 of  | 1            |       |
|                  | PHASE - C                       | OST CODE     | 3.4      | .7005.7  | 9 NN     | 34 | 7005.48 | 2 00 | 08   | 0009.00           | 1.00   | 98     | 0006.00 | 0.00     | 08       | .0008.0  | 0.00 |    |        |    |          |      |          |       |              |       |
|                  |                                 | B NUMBER     |          | 219042   |          |    | 219042  |      |      | 219042            |        |        | 219042  |          | 90.      | 219042   |      |    | 219042 | )  |          |      |          |       |              |       |
|                  | EMPLOYEE                        | NOWIDER      |          | HRS      |          | 1  | HRS     | •    |      | HRS               |        |        | HRS     | -        |          | HRS      | •    |    | HRS    |    | -        | TOTA | \ I      | START | CTOR         | Ī     |
| EMP#             | NAME                            | TRADE        | RT       | ОТ       | DT       | RT | ОТ      | DT   | RT   | OT                | DT     | RT     | ОТ      | DT       | RT       | ОТ       | DT   | RT | OT     | DT |          |      | DT       |       | STOP<br>TIME | LUNCH |
|                  |                                 |              | KI       | UI       | וע       | KI | UI      | וט   | ΚI   | UI                | וע     | 5      | UI      | וט       | 3        | _        | וט   | KI | UI     | וט | 8        |      |          | -     | IIIVIE       |       |
|                  | Shrader, Scott<br>Grinder, Chad | OCL1<br>OCL1 | 8        | 0.5      |          |    |         |      | -    |                   |        | 5      |         |          | 3        |          |      | -  |        |    | 8        | 0.0  |          |       |              | 1     |
|                  | Dubord, Kenneth                 | OCL1         | 8        | 0.5      |          |    |         |      | 8    | 0.5               |        |        |         | 1        |          |          |      |    |        |    | 8        |      |          |       |              |       |
|                  | Franks, Tommie                  | LGP1         |          |          |          |    |         |      | 8    | 0.5               |        |        |         | 1        |          |          |      |    |        |    | 8        |      | _        |       |              |       |
|                  | Cordero, Saul                   | LGP1         |          |          |          | 8  |         |      | 8    | 0.5               |        |        |         | 1        |          |          |      |    |        |    | 8        |      | _        |       |              |       |
|                  |                                 |              |          |          |          | 8  |         |      |      |                   |        |        |         | 1        |          |          |      |    |        |    | 0        |      | -        |       |              |       |
| 118599<br>128549 | Faris, Austin                   | CAJM<br>CAJM |          |          |          |    |         |      |      |                   |        |        |         |          | 1        |          |      |    |        |    | 0        | 0.0  | _        |       |              |       |
|                  | Seegers, Cody                   |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    | 0        | 0.0  | 0        |       |              |       |
| 164269           | Dipaola, Mike                   | CAJM         | <b>!</b> | <u> </u> | <u> </u> | 8  |         | -    |      |                   |        |        |         | <b> </b> | ł        | <b>!</b> |      | -  | 1      | -  | 0        | 0.0  | 0        |       |              |       |
| 164805           | Yuknis, Mike                    | CMP5         |          |          |          | Ŭ  |         |      |      |                   |        |        |         |          |          |          |      |    |        |    | 8        |      | -        |       |              |       |
|                  | Jensen, Mike                    | CMP4         |          |          |          | 8  |         |      |      |                   |        |        |         |          |          |          |      |    |        |    | 8        |      | 0        |       |              |       |
|                  | Muncie, Derek                   | CMJM         |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    | 0        | 0.0  | 0        |       |              |       |
| 164852           | Jirtle, Justin                  | CMP1         |          |          |          | 8  |         |      |      |                   |        |        |         |          | <b>!</b> |          |      |    |        |    | 8        | 0.0  | 0        |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      | -        | -     |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      | <u> </u> |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      | <u> </u> |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  | TOT                             | TAL HOURS    | 8        | 0.5      | 0        | 32 | 0       | 0    |      |                   |        | _      | 0       |          | 3        | 0        | 0    | 0  | 0      | 0  |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      | QUAN              | TITY F | PERFO  | RMED    | )        |          |          |      |    |        |    | <u>.</u> |      |          |       |              |       |
|                  | QT                              | Y W/ UNITS   |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
| СОММЕ            | NTS:                            |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
|                  |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |
| *** *****        |                                 |              |          |          |          |    |         |      |      |                   |        |        |         |          |          |          |      |    |        |    |          |      |          |       |              |       |

<sup>\*\*\*</sup> MUST REPORT QUANTITIES WITH HOURS. PLEASE EXPLAIN IF THERE ARE NO QUANTITIES PERFORMED.

Page: 11 of SEP-28-2020 Time:

08:53 AM

929 W Adams Street

Company: Walsh Construction Company II

Walsh Construction Company II

Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge

Owner Contract Number: B-36229-A

| Ouriparity: Vianori    | OUNDAIL DOUBLE OF       | ompany n  | OOD IVAIII | JOI. 210012    |           | 2071 1041 01 |          | as Bridge |            | 0              |           | 201114111501 | . 2 3022         |               |
|------------------------|-------------------------|-----------|------------|----------------|-----------|--------------|----------|-----------|------------|----------------|-----------|--------------|------------------|---------------|
| Pay Code WK            |                         | Period    | 39         |                |           | Start Da     | ite      | SEP-14-2  | 2020       |                | End       | Date         | SEP-2            | 0-2020        |
| Gross                  | Retro Taxa              | ble Gross | F.I.T      | FICA(HI) FIG   | CA(OASDI) | S.D.I.       | S.U.I.   | State Tax | City Tax   | Cnty Tax       | Leave Ta  | x Union De   | d. Misc I        | Ded. Net      |
| 627.04                 | 0.00                    | 627.04    | 62.68      | 9.09           | 38.87     | 0.00         | 0.00     | 20.25     | 0.00       | 17.96          | 0.0       | 0 62.7       | <b>'</b> 5       | 0.00 415.44   |
| Trade                  |                         | Union     |            |                |           | Work D       | ate Re   | g Hours R | eg Rate Ov | t Hours Ov     | t Rate Do | t Hours [    | Oot Rate         | Pay Amount    |
| CAJM Carpente          | r Journeyman            | 1014 IN 0 | CARP HH Z  | 1 NW-LAKE C    | TY        | SEP-15-      | 2020     | 8         | 39.19      | 0              | 0.00      | 0            | 0.00             | 313.52        |
| CAJM Carpente          | r Journeyman            | 1014 IN 0 | CARP HH 2  | 1 NW-LAKE C    | TY        | SEP-16-      | 2020     | 8         | 39.19      | 0              | 0.00      | 0            | 0.00             | 313,52        |
| Employee Totals        |                         |           |            |                |           |              |          | 16        |            | 0              |           | 0            | 16               | 627.04        |
| Shrader, Scott A       |                         | SS NUMBE  | R: XXX     | -XX-7645       |           | MARITA       | L STATU  | S: MARRIE | D          |                | CHE       | CK NUMBER    | <b>R:</b> 397500 |               |
| 55471 Snowberry F      | ₹d                      | EMPLOYE   | E NO: 1614 | 173            |           | EXEMP'       | TIONS:   | 0         |            |                | CHE       | CK DATE:     | SEP-24           | -2020         |
| New Carlisle, IN 46    | 6552                    | ETHNIC CO | DDE: W     |                |           | HIRE DA      | ATE:     | OCT-14-2  | 2019       |                |           |              |                  |               |
|                        |                         | SEX:      | MAL        | .E             |           | MILITAR      | RY STATU | IS: NV    |            |                |           |              |                  |               |
| Pay Code WK            |                         | Period    | 39         |                |           | Start Da     | ite      | SEP-14-2  | 2020       |                | End       | Date         | SEP-2            | 0-2020        |
| Gross                  | Retro Taxa              | ble Gross | F.I.T      | FICA(HI) FIC   | CA(OASDI) | S.D.I.       | S.U.I.   | State Tax | City Tax   | Cnty Tax       | Leave Ta  | x Union De   | d. Misc I        | Ded. Net      |
| 1,786,64               | 0.00                    | 1,786.64  | 317.40     | 25,91          | 110.77    | 0.00         | 0.00     | 57.71     | 0.00       | 16.97          | 0.0       | 0 53.6       | 80               | 0.00 1,204.28 |
| Trade                  |                         | Union     |            |                |           | Work D       | ate Re   | g Hours R | eg Rate Ov | t Hours Ov     | t Rate Do | t Hours I    | Oot Rate         | Pay Amount    |
| OCL1 Oper, Eng         | 0                       |           |            | 4Cty Jy3-4Apre |           | SEP-14-      |          | 0         | 0.00       | ∍5             | 62.33     | 0            | 0.00             | 31,16         |
|                        | gr. Class I             |           |            | 4Cty Jy3-4Apre |           | SEP-14-      |          | 8         | 41.55      | 0              | 0.00      | 0            | 0.00             | 332,40        |
|                        | graClass I              |           |            | 4Cty Jy3-4Apre |           | SEP-15-      |          | 8         | 41.55      | 0              | 0.00      | 0            | 0.00             | 332.40        |
| , ,                    | gr <sub>e</sub> Class I |           |            | 4Cty Jy3-4Apre |           | SEP-15-      |          | 0         | 0.00       | .5             | 62.33     | 0            | 0.00             | 31.16         |
|                        | gr_Class I              |           |            | 4Cty Jy3-4Apre |           | SEP-16-      |          | 0         | 0.00       | <sub>=</sub> 5 | 62.33     | 0            | 0.00             | 31,16         |
|                        | gr. Class I             |           |            | 4Cty Jy3-4Apre |           | SEP-16-      |          | 8         | 41.55      | 0              | 0.00      | 0            | 0.00             | 332.40        |
|                        | gr. Class I             |           |            | 4Cty Jy3-4Apre |           | SEP-17-      |          | 0         | 0.00       | .5             | 62.33     | 0            | 0.00             | 31.16         |
|                        | gr. Class I             |           |            | 4Cty Jy3-4Apre |           | SEP-17-      |          | 8         | 41.55      | 0              | 0.00      | 0            | 0.00             | 332,40        |
| OCL1 Oper Eng          | gr. Class I             | 5008 IN 0 | JE HH150   | 4Cty Jy3-4Apre | ent       | SEP-18-      | 2020     | 8         | 41.55      | 0              | 0.00      | 0            | 0.00             | 332.40        |
| <b>Employee Totals</b> |                         |           |            |                |           |              |          | 40        |            | 2              |           | 0            | 42               | 1,786.64      |
| Job Totals             | Employees               | 14        |            |                |           |              |          | 308       |            | 25             |           | 0            | 333              | 13,436.79     |

#### WEEKLY STATEMENT OF COMPLIANCE

ACT)

Company 02 Totals **Employees** 

25

13,436.79

PAYROLL MANAGER, DO HEREBY STATE: THAT I PAY OR SUPERVISE THE PAYMENT OF THE PERSONS EMPLOYED BY (WALSH CONSTRUCTION COMPANY II) FOR WEEK ENDING (SEP-20-2020) ALL PERSONS EMPLOYED ON SAID PROJECT HAVE BEEN PAID THE FULL WEEKLY WAGES EARNED, THAT NO REBATES HAVE BEEN MADE OR WILL BE MADE EITHER DIRECTLY OR INDIRECTLY TO OR ON BEHALF OF SAID (WALSH CONSTRUCTION COMPANY II) FROM THE FULL WEEKLY WAGES EARNED BY ANY ONE PERSON AND THAT NO DEDUCTIONS HAVE BEEN MADE EITHER DIRECTLY OR INDIRECTLY FROM THE FULL WEEKLY WAGES EARNED BY ANY PERSON, OTHER THAN THE PERMISSIBLE DEDUCTIONS, AS DEFINED IN REGULATIONS, PART 3(29 CFR PART 3), ISSUED BY THE SECRETARY OF LABOR UNDER THE COPELAND ACT, AS AMENDED (48 STAT. 948, 63 STAT. 108, 72 STAT.967; 76 STAT. 357; 40 U.S.C. § 3145) AND DESCRIBED BELOW:
NECESSARY FRINGE BENEFIT AS REQUIRED BY LOCAL MANAGEMENT-LABOR ORGANIZATION AGREEMENTS PURSUENT TO PUBLIC LAW 88-349(AMENDMENT TO THE DAVIS-BACON



# **FOREMAN'S DAILY REPORT**

| DATE:  | 9/21/2020<br>Monday |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|--------|---------------------|----------|------|---------|---------------|----|---------|------|----|--------|--------|--------|--------|----|----|--------|--------------|----|--------|--------------|----|-----|----|-------|------|-------|
| DAY:   | Monday              |          |      |         |               |    |         |      |    | ACT    | IVITIE | S / HO | URS    |    |    |        |              |    |        |              | 1  |     |    |       |      |       |
|        |                     | RIPTION  | Wall | 3 Excav | <b>ration</b> |    | Temp    |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    | 2 of  | 2    |       |
|        | PHASE - COS         | ET CODE  | 00   | 0008.00 | 1.00          | 00 | 7140.00 | . 00 |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     | NUMBER   |      | 219042  |               |    | 220004  |      |    | 219042 |        |        | 219042 | )  |    | 219042 | <del>)</del> |    | 219042 | <del>)</del> |    |     |    |       |      |       |
|        | EMPLOYEE            |          |      | HRS     |               |    | HRS     |      |    | HRS    |        |        | HRS    |    |    | HRS    |              |    | HRS    | -            | Т  | OTA | \L | START | STOP |       |
| EMP#   | NAME                | TRADE    | RT   | ОТ      | DT            | RT | ОТ      | DT   | RT | ОТ     | DT     | RT     |        | DT | RT | ОТ     | DT           | RT | ОТ     | DT           | RT |     |    |       | TIME | LUNCH |
| 161473 | Shrader, Scott      | OCL1     | 2    |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 2  |     |    |       |      |       |
| 139092 | Grinder, Chad       | OCL1     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  | 0.0 | 0  |       |      |       |
|        | Dubord, Kenneth     | OCL1     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  | 0.0 | 0  |       |      |       |
| 154122 | Burns, Craig        | OCL1     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  | 0.0 | 0  |       |      |       |
|        | Solis, Joseph       | LGP1     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  | 0.0 | 0  |       |      |       |
|        | Franks, Tommie      | LGP1     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  | 0.0 | 0  |       |      |       |
| 163140 | Cordero, Saul       | LGP1     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  |     |    |       |      |       |
|        | Jensen, Mike        | CMP4     |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              | 0  |     | _  |       |      |       |
|        | Odom, Rich          | OCL1     |      |         |               | 8  | 1       |      |    |        |        |        |        |    |    |        |              |    |        |              | 8  |     |    |       |      |       |
|        | ,                   |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    | 1     |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        | TOTA                | HOURS    | 2    | 4.5     | 0             | 8  | 1       | 0    | 0  | 0      | 0      | 0      | 0      | 0  | 0  | 0      | 0            | 0  | 0      | 0            |    |     |    |       |      |       |
|        | -                   |          |      |         |               |    |         |      |    | QUAN   |        | ERFO   |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        | QTY                 | W/ UNITS |      |         |               |    |         |      |    | -      |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
| СОММЕ  | NTS:                |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |
|        |                     |          |      |         |               |    |         |      |    |        |        |        |        |    |    |        |              |    |        |              |    |     |    |       |      |       |

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09:02 AM

13

Walsh Construction Company II 929 W Adams Street

Oper Engr Class I

IL INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A Company: Walsh Construction Company II **Job Number:** 219042 0 0 2,031.51 **Employee Totals** Mendoza, Ruben A SS NUMBER: XXX-XX-5978 MARITAL STATUS: MARRIED CHECK NUMBER: 398585 105 W Howard St **EXEMPTIONS: EMPLOYEE NO: 101085** CHECK DATE: OCT-01-2020 Sims. IN 46986 MAY-18-1999 ETHNIC CODE: H HIRE DATE: SEX: MALE MILITARY STATUS: NV 40 **Start Date** SEP-21-2020 **End Date** SEP-27-2020 Pay Code WK Period Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1,575.96 0.00 1.575.96 144.13 22.85 97.71 0.00 0.00 70.90 0.00 40.19 0.00 39.40 0.00 1.160.78 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pav Amount** OCL1 Oper, Engr. Class I IN OE HH LOCAL 103 MARION CTY SEP-23-2020 36.65 36.65 5017 0.00 0.00 OCL1 Oper, Engr. Class I 5017 IN OE HH LOCAL 103 MARION CTY SEP-23-2020 0 0.00 1 54.98 0 0.00 54.98 1 Ω **Employee Totals** 91.63 MARITAL STATUS: SINGLE CHECK NUMBER: 398822 Seegers, Cody J SS NUMBER: XXX-XX-3706 6619 Blackthorn Drive **EMPLOYEE NO: 128549 EXEMPTIONS:** OCT-01-2020 CHECK DATE: De Motte, IN 46310 JUN-12-2012 ETHNIC CODE: W HIRE DATE: MALE SEX: MILITARY STATUS: NV Pay Code WK Period **Start Date** SEP-21-2020 **End Date** SEP-27-2020 Retro Taxable Gross Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.175.70 0.00 1.175.70 0.00 0.00 37.98 0.00 33.67 0.00 112.55 0.00 739.93 161.62 17.05 72.90 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pav Amount** CAJM Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-21-2020 39.19 0.00 0.00 39.19 7 Carpenter Journeyman SEP-23-2020 39.19 0 0.00 0 0.00 274.33 CAJM IN CARP HH Z1 NW-LAKE CTY 39.19 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-24-2020 0 0.00 0 0.00 313.52 Carpenter Journeyman 0 2 58.79 0 1014 IN CARP HH Z1 NW-LAKE CTY SEP-24-2020 0.00 0.00 117.57 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-25-2020 39.19 0 0.00 0.00 313,52 Carpenter Journeyman 0 2 0 1014 IN CARP HH Z1 NW-LAKE CTY SEP-25-2020 0.00 58.79 0.00 117.57 24 Ω 28 1.175.70 **Employee Totals** Shrader, Scott A SS NUMBER: XXX-XX-7645 MARITAL STATUS: MARRIED CHECK NUMBER: 398824 55471 Snowberry Rd **EMPLOYEE NO: 161473 EXEMPTIONS:** CHECK DATE: OCT-01-2020 New Carlisle, IN 46552 ETHNIC CODE: W HIRE DATE: OCT-14-2019 MALE SEX: MILITARY STATUS: NV Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020 FICA(HI) FICA(OASDI) City Tax Gross Retro Taxable Gross F.I.T S.D.I. S.U.I. State Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 3,220.13 0.00 3,220.13 661.97 46.69 199.65 0.00 0.00 104.01 0.00 30.59 0.00 96.60 0.00 2.080-62 Trade Union **Work Date** Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate** Pay Amount

SEP-21-2020

0.00

4.5

62.33

IN OE HH150 4Ctv Jy3-4Aprent

5008

280.46

0.00

Page: 10 of

OCT-02-2020

Time: 09:02 AM

Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II

Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge

Owner Contract Number: B-36229-A

Pay Code WK

Period

40

Start Date

SEP-21-2020

**End Date** 

SEP-27-2020

OCT-01-2020

| Trade  |                     | Union |                              | Work Date   | Reg Hours | Reg Rate | Ovt Hours | Ovt Rate | Dot Hours | Dot Rate | Pay Amount |
|--------|---------------------|-------|------------------------------|-------------|-----------|----------|-----------|----------|-----------|----------|------------|
| OCL1   | Oper, Engr, Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10        | 41.55    | 0         | 0.00     | 0         | 0.00     | 415.50     |
| OCL1   | Oper, Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0         | 0,00     | 3         | 62,33    | 0         | 0.00     | 186,97     |
| OCL1   | Oper, Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1   | Oper, Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω         | 0.00     | 3         | 62.33    | Ω         | 0.00     | 186 98     |
| OCI 1  | Oper Engr Class I   | 5008  | IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6         | 41.55    | 0         | 0.00     | 0         | 0.00     | 249.30     |
| OCL1   | Oper, Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186.98     |
| OCL1   | Oper, Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1   | Oper. Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186_98     |
| OCL1   | Oper, Engr. Class I | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1   | Oper Engr Class I   | 5008  | IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0         | 0.00     | 8.5       | 62.33    | 0         | 0.00     | 529.76     |
| Employ | yee Totals          |       |                              |             | 40        |          | 25        |          | 0         | 65       | 3,220.13   |

Solis, Joseph 2610 Jewett Ave

EMPLOYEE NO: 142935

SS NUMBER: XXX-XX-5002

MARITAL STATUS: MARRIED **EXEMPTIONS:** 

CHECK NUMBER: 398825

CHECK DATE:

Highland, IN 46322

ETHNIC CODE: H

HIRE DATE:

JUL-07-2015

SEX:

MALE

40

MILITARY STATUS: NV

Pay Code WK

Period

Start Date

SEP-21-2020 End Date SEP-27-2020

| Gr       | oss Retro      | Taxable Gross | s F.I.T     | FICA(HI)  | FICA(OAS | DI) S | .D.I       | 3.U.I. | State Tax | x City Ta | ax Cnty T | ax Leave        | Tax Union        | Ded. Misc | Ded. Net      |
|----------|----------------|---------------|-------------|-----------|----------|-------|------------|--------|-----------|-----------|-----------|-----------------|------------------|-----------|---------------|
| 1,707    | 7.77 0.00      | 1,707;77      | 7 0.00      | 24.76     | 105      | .89   | 0.00       | 0.00   | 55.10     | Ö. Ü.     | JÚ 25.    | 62              | 0.00             | 5.39      | 0.00 1,410,95 |
| Trade    |                | Union         |             |           |          | 1     | Work Dato  | Ro     | og Hours  | Rog Rato  | Ovt Hours | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-22-202 | 0      | 8         | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 L   | uboror Group 1 | 2016          | IN LABOR HH | L81 VALPA | RAISO    | ,     | SEP 23 202 | 0      | 0         | 0.00      | 2.5       | 46.37           | 0                | 0.00      | 115.91        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-23-202 | 0      | 8         | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-24-202 | 0      | 8         | 30,91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-24-202 | 0      | 0         | 0.00      | 2.5       | 46.37           | 0                | 0.00      | 115.91        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-25-202 | 0      | 8         | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-25-202 | 0      | 0         | 0.00      | 2.5       | 46.37           | 0                | 0.00      | 115.91        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO    | ;     | SEP-26-202 | 0      | 0         | 0:00      | 8         | 46,37           | 0                | 0.00      | 370.92        |
| Employee | e Totals       |               |             |           |          |       |            |        | 32        |           | 15,5      |                 | 0                | 47.5      | 1,707.77      |

Wantola, Michael A 4315W 850 N 219-843-8711

ETHNIC CODE: W

SS NUMBER: XXX-XX-8552 **EMPLOYEE NO: 165015** 

MALE

40

**EXEMPTIONS:** 

**CHECK NUMBER: 398827** 

Wheatfield, IN 46392

SEX:

HIRE DATE:

CHECK DATE:

OCT-01-2020

Pay Code WK

Period

SEP-23-2020 MILITARY STATUS: NV

Start Date

SEP-21-2020

**End Date** 

SEP-27-2020

Cnty Tax Leave Tax Union Ded. Misc Ded. Net

Gross 1.921.70 Retro Taxable Gross 0.00 1.921.70

F.I.T 213.20

27.86

FICA(HI) FICA(OASDI) 119,15 S.D.I. 0.00 S.U.I. State Tax 0.00

MARITAL STATUS: SINGLE

60.83

City Tax 0.00

53.94

0.00

57.65

0.00

1.389.07



# **FOREMAN'S DAILY REPORT**

|          | 9/22/2020       |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | Į   |      |   |        |      |       |
|----------|-----------------|---------------|-------------|----------------------|-----------------|------|---------------------|-------|------|---------|----------|--------|----------|------|-----|----------|------|----|----------------------|------|-----|------|---|--------|------|-------|
| DAY:     | Tuesday         |               |             |                      |                 |      |                     |       |      | ACT     | IVITIE   | S / HO | URS      |      | T   |          |      |    |                      |      | Į   |      |   |        |      |       |
|          |                 | DESCRIPTION   |             | y & Plao<br>e for Bl | ce #8<br>Borrow |      | e Struc<br>Backfill |       | Wall | 3 Excav | vation   | Safe   | ety Trai | ning | s   | et T-Wa  | all  |    | Vall Bac<br>Select F |      |     |      |   | 1 of 2 | 2    |       |
|          | PHASI           | E - COST CODE | 97          | .0003.0              | 0.00            | 31.2 | 2323.09             | 9.00  | 98.  | 0008.00 | 0.00     | 01.    | 3700.03  | 3.00 | 34. | 7040.43  | 3.00 | 34 | 7040.4               | 9.00 |     |      |   |        |      |       |
|          | THAC            | JOB NUMBER    |             | 21904                |                 |      | 219042              |       |      | 219042  |          |        | 219042   |      |     | 219042   |      | -  | 219042               |      |     |      |   |        |      |       |
|          | EMPLOYE         |               |             | HRS                  |                 |      | HRS                 |       |      | HRS     |          |        | HRS      |      |     | HRS      |      |    | HRS                  |      | 1 7 | ГОТА | L | START  | STOP |       |
| EMP#     | NAME            | TRADE         | RT          | ОТ                   |                 | RT   | ОТ                  | DT    | RT   | ОТ      | DT       | RT     | ОТ       | DT   | RT  | ОТ       | DT   | RT |                      | DT   |     | ОТ   |   | TIME   | TIME | LUNCH |
|          | Shrader, Scott  | OCL1          |             | <u> </u>             | <u> </u>        | 2    | 2.5                 |       | 4    | 0.5     | <u> </u> |        | <u> </u> |      | 1   | <u> </u> |      | 1  | <u> </u>             |      | 8   |      | 0 |        |      |       |
| 139092   | Grinder, Chad   | OCL1          | 8           | 3                    |                 |      | 5                   |       |      | 0.0     |          |        |          |      |     |          |      |    |                      |      | 8   | 3.0  | 0 |        |      | 1     |
|          | Dubord, Kenneth | OCL1          | 8           |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | 8   | 3.0  | 0 |        |      |       |
|          | Burns, Craig    | OCL1          | 8           |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | 8   | 3.0  | 0 |        |      |       |
| 142935   | Solis, Joseph   | LGP1          |             |                      |                 | 3    |                     |       | 4    |         |          | 1      |          |      |     |          |      |    |                      |      | 8   | 0.0  | 0 |        |      |       |
| 143840   | Franks, Tommie  | LGP1          |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | 0   | 0.0  | 0 |        |      |       |
| 163140   | Cordero, Saul   | LGP1          |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | 0   | 0.0  | 0 |        |      |       |
| 164806   | Jensen, Mike    | CMP4          |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | 0   | 0.0  | 0 |        |      |       |
| 161271   | Odom, Rich      | OCL1          |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      | 0   | 0.0  | 0 |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             | ļ                    |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 | TOTAL HOUR    |             |                      |                 |      | 0.5                 |       |      | 0.5     |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 | TOTAL HOUR    | <b>S</b> 24 | 9                    | 0               | 5    | 2.5                 | 0     | _    | • • •   |          |        | 0        |      | 1   | 0        | 0    | 1  | 0                    | 0    | ł   |      |   |        |      |       |
|          |                 | OTV W/ UNIT   | +           |                      |                 |      |                     | FOIF  |      | QUAN    | IIIYF    | PERFO  | KIVIEL   | '    |     |          |      | ı  |                      |      | ł   |      |   |        |      |       |
|          |                 | QTY W/ UNIT   | 2           |                      |                 |      |                     | 50 LF | l    |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
| СОММЕ    | NTS:            |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
| <u> </u> |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          |                 |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |
|          | F DEDORT OLIANI |               |             |                      |                 |      |                     |       |      |         |          |        |          |      |     |          |      |    |                      |      |     |      |   |        |      |       |

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Walsh Construction Company II 929 W Adams Street

**Employee Totals** 

IL

INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A Company: Walsh Construction Company II **Job Number:** 219042

Mendoza, Ruben A SS NUMBER: XXX-XX-5978 MARITAL STATUS: MARRIED CHECK NUMBER: 398585

105 W Howard St **EXEMPTIONS: EMPLOYEE NO: 101085** CHECK DATE: OCT-01-2020 Sims. IN 46986 MAY-18-1999

ETHNIC CODE: H HIRE DATE: SEX: MALE MILITARY STATUS: NV

40 **Start Date** SEP-21-2020 **End Date** SEP-27-2020 Pay Code WK Period

Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1,575.96 0.00 1.575.96 144.13 22.85 97.71 0.00 0.00 70.90 0.00 40.19 0.00 39.40 0.00 1.160.78 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pav Amount** OCL1 Oper, Engr. Class I IN OE HH LOCAL 103 MARION CTY SEP-23-2020 36.65 0.00 0.00 36.65 5017 OCL1 Oper, Engr. Class I 5017 IN OE HH LOCAL 103 MARION CTY SEP-23-2020 0 0.00 1 54.98 0 0.00 54.98

1 Ω **Employee Totals** 91.63

XXX-XX-3706 MARITAL STATUS: SINGLE **CHECK NUMBER: 398822** Seegers, Cody J SS NUMBER:

6619 Blackthorn Drive **EMPLOYEE NO: 128549 EXEMPTIONS:** OCT-01-2020 CHECK DATE:

De Motte, IN 46310 JUN-12-2012 ETHNIC CODE: W HIRE DATE:

MALE SEX: MILITARY STATUS: NV

SEX:

Pay Code WK Period **Start Date** SEP-21-2020 **End Date** SEP-27-2020

Retro Taxable Gross Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.175.70 0.00 1.175.70 17.05 0.00 0.00 37.98 0.00 33.67 0.00 112.55 0.00 739.93 161.62 72.90 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pav Amount** CAJM Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-21-2020 39.19 0.00 0.00 39.19 7 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-23-2020 39.19 0 0.00 0 0.00 274.33 CAJM Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-24-2020 39.19 0 0.00 0 0.00 313.52 Carpenter Journeyman 0 2 58.79 0 1014 IN CARP HH Z1 NW-LAKE CTY SEP-24-2020 0.00 0.00 117.57 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-25-2020 39.19 0 0.00 0.00 313,52 Carpenter Journeyman 0 2 0 1014 IN CARP HH Z1 NW-LAKE CTY SEP-25-2020 0.00 58.79 0.00 117.57

24 Ω 28 1.175.70 **Employee Totals** 

Shrader, Scott A SS NUMBER: XXX-XX-7645 MARITAL STATUS: MARRIED CHECK NUMBER: 398824 55471 Snowberry Rd **EMPLOYEE NO: 161473 EXEMPTIONS:** CHECK DATE: OCT-01-2020

New Carlisle, IN 46552 ETHNIC CODE: W HIRE DATE: OCT-14-2019 MALE

Pav Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

FICA(HI) FICA(OASDI) Gross Retro Taxable Gross F.I.T S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 3,220.13 0.00 3,220.13 661.97 46.69 199.65 0.00 0.00 104.01 0.00 30.59 0.00 96.60 0.00 2.080-62 Union **Work Date Dot Rate Pav Amount** 

MILITARY STATUS: NV

Trade Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours OCL1 Oper Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-21-2020 0.00 62.33 0.00 280-46

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Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Code WK   | P                | Period | 40                           | Start Date  | SEP-2     | 1-2020   |                  | 1        | End Date  | SEP-27   | -2020      |
|---------------|------------------|--------|------------------------------|-------------|-----------|----------|------------------|----------|-----------|----------|------------|
|               |                  |        |                              |             |           |          |                  |          |           |          |            |
| Trade         | U                | Jnion  |                              | Work Date   | Reg Hours | Reg Rate | <b>Ovt Hours</b> | Ovt Rate | Dot Hours | Dot Rate | Pay Amount |
| OCL1 Oper 8   | Engr, Class I 50 | 8008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10        | 41.55    | 0                | 0.00     | 0         | 0.00     | 415.50     |
| OCL1 Oper E   | Engr. Class I 50 | 8008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0         | 0,00     | 3                | 62,33    | 0         | 0.00     | 186,97     |
| OCL1 Oper E   | Engr. Class I 50 | 800    | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8         | 41.55    | 0                | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper E   | Engr. Class I 50 | 800    | IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω         | 0.00     | 3                | 62.33    | Ω         | 0.00     | 186 98     |
| OCL1 Oper F   | Engr Class I 50  | กกล    | IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6         | 41.55    | 0                | 0.00     | 0         | 0.00     | 249.30     |
| OCL1 Oper E   | Engr, Class I 50 | 8008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0         | 0.00     | 3                | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper E   | Engr. Class I 50 | 8008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8         | 41.55    | 0                | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper f   | Engr. Class I 50 | 8008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0         | 0.00     | 3                | 62.33    | 0         | 0.00     | 186_98     |
| OCL1 Oper E   | Engr. Class I 50 | 800    | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8         | 41.55    | 0                | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper E   | Engr. Class I 50 | 8008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0         | 0,00     | 8.5              | 62.33    | 0         | 0.00     | 529.76     |
| Employee Tota | als              |        |                              |             | 40        |          | 25               |          | 0         | 65       | 3,220.13   |

Solis, Joseph 2610 Jewett Ave SS NUMBER: XXX-XX-5002

MARITAL STATUS: MARRIED **EXEMPTIONS:** 

CHECK NUMBER: 398825

CHECK DATE:

Highland, IN 46322

EMPLOYEE NO: 142935 ETHNIC CODE: H

MALE

HIRE DATE:

JUL-07-2015

SEP-21-2020

SEX:

MILITARY STATUS: NV

Pay Code WK

40 Period

Start Date

End Date SEP-27-2020

OCT-01-2020

| Gross           | Retro   | Taxable Gros | s F.I.T     | FICA(HI)  | FICA(OA | SDI) | S.D.I.    | S.U.I. | State Ta | x City Ta | ax Cnty T | ax Leave        | Tax Union        | Ded. Misc | Ded. Net      |
|-----------------|---------|--------------|-------------|-----------|---------|------|-----------|--------|----------|-----------|-----------|-----------------|------------------|-----------|---------------|
| 1,707.77        | 0.00    | 1,707.7      | 7 0.00      | 24.76     | 10      | 5.89 | 0.00      | 0.00   | 55.1     | 6 0.0     | JU 25.    | 62              | 0.00             | 5.39      | 0.00 1,410,95 |
| Trade           |         | Union        |             |           |         |      | Work Dato | R      | og Hours | Rog Rato  | Ovt Hours | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | ARAISO  |      | SEP-22-20 | 20     | 8        | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 Luboror    | Group 1 | 2016         | IN LABOR HH | L81 VALPA | NRAISO  |      | SEP 23 20 | 20     | 0        | 0.00      | 2.5       | 46.37           | 0                | 0.00      | 115.91        |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | RAISO   |      | SEP-23-20 | 20     | 8        | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | ARAISO  |      | SEP-24-20 | 20     | 8        | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | ARAISO  |      | SEP-24-20 | 20     | 0        | 0.00      | 2.5       | 46.37           | 0                | 0.00      | 115.91        |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | RAISO   |      | SEP-25-20 | 20     | 8        | 30.91     | 0         | 0.00            | 0                | 0.00      | 247.28        |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | ARAISO  |      | SEP-25-20 | 20     | 0        | 0.00      | 2.5       | 46.37           | 0                | 0.00      | 115,91        |
| LGP1 Laborer    | Group 1 | 2016         | IN LABOR HH | L81-VALPA | ARAISO  |      | SEP-26-20 | 20     | 0        | 0.00      | 8         | 46,37           | 0                | 0.00      | 370.92        |
| Employee Totals | 5       |              |             |           |         |      |           |        | 32       |           | 15.5      |                 | 0                | 47.5      | 1,707.77      |

Wantola, Michael A 4315W 850 N Wheatfield, IN 46392 219-843-8711

**EMPLOYEE NO: 165015** 

SS NUMBER: XXX-XX-8552

MARITAL STATUS: SINGLE **EXEMPTIONS:** 

**CHECK NUMBER: 398827** CHECK DATE: OCT-01-2020

1.921.70

ETHNIC CODE: W SEX:

HIRE DATE: MALE

SEP-23-2020

MILITARY STATUS: NV

Period

Start Date

SEP-21-2020

**End Date** 

SEP-27-2020

Pay Code WK Gross

Retro Taxable Gross 0.00 1.921.70

F.I.T 213.20

40

27.86

FICA(HI) FICA(OASDI) 119.15 S.D.I. 0.00

0.00

S.U.I. State Tax

60.83

City Tax 0.00

53.94

0.00

Cnty Tax Leave Tax Union Ded. Misc Ded.

Net 0.00 1.389.07

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Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Code WK              | Period 40                         | Start Date  | SEP-2     | 1-2020   |           |          | End Date  | SEP-27   | -2020      |
|--------------------------|-----------------------------------|-------------|-----------|----------|-----------|----------|-----------|----------|------------|
| Trade                    | Union                             | Work Date   | Reg Hours | Reg Rate | Ovt Hours | Ovt Rate | Dot Hours | Dot Rate | Pay Amount |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10        | 41.55    | 0         | 0.00     | 0         | 0.00     | 415.5Ū     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0         | 0,00     | 3         | 62,33    | 0         | 0.00     | 186,97     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper Engr. Class I  | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω         | 0.00     | 3         | 62 33    | Ω         | 0.00     | 186 98     |
| OCL1 Oper Engr Class I   | 5008 IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6         | 41.55    | 0         | 0.00     | 0         | 0.00     | 249.30     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper Engr. Class I  | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper: Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper, Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0         | 0.00     | 8.5       | 62.33    | 0         | 0.00     | 529,76     |
| Employee Totals          |                                   |             | 40        |          | 25        |          | 0         | 65       | 3,220.13   |

Solis, Joseph SS NUMBER: XXX-XX-5002 MARITAL STATUS: MARRIED CHECK NUMBER: 398825 2610 Jewett Ave EMPLOYEE NO: 142935 **EXEMPTIONS:** CHECK DATE: OCT-01-2020 HIRE DATE: JUL-07-2015

Highland, IN 46322 ETHNIC CODE: H

SEX: MALE

Pay Code WK 40 SEP-21-2020 Period Start Date **End Date** SEP-27-2020

|       | Gross Retro     | Taxable Gross | s F.I.T     | FICA(HI)  | FICA(OAS | DI) S | S.D.I.     | S.U.I. | State Ta | x City T | ax Cnty T        | ax Leave        | e Tax Union      | Ded. Misc | Ded. Net          |
|-------|-----------------|---------------|-------------|-----------|----------|-------|------------|--------|----------|----------|------------------|-----------------|------------------|-----------|-------------------|
| 4,5   | 707.77 0.00     | 1,707;7       | 7 0.00      | 24.76     | 105      | .89   | 0.00       | 0.00   | 55.1     | 6 0.     | 00 25            | 62              | 0.00             | 35.39     | 0.00 1,410.95     |
| Trade |                 | Union         |             |           |          |       | Work Dato  | R      | og Hours | Rog Rate | <b>Ovt Hours</b> | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | <b>Pay Amount</b> |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-22-202 | 20     | 8        | 30.91    | 0                | 0.00            | 0                | 0.00      | 247.28            |
| LGP1  | Luboror Group 1 | 2016          | IN LABOR HH | L81 VALPA | \RAISO   |       | SEP 23 202 | 20     | 0        | 0.00     | 2.5              | 46.37           | 0                | 0.00      | 115.91            |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-23-202 | 20     | 8        | 30.91    | 0                | 0.00            | 0                | 0.00      | 247,28            |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-24-202 | 20     | 8        | 30,91    | 0                | 0.00            | 0                | 0.00      | 247.28            |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-24-202 | 20     | 0        | 0.00     | 2.5              | 46.37           | 0                | 0.00      | 115.91            |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-25-202 | 20     | 8        | 30.91    | 0                | 0.00            | 0                | 0.00      | 247.28            |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-25-202 | 20     | 0        | 0.00     | 2.5              | 46.37           | 0                | 0.00      | 115,91            |
| LGP1  | Laborer Group 1 | 2016          | IN LABOR HH | L81-VALP  | ARAISO   |       | SEP-26-202 | 20     | 0        | 0.00     | 8                | 46,37           | 0                | 0.00      | 370.92            |
| Emplo | yee Totals      |               |             |           |          |       |            |        | 32       |          | 15,5             |                 | 0                | 47.5      | 1,707,77          |

MILITARY STATUS: NV

Wantola, Michael A SS NUMBER: XXX-XX-8552 MARITAL STATUS: SINGLE **CHECK NUMBER: 398827** 4315W 850 N **EMPLOYEE NO: 165015 EXEMPTIONS:** CHECK DATE: OCT-01-2020 Wheatfield, IN 46392 ETHNIC CODE: W SEP-23-2020 HIRE DATE:

219-843-8711 SEX: MALE MILITARY STATUS: NV

Pay Code WK 40 Period Start Date SEP-21-2020 **End Date** SEP-27-2020

Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.921.70 0.00 1.921.70 213.20 27.86 119,15 0.00 0.00 0.00 60.83 0.00 53.94 57.65 0.00 1.389.07



# **FOREMAN'S DAILY REPORT**

| EMP # 161473 Shrade 139092 Grinde 163843 Dubord 154122 Burns, 142935 Solis, 143840 Franks 163140 Corder                             | PHASE - CO: JOB EMPLOYEE NAME der, Scott er, Chad rd, Kenneth s, Craig                     | TRADE OCL1 OCL1 | 31. | ee Struc<br>Backfill<br>2323.09<br>219042<br>HRS<br>OT | 9.00 | 97.0        | & Place for B E 0003.00 219042 HRS | Borrow<br>0.00 | 31.: | ACT<br>III Geof | abric    |                  | URS<br>II Wall I |      |    | I Deck I |    |    | ety Train |      |        |     | • | l of  | 1    |      |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------|-----|--------------------------------------------------------|------|-------------|------------------------------------|----------------|------|-----------------|----------|------------------|------------------|------|----|----------|----|----|-----------|------|--------|-----|---|-------|------|------|
| EMP # 61473 Shrade 39092 Grinde 63843 Dubore 54122 Burns, 42935 Solis, 43840 Franks 63140 Corder                                    | PHASE - CO<br>JOB<br>EMPLOYEE<br>NAME<br>der, Scott<br>er, Chad<br>rd, Kenneth<br>s, Craig | TRADE OCL1 OCL1 | 31. | 2323.09<br>219042<br>HRS                               | 9.00 | 97.0        | 0003.00<br>219042                  | Borrow<br>0.00 | 31.: | 3523.00         | 0.00     |                  |                  |      |    |          |    |    |           |      |        |     | • | l of  | 1    |      |
| EMP #   161473   Shrade   139092   Grinde   163843   Dubore   154122   Burns,   142935   Solis,   143840   Franks   163140   Corder | JOB EMPLOYEE NAME der, Scott er, Chad rd, Kenneth s, Craig                                 | TRADE OCL1 OCL1 |     | 219042<br>HRS                                          | !    | :           | 219042                             |                |      |                 |          | 34.              | 7005.69          | 0.00 | 33 | 4402.00  |    | 04 |           |      |        |     |   |       |      |      |
| EMP # 161473 Shrade 139092 Grinde 163843 Dubord 154122 Burns, 142935 Solis, 143840 Franks 163140 Corder                             | JOB EMPLOYEE NAME der, Scott er, Chad rd, Kenneth s, Craig                                 | TRADE OCL1 OCL1 |     | 219042<br>HRS                                          | !    | :           | 219042                             |                |      |                 |          | J <del>.</del> . | , 000.00         |      |    |          |    |    |           | nn i |        |     |   |       |      |      |
| EMP # 161473 Shrade 139092 Grinde 163843 Dubord 154122 Burns, 142935 Solis, 143840 Franks 163140 Corder                             | MAME der, Scott er, Chad rd, Kenneth s, Craig                                              | TRADE OCL1 OCL1 |     | HRS                                                    |      |             |                                    | •              |      |                 | )        |                  | 219042           |      |    | 219042   |    |    | 219042    |      |        |     |   |       |      |      |
| EMP # 161473 Shrade 139092 Grinde 163843 Dubord 154122 Burns, 142935 Solis, 143840 Franks 163140 Corder                             | NAME der, Scott er, Chad rd, Kenneth s, Craig                                              | OCL1            | RT  |                                                        | DT   | <del></del> |                                    |                |      | HRS             | •        |                  | HRS              | '    |    | HRS      |    |    | HRS       |      | т      | ОТА |   | START | STOP |      |
| 161473 Shrade<br>139092 Grinde<br>163843 Dubord<br>154122 Burns,<br>142935 Solis,<br>143840 Franks<br>163140 Cordel                 | der, Scott<br>er, Chad<br>rd, Kenneth<br>s, Craig                                          | OCL1            | 1   | <u> </u>                                               |      |             |                                    |                | RT   | ОТ              | DT       | RT               | ОТ               | DT   | RT | ОТ       | DT | RT | ОТ        | DT   | RT     |     |   | TIME  | TIME | LUNC |
| 139092 Grinde<br>163843 Dubord<br>154122 Burns,<br>142935 Solis,<br>143840 Franks<br>163140 Cordel                                  | er, Chad<br>rd, Kenneth<br>s, Craig                                                        | OCL1            |     | ī                                                      |      |             |                                    |                |      | 0.              | <u> </u> |                  | <u> </u>         |      |    | 0.       |    |    | <u> </u>  |      | 0.0    | 0.0 | 0 |       |      |      |
| 163843 Dubord<br>154122 Burns,<br>142935 Solis, v<br>143840 Franks<br>163140 Cordel                                                 | rd, Kenneth<br>s, Craig                                                                    |                 |     |                                                        |      | 8           | 3                                  |                |      |                 |          |                  |                  |      |    |          |    |    |           |      | 8.0    | 3.0 | 0 |       |      |      |
| 154122 Burns,<br>142935 Solis, v<br>143840 Franks<br>163140 Cordel                                                                  | s, Craig                                                                                   |                 | 8   |                                                        |      |             | 3                                  |                |      |                 |          |                  |                  |      |    |          |    |    |           |      | 8.0    | 3.0 | 0 |       |      |      |
| 142935 Solis, 143840 Franks<br>163140 Corder                                                                                        |                                                                                            | OCL1            |     |                                                        |      | 8           | 3                                  | _              |      |                 |          |                  |                  |      |    |          |    |    |           |      | 8.0    | 3.0 | 0 |       |      | 1    |
| 143840 Franks<br>163140 Corde                                                                                                       | Joseph                                                                                     | LGP1            |     |                                                        |      |             |                                    |                | 8    | 2.5             |          |                  |                  |      |    |          |    |    |           |      | 8.0    | 2.5 | 0 |       |      |      |
| 163140 Corde                                                                                                                        | s, Tommie                                                                                  | LGP1            |     |                                                        |      |             |                                    |                |      |                 |          | 7                | 3                |      | 1  |          |    |    |           |      | 8.0    | 3.0 | 0 |       |      |      |
|                                                                                                                                     | ero, Saul                                                                                  | LGP1            |     |                                                        |      |             |                                    |                |      |                 |          | 7                | 2.5              |      | 1  |          |    |    |           |      | 8.0    | 2.5 | 0 |       |      |      |
| 104000 0011301                                                                                                                      | en, Mike                                                                                   | CMP4            |     |                                                        |      |             |                                    |                | 4    |                 |          | 3                |                  |      | 1  | 2.5      |    |    |           |      | 8.0    | 2.5 | 0 |       |      |      |
| 161271 Odom,                                                                                                                        |                                                                                            | OCL1            |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      | 0.0    | 0.0 | 0 |       |      |      |
| 156760 White,                                                                                                                       | e, Kenneth                                                                                 | OCL1            |     |                                                        |      | 7           | 3                                  |                |      |                 |          |                  |                  |      |    |          |    | 1  |           |      | 8.0    | 3.0 | 0 |       |      |      |
| Wanto                                                                                                                               | ola, Mike                                                                                  | OCL1            | 8   |                                                        |      |             | 3                                  |                |      |                 |          |                  |                  |      |    |          |    |    |           |      | 8.0    | 3.0 | 0 |       |      |      |
| 164991 Allen,                                                                                                                       | David                                                                                      | OCL1            |     |                                                        |      | 7           | 3                                  |                |      |                 |          |                  |                  |      |    |          |    | 1  |           |      | 8.0    | 3.0 | 0 |       |      |      |
| 128549 Seege                                                                                                                        | ers, Cody                                                                                  | CAJM            |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      | 0.0    | 0.0 | 0 |       |      |      |
| 151312 Whisk                                                                                                                        | ker, Kyle                                                                                  | CAJM            |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      | 0.0    | 0.0 | 0 |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |
|                                                                                                                                     | TOTA                                                                                       | L HOURS         | 16  | 0                                                      | 0    | 30          | 18                                 | 0              | . –  | 2.5             |          |                  | 5.5              | 0    | 3  | 2.5      | 0  | 2  | 0         | 0    |        |     |   |       |      |      |
|                                                                                                                                     |                                                                                            |                 |     |                                                        |      |             |                                    |                | 7    | QUAN            | ITITY F  | PERFO            | RMED             |      |    |          |    |    |           |      | l<br>I |     |   |       |      |      |
|                                                                                                                                     | QTY                                                                                        | W/ UNITS        |     |                                                        |      |             |                                    |                |      |                 |          |                  |                  |      |    |          |    |    |           |      |        |     |   |       |      |      |

Page: 10 of 13 Time:

OCT-02-2020 09:02 AM

Walsh Construction Company II 929 W Adams Street

IL

219-843-8711

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Code WK              | Period 40                         | Start Date  | SEP-2     | 1-2020   |           | E        | End Date  | SEP-27   | '-2020     |
|--------------------------|-----------------------------------|-------------|-----------|----------|-----------|----------|-----------|----------|------------|
| Trade                    | Union                             | Work Date   | Reg Hours | Reg Rate | Ovt Hours | Ovt Rate | Dot Hours | Dot Rate | Pay Amount |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10        | 41.55    | 0         |          | 0         | 0.00     | 415.5Ŭ     |
| OCL1 Oper, Engr, Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0         | 0.00     | 3         | 62,33    | 0         | 0.00     | 186,97     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper, Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω         | 0.00     | 3         | 62 33    | Ω         | 0.00     | 186 98     |
| OCL1 Oper Engr Class I   | 5008 IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6         | 41.55    | 0         | 0.00     | 0         | 0.00     | 249.30     |
| OCL1 Oper, Engr, Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper Engr. Class I  | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper. Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper, Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0         | 0.00     | 8.5       | 62.33    | 0         | 0.00     | 529,76     |
| Employee Totals          |                                   |             | 40        |          | 25        |          | 0         | 65       | 3,220.13   |

Solis, Joseph SS NUMBER: XXX-XX-5002 MARITAL STATUS: MARRIED **CHECK NUMBER: 398825** 2610 Jewett Ave **EMPLOYEE NO: 142935 EXEMPTIONS:** CHECK DATE: OCT-01-2020 Highland, IN 46322 ETHNIC CODE: H HIRE DATE: JUL-07-2015

SEX: MALE MILITARY STATUS: NV Pay Code WK 40 Period Start Date SEP-21-2020

MALE

SEX:

Gross Retro Taxable Gross FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1 707 77 0.00

| 1,70    | 16.77         | 0.00 | 1,707;7 | 7 0.00     | ) 24       | .76     | 105.89 | 0.00       | 0.00 | 55.1     | 6 0.0    | JU 25.    | 62              | 0.00             | 85.39    | 0.00 1,410,95 |
|---------|---------------|------|---------|------------|------------|---------|--------|------------|------|----------|----------|-----------|-----------------|------------------|----------|---------------|
| Trade   |               |      | Union   |            |            |         |        | Work Dato  | R    | og Hours | Rog Rato | Ovt Hours | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate | Pay Amount    |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR H | IH L81-VA  | LPARAIS | SO     | SEP-22-202 | 20   | 8        | 30.91    | 0         | 0.00            | 0                | 0.00     | 247.28        |
| LGP1 L  | _uboror Group | 1    | 2016    | IN LABOR H | IH L81 V/  | LPARAIS | EO .   | SEP 23 202 | 20   | 0        | 0.00     | 2.5       | 46.37           | 0                | 0.00     | 115.91        |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR I | III L81-VA | LPARAIS | 30     | SEP-23-202 | 20   | 8        | 30.91    | 0         | 0.00            | 0                | 0.00     | 247.28        |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR F | IH L81-VA  | LPARAIS | SO     | SEP-24-202 | 20   | 8        | 30,91    | 0         | 0.00            | 0                | 0.00     | 247.28        |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR I | IH L81-VA  | LPARAIS | SO     | SEP-24-202 | 20   | 0        | 0.00     | 2.5       | 46.37           | 0                | 0.00     | 115.91        |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR F | IH L81-VA  | LPARAIS | SO     | SEP-25-202 | 20   | 8        | 30.91    | 0         | 0.00            | 0                | 0.00     | 247.28        |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR F | IH L81-VA  | LPARAIS | SO.    | SEP-25-202 | 20   | 0        | 0.00     | 2.5       | 46.37           | 0                | 0.00     | 115,91        |
| LGP1 L  | _aborer Group | 1    | 2016    | IN LABOR H | IH L81-VA  | LPARAIS | 80     | SEP-26-202 | 20   | 0        | 0:00     | 8         | 46,37           | 0                | 0.00     | 370.92        |
| Employe | e Totals      |      |         |            |            |         |        |            |      | 32       |          | 15,5      |                 | 0                | 47.5     | 1,707.77      |
|         |               |      |         |            |            |         |        |            |      |          |          |           |                 |                  |          |               |

Wantola, Michael A SS NUMBER: XXX-XX-8552 MARITAL STATUS: SINGLE **CHECK NUMBER: 398827** 4315W 850 N **EMPLOYEE NO: 165015 EXEMPTIONS:** CHECK DATE: OCT-01-2020 Wheatfield, IN 46392 ETHNIC CODE: W HIRE DATE: SEP-23-2020

Pay Code WK Period Start Date SEP-21-2020 **End Date** SEP-27-2020

Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.921.70 0.00 1.921.70 213.20 27.86 0.00 0.00 0.00 119.15 60.83 0.00 53.94 57.65 0.00 1.389.07

MILITARY STATUS: NV

SEP-27-2020

End Date

Page: 2 of 13 Time:

Date: OCT-02-2020 09:02 AM

Walsh Construction Company 929 W. Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge

| Compan      | y: Walsh Constru             | ction Company I         | Job Num      | <b>ber</b> : 219042 | INDOT B-36  | 229-A 45th Stre | et Railro | oad Bridge |             | Ov        | wner Con  | ntract Number | :         |             |
|-------------|------------------------------|-------------------------|--------------|---------------------|-------------|-----------------|-----------|------------|-------------|-----------|-----------|---------------|-----------|-------------|
| Pay Code    | e WK                         | Period                  | d 40         |                     |             | Start Date      | •         | SEP-21     | -2020       |           | Er        | nd Date       | SEP-2     | 7-2020      |
| G           | Gross Retr                   | o Taxable Gro           | ss F.I.T     | FICA(HI)            | FICA(OASDI) | S.D.I.          | S.U.I.    | State Tax  | City Tax    | Cnty Tax  | Leave 7   | Tax Union De  | d. Misc I | Ded. Net    |
| 1,4         | 69.33 0.0                    | 0 1,469                 | 33 20.27     | 21.31               | 91:10       | 0.00            | 0.00      | 45.60      | 0.00        | 13.41     | 0         | 0.00 401.8    | 36        | 0.00 875.78 |
| Trade       |                              | Union                   | i            |                     |             | Work Dat        | e R       | eg Hours   | Reg Rate Ov | t Hours O | vt Rate [ | Dot Hours     | Dot Rate  | Pay Amount  |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd <sub>10</sub> 3007 | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-21-2        | 020       | 8          | 28.67       | 0         | 0.00      | 0             | 0.00      | 229.36      |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd. 3007              | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-22-2        | 020       | 8          | 28.67       | 0         | 0.00      | 0             | 0.00      | 229.36      |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd. 3007              | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-23-20       | 020       | 0          | 0.00        | 2,5       | 43.01     | 0             | 0.00      | 107.51      |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd. 3007              | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-23-2        | 020       | 8          | 28.67       | 0         | 0.00      | 0             | 0.00      | 229 36      |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd. 3007              | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-24-2        | 020       | 0          | 0.00        | 2.5       | 43.01     | 0             | 0.00      | 107.51      |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd. 3007              | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-24-2        | 020       | 8          | 28.67       | 0         | 0.00      | 0             | 0.00      | 229 36      |
|             | Cement Mason 4t<br>Apprentic |                         | IN CEMENT I  | MASONS HI           | I L692/A165 | SEP-25-2        | 020       | 0          | 0.00        | 2.5       | 43.01     | 0             | 0.00      | 107,51      |
| CMP4        | Cement Mason 4t<br>Apprentic | h Pd. 3007              | IN CEMENT I  | MASONS HE           | I L692/A165 | SEP-25-2        | 020       | 8          | 28.67       | 0         | 0.00      | 0             | 0.00      | 229.36      |
| Employ      | ee Totals                    |                         |              |                     |             |                 |           | 40         |             | 7.5       |           | 0             | 47.5      | 1,469.33    |
| Jirtle, Jus |                              | 55 NI                   | JMBER: XXX   | <-XX-3457           |             | MARITAL         | STATU     | IS: SINGLE |             |           | СН        | IECK NUMBEI   | R: 130762 | 3           |
| 1128 Wils   | son Rd                       | EMPL                    | OYEE NO: 164 | 852                 |             | EXEMPTI         | ONS:      |            |             |           | CH        | ECK DATE:     | SEP-22    | -2020       |
| New Buff    | alo, MI 49117                | ETHN                    | IC CODE: W   |                     |             | HIRE DAT        | E:        | SEP-00     | -2020       |           |           |               |           |             |

269-612-8126 MALE SEX Pay Code WK 40 Period

MILITARY STATUS: NV

SEP-21-2020 Start Date

**End Date** 

SEP-27-2020

|       | Gross                 | Retro        | Taxable G | 099  | F.I.T       | FICA(HI)  | FICA(  | (OASDI) | S.D.I.    | S.U.I. | State Ta | x City T | ax Cnty T        | ax Leav  | e Tax Union      | Ded. Mis | c Ded. | Net      |
|-------|-----------------------|--------------|-----------|------|-------------|-----------|--------|---------|-----------|--------|----------|----------|------------------|----------|------------------|----------|--------|----------|
|       | 408.50                | 0.00         | 40        | 8.50 | 17.00       | 5,92      |        | 25.33   | 0.00      | 0.00   | 17.3     | 6 0.     | 00 6             | 13       | 0.00 1           | 52.28    | 0.00   | 184.48   |
| Trade | •                     |              | Unl       | on   |             |           |        |         | Work Date | R      | eg Hours | Reg Rate | <b>Ovt Hours</b> | Ovt Rate | <b>Dot Hours</b> | Dot Rat  | e Pa   | y Amount |
| CMP.  | Cement M<br>Apprentic | Aason 1st F  | Pd. 300   | 7    | IN CEMENT M | MASONS HE | 1 L692 | 2/A165  | SEP-21-20 | 20     | 8        | 21.50    | 0                | 0.00     | 0                | 0.0      | 0      | 172.00   |
| CMP.  | Cement M<br>Apprentic | /lason 1st F | Pd 300    | 7    | IN CEMENT M | MASONS HE | H L692 | 2/A165  | SEP-21-20 | 20     | 0        | 0.00     | 1                | 32,25    | 0                | 0.0      | 0      | 32.25    |
| CMP*  | Cement M<br>Apprentic | /lason 1st F | Pd: 300   | 7    | IN CEMENT M | MASONS HE | H L692 | 2/A165  | SEP-22-20 | 20     | 0        | 0.00     | 1                | 32.25    | 0                | 0.0      | 0      | 32_25    |
| CMP.  | Cement M<br>Apprentic | /lason 1st F | Pd. 300   | 7    | IN CEMENT M | MASONS HE | H L692 | 2/A165  | SEP-22-20 | 20     | 8        | 21.50    | 0                | 0.00     | 0                | 0.0      | 0      | 172:00   |
| Empl  | oyee Totals           |              |           |      |             |           |        |         |           |        | 16       |          | 2                |          | 0                | 1        | 8      | 408,50   |

Yuknis, Michael E 3961 W US HWY 20 Laport, IN 46350 219-336-3244

SS NUMBER: XXX-XX-8266 **EMPLOYEE NO: 164805** ETHNIC CODE: W SEX: MALE

MARITAL STATUS: MARRIED

**EXEMPTIONS:** HIRE DATE:

SEP-02-2020

MILITARY STATUS: NV

CHECK NUMBER: 1307624 CHECK DATE: SEP-22-2020

**PAGE 51** 



# **FOREMAN'S DAILY REPORT**

| DATE:   | 9/25/2020       |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|---------|-----------------|-------------|------|---------|--------|------|----------|------|-----|---------|--------|----------|---------|-------|----------|---------|------|----------|---------|--------|-----|----------|-------|------|-------|
| DAY:    | Friday          |             |      |         |        |      |          |      |     | ΔCT     | IVITIE | S / HO   | IRS     |       |          |         |      |          |         |        | ł   |          |       |      |       |
| DAT.    | rnuay           |             |      |         |        |      |          |      | I   | ACI     | IVIIIL | 37110    | UNS     |       | I        |         |      |          |         |        | +   |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             | Wall | 3 Exca  | vation | Plac | e Struc  | turo | Ruv | & Plac  | -a #8  |          |         |       | Fine     | e Grade | for  |          |         |        |     |          |       |      |       |
|         | DE              | ESCRIPTION  |      | Backfil |        |      | Backfill |      |     |         | Borrow | Set T    | -Wall I | Units |          | proach  |      | F/S A    | pproac  | h Slab |     |          | 1 of  | 1    |       |
|         |                 |             | · `  |         | -,     |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         | PHASE - 0       | COST CODE   | 98.  | .0008.0 | 0.00   | 31.  | 2323.09  | 9.00 | 97. | 0003.00 | 0.00   | 34.      | 7040.43 | 3.00  | 34.      | 7035.76 | 6.00 | 34.      | 7035.78 | 8.00   | 1   |          |       |      |       |
|         |                 | OB NUMBER   |      | 219042  |        |      | 219042   |      |     | 219042  |        |          | 219042  |       |          | 219042  |      |          | 219042  |        | 1   |          |       |      |       |
|         | EMPLOYEE        |             |      | HRS     |        |      | HRS      |      |     | HRS     |        |          | HRS     |       |          | HRS     |      |          | HRS     |        |     | TOTAL    | START | STOP |       |
| EMP#    | NAME            | TRADE       | RT   | ОТ      | DT     | RT   | ОТ       | DT   | RT  | ОТ      | DT     | RT       | ОТ      | DT    | RT       | ОТ      | DT   | RT       | ОТ      | DT     |     | OT DT    | TIME  | TIME | LUNCH |
| 161473  | Shrader, Scott  | OCL1        | 8    |         | _      |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        | 8   |          |       |      |       |
| 139092  | Grinder, Chad   | OCL1        | 2    |         |        | 2    |          |      | 4   |         |        |          |         |       |          |         |      |          |         |        | 8   | 3.0 0    |       |      |       |
|         | Dubord, Kenneth | OCL1        | 2    |         |        |      |          |      | 2   | 3       |        |          |         |       | 4        |         |      |          |         |        | 8   | i i i    |       |      |       |
| 154122  | Burns, Craig    | OCL1        | 2    |         |        | 2    |          |      | 4   | ا ا     |        |          |         |       | <u> </u> |         |      |          |         |        | 8   | 3.0 0    |       |      | 1     |
| 142935  | Solis, Joseph   | LGP1        |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        | 0   | 0.0      |       |      | 1     |
| 143840  | Franks, Tommie  | LGP1        |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        | 0   | 0.0      |       |      |       |
| 163140  | Cordero, Saul   | LGP1        |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        | 0   | 0.0      |       |      | 1     |
| 164806  | Jensen, Mike    | CMP4        |      |         |        |      |          |      |     |         |        | 8        | 2.5     |       |          |         |      |          |         |        | 8   | 2.5 0    |       |      |       |
| 161271  | Odom, Rich      | OCL1        |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        | 0   | 0.0 0    |       |      |       |
| 156760  | White, Kenneth  | OCL1        |      |         |        |      |          |      | 8   | 3       |        |          |         |       |          |         |      |          |         |        | 8   | 3.0 0    |       |      | 1     |
| 100.00  | Wantola, Mike   | OCL1        |      |         |        |      |          |      | Ť   | Ť       |        | 8        | 3       |       |          |         |      |          |         |        | 8   |          |       |      |       |
| 128549  | Seegers, Cody   | CAJM        |      |         |        |      |          |      |     |         |        | 7        |         |       |          |         |      | 1        | 2       |        | 8   | 2.0 0    |       |      |       |
|         | Whisker, Kyle   | CAJM        |      |         |        |      |          |      |     |         |        | 7        |         |       |          |         |      | 1        | 2       |        | 8   | 2.0 0    |       |      |       |
| 164991  | Allen, David    | OCL1        |      |         |        | 4    | 1        |      | 4   | 2       |        |          |         |       |          |         |      |          |         |        | 8.0 |          |       |      | 1     |
|         | ,               |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         | TC              | TAL HOURS   | 14   | 9       | 0      | 8    | 1        | 0    | 22  | 8       | 0      | 30       | 5.5     | 0     | 4        | 0       | 0    | 2        | 4       | 0      |     | <u> </u> |       |      |       |
|         |                 |             |      |         |        |      |          |      |     | QUAN    | TITY F | ERFO     |         |       |          |         |      | <u> </u> |         |        | 1   |          |       |      |       |
|         | Q               | TY W/ UNITS |      |         |        |      |          |      |     |         | -      | <u> </u> |         |       |          |         |      |          |         |        | t   |          |       |      |       |
|         |                 |             |      |         |        |      |          |      | 1   |         |        |          |         |       | 1        |         |      |          |         |        | -   |          |       |      |       |
| COMME   | NTS:            |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
|         |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |
| *** *** |                 |             |      |         |        |      |          |      |     |         |        |          |         |       |          |         |      |          |         |        |     |          |       |      |       |

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13

Walsh Construction Company II

929 W Adams Street

IL

Company: Walsh Construction Company II INDOT B-36229-A 45th Street Railroad Bridge **Job Number:** 219042 Owner Contract Number: B-36229-A

MARITAL STATUS: SINGLE Allen, David M SS NUMBER: XXX-XX-8128 **CHECK NUMBER: 397983** 

6952 Nancy Ave **EMPLOYEE NO: 164991 EXEMPTIONS:** CHECK DATE: SEP-28-2020 Portage, IN 46368 ETHNIC CODE: W HIRE DATE: SEP-24-2020

219-777-0107 SEX: MALE MILITARY STATUS: NV

SEP-27-2020 Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** 

|       | Gross      | Retro     | Taxable Gross | s F.I.T     | FICA(HI)    | FICA(OASDI) | S.D.I.     | S.U.I. | State Ta | x City Ta | ax Cnty T | ax Leave        | Tax Union | Ded. Misc | Ded. Net      |
|-------|------------|-----------|---------------|-------------|-------------|-------------|------------|--------|----------|-----------|-----------|-----------------|-----------|-----------|---------------|
| 1,    | 402.32     | 0.00      | 1,402.32      | 2 175.09    | 20.33       | 86.94       | 0.00       | 0.00   | 44.6     | 7 0.0     | 00 6.     | 92              | 0.00      | 12.07     | 0,00 1,026,30 |
| Trade |            |           | Union         |             |             |             | Work Date  | Re     | eg Hours | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | Dot Hours | Dot Rate  | Pay Amount    |
| OCL1  | Oper. Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-24-202 | 0      | 0        | 0.00      | 3         | 62.33           | 0         | 0.00      | 186.98        |
| OCL1  | Oper Engr  | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-24-202 | 0      | 8        | 41.55     | 0         | 0.00            | 0         | 0.00      | 332.40        |
| OCL1  | Oper, Engr | . Class I | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-25-202 | 0      | 0        | 0.00      | 3         | 62.33           | 0         | 0.00      | 186.98        |
| OCL1  | Oper, Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-25-202 | 0      | 8        | 41.55     | 0         | 0.00            | 0         | 0.00      | 332.40        |
| OCL1  | Oper, Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-26-202 | 0      | 0        | 0.00      | .5        | 62.33           | 0         | 0.00      | 31.16         |
| OCL1  | Oper, Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-26-202 | 0      | 8        | 41.55     | 0         | 0.00            | 0         | 0.00      | 332.40        |
| Emplo | yee Totals |           |               |             |             |             |            |        | 24       |           | 6.5       |                 | 0         | 30.5      | 1,402.32      |

Burns, Craig S SS NUMBER: XXX-XX-8052 MARITAL STATUS: MARRIED **CHECK NUMBER: 398797** 6859 Whitcomb St EMPLOYEE NO: 154122 **EXEMPTIONS:** CHECK DATE: OCT-01-2020

Merrillville, IN 46410 ETHNIC CODE: B HIRE DATE: NOV-13-2017 SEX: MALE MILITARY STATUS: NV

Pay Code WK 40 SEP-21-2020 **End Date** SEP-27-2020 Period Start Date

|       | Gross Retro         | Taxable Gros | s F.I.T     | FICA(HI)    | FICA(OASDI) | S.D.I.     | S.U.I. | State Tax | x City T | ax Cnty T        | ax Leave        | e Tax Union      | Ded. Misc | Ded. Net      |
|-------|---------------------|--------------|-------------|-------------|-------------|------------|--------|-----------|----------|------------------|-----------------|------------------|-----------|---------------|
| 2,    | 607.28 0.00         | 2,607.2      | 8 197.60    | 37.81       | 161.66      | 0.00       | 0.00   | 83.59     | 9 0.     | 00 0             | 00              | 0.00             | 78.22     | 0.00 2,048.40 |
| Trade |                     | Union        |             |             |             | Work Date  | Re     | eg Hours  | Reg Rate | <b>Ovt Hours</b> | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| OCL1  | Oper, Engr. Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-22-20: | 20     | 8         | 41.55    | 0                | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr. Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-22-20: | 20     | 0         | 0.00     | 3                | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper, Engr. Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-23-20  | 20     | 0         | 0.00     | 3                | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper, Engr. Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-23-20  | 20     | 8         | 41.55    | 0                | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr. Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-24-20  | 20     | 8         | 41.55    | 0                | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr. Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-24-20  | 20     | 0         | 0.00     | 3                | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper Engr. Class I  | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-25-20  | 20     | 0         | 0.00     | 3                | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper Engr. Class I  | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-25-20  | 20     | 8         | 41.55    | 0                | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr, Class I | 5008         | IN OE HH150 | 4Cty Jy3-4A | Aprent      | SEP-26-20: | 20     | 0         | 0.00     | 8.5              | 62.33           | 0                | 0.00      | 529,76        |
| Emplo | yee Totals          |              |             |             |             |            |        | 32        |          | 20.5             |                 | 0                | 52.5      | 2,607.28      |

Cordero, Saul SS NUMBER: XXX-XX-0267 MARITAL STATUS: D CHECK NUMBER: 398799 2103 Franklin St. **EMPLOYEE NO: 163140 EXEMPTIONS:** CHECK DATE: OCT-01-2020 East Chicago, IN 46312 ETHNIC CODE: H HIRE DATE: APR-13-2020 219.713.3516

SEX: MALE MILITARY STATUS: NV

Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

Page: 6 of 13 Date: OCT-02-2020 Time:

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Walsh Construction Company II 929 W Adams Street

ΙL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Cod | le WK           | Period       | 40          |          |        |        | Start Date |         | SEP-21      | 1-2020     |          | I        | End Date         | SEP-2     | 27-2020       |
|---------|-----------------|--------------|-------------|----------|--------|--------|------------|---------|-------------|------------|----------|----------|------------------|-----------|---------------|
|         | Gross Retr      | Taxable Gros | s F.I.T     | FICA(HI) | FICA(O | ASDI)  | S.D.I.     | \$.U.I. | . State Tax | x City Tax | Cnty Ta  | x Leave  | Tax Union        | Ded. Misc | Ded. Net      |
| 2,3     | 302.79 0,0      | 2,302.7      | 9 266.20    | 33.39    |        | 142.77 | 0.00       | 0.00    | /4.38       | 8 0.00     | 34.5     | 54       | 0.00 11          | 5.14 9    | 3.00 1,543,37 |
| Trade   |                 | Union        |             |          |        |        | Work Date  | F       | Reg Hours   | Reg Rate O | vt Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | 1      | SEP-21-20  | 20      | 0           | 0.00       | 4.5      | 46.37    | 0                | 0.00      | 208,64        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | 1      | SEP-21-20  | 20      | 8           | 30.91      | 0        | 0.00     | 0                | 0.00      | 247.28        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | 1      | SEP-22-20  | 20      | 8           | 30.91      | 0        | 0.00     | 0                | 0.00      | 247.28        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | )      | SEP 22 20  | 20      | 0           | 0.00       | 3        | 46,37    | 0                | 0.00      | 139.10        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | 1      | SEP-23-20  | 20      | 8           | 30.91      | 0        | 0.00     | 0                | 0.00      | 247.28        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | 1      | SEP-23-20  | 20      | 0           | 0.00       | 2.5      | 46.37    | 0                | 0.00      | 115.91        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | )      | SEP-24-20  | 20      | 8           | 30.91      | 0        | 0.00     | 0                | 0.00      | 247.28        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | )      | SEP-24-20  | 20      | 0           | 0.00       | 2.5      | 46.37    | 0                | 0.00      | 115.91        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | )      | SEP-25-20  | 20      | 0           | 0.00       | 2.5      | 46.37    | 0                | 0.00      | 115.91        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | )      | SEP-25-20  | 20      | 8           | 30.91      | 0        | 0.00     | 0                | 0.00      | 247,28        |
| LGP1    | Laborer Group 1 | 2016         | IN LABOR HH | L81-VALP | ARAISO | )      | SEP-26-20  | 20      | 0           | 0.00       | 8        | 46,37    | 0                | 0.00      | 370.92        |
| Employ  | ee Totals       |              |             |          |        |        |            |         | 40          |            | 23       |          | O                | 63        | 2,302,79      |

Ded Amnt Deduction Description 20,00 Child Support #5 Disp Income Ded Amnt Deduction Description 73.00 Child Support #6 Disp Income

| Dubord, Kenneth L<br>15360 W197th Ave<br>Lowell, IN 46356<br>219-808-6403 | SS NUMBER: XXX-XX-3416 EMPLOYEE NO: 163843 ETHNIC CODE: W SEX: MALE | MARITAL STATUS: MARR<br>EXEMPTIONS:<br>HIRE DATE: MAY-2<br>MILITARY STATUS: NV | IED<br>8-2020         | CHECK NUMBER<br>CHECK DATE: | t: 398802<br>OCT-01-2020 |
|---------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------|-----------------------------|--------------------------|
| Pay Code WK                                                               | Period 40                                                           | Start Date SEP-2                                                               | 1-2020                | End Date                    | SEP-27-2020              |
| Gross Retro la                                                            | exable Gross F.I.1 FICA(HI) FICA(OASDI)                             | S.D.I. S.U.I. State Tax                                                        | x City Tax Cnty Tax   | Leave Tax Union Dec         | d. Misc Ded. Net         |
| 3,220,14 0.00                                                             | 3,220,14 431,97 46,69 199.65                                        | 0.00 0.00 102.7                                                                | 7 0.00 47.73          | 0.00 96.6                   | 0.00 2,294.73            |
| Trade                                                                     | Union                                                               | Work Date Reg Hours                                                            | Reg Rate Ovt Hours Ov | t Rate Dot Hours D          | Oot Rate Pay Amount      |
| OCL1 Oper Engr. Class !                                                   | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-21-2020 0                                                                  | 0.00 4.5              | 62.33 0                     | 0.00 280.46              |
| OCL1 Oper, Engr. Class I                                                  | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-21-2020 8                                                                  | 41.55 0               | 0.00                        | 0.00 332.40              |
| OCL1 Oper Engr Class I                                                    | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-22-2020 8                                                                  | 41.55 0               | 0.00                        | 0.00 332,40              |
| OCL1 Oper, Engr. Class I                                                  | 5008 IN OE HH150 4Cly Jy3-4Aprent                                   | SEP-22-2020 0                                                                  | 0.00 3                | 62.33 0                     | 0.00 186.98              |
| OCL1 Oper, Engr. Class I                                                  | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-23-2020 0                                                                  | 0.00 3                | 62.33 0                     | 0.00 186.98              |
| OCL1 Oper Engr. Class I                                                   | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-23-2020 8                                                                  | 41.55 0               | 0.00                        | 0.00 332.40              |
| OCL1 Oper Engr Class I                                                    | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-24-2020 8                                                                  | 41.55 0               | 0.00                        | 0.00 332.40              |
| OCL1 Oper Engr. Class I                                                   | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-24-2020 0                                                                  | 0.00 3                | 62,33 0                     | 0.00 186.98              |
| OCL1 Oper Engr. Class I                                                   | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-25-2020 0                                                                  | 0.00 3                | 62,33 0                     | 0.00 186.98              |
| OCL1 Oper Engr. Class I                                                   | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-25-2020 8                                                                  | 41.55 0               | 0.00 0                      | 0.00 332.40              |
| OCL1 Oper Engr Class I                                                    | 5008 IN OE HH150 4Cty Jy3-4Aprent                                   | SEP-26-2020 0                                                                  | 0.00 8.5              | 62,33 0                     | 0.00 529.76              |
| Employee Totals                                                           |                                                                     | 40                                                                             | 25                    | 0                           | 65 3,220,14              |

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Walsh Construction Company II

929 W Adams Street

IL

Company: Walsh Construction Company II INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A **Job Number:** 219042

MARITAL STATUS: MARRIED **CHECK NUMBER: 398806** Franks, Tommie D SS NUMBER: XXX-XX-6448

9601 Walnut Dr **EMPLOYEE NO: 143840 EXEMPTIONS:** CHECK DATE: OCT-01-2020 Munster, IN 46321 ETHNIC CODE: B HIRE DATE: AUG-20-2015

219-513-6241 SEX: MALE MILITARY STATUS: NV

40 Start Date SEP-21-2020 **End Date** SEP-27-2020 Pay Code WK Period

| ,     |             |        |               |             |           |             |          |        |           |           |           |                 |             |           |               |
|-------|-------------|--------|---------------|-------------|-----------|-------------|----------|--------|-----------|-----------|-----------|-----------------|-------------|-----------|---------------|
|       | Gross       | Retro  | Taxable Gross | s F.I.T     | FICA(HI)  | FICA(OASDI) | S.D.I.   | S.U.I. | State Tax | c City Ta | ax Cnty T | ax Leav         | e Tax Union | Ded. Misc | Ded. Net      |
| 2     | ,117.35     | 0.00   | 2,117,35      | 198.97      | 30.70     | 131.28      | 0.00     | 0.00   | 66.53     | 3 0.0     | 00 30.    | 89              | 0.00 10     | 05.87     | 0.00 1,553,11 |
| Trade |             |        | Union         |             |           |             | Work Dat | te R   | eg Hours  | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | Dot Hours   | Dot Rate  | Pay Amount    |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-21-2 | 020    | 8         | 30.91     | 0         | 0.00            | 0           | 0.00      | 247.28        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-21-2 | 020    | 0         | 0,00      | 1         | 46.37           | 0           | 0.00      | 46.37         |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-22-2 | 020    | 0         | 0.00      | 2         | 46.37           | 0           | 0.00      | 92.73         |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-22-2 | 020    | 8         | 30.91     | 0         | 0.00            | 0           | 0.00      | 247.28        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-23-2 | 2020   | 0         | 0,00      | 1.5       | 46.37           | 0           | 0.00      | 69.55         |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-23-2 | 020    | 8         | 30.91     | 0         | 0.00            | 0           | 0.00      | 247.28        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-24-2 | 020    | 8         | 30.91     | 0         | 0.00            | 0           | 0.00      | 247.28        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | RAISO       | SEP-24-2 | 020    | 0         | 0.00      | 3         | 46.37           | 0           | 0.00      | 139.10        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-25-2 | 020    | 0         | 0.00      | 3         | 46.37           | 0           | 0.00      | 139.10        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-25-2 | 020    | 8         | 30.91     | 0         | 0.00            | 0           | 0.00      | 247.28        |
| LGP1  | Laborer G   | roup 1 | 2016          | IN LABOR HH | L81-VALPA | ARAISO      | SEP-26-2 | 020    | 0         | 0.00      | 8.5       | 46.37           | 0           | 0.00      | 394.10        |
| Emple | oyee Totals |        |               |             |           |             |          |        | 40        |           | 19        |                 | 0           | 59        | 2,117.35      |
|       |             |        |               |             |           |             |          |        |           |           |           |                 |             |           |               |

| Grinder, Chad E | SS NUMBER: XXX-XX-7200      | MARITAL STATUS: MARRIED | CHECK NUMBER: 398807    |
|-----------------|-----------------------------|-------------------------|-------------------------|
| 221 N Court St  | <b>EMPLOYEE NO</b> : 139092 | EXEMPTIONS:             | CHECK DATE: OCT-01-2020 |

Crown Point, IN 46307 ETHNIC CODE: W HIRE DATE: NOV-05-2014

|        |             |         | SEX:          | MA          | LE          |            | MILITAI  | RY STAT | US: NV      |            |            |         |                  |          |         |           |
|--------|-------------|---------|---------------|-------------|-------------|------------|----------|---------|-------------|------------|------------|---------|------------------|----------|---------|-----------|
| Pay Co | de WK       |         | Period        | 40          |             |            | Start Da | ate     | SEP-21      | 1-2020     |            |         | End Date         | SE       | P-27-20 | 20        |
|        | Gross       | Retro   | Taxable Gross | s F.I.T     | FICA(HI)    | FICA(OASDI | ) S.D.I. | S.U.I   | . State Tax | x City Tax | Cnty Tax   | Leave   | e Tax Union      | Ded. Mis | c Ded.  | Net       |
| 3,     | 006.60      | 0.00    | 3,006.60      | 384.99      | 43.60       | 186.41     | 0.00     | 0.00    | 96.49       | 9 0.00     | 44.81      |         | 0.00             | 90.20    | 0.00    | 2,160.10  |
| Trade  |             |         | Union         |             |             |            | Work D   | ate F   | Reg Hours   | Reg Rate O | vt Hours O | vt Rate | <b>Dot Hours</b> | Dot Ra   | te P    | ay Amount |
| OCL1   | Oper, Engr  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4  | Aprent     | SEP-21   | -2020   | 8           | 42.05      | 0          | 0.00    | 0                | 0.0      | 00      | 336,40    |
| OCL1   | Oper Engr   | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4  | Aprent     | SEP-21   | -2020   | 0           | 0.00       | .5         | 63.08   | 0                | 0.0      | 00      | 31.54     |
| OCL1   | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent     | SEP-22   | -2020   | 0           | 0.00       | 3          | 63.08   | 0                | 0.0      | 00      | 189.23    |
| OCL1   | Oper, Engr  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent     | SEP-22   | -2020   | 8           | 42.05      | 0          | 0.00    | 0                | 0.0      | 00      | 336.40    |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4  | Aprent     | SEP-23   | -2020   | 8           | 42.05      | 0          | 0.00    | 0                | 0.0      | 00      | 336.40    |
| OCL1   | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4  | Aprent     | SEP-23   | -2020   | 0           | 0.00       | 3          | 63.08   | 0                | 0.0      | 00      | 189.23    |
| OCL1   | Oper, Engr  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4  | Aprent     | SEP-24   | -2020   | 0           | 0.00       | 3          | 63.08   | 0                | 0.0      | 00      | 189.23    |
| OCL1   | Oper Engr   | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4A | Aprent     | SEP-24   | -2020   | 8           | 42.05      | 0          | 0.00    | 0                | 0.0      | 00      | 336.40    |
| OCL1   | Oper Engr   | Class I |               | IN OE HH150 |             | •          | SEP-25   | -2020   | 8           | 42.05      | 0          | 0.00    | 0                | 0.0      | 00      | 336.40    |
| OCL1   | Oper Engr   | Class I |               | IN OE HH150 |             |            | SEP-25   |         | 0           | 0.00       | 3          | 63.08   |                  | 0.0      | 00      | 189.23    |
| OCL1   | Oper Engr   | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent     | SEP-26   | -2020   | 0           | 0.00       | 8.5        | 63.08   | 0                | 0.0      | 00      | 536.14    |
| Emplo  | yee Totals  |         |               |             |             |            |          |         | 40          |            | 21         |         | 0                | 6        | 1       | 3,006.60  |

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Page: 9 of Date: OCT-02-2020 Time:

09:02 AM

13

2,031.51

Walsh Construction Company II 929 W Adams Street

**Employee Totals** 

IL

INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A Company: Walsh Construction Company II **Job Number:** 219042

Mendoza, Ruben A SS NUMBER: XXX-XX-5978 MARITAL STATUS: MARRIED CHECK NUMBER: 398585 105 W Howard St **EXEMPTIONS: EMPLOYEE NO: 101085** CHECK DATE: OCT-01-2020

Sims. IN 46986 ETHNIC CODE: H MAY-18-1999 HIRE DATE: SEX: MALE

40 **Start Date** SEP-21-2020 **End Date** SEP-27-2020 Pay Code WK Period

Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1,575.96 0.00 1.575.96 144.13 22.85 97.71 0.00 0.00 70.90 0.00 40.19 0.00 39.40 0.00 1.160.78 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pav Amount** OCL1 Oper, Engr. Class I IN OE HH LOCAL 103 MARION CTY SEP-23-2020 36.65 0.00 0.00 36.65 5017 OCL1 Oper, Engr. Class I 5017 IN OE HH LOCAL 103 MARION CTY SEP-23-2020 0 0.00 1 54.98 0 0.00 54.98 1 Ω **Employee Totals** 91.63

MILITARY STATUS: NV

MARITAL STATUS: SINGLE CHECK NUMBER: 398822 Seegers, Cody J SS NUMBER: XXX-XX-3706 OCT-01-2020 CHECK DATE:

6619 Blackthorn Drive **EMPLOYEE NO: 128549 EXEMPTIONS:** De Motte, IN 46310 JUN-12-2012 ETHNIC CODE: W HIRE DATE:

> MALE SEX: MILITARY STATUS: NV

Pay Code WK Period **Start Date** SEP-21-2020 **End Date** SEP-27-2020

Retro Taxable Gross Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.175.70 0.00 1.175.70 0.00 0.00 37.98 0.00 33.67 0.00 112.55 0.00 739.93 161.62 17.05 72.90 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pav Amount** CAJM Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-21-2020 39.19 0.00 0.00 39.19 7 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-23-2020 39.19 0 0.00 0 0.00 274.33 CAJM 39.19 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-24-2020 0 0.00 0 0.00 313.52 Carpenter Journeyman 0 2 58.79 0 1014 IN CARP HH Z1 NW-LAKE CTY SEP-24-2020 0.00 0.00 117.57 Carpenter Journeyman IN CARP HH Z1 NW-LAKE CTY SEP-25-2020 39.19 0 0.00 0.00 313,52 Carpenter Journeyman 0 2 0 1014 IN CARP HH Z1 NW-LAKE CTY SEP-25-2020 0.00 58.79 0.00 117.57

24 Ω 28 1.175.70 **Employee Totals** 

Shrader, Scott A SS NUMBER: XXX-XX-7645 MARITAL STATUS: MARRIED CHECK NUMBER: 398824 55471 Snowberry Rd **EMPLOYEE NO: 161473 EXEMPTIONS:** CHECK DATE: OCT-01-2020

New Carlisle, IN 46552 ETHNIC CODE: W HIRE DATE: OCT-14-2019

MALE SEX: MILITARY STATUS: NV

Pav Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

FICA(HI) FICA(OASDI) Gross Retro Taxable Gross F.I.T S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 3,220.13 0.00 3,220.13 661.97 46.69 199.65 0.00 0.00 104.01 0.00 30.59 0.00 96.60 0.00 2.080-62 Trade Union **Work Date** Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate Pay Amount** OCL1 Oper Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-21-2020 0.00 62.33 0.00 280-46

Page: 10 of

OCT-02-2020

09:02 AM Time:

Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Coo | le WK               | Period | 40                           | Start Date  | SEP-2     | 1-2020   |           | 1        | End Date    | SEP-27   | -2020       |
|---------|---------------------|--------|------------------------------|-------------|-----------|----------|-----------|----------|-------------|----------|-------------|
| Trade   |                     | Union  |                              | Moule Date  | Dan Hausa | Dan Data | Out House | Out Data | Datillarina | Dat Data | Day Assault |
|         | u                   |        |                              | Work Date   | Reg Hours |          |           |          | Dot Hours   | Dot Rate | Pay Amount  |
| OCL1    | Oper Engr Class I   | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10        | 41.55    | 0         | 0.00     | 0           | 0.00     | 415.5Ū      |
| OCL1    | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0         | 0,00     | 3         | 62,33    | 0           | 0.00     | 186,97      |
| OCL1    | Oper, Engr, Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8         | 41.55    | 0         | 0.00     | 0           | 0.00     | 332.40      |
| OCL1    | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω         | 0.00     | 3         | 62.33    | Ω           | 0.00     | 186 98      |
| OCI 1   | Oper Engr Class I   | 5008   | IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6         | 41.55    | 0         | 0.00     | 0           | 0.00     | 249.30      |
| OCL1    | Oper, Engr, Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0         | 0.00     | 3         | 62.33    | 0           | 0.00     | 186.98      |
| OCL1    | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8         | 41.55    | 0         | 0.00     | 0           | 0.00     | 332.40      |
| OCL1    | Oper. Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0         | 0.00     | 3         | 62.33    | 0           | 0.00     | 186.98      |
| OCL1    | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8         | 41.55    | 0         | 0.00     | 0           | 0.00     | 332.40      |
| OCL1    | Oper Engr Class I   | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0         | 0.00     | 8.5       | 62.33    | 0           | 0.00     | 529.76      |
| Employ  | yee Totals          |        |                              |             | 40        |          | 25        |          | 0           | 65       | 3,220.13    |

Solis, Joseph 2610 Jewett Ave Highland, IN 46322 SS NUMBER: XXX-XX-5002 EMPLOYEE NO: 142935

ETHNIC CODE: H

SEX:

MALE

MARITAL STATUS: MARRIED

**EXEMPTIONS:** 

HIRE DATE: JUL-07-2015

MILITARY STATUS: NV

Pay Code WK

40 Period

Start Date

SEP-21-2020 End Date SEP-27-2020

| Gre      | oss Retro      | Taxable Gross | s F.I.T     | FICA(HI) F | ICA(OASDI) | S.D.I.    | S.U.I. | State Ta | x City Ta | ax Cnty T | ax Leave | Tax Union        | Ded. Misc | Ded. Net      |
|----------|----------------|---------------|-------------|------------|------------|-----------|--------|----------|-----------|-----------|----------|------------------|-----------|---------------|
| 1,707    | 7.77 0.00      | 1,707.77      | 7 0.00      | 24.76      | 105.89     | 0.00      | 0,00   | 55.1     | b 0.0     | JU 25.    | 62       | 0.00 8           | 5.39      | 0.00 1,410,95 |
| Trade    |                | Union         |             |            |            | Work Date | R      | og Hours | Rog Rato  | Ovt Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPAI | RAISO      | SEP-22-20 | 20     | 8        | 30.91     | 0         | 0.00     | 0                | 0.00      | 247.28        |
| LGP1 L   | uboror Group 1 | 2016          | IN LABOR HH | L81 VALPAI | RAISO      | SEP 23 20 | 20     | 0        | 0.00      | 2.5       | 46.37    | 0                | 0.00      | 115.91        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPAI | RAISO      | SEP-23-20 | 20     | 8        | 30.91     | 0         | 0.00     | 0                | 0.00      | 247.28        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPAI | RAISO      | SEP-24-20 | 20     | 8        | 30.91     | 0         | 0.00     | 0                | 0.00      | 247.28        |
| LGP1 La  | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPA  | RAISO      | SEP-24-20 | 20     | 0        | 0.00      | 2.5       | 46.37    | 0                | 0.00      | 115.91        |
| LGP1 La  | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPAI | RAISO      | SEP-25-20 | 20     | 8        | 30.91     | 0         | 0.00     | 0                | 0.00      | 247.28        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPAI | RAISO      | SEP-25-20 | 20     | 0        | 0.00      | 2.5       | 46.37    | 0                | 0.00      | 115.91        |
| LGP1 L   | aborer Group 1 | 2016          | IN LABOR HH | L81-VALPAI | RAISO      | SEP-26-20 | 20     | 0        | 0.00      | 8         | 46,37    | 0                | 0.00      | 370.92        |
| Employee | e Totals       |               |             |            |            |           |        | 32       |           | 15,5      |          | 0                | 47.5      | 1,707.77      |

Wantola, Michael A 4315W 850 N Wheatfield, IN 46392 219-843-8711

Gross

1.921.70

SEX:

1.921.70

SS NUMBER: XXX-XX-8552 **EMPLOYEE NO: 165015** 

ETHNIC CODE: W MALE

27.86

Pay Code WK Period

0.00

Retro Taxable Gross

40

F.I.T

213.20

**EXEMPTIONS:** HIRE DATE:

119,15

Start Date

SEP-23-2020 MILITARY STATUS: NV

SEP-21-2020

**End Date** 

CHECK DATE:

**CHECK NUMBER: 398827** 

CHECK NUMBER: 398825

OCT-01-2020

CHECK DATE:

SEP-27-2020

OCT-01-2020

FICA(HI) FICA(OASDI)

S.D.I. 0.00

0.00

MARITAL STATUS: SINGLE

S.U.I. State Tax 60.83

City Tax 0.00

53.94

0.00

Cnty Tax Leave Tax Union Ded. Misc Ded.

Net

57.65 0.00 1.389.07 **PAGE 57** 



# **FOREMAN'S DAILY REPORT**

| DAY: F  | riday<br>DES                 | CRIPTION |         |          |       |       |         |       | 1            | ACT     | IVITIF   |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|---------|------------------------------|----------|---------|----------|-------|-------|---------|-------|--------------|---------|----------|--------|-----------------------|------|------|--------|----|-----|--------|----|-----|-------|----|--------|------|--------------------------------------------------|
|         | DES                          | CRIPTION |         |          |       |       |         |       |              |         |          | S / HO | URS                   |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              |          | Insta   | all Geof | abric | Insta | II Wall | Drain | Install      | Deck I  | Drains   |        | kfill T-\<br>elect Fi |      |      |        |    |     |        |    |     |       | 2  | 2 of : | 2    |                                                  |
|         | PHASE - CO                   | ST CODE  | 31      | 3523.00  | 0.00  | 3/1   | 7005.69 | 9 00  | 33           | 4403.09 | 2 00     | 3/1    | 7040.49               | 2 00 |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              | NUMBER   |         | 219042   |       |       | 219042  |       |              | 219042  |          |        | 219042                |      |      | 219042 | 1  |     | 219042 |    |     |       |    |        |      |                                                  |
|         | EMPLOYEE                     | HOWIDER  |         | HRS      | -     | _     | HRS     |       |              | HRS     | •        |        | HRS                   | •    |      | HRS    | !  |     | HRS    |    | Т.  | OTAL  | 91 | ΓART   | STOP | 1                                                |
| EMP#    | NAME                         | TRADE    | RT      | ОТ       | DT    | RT    | ОТ      | DT    | RT           | ОТ      | DT       | RT     | OT                    | DT   | RT   | ОТ     | DT | RT  | ОТ     | DT |     | OT C  |    | IME    | TIME | LUNC                                             |
|         | Shrader, Scott               | OCL1     | IXI     | 01       | וט    | IXI   | 01      | , D1  | IXI          | 01      | וטו      | IXI    | 01                    | וט   | 11.1 | 01     | וט | IXI | 01     | וט | 0.0 | 0.0   | _  |        |      |                                                  |
|         | Grinder, Chad                | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0 0 | _  |        |      |                                                  |
|         | Oubord, Kenneth              | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0   |    |        |      | <del>                                     </del> |
|         | Burns, Craig                 | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     | 0.0 0 | _  |        |      | <del>                                     </del> |
|         | Solis, Joseph                | LGP1     | 2       | 2.5      |       | 2     |         |       | 2            |         |          | 2      |                       |      |      |        |    |     |        |    |     | 2.5 0 |    |        |      | <del>                                     </del> |
|         | ranks, Tommie                | LGP1     | 2       | 1        |       | 2     |         |       | 2            |         | <b>-</b> | 2      | 3                     |      |      |        |    |     |        |    |     | 3.0 0 |    |        |      |                                                  |
|         | Cordero, Saul                | LGP1     | 2       |          |       | 2     | 2.5     |       | 2            |         | <b>-</b> | 2      |                       |      |      |        |    |     |        |    | 8.0 | 2.5 0 |    |        |      |                                                  |
|         | ensen, Mike                  | CMP4     |         |          |       |       | ,       |       | <del>-</del> |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0 0 | _  |        |      | 1                                                |
|         | Odom, Rich                   | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0 0 | _  |        |      |                                                  |
|         | Vhite, Kenneth               | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0   |    |        |      |                                                  |
|         | Vantola, Mike                | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0   |    |        |      |                                                  |
|         | Seegers, Cody                | CAJM     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0   | 0  |        |      |                                                  |
|         | Vhisker, Kyle                | CAJM     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0   | 0  |        |      |                                                  |
|         | llen, David                  | OCL1     |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    | 0.0 | 0.0   | 0  |        |      |                                                  |
|         | ·                            |          |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              |          |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    | ĺ      |      |                                                  |
|         |                              |          |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              |          |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              |          |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              |          |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         | TOTA                         | AL HOURS | 6       | 2.5      | 0     | 6     | 2.5     | 0     | 6            | 0       | 0        | 6      | 3                     | 0    | 0    | 0      | 0  | 0   | 0      | 0  |     |       |    |        |      |                                                  |
|         |                              |          |         | =        | -     | •     |         | =     |              | QUAN    | TITY F   | PERFO  | RMED                  |      |      |        | _  | •   | -      |    |     |       |    |        |      |                                                  |
|         | QTY                          | W/ UNITS |         |          |       |       |         |       |              |         |          |        |                       |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |
|         |                              |          |         |          |       |       |         |       | •            |         |          | •      |                       |      | •    |        |    |     |        |    |     |       |    |        |      |                                                  |
| COMMENT | QTY<br>TS: Backfill Wall 1&2 |          | e and o | clay     |       |       |         |       |              | QUAN    | TITY F   | PERFO  | RMED                  |      |      |        |    |     |        |    |     |       |    |        |      |                                                  |

Page: 7 of Date: OCT-02-2020 Time:

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Walsh Construction Company II

929 W Adams Street

LGP1 Laborer Group 1

**Employee Totals** 

IL

Company: Walsh Construction Company II INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A Job Number: 219042

Franks, Tommie D MARITAL STATUS: MARRIED SS NUMBER: XXX-XX-6448 **CHECK NUMBER: 398806** 9601 Walnut Dr **EMPLOYEE NO: 143840 EXEMPTIONS:** CHECK DATE: OCT-01-2020

Munster, IN 46321 ETHNIC CODE: B HIRE DATE: AUG-20-2015

219-513-6241 SEX: MALE MILITARY STATUS: NV

| Pay Code \ | WK            | Period        | 40            |          |             | Start Date |        | SEP-21    | 1-2020     |             | Eı        | nd Date   | SEP-      | 27-2020       |
|------------|---------------|---------------|---------------|----------|-------------|------------|--------|-----------|------------|-------------|-----------|-----------|-----------|---------------|
| Gro        | ss Retro      | Taxable Gross | F.I.T         | FICA(HI) | FICA(OASDI) | S.D.I.     | S.U.I. | State Tax | c City Ta  | x Cnty Tax  | k Leave   | Tax Union | Ded. Misc | Ded. Net      |
| 2,117.     | .35 0.00      | 2,117.35      | 198.97        | 30.70    | 131.28      | 0.00       | 0.00   | 66.53     | 3 0.0      | 0 30.89     | 9 0       | .00 10    | 5.87      | 0.00 1,553.11 |
| Trade      |               | Union         |               |          |             | Work Date  | R      | leg Hours | Reg Rate ( | Ovt Hours C | vt Rate I | Oot Hours | Dot Rate  | Pay Amount    |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH   | _81-VALP | ARAISO      | SEP-21-202 | 0.0    | 8         | 30.91      | 0           | 0.00      | 0         | 0.00      | 247.28        |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH   | _81-VALP | ARAISO      | SEP-21-202 | 0.     | 0         | 0.00       | 1           | 46.37     | 0         | 0.00      | 46.37         |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH I | _81-VALP | ARAISO      | SEP-22-202 | 0.     | 0         | 0,00       | 2           | 46.37     | 0         | 0.00      | 92.73         |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH I | _81-VALP | ARAISO      | SEP-22-202 | 0.     | 8         | 30.91      | 0           | 0.00      | 0         | 0.00      | 247.28        |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH   | _81-VALP | ARAISO      | SEP-23-202 | 0.     | 0         | 0.00       | 1.5         | 46.37     | 0         | 0.00      | 69.55         |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH I | _81-VALP | ARAISO      | SEP-23-202 | 0.     | 8         | 30.91      | 0           | 0.00      | 0         | 0.00      | 247.28        |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH I | -81-VALP | ARAISO      | SEP-24-202 | 20     | 8         | 30.91      | 0           | 0.00      | 0         | 0.00      | 247.28        |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH I | _81-VALP | ARAISO      | SEP-24-202 | 0.     | 0         | 0,00       | 3           | 46.37     | 0         | 0.00      | 139.10        |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH   | _81-VALP | ARAISO      | SEP-25-202 | 0.     | 0         | 0.00       | 3           | 46.37     | 0         | 0.00      | 139.10        |
| LGP1 La    | borer Group 1 | 2016          | IN LABOR HH   | 81-VALP  | ARAISO      | SEP-25-202 | 20     | 8         | 30.91      | 0           | 0.00      | 0         | 0.00      | 247.28        |

SEP-26-2020

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0.00

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46.37

Grinder, Chad E SS NUMBER: XXX-XX-7200 MARITAL STATUS: MARRIED **CHECK NUMBER: 398807** 221 N Court St **EMPLOYEE NO: 139092 EXEMPTIONS:** CHECK DATE: OCT-01-2020

Crown Point, IN 46307 ETHNIC CODE: W HIRE DATE: NOV-05-2014 SEX: MALE MILITARY STATUS: NV

IN LABOR HH L81-VALPARAISO

Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

|       | Gross Retro         | Taxable Gross | s F.I.T     | FICA(HI) F   | ICA(OASDI) | S.D.I.    | S.U.I. | State Ta | x City Ta | x Cntv Ta | x Leav   | e Tax Union I    | Ded. Misc | Ded. | Net      |
|-------|---------------------|---------------|-------------|--------------|------------|-----------|--------|----------|-----------|-----------|----------|------------------|-----------|------|----------|
| 3,0   | 0.00                | 3,006.6       | 384.99      | 43.60        | 186.41     | 0.00      | 0.00   | 96.4     | •         | -         |          |                  | 0.20      |      | 2,160.10 |
| Trade |                     | Union         |             |              |            | Work Date | Re     | eg Hours | Reg Rate  | Ovt Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate  | Pay  | Amount   |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-21-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336,40   |
| OCL1  | Oper. Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-21-20 | 20     | 0        | 0.00      | .5        | 63.08    | 0                | 0.00      | )    | 31.54    |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-22-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-22-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper. Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-23-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper, Engr, Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-23-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper, Engr, Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-24-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper. Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-24-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-25-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper, Engr, Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-25-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper Engr. Class I  | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-26-20 | 20     | 0        | 0.00      | 8.5       | 63.08    | 0                | 0.00      | )    | 536.14   |
| Emplo | yee Totals          |               |             |              |            |           |        | 40       |           | 21        |          | 0                | 61        |      | 3,006.60 |

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2,117.35

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Walsh Construction Company II 929 W Adams Street

IL

219-843-8711

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Code | e WK                | Period | 40                           | Start Date  | SEP-2     | 1-2020   |           | E        | nd Date   | SEP-27   | 7-2020              |
|----------|---------------------|--------|------------------------------|-------------|-----------|----------|-----------|----------|-----------|----------|---------------------|
| Trade    |                     | Union  |                              | Work Date   | Reg Hours | Reg Rate | Ovt Hours | Ovt Rate | Dot Hours | Dot Rate | Pay Amount          |
| OCL1     | Oper, Engr, Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10        | 41.55    | 0         | 0.00     | 0         | 0.00     | 415 <sub>-</sub> 50 |
| OCL1     | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0         | 0,00     | 3         | 62,33    | 0         | 0.00     | 186,97              |
| OCL1     | Oper, Engr, Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40              |
| OCL1     | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω         | 0.00     | 3         | 62 33    | Ω         | 0.00     | 186 98              |
| OCI 1    | Oper Engr Class I   | 5008   | IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6         | 41.55    | 0         | 0.00     | 0         | 0.00     | 249.30              |
| OCL1     | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186.98              |
| OCL1     | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40              |
| OCL1     | Oper. Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0         | 0.00     | 3         | 62.33    | 0         | 0.00     | 186_98              |
| OCL1     | Oper, Engr. Class I | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8         | 41.55    | 0         | 0.00     | 0         | 0.00     | 332.40              |
| OCL1     | Oper Engr Class I   | 5008   | IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0         | 0.00     | 8.5       | 62.33    | 0         | 0.00     | 529.76              |
| Employ   | ee Totals           |        |                              |             | 40        |          | 25        |          | 0         | 65       | 3,220.13            |

Solis, Joseph SS NUMBER: XXX-XX-5002 MARITAL STATUS: MARRIED CHECK NUMBER: 398825 2610 Jewett Ave EMPLOYEE NO: 142935 **EXEMPTIONS:** CHECK DATE: OCT-01-2020 Highland, IN 46322 ETHNIC CODE: H HIRE DATE: JUL-07-2015

SEX: MALE MILITARY STATUS: NV

Pay Code WK 40 SEP-21-2020 Period Start Date End Date SEP-27-2020

|       | Gross     | Retro   | Taxable Gross | s F.I.T      | FICA(HI)  | FICA(OAS | SDI) S. | D.I.       | S.U.I. | State Ta | x City Ta | ax Cnty 1        | ax Leave        | e Tax Union      | Ded. Misc | Ded. Net      |
|-------|-----------|---------|---------------|--------------|-----------|----------|---------|------------|--------|----------|-----------|------------------|-----------------|------------------|-----------|---------------|
| 1,    | 707.77    | 0.00    | 1,707.7       | 7 0.00       | 24.76     | 109      | 5.89 (  | 0.00       | 0.00   | 55.1     | 6 0.0     | UU 25.           | 62              | 0.00             | 35.39     | 0.00 1,410,95 |
| Trade |           |         | Union         |              |           |          | V       | Vork Dato  | R      | og Hours | Rog Rato  | <b>Ovt Hours</b> | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR HH  | L81-VALP  | ARAISO   | 8       | SEP-22-202 | 20     | 8        | 30.91     | 0                | 0.00            | 0                | 0.00      | 247.28        |
| LGP1  | Luboror   | Group 1 | 2016          | IN LABOR HH  | L81 VALPA | \RAISO   | 5       | SEP 23 202 | 20     | 0        | 0.00      | 2.5              | 46.37           | 0                | 0.00      | 115.91        |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR III | L81-VALP  | ARAISO   | 5       | SEP-23-202 | 20     | 8        | 30.91     | 0                | 0.00            | 0                | 0.00      | 247.28        |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR HH  | L81-VALP  | ARAISO   | 5       | SEP-24-202 | 20     | 8        | 30,91     | 0                | 0.00            | 0                | 0.00      | 247.28        |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR HI  | L81-VALP  | ARAISO   | 5       | SEP-24-202 | 20     | 0        | 0.00      | 2.5              | 46.37           | 0                | 0.00      | 115.91        |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR HH  | L81-VALP  | ARAISO   | S       | SEP-25-202 | 20     | 8        | 30.91     | 0                | 0.00            | 0                | 0.00      | 247.28        |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR HH  | L81-VALP  | ARAISO   | ٤       | SEP-25-202 | 20     | 0        | 0.00      | 2.5              | 46.37           | 0                | 0.00      | 115.91        |
| LGP1  | Laborer   | Group 1 | 2016          | IN LABOR HH  | L81-VALP  | ARAISO   | 5       | SEP-26-202 | 20     | 0        | 0.00      | 8                | 46,37           | 0                | 0.00      | 370.92        |
| Emplo | yee Total | S       |               |              |           |          |         |            |        | 32       |           | 15,5             |                 | 0                | 47.5      | 1,707.77      |

Wantola, Michael A SS NUMBER: XXX-XX-8552 MARITAL STATUS: SINGLE **CHECK NUMBER: 398827** 4315W 850 N **EMPLOYEE NO: 165015 EXEMPTIONS:** CHECK DATE: OCT-01-2020 Wheatfield, IN 46392 ETHNIC CODE: W SEP-23-2020 HIRE DATE:

MILITARY STATUS: NV Pay Code WK 40 Period Start Date SEP-21-2020

MALE

SEX:

Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.921.70 0.00 1.921.70 213.20 27.86 119,15 0.00 0.00 57.65 60.83 0.00 53.94 0.00 1.389.07

SEP-27-2020

**End Date** 

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Walsh Construction Company II

929 W Adams Street

IL

Company: Walsh Construction Company II INDOT B-36229-A 45th Street Railroad Bridge **Job Number:** 219042 Owner Contract Number: B-36229-A

Allen, David M SS NUMBER: XXX-XX-8128 MARITAL STATUS: SINGLE **CHECK NUMBER: 397983** 

6952 Nancy Ave **EMPLOYEE NO: 164991 EXEMPTIONS:** CHECK DATE: SEP-28-2020 Portage, IN 46368 ETHNIC CODE: W HIRE DATE: SEP-24-2020

219-777-0107 SEX: MALE MILITARY STATUS: NV

SEP-27-2020 Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** 

|       | Gross       | Retro     | Taxable Gross | F.I.T       | FICA(HI)    | FICA(OASDI) | S.D.I. S    | S.U.I. | State Ta | x City T | ax Cnty   | Гах Leav | e Tax Unior | Ded. N | lisc Ded | I. Net     |
|-------|-------------|-----------|---------------|-------------|-------------|-------------|-------------|--------|----------|----------|-----------|----------|-------------|--------|----------|------------|
| 1     | 402.32      | 0.00      | 1,402.32      | 175.09      | 20.33       | 86.94       | 0.00        | 0.00   | 44.6     | 67 0.    | .00 6     | .92      | 0.00        | 42.07  | 0.00     | 0 1,026,30 |
| Trade |             |           | Union         |             |             |             | Work Date   | Re     | g Hours  | Reg Rate | Ovt Hours | Ovt Rate | Dot Hours   | Dot R  | ate      | Pay Amount |
| OCL1  | Oper. Engr. | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-24-2020 | 0      | 0        | 0.00     | 3         | 62.33    | 0           | (      | 0.00     | 186.98     |
| OCL1  | Oper, Engr  | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-24-2020 | 0      | 8        | 41.55    | 0         | 0.00     | 0           | (      | 0.00     | 332.40     |
| OCL1  | Oper, Engr. | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-25-2020 | 0      | 0        | 0.00     | 3         | 62.33    | 0           | (      | 0.00     | 186.98     |
| OCL1  | Oper, Engr. | . Class I | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-25-2020 | 0      | 8        | 41.55    | 0         | 0.00     | 0           | (      | 0.00     | 332.40     |
| OCL1  | Oper, Engr  | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-26-2020 | 0      | 0        | 0.00     | .5        | 62.33    | 0           | (      | 0.00     | 31.16      |
| OCL1  | Oper, Engr  | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-26-2020 | 0      | 8        | 41.55    | 0         | 0.00     | 0           | (      | 0.00     | 332.40     |
| Emplo | yee Totals  |           |               |             |             |             |             |        | 24       |          | 6.5       |          | 0           | 3      | 0.5      | 1,402.32   |

Burns, Craig S SS NUMBER: XXX-XX-8052 MARITAL STATUS: MARRIED **CHECK NUMBER: 398797** 6859 Whitcomb St **EMPLOYEE NO: 154122 EXEMPTIONS:** CHECK DATE: OCT-01-2020

Merrillville, IN 46410 ETHNIC CODE: B HIRE DATE: NOV-13-2017

MALE SEX: MILITARY STATUS: NV

40 SEP-21-2020 **End Date** SEP-27-2020 Pay Code WK Period Start Date

| (      | Gross         | Retro   | Taxable Gross | F.I.T       | FICA(HI)    | FICA(OA | ASDI) | S.D.I. 5         | s.U.I. | State Ta | x City Ta | x Cnty 1  | ax Leav         | e Tax Union      | Ded. Misc | Ded. | Net      |
|--------|---------------|---------|---------------|-------------|-------------|---------|-------|------------------|--------|----------|-----------|-----------|-----------------|------------------|-----------|------|----------|
| 2,6    | 07,28         | 0.00    | 2,607.28      | 197.60      | 37.81       | 16      | 61.66 | 0.00             | 0.00   | 83.5     | 9 0.0     | 0 0       | 00              | 0.00             | 78.22     | 0.00 | 2,048.40 |
| Trade  |               |         | Union         |             |             |         |       | <b>Work Date</b> | R      | eg Hours | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pa   | y Amount |
| OCL1   | Oper, Engr. ( | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-22-202       | 0      | 8        | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper, Engr. 0 | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-22-202       | 0      | 0        | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper, Engr. 0 | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-23-202       | 0      | 0        | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr. (  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-23-202       | 0      | 8        | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper Engr. 0  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-24-202       | 0      | 8        | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper, Engr. ( | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-24-202       | 0      | 0        | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr. 0  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-25-202       | 0      | 0        | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr. 0  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-25-202       | 0      | 8        | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper, Engr. ( | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent  |       | SEP-26-202       | 0      | 0        | 0.00      | 8.5       | 62.33           | 0                | 0.00      |      | 529.76   |
| Employ | ee Totals     |         |               |             |             |         |       |                  |        | 32       |           | 20.5      |                 | 0                | 52.5      |      | 2,607.28 |

Cordero, Saul SS NUMBER: XXX-XX-0267 MARITAL STATUS: D CHECK NUMBER: 398799 2103 Franklin St. **EMPLOYEE NO: 163140 EXEMPTIONS:** OCT-01-2020 CHECK DATE: East Chicago, IN 46312 ETHNIC CODE: H HIRE DATE: APR-13-2020 219.713.3516 SEX: MALE MILITARY STATUS: NV

Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

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Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Cod | de WK       |       | Period        | 40          |          |        |       | Start Date |        | SEP-21    | 1-2020     |          | I        | End Date         | SEP-2       | 7-2020        |
|---------|-------------|-------|---------------|-------------|----------|--------|-------|------------|--------|-----------|------------|----------|----------|------------------|-------------|---------------|
|         | Gross       | Retro | Taxable Gross | s F.I.T     | FICA(HI) | FICA(O | ASDI) | S.D.I.     | S.U.I. | State Tax | City Tax   | Cnty Ta  | x Leave  | Tax Union [      | Ded. Misc [ | ed. Net       |
| 2,3     | 302.79      | 0.00  | 2,302.79      | 266.20      | 33.39    | 1      | 42.77 | 0.00       | 0.00   | /4.38     | 0.00       | 34.5     | 64       | 0.00 11          | 5.14 93     | 3.00 1,543,37 |
| Trade   |             |       | Union         |             |          |        |       | Work Date  | F      | Reg Hours | Reg Rate O | vt Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate    | Pay Amount    |
| LGP1    | Laborer Gre | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-21-20  | 20     | 0         | 0.00       | 4.5      | 46.37    | 0                | 0.00        | 208,64        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-21-20  | 20     | 8         | 30.91      | 0        | 0.00     | 0                | 0.00        | 247.28        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-22-20  | 20     | 8         | 30.91      | 0        | 0.00     | 0                | 0.00        | 247.28        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81 VALP | ARAISO |       | SEP 22 20  | 20     | 0         | 0.00       | 3        | 46,37    | 0                | 0,00        | 139.10        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-23-20  | 20     | 8         | 30.91      | 0        | 0.00     | 0                | 0_00        | 247.28        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-23-20  | 20     | 0         | 0.00       | 2.5      | 46.37    | 0                | 0.00        | 115.91        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-24-20  | 20     | 8         | 30.91      | 0        | 0.00     | 0                | 0.00        | 247.28        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-24-20  | 20     | 0         | 0.00       | 2.5      | 46.37    | 0                | 0.00        | 115.91        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-25-20  | 20     | 0         | 0,00       | 2.5      | 46.37    | 0                | 0.00        | 115.91        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-25-20  | 20     | 8         | 30.91      | 0        | 0.00     | 0                | 0.00        | 247.28        |
| LGP1    | Laborer Gr  | oup 1 | 2016          | IN LABOR HH | L81-VALP | ARAISO |       | SEP-26-20  | 20     | 0         | 0.00       | 8        | 46,37    | 0                | 0,00        | 370.92        |
| Emplo   | yee Totals  |       |               |             |          |        |       |            |        | 40        |            | 23       |          | O                | 63          | 2,302,79      |

MARITAL STATUS: MARRIED

**EXEMPTIONS:** 

Ded Amnt Deduction Description 20,00 Child Support #5 Disp Income Ded Amnt Deduction Description 73.00 Child Support #6 Disp Income

Dubord, Kenneth L SS NUMBER: XXX-XX-3416 15360 W197th Ave **EMPLOYEE NO: 163843** Lowell, IN 46356 ETHNIC CODE: W

219-808-6403

SEX:

HIRE DATE: MAY-28-2020 MALE **MILITARY STATUS: NV** 

Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020 Gross Retro Taxable Gross FICA(HI) FICA(OASDI) F.J.T. S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 3,220,14 0.00 0.00 3,220,14 431.97 46.69 199.65 0.00 0.00 102.77 0.00 47.73 96.60 0.00 2,294.73 Trade Union Work Date Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate** Pay Amount Oper Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent 0.00 SEP-21-2020 4.5 62.33 0 0.00 280.46 Oper Engr. Class I IN OE HH150 4Cty Jy3-4Aprent SEP-21-2020 41.55 0.00 0 0.00 332.40 OCL1 Oper, Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-22-2020 0 41.55 0.00 0 0.00 332.40 Open Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-22-2020 0.00 62.33 0.00 186.98 Oper., Engr., Class I IN OE HH150 4Cty Jy3-4Aprent 3 OCL1 5008 SEP-23-2020 0 0.00 62.33 0 0.00 186.98 OCL1 Oper. Engr. Class ! 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-23-2020 0 0 41.55 0.00 0.00 332.40 OCL1 Oper Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-24-2020 41.55 0 0.00 0 0.00 332.40 OCL1 Oper Engr. Class I 5008 IN OE HH150 4Ctv Jv3-4Aprent SEP-24-2020 3 0 0.00 62.33 0.00 186.98 OCL1 Open Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent 3 SEP-25-2020 0 0.00 62.33 0 0.00 186.98 Oper, Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-25-2020 41.55 0 0.00 0 0.00 332.40 OCL1 Oper, Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-26-2020 0 0.00 8.5 62.33 0 0.00 529.76 **Employee Totals** 25 40 0 65 3,220.14

CHECK NUMBER: 398802

OCT-01-2020

CHECK DATE:



# **FOREMAN'S DAILY REPORT**

| DATE:  | 9/26/2020       |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|--------|-----------------|------------|-----|-----------------|-------|----|---------------------|----|-------|------------------|--------|--------|---------------------|--------|----|----------|----|-----|----------------------|------|----|-----|---|--------|------|-------|
| DAY:   | Saturday        |            |     |                 |       |    |                     |    |       | ACT              | IVITIE | S / HO | URS                 |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        | DES             | SCRIPTION  | Com | mon Ex<br>Fills | к Ное |    | 3 Excav<br>Backfill |    | Place | e & Con<br>Fills | npact  |        | e Struc<br>Backfill |        | -  | & Plac   |    |     | kfill T-\<br>elect F |      |    |     |   | 1 of 2 | 2    |       |
|        | DHASE - C       | OST CODE   | 31  | .2309.12        | 2 02  | 98 | 0008.00             | 00 | 31    | 2400.09          | 2 00   | 31     | 2323.09             | 00     | 97 | 0003.00  | 00 | 3/1 | 7040.49              | 2 00 |    |     |   |        |      |       |
|        |                 | B NUMBER   |     | 219042          |       |    | 219042              |    |       | 219042           |        |        | 219042              |        |    | 219042   |    |     | 219042               |      |    |     |   |        |      |       |
|        | EMPLOYEE        |            |     | HRS             |       |    | HRS                 |    |       | HRS              |        |        | HRS                 |        |    | HRS      |    |     | HRS                  |      | т  | ОТА | L | START  | STOP |       |
| EMP#   |                 | TRADE      | RT  | ОТ              | DT    | RT | ОТ                  | DT | RT    | ОТ               | DT     | RT     | ОТ                  | DT     | RT | ОТ       | DT | RT  | ОТ                   | DT   | RT |     |   | TIME   | TIME | LUNCH |
|        | Shrader, Scott  | OCL1       |     | <u> </u>        |       |    | <u> </u>            |    |       | <u> </u>         |        |        | <u> </u>            |        |    | <u> </u> |    |     | 8.5                  |      | 0  |     | 0 |        |      |       |
|        | Grinder, Chad   | OCL1       |     |                 |       |    |                     |    |       | 8.5              |        |        |                     |        |    |          |    |     | 0.0                  |      | 0  | 8.5 | 0 |        |      |       |
|        | Dubord, Kenneth | OCL1       |     |                 |       |    | 8.5                 |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  |     | 0 |        |      |       |
|        | Burns, Craig    | OCL1       |     |                 |       |    | 8.5                 |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 8.5 | 0 |        |      |       |
| 142935 | Solis, Joseph   | LGP1       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
|        | Franks, Tommie  | LGP1       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
| 163140 | Cordero, Saul   | LGP1       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
|        | Jensen, Mike    | CMP4       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
|        | Odom, Rich      | OCL1       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
|        | White, Kenneth  | OCL1       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    | 8.5      |    |     |                      |      | 0  | 8.5 | 0 |        | ĺ    |       |
|        | Wantola, Mike   | OCL1       |     | 8.5             |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 8.5 | 0 |        |      |       |
| 128549 | Seegers, Cody   | CAJM       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
| 151312 | Whisker, Kyle   | CAJM       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      | 0  | 0.0 | 0 |        |      |       |
| 164991 | Allen, David    | OCL1       |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    | 8.5      |    |     |                      |      | 0  | 8.5 | 0 |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        | 1    |       |
|        | TOT             | TAL HOURS  | 0   | 8.5             | 0     | 0  | 17                  | 0  | 0     |                  |        | _      | 0                   | 0      | 0  | 17       | 0  | 0   | 8.5                  | 0    |    |     |   |        |      |       |
|        |                 |            |     | _               | _     |    |                     | -  |       | QUAN             | TITY F | PERFO  |                     |        |    | -        | -  |     |                      |      |    |     |   |        |      |       |
|        | QT              | Y W/ UNITS |     |                 |       |    |                     |    |       |                  |        |        | 166                 | 6.5 SF |    |          |    |     |                      |      |    |     |   |        |      |       |
| СОММЕ  | NTS:            |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
| NO WO  | RK              |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |
|        |                 |            |     |                 |       |    |                     |    |       |                  |        |        |                     |        |    |          |    |     |                      |      |    |     |   |        |      |       |

Page: 6 of 13 Date: OCT-02-2020 Time:

09:02 AM

Walsh Construction Company II 929 W Adams Street

ΙL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Cod | le WK         |      | Period        | 40          |          |       |        | Start Date |        | SEP-21    | 1-2020    |           | ļ        | End Date         | SEP      | -27-202 | 0        |
|---------|---------------|------|---------------|-------------|----------|-------|--------|------------|--------|-----------|-----------|-----------|----------|------------------|----------|---------|----------|
|         | Gross Re      | etro | Taxable Gross | s F.I.T     | FICA(HI) | FICA( | OASDI) | S.D.I.     | S.U.I. | State Tax | c City Ta | x Cnty Ta | ax Leave | Tax Union        | Ded. Mis | Ded.    | Net      |
| 2,3     | 302.79        | 00,0 | 2,302.79      | 9 266.20    | 33.39    |       | 142.77 | 0.00       | 0.00   | /4.38     | 3 0.0     | 0 34.5    | 54       | 0.00 11          | 15.14    | 93.00   | 1,543,37 |
| Trade   |               |      | Union         |             |          |       |        | Work Date  | R      | eg Hours  | Reg Rate  | Ovt Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate | e Pa    | y Amount |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-21-20  | 20     | 0         | 0.00      | 4.5       | 46.37    | 0                | 0.00     | )       | 208,64   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-21-20  | 20     | 8         | 30.91     | 0         | 0.00     | 0                | 0.00     | )       | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-22-20  | 20     | 8         | 30.91     | 0         | 0.00     | 0                | 0.00     | )       | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81 VALP | ARAIS | 0      | SEP 22 20  | 20     | 0         | 0.00      | 3         | 46,37    | 0                | 0.00     | )       | 139.10   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-23-20  | 20     | 8         | 30.91     | 0         | 0.00     | 0                | 0_0      | )       | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-23-20  | 20     | 0         | 0.00      | 2.5       | 46.37    | 0                | 0.0      | )       | 115.91   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-24-20  | 20     | 8         | 30.91     | 0         | 0.00     | 0                | 0.0      | )       | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | O      | SEP-24-20  | 20     | 0         | 0.00      | 2.5       | 46.37    | 0                | 0.0      | 3       | 115.91   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-25-20  | 20     | 0         | 0,00      | 2.5       | 46.37    | 0                | 0.0      | )       | 115.91   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-25-20  | 20     | 8         | 30.91     | 0         | 0.00     | 0                | 0.0      | )       | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | 0      | SEP-26-20  | 20     | 0         | 0.00      | 8         | 46.37    | 0                | 0.0      | )       | 370.92   |
| Employ  | yee Totals    |      |               |             |          |       |        |            |        | 40        |           | 23        |          | O                | 60       | 3       | 2,302,79 |

Ded Amnt Deduction Description 20,00 Child Support #5 Disp Income Ded Amnt Deduction Description 73.00 Child Support #6 Disp Income

| 15360 W | Kenneth L<br>/197th Ave |           | EMPLO        | OYEE NO: |           | -3416       |          | EXEMPT    | IONS:  | S: MARRI  |            |             |         | HECK NUM         | IBER: 39880<br>E: OCT-0 | 2<br>01-2020 | )         |
|---------|-------------------------|-----------|--------------|----------|-----------|-------------|----------|-----------|--------|-----------|------------|-------------|---------|------------------|-------------------------|--------------|-----------|
| 219-808 | N 46356<br>-6403        |           | SEX:         |          | N<br>M∧LE |             |          | HIRE DA   |        |           | 8-2020     |             |         |                  |                         |              |           |
|         |                         |           |              |          |           |             |          | MILITAR   |        |           |            |             |         |                  |                         |              |           |
| Pay Cod | de WK                   |           | Period       | 4        | 0         |             |          | Start Dat | e      | SEP-21    | 1-2020     |             | - 1     | End Date         | SEP-                    | -27-202      | .0        |
|         | Gross                   | Retro     | laxable Gros | s F.     | J FI      | CA(HI) FIC  | A(OASDI) | S.D.I.    | S.U.I. | State Tax | x City Tax | c Cnty Tax  | Leave   | Tax Union        | Ded. Misc               | Ded.         | Net       |
| 3,2     | 220.14                  | 0.00      | 3,220.1      | 4 431.   | 97        | 46.69       | 199.65   | 0.00      | 0.00   | 102.77    | 7 0.00     | 47.73       | 3       | 0.00             | 96.60                   | 0.00         | 2,294.73  |
| Trade   |                         |           | Union        |          |           |             |          | Work Da   | te R   | eg Hours  | Reg Rate 0 | Ovt Hours C | vt Rate | <b>Dot Hours</b> | Dot Rate                | e Pa         | ay Amount |
| OCL1    | Oper Engr               | : Class I | 5008         |          |           | y Jy3-4Apre |          | SEP-21-2  | 2020   | 0         | 0.00       | 4.5         | 62.33   | 0                | 0.00                    | )            | 280.46    |
| OCL1    | Oper Engr               | Class I   | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-21-2  | 2020   | 8         | 41.55      | 0           | 0.00    | 0                | 0.00                    | )            | 332.40    |
| OCL1    | Oper, Engr              | Class I   | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-22-2  | 2020   | 8         | 41.55      | 0           | 0.00    | 0                | 0.00                    | )            | 332.40    |
| OCL1    | Oper: Engr              | Class I   | 5008         | IN OE HH | 150 4Cl   | y Jy3-4Apre | nt       | SEP-22-2  | 2020   | 0         | 0.00       | 3           | 62.33   | 0                | 0.00                    | )            | 186.98    |
| OCL1    | Oper, Engr              | Class I   | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-23-2  | 2020   | 0         | 0.00       | 3           | 62.33   | 0                | 0.00                    | )            | 186.98    |
| OCL1    | Oper, Engr              | Class I   | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-23-2  | 2020   | 8         | 41.55      | 0           | 0.00    | 0                | 0.00                    | )            | 332.40    |
| OCL1    | Oper, Engr              | : Class I | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-24-2  | 2020   | 8         | 41.55      | 0           | 0.00    | 0                | 0.00                    | )            | 332.40    |
| OCL1    | Oper, Engr              | . Class I | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-24-2  | 2020   | 0         | 0.00       | 3           | 62.33   | 0                | 0.00                    | )            | 186.98    |
| OCL1    | Oper, Engr              | Class I   | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-25-2  | 2020   | 0         | 0.00       | 3           | 62,33   | 0                | 0.00                    | )            | 186.98    |
| OCL1    | Oper, Engr              | : Class I | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-25-2  | 2020   | 8         | 41.55      | 0           | 0.00    | 0                | 0.00                    | )            | 332.40    |
| OCL1    | Oper, Engr              | Class I   | 5008         | IN OE HH | 150 4Ct   | y Jy3-4Apre | nt       | SEP-26-2  | 2020   | 0         | 0.00       | 8.5         | 62.33   | 0                | 0.00                    | )            | 529.76    |
| Emplo   | yee Totals              |           |              |          |           |             |          |           |        | 40        |            | 25          |         | 0                | 65                      | j            | 3,220.14  |

Page: 5 of Date: OCT-02-2020 Time:

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13

Walsh Construction Company II

929 W Adams Street

IL

Company: Walsh Construction Company II INDOT B-36229-A 45th Street Railroad Bridge **Job Number:** 219042 Owner Contract Number: B-36229-A

MARITAL STATUS: SINGLE Allen, David M SS NUMBER: XXX-XX-8128 **CHECK NUMBER: 397983** 

6952 Nancy Ave **EMPLOYEE NO: 164991 EXEMPTIONS:** CHECK DATE: SEP-28-2020 Portage, IN 46368 SEP-24-2020

ETHNIC CODE: W HIRE DATE: 219-777-0107 SEX: MALE MILITARY STATUS: NV

Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

|       | Gross      | Retro     | Taxable Gross | s F.I.T     | FICA(HI)    | FICA(OASDI) | S.D.I.     | S.U.I. | State Ta | x City Ta | ax Cnty T | ax Leave        | Tax Union | Ded. Misc | Ded. Net      |
|-------|------------|-----------|---------------|-------------|-------------|-------------|------------|--------|----------|-----------|-----------|-----------------|-----------|-----------|---------------|
| 1,    | 402.32     | 0.00      | 1,402.32      | 2 175.09    | 20.33       | 86.94       | 0.00       | 0.00   | 44.6     | 7 0.0     | 00 6.     | 92              | 0.00      | 12.07     | 0,00 1,026,30 |
| Trade |            |           | Union         |             |             |             | Work Date  | Re     | eg Hours | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | Dot Hours | Dot Rate  | Pay Amount    |
| OCL1  | Oper. Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-24-202 | 0      | 0        | 0.00      | 3         | 62.33           | 0         | 0.00      | 186.98        |
| OCL1  | Oper Engr  | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-24-202 | 0      | 8        | 41.55     | 0         | 0.00            | 0         | 0.00      | 332.40        |
| OCL1  | Oper, Engr | . Class I | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-25-202 | 0      | 0        | 0.00      | 3         | 62.33           | 0         | 0.00      | 186.98        |
| OCL1  | Oper, Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-25-202 | 0      | 8        | 41.55     | 0         | 0.00            | 0         | 0.00      | 332.40        |
| OCL1  | Oper, Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-26-202 | 0      | 0        | 0.00      | .5        | 62.33           | 0         | 0.00      | 31.16         |
| OCL1  | Oper, Engr | Class I   | 5008          | IN OE HH150 | 4Cty Jy3-4A | prent       | SEP-26-202 | 0      | 8        | 41.55     | 0         | 0.00            | 0         | 0.00      | 332.40        |
| Emplo | yee Totals |           |               |             |             |             |            |        | 24       |           | 6.5       |                 | 0         | 30.5      | 1,402.32      |

Burns, Craig S SS NUMBER: XXX-XX-8052 MARITAL STATUS: MARRIED CHECK NUMBER: 398797 6859 Whitcomb St **EMPLOYEE NO: 154122 EXEMPTIONS:** CHECK DATE: OCT-01-2020 Merrillville, IN 46410 ETHNIC CODE: B HIRE DATE: NOV-13-2017

SEX: MALE MILITARY STATUS: NV

Pay Code WK 40 SEP-21-2020 **End Date** SEP-27-2020 Period Start Date

|       | Gross Retro       | Taxable Gros | s F.I.T     | FICA(HI)    | FICA(OASDI) | S.D.I.    | S.U.I. | State Tax | x City Ta | ax Cnty T | ax Leav         | e Tax Union      | Ded. Misc | Ded. Net      |
|-------|-------------------|--------------|-------------|-------------|-------------|-----------|--------|-----------|-----------|-----------|-----------------|------------------|-----------|---------------|
| 2,    | 607.28 0.00       | 2,607.2      | 8 197.60    | 37.81       | 161.66      | 0.00      | 0.00   | 83.5      | 9 0.0     | 00 0,     | 00              | 0.00             | 78.22     | 0.00 2,048.40 |
| Trade |                   | Union        |             |             |             | Work Date | R      | eg Hours  | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |
| OCL1  | Oper, Engr. Class | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-22-20 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr. Class | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-22-20 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      | 186,98        |
| OCL1  | Oper, Engr. Class | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-23-20 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper, Engr. Class | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-23-20 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr. Class | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-24-20 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr. Class | l 5008       | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-24-20 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper Engr. Class  | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-25-20 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      | 186.98        |
| OCL1  | Oper Engr Class   | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-25-20 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      | 332.40        |
| OCL1  | Oper, Engr, Class | 5008         | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-26-20 | 20     | 0         | 0.00      | 8.5       | 62.33           | 0                | 0.00      | 529.76        |
| Emplo | yee Totals        |              |             |             |             |           |        | 32        |           | 20.5      |                 | 0                | 52.5      | 2,607.28      |

Cordero, Saul SS NUMBER: XXX-XX-0267 MARITAL STATUS: D CHECK NUMBER: 398799 2103 Franklin St. **EMPLOYEE NO: 163140 EXEMPTIONS:** CHECK DATE: OCT-01-2020 East Chicago, IN 46312 ETHNIC CODE: H HIRE DATE: APR-13-2020 219.713.3516 SEX: MALE MILITARY STATUS: NV

Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020



# **FOREMAN'S DAILY REPORT**

| DATE:  | 9/26/2020      |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|--------|----------------|-------------|-------|----------|-------|-------|---------|-------|--------|----------|--------|--------|----------|----|----|----------|----|----|----------|----|---|------|-----|-------|------|-------|
| DAY:   | Saturday       |             |       |          |       |       |         |       |        | ACT      | IVITIE | S / HO | URS      |    |    |          |    |    |          |    | 1 |      |     |       |      |       |
|        |                | SCRIPTION   | Insta | all Geof | abric | Insta | II Wall | Drain | Instal | l Deck l | Drains |        |          |    |    |          |    |    |          |    |   |      |     | 2 of  | 2    |       |
|        | PHASE - C      | COST CODE   | 31    | .3523.00 | 0.00  | 34    | 7005.69 | 00.6  | 33     | 4403.09  | 00     |        |          |    |    |          |    |    |          |    | ł |      |     |       |      |       |
|        |                | B NUMBER    |       | 219042   |       |       | 219042  |       |        | 219042   |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        | EMPLOYEE       | Z NOMEZIN   |       | HRS      | -     |       | HRS     |       |        | HRS      |        |        | HRS      |    |    | HRS      |    |    | HRS      |    | - | ГОТА | L I | START | STOP |       |
| EMP#   |                | TRADE       | RT    |          | DT    | RT    | ОТ      | DT    | RT     | ОТ       | DT     | RT     | ОТ       | DT | RT | ОТ       | DT | RT | ОТ       | DT |   | ОТ   |     | TIME  | TIME | LUNCH |
| 161473 | Shrader, Scott | OCL1        |       | <u> </u> |       |       |         |       |        |          |        |        | <u> </u> |    |    | <u> </u> |    |    | <u> </u> |    | 0 | 0.0  | 0   |       |      |       |
| 139092 | Grinder, Chad  | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
| 163843 |                | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
|        |                | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
|        | Solis, Joseph  | LGP1        |       | 2        |       |       | 2       |       |        | 4        |        |        |          |    |    |          |    |    |          |    | 0 |      | 0   |       |      |       |
|        | Franks, Tommie | LGP1        |       | 2.5      |       |       | 2       |       |        | 4        |        |        |          |    |    |          |    |    |          |    | 0 |      | _   |       |      |       |
|        | Cordero, Saul  | LGP1        |       | 2        |       |       | 2       |       |        | 4        |        |        |          |    |    |          |    |    |          |    | 0 | 8.0  | 0   |       |      |       |
| 164806 | Jensen, Mike   | CMP4        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
| 161271 | Odom, Rich     | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
| 156760 | White, Kenneth | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
|        | Wantola, Mike  | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
| 128549 | Seegers, Cody  | CAJM        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
| 151312 | Whisker, Kyle  | CAJM        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
| 164991 | Allen, David   | OCL1        |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    | 0 | 0.0  | 0   |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        | TO             | TAL HOURS   | 6     | 0.5      | 0     | 6     | 0       | 0     | 12     |          |        |        |          |    | 0  | 0        | 0  | 0  | 0        | 0  |   |      |     |       |      |       |
|        |                |             |       |          |       | 1     |         |       |        | QUAN     | TITY   | PERFO  | RMED     |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        | Q              | TY W/ UNITS |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
| СОММЕ  | NTS:           |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
| NO WO  | RK             |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       | -     |         |       | -      | -        |        |        |          | -  |    |          | -  |    |          | -  |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |
|        |                |             |       |          |       |       |         |       |        |          |        |        |          |    |    |          |    |    |          |    |   |      |     |       |      |       |

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13

Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

Allen, David M SS NUMBER: XXX-XX-8128 MARITAL STATUS: SINGLE **CHECK NUMBER: 397983** 6952 Nancy Ave **EMPLOYEE NO: 164991 EXEMPTIONS:** SEP-28-2020 CHECK DATE:

Portage, IN 46368 ETHNIC CODE: W HIRE DATE: SEP-24-2020 219-777-0107 SEX: MALE

MILITARY STATUS: NV Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** 

SEP-27-2020 City Tax Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.402.32 0.00 1,402.32 175.09 20.33 86.94 0.00 0.00 44.67 0.00 6.92 0.00 42.07 0.00 1.026.30 Reg Hours Reg Rate Ovt Hours Ovt Rate Dot Hours **Dot Rate** Trade Union Work Date Pay Amount OCL1 Oper, Engr. Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-24-2020 0 0.00 3 62.33 0 0:00 186:98 Oper, Engr. Class I IN OE HH150 4Cty Jy3-4Aprent SEP-24-2020 41.55 0 0.00 Ω 0.00 332.40 3 62.33 0 OCL1 Oper, Engr. Class I IN OE HH150 4Cty Jy3-4Aprent SEP-25-2020 0 0.00 0.00 186.98 5008 OCL1 Oper Engr Class I 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-25-2020 41.55 0 0.00 0 0.00 332.40 OCL1 Oper, Engr. Class I 0 .5 0 31.16 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-26-2020 0.00 62.33 0.00 OCL1 Oper, Engr. Class I 8 0 0 5008 IN OE HH150 4Cty Jy3-4Aprent SEP-26-2020 41.55 0.00 0.00 332.40 **Employee Totals** 24 6.5 0 30.5 1,402.32

**CHECK NUMBER: 398797** Burns, Craig S SS NUMBER: XXX-XX-8052 MARITAL STATUS: MARRIED 6859 Whitcomb St **EXEMPTIONS:** EMPLOYEE NO: 154122 OCT-01-2020 CHECK DATE:

Merrillville, IN 46410 ETHNIC CODE: B HIRE DATE: NOV-13-2017

MALE SEX: MILITARY STATUS: NV

SEP-21-2020 SEP-27-2020 Pay Code WK Period 40 **Start Date End Date** 

| (      | Gross       | Retro   | Taxable Gross | s F.I.T     | FICA(HI)    | FICA(OASDI) | S.D.I.     | S.U.I. | State Ta: | x City Ta | ax Cnty 1 | ax Leave        | Tax Union        | Ded. Misc | Ded. | Net      |
|--------|-------------|---------|---------------|-------------|-------------|-------------|------------|--------|-----------|-----------|-----------|-----------------|------------------|-----------|------|----------|
| 2,6    | 07.28       | 0.00    | 2,607:28      | 197.60      | 37.81       | 161.66      | 0.00       | 0.00   | 83.5      | 9 0.0     | 00 0      | 00              | 0.00             | 78.22     | 0.00 | 2,048.40 |
| Trade  |             |         | Union         |             |             |             | Work Date  | R      | eg Hours  | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | <b>Dot Hours</b> | Dot Rate  | Pay  | y Amount |
| OCL1   | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-22-202 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-22-202 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-23-202 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-23-202 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-24-202 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 000       |      | 332.40   |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4  | Aprent      | SEP-24-202 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-47 | Aprent      | SEP-25-202 | 20     | 0         | 0.00      | 3         | 62.33           | 0                | 0.00      |      | 186.98   |
| OCL1   | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-25-202 | 20     | 8         | 41.55     | 0         | 0.00            | 0                | 0.00      |      | 332.40   |
| OCL1   | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4/ | Aprent      | SEP-26-202 | 20     | 0         | 0.00      | 8,5       | 62.33           | 0                | 0.00      |      | 529,76   |
| Employ | ee Totals   |         |               |             |             |             |            |        | 32        |           | 20.5      |                 | 0                | 52.5      |      | 2,607.28 |

Cordero, Saul SS NUMBER: XXX-XX-0267 MARITAL STATUS: D CHECK NUMBER: 398799 2103 Franklin St. **EMPLOYEE NO: 163140 EXEMPTIONS:** OCT-01-2020 CHECK DATE: East Chicago, IN 46312 ETHNIC CODE: H HIRE DATE: APR-13-2020 219.713.3516 SEX: MALE MILITARY STATUS: NV Pay Code WK Period 40 Start Date SEP-21-2020 **End Date** SEP-27-2020

Page: 6 of 13 OCT-02-2020 Time:

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Walsh Construction Company II 929 W Adams Street

ΙL

Pay Code WK

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Cod | le WK         |      | Period        | 40          |          |       |        | Start Date |         | SEP-21    | -2020       |         | I        | End Date         | SEP       | -27-2020 |          |
|---------|---------------|------|---------------|-------------|----------|-------|--------|------------|---------|-----------|-------------|---------|----------|------------------|-----------|----------|----------|
|         | Gross Re      | etro | Taxable Gross | s F.I.T     | FICA(HI) | FICA( | OASDI) | S.D.I.     | \$.U.I. | State Tax | City Tax    | Cnty Ta | x Leave  | Tax Union        | Ded. Mise | Ded.     | Net      |
| 2,3     | 302.79 (      | 00.0 | 2,302.79      | 266.20      | 33.39    |       | 142.77 | 0.00       | 0.00    | /4.38     | 0.00        | 34.5    | 4        | 0.00 1           | 15.14     | 93.00    | 1,543,37 |
| Trade   |               |      | Union         |             |          |       |        | Work Date  | e R     | leg Hours | Reg Rate Ov | t Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate  | Pay      | Amount   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | C      | SEP-21-20  | 20      | 0         | 0.00        | 4.5     | 46.37    | 0                | 0.00      | )        | 208,64   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | C      | SEP-21-20  | )20     | 8         | 30.91       | 0       | 0.00     | 0                | 0.00      | )        | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | C      | SEP-22-20  | )20     | 8         | 30.91       | 0       | 0.00     | 0                | 0.00      | )        | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | С      | SEP 22 20  | )20     | 0         | 0.00        | 3       | 46,37    | 0                | 0.00      | )        | 139.10   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | C      | SEP-23-20  | 20      | 8         | 30.91       | 0       | 0.00     | 0                | 0.00      | )        | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | C      | SEP-23-20  | 20      | 0         | 0.00        | 2.5     | 46.37    | 0                | 0.00      | )        | 115.91   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | Э      | SEP-24-20  | 20      | 8         | 30.91       | 0       | 0.00     | 0                | 0.00      | )        | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | С      | SEP-24-20  | )20     | 0         | 0.00        | 2.5     | 46.37    | 0                | 0.00      | }        | 115.91   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | С      | SEP-25-20  | )20     | 0         | 0,00        | 2.5     | 46.37    | 0                | 0.00      | )        | 115.91   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | С      | SEP-25-20  | )20     | 8         | 30.91       | Q       | 0.00     | 0                | 0.00      | )        | 247.28   |
| LGP1    | Laborer Group | 1    | 2016          | IN LABOR HH | L81-VALP | ARAIS | )      | SEP-26-20  | )20     | 0         | 0.00        | 8       | 46,37    | 0                | 0.00      | )        | 370.92   |
| Emplo   | yee Totals    |      |               |             |          |       |        |            |         | 40        |             | 23      |          | O                | 63        | 3        | 2,302,79 |

Ded Amnt Deduction Description 20.00 Child Support #5 Disp Income Ded Amnt Deduction Description 73.00 Child Support #6 Disp Income

Dubord, Kenneth L SS NUMBER: XXX-XX-3416 15360 W197th Ave **EMPLOYEE NO: 163843** Lowell, IN 46356 ETHNIC CODE: W 219-808-6403

Period

SEX:

MALE

40

MARITAL STATUS: MARRIED

**EXEMPTIONS:** 

HIRE DATE: MAY-28-2020

MILITARY STATUS: NV

Start Date

SEP-21-2020

| ,     |             |         |               |             |                |          | Ctart Bart |        |           |          |            |          | ina bato         | 02.       | -7 2020       |  |
|-------|-------------|---------|---------------|-------------|----------------|----------|------------|--------|-----------|----------|------------|----------|------------------|-----------|---------------|--|
|       | Gross       | Retro   | laxable Gross | s F.I.1     | FICA(HI) FIC   | A(OASDI) | S.D.I.     | S.U.I. | State Tax | City Ta  | ax Cnty Ta | x Leave  | Tax Union        | Ded. Misc | Ded. Net      |  |
| 3     | ,220.14     | 0.00    | 3,220.14      | 4 431.97    | 46.69          | 199.65   | 0.00       | 0.00   | 102.77    | 7 0.0    | 00 47.7    | 73       | 0.00             | 96.60     | 0.00 2,294.73 |  |
| Trade | •           |         | Union         |             |                |          | Work Dat   | e R    | eg Hours  | Reg Rate | Ovt Hours  | Ovt Rate | <b>Dot Hours</b> | Dot Rate  | Pay Amount    |  |
| OCL1  | Oper Engr   | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-21-20  | 020    | 0         | 0.00     | 4.5        | 62.33    | 0                | 0.00      | 280,46        |  |
| OCL1  | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-21-20  | 020    | 8         | 41.55    | 0          | 0.00     | 0                | 0.00      | 332,40        |  |
| OCL1  | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-22-20  | 020    | 8         | 41.55    | 0          | 0.00     | 0                | 0.00      | 332.40        |  |
| OCL1  | Oper. Engr. | Class I | 5008          | IN OE HH150 | 4Cly Jy3-4Apre | int      | SEP-22-20  | 020    | 0         | 0.00     | 3          | 62.33    | 0                | 0.00      | 186,98        |  |
| OCL1  | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-23-20  | 020    | 0         | 0.00     | 3          | 62.33    | 0                | 0.00      | 186.98        |  |
| OCL1  | Oper, Engr. | Class ! | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-23-20  | 020    | 8         | 41.55    | 0          | 0.00     | 0                | 0.00      | 332.40        |  |
| OCL1  | Oper Engr.  | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-24-20  | 020    | 8         | 41.55    | 0          | 0.00     | 0                | 0.00      | 332.40        |  |
| OCL1  | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-24-20  | 020    | 0         | 0.00     | 3          | 62,33    | 0                | 0.00      | 186.98        |  |
| OCL1  | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-25-2   | 020    | 0         | 0.00     | 3          | 62.33    | 0                | 0.00      | 186.98        |  |
| OCL1  | Oper, Engr. | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-25-20  | 020    | 8         | 41.55    | 0          | 0.00     | 0                | 0.00      | 332.40        |  |
| OCL1  | Oper Engr   | Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Apre | nt       | SEP-26-2   | 020    | 0         | 0.00     | 8.5        | 62.33    | 0                | 0,00      | 529.76        |  |
| Empl  | oyee Totals |         |               |             |                |          |            |        | 40        |          | 25         |          | 0                | 65        | 3,220.14      |  |
|       | -           |         |               |             |                |          |            |        |           |          |            |          |                  |           |               |  |

CHECK NUMBER: 398802

OCT-01-2020

SEP-27-2020

CHECK DATE:

**End Date** 

Page: 7 of Date: Time:

OCT-02-2020 09:02 AM

13

Walsh Construction Company II

929 W Adams Street

IL

Company: Walsh Construction Company II INDOT B-36229-A 45th Street Railroad Bridge Job Number: 219042 Owner Contract Number: B-36229-A

Franks, Tommie D MARITAL STATUS: MARRIED SS NUMBER: XXX-XX-6448 **CHECK NUMBER: 398806** 9601 Walnut Dr **EMPLOYEE NO: 143840 EXEMPTIONS:** CHECK DATE: OCT-01-2020

Munster, IN 46321 ETHNIC CODE: B HIRE DATE: AUG-20-2015 219-513-6241 SEX: MALE MILITARY STATUS: NV

Day Cada M/K David 40 Stort Date SED 21 2020 End Data SED 27 2020

| Pay Co | de WK         |       | Period        | 40          |          |       |         | Start Dat | е     | SEP-2      | 1-2020    |           |                 | End Date   |         | SEP-2 | 7-2020 |          |
|--------|---------------|-------|---------------|-------------|----------|-------|---------|-----------|-------|------------|-----------|-----------|-----------------|------------|---------|-------|--------|----------|
|        | Gross F       | Retro | Taxable Gross | F.I.T       | FICA(HI) | FICA  | (OASDI) | S.D.I.    | S.U.I | . State Ta | x City Ta | ax Cnty T | ax Leave        | e Tax Unio | on Ded. | Misc  | Ded.   | Net      |
| 2,     | 117.35        | 0.00  | 2,117.35      | 198.97      | 30.70    |       | 131.28  | 0.00      | 0.00  | 66.5       | 3 0.0     | 00 30.    | .89             | 0.00       | 105.87  |       | 0.00   | 1,553,11 |
| Trade  |               |       | Union         |             |          |       |         | Work Da   | te F  | Reg Hours  | Reg Rate  | Ovt Hours | <b>Ovt Rate</b> | Dot Hour   | s Dot   | Rate  | Pay    | Amount   |
| LGP1   | Laborer Group | 1     | 2016          | IN LABOR HE | L81-VALP | ARAIS | SO      | SEP-21-2  | 2020  | 8          | 30.91     | 0         | 0.00            |            | 0       | 0.00  |        | 247.28   |
| LGP1   | Laborer Group | 1     | 2016          | IN LABOR HE | L81-VALP | ARAIS | SO      | SEP-21-2  | 2020  | 0          | 0.00      | 1         | 46.37           |            | 0       | 0.00  |        | 46.37    |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | SO      | SEP-22-2  | 2020  | 0          | 0,00      | 2         | 46.37           |            | 0       | 0.00  |        | 92.73    |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | 80      | SEP-22-2  | 2020  | 8          | 30.91     | 0         | 0.00            |            | 0       | 0.00  |        | 247.28   |
| LGP1   | Laborer Group | 1 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | O       | SEP-23-2  | 2020  | 0          | 0.00      | 1.5       | 46.37           |            | 0       | 0.00  |        | 69.55    |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | 80      | SEP-23-2  | 2020  | 8          | 30.91     | 0         | 0.00            |            | 0       | 0.00  |        | 247.28   |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | O       | SEP-24-2  | 2020  | 8          | 30.91     | 0         | 0.00            |            | 0       | 0.00  |        | 247.28   |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | SO      | SEP-24-2  | 2020  | 0          | 0.00      | 3         | 46.37           |            | 0       | 0.00  |        | 139.10   |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | SO      | SEP-25-2  | 2020  | 0          | 0.00      | 3         | 46.37           |            | 0       | 0.00  |        | 139.10   |
| LGP1   | Laborer Group | o 1   | 2016          | IN LABOR HE | L81-VALP | ARAIS | SO      | SEP-25-2  | 2020  | 8          | 30.91     | 0         | 0.00            |            | 0       | 0.00  |        | 247.28   |
| LGP1   | Laborer Group | 1     | 2016          | IN LABOR H  | L81-VALP | ARAIS | 80      | SEP-26-2  | 2020  | 0          | 0.00      | 8.5       | 46.37           |            | 0       | 0.00  |        | 394.10   |
| Emplo  | yee Totals    |       |               |             |          |       |         |           |       | 40         |           | 19        |                 |            | 0       | 59    |        | 2,117.35 |

Grinder, Chad E SS NUMBER: XXX-XX-7200 MARITAL STATUS: MARRIED **CHECK NUMBER: 398807** 221 N Court St **EMPLOYEE NO: 139092 EXEMPTIONS:** CHECK DATE: OCT-01-2020

Crown Point, IN 46307 ETHNIC CODE: W HIRE DATE: NOV-05-2014 SEX: MALE MILITARY STATUS: NV

Pay Code WK Period 40 Start Date SEP-21-2020 End Date SEP-27-2020

|       | Gross Retro         | Taxable Gross | s F.I.T     | FICA(HI) F   | ICA(OASDI) | S.D.I.    | S.U.I. | State Ta | x City Ta | x Cntv Ta | x Leav   | e Tax Union I    | Ded. Misc | Ded. | Net      |
|-------|---------------------|---------------|-------------|--------------|------------|-----------|--------|----------|-----------|-----------|----------|------------------|-----------|------|----------|
| 3,0   | 0.00                | 3,006.6       | 384.99      | 43.60        | 186.41     | 0.00      | 0.00   | 96.4     | •         | -         |          |                  | 0.20      |      | 2,160.10 |
| Trade |                     | Union         |             |              |            | Work Date | Re     | eg Hours | Reg Rate  | Ovt Hours | Ovt Rate | <b>Dot Hours</b> | Dot Rate  | Pay  | Amount   |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-21-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336,40   |
| OCL1  | Oper. Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-21-20 | 20     | 0        | 0.00      | .5        | 63.08    | 0                | 0.00      | )    | 31.54    |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-22-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-22-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper. Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-23-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper, Engr, Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-23-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper, Engr, Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-24-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper. Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-24-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper, Engr. Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-25-20 | 20     | 8        | 42.05     | 0         | 0.00     | 0                | 0.00      | )    | 336.40   |
| OCL1  | Oper, Engr, Class I | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-25-20 | 20     | 0        | 0.00      | 3         | 63.08    | 0                | 0.00      | )    | 189.23   |
| OCL1  | Oper Engr. Class I  | 5008          | IN OE HH150 | 4Cty Jy3-4Ap | rent       | SEP-26-20 | 20     | 0        | 0.00      | 8.5       | 63.08    | 0                | 0.00      | )    | 536.14   |
| Emplo | yee Totals          |               |             |              |            |           |        | 40       |           | 21        |          | 0                | 61        |      | 3,006.60 |

Page: 10 of Date: OCT-02

Time:

OCT-02-2020 09:02 AM

Walsh Construction Company II 929 W Adams Street

IL

Company: Walsh Construction Company II Job Number: 219042 INDOT B-36229-A 45th Street Railroad Bridge Owner Contract Number: B-36229-A

| Pay Code WK              | Period 40                         | Start Date  | SEP-21-20     | 020              | E        | Ind Date  | SEP-27   | -2020      |
|--------------------------|-----------------------------------|-------------|---------------|------------------|----------|-----------|----------|------------|
| Trade                    | Union                             | Work Date   | Reg Hours Reg | g Rate Ovt Hours | Ovt Rate | Dot Hours | Dot Rate | Pay Amount |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-21-2020 | 10            | 41.55 0          | 0.00     | 0         | 0.00     | 415.5Ū     |
| OCL1 Oper Engr. Class I  | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 0             | 0,00 3           | 62,33    | 0         | 0.00     | 186,97     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-22-2020 | 8             | 41.55 0          | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper, Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-23-2020 | Ω             | 0.00 3           | 62 33    | Ω         | 0 00     | 186 98     |
| OCI 1 Oper Engr Class I  | 5008 IN OF HH150 4Cty Jy3-4Aprent | SEP-23-2020 | 6             | 41.55 0          | 0.00     | 0         | 0.00     | 249.30     |
| OCL1 Oper, Engr, Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 0             | 0.00 3           | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper Engr. Class I  | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-24-2020 | 8             | 41.55 0          | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper. Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 0             | 0.00 3           | 62.33    | 0         | 0.00     | 186.98     |
| OCL1 Oper, Engr. Class I | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-25-2020 | 8             | 41.55 0          | 0.00     | 0         | 0.00     | 332.40     |
| OCL1 Oper Engr Class I   | 5008 IN OE HH150 4Cty Jy3-4Aprent | SEP-26-2020 | 0             | 0,00 8.5         | 62.33    | 0         | 0.00     | 529.76     |
| Employee Totals          |                                   |             | 40            | 25               |          | 0         | 65       | 3,220.13   |

 Solis, Joseph
 SS NUMBER:
 XXX-XX-5002
 MARITAL STATUS:
 MARRIED
 CHECK NUMBER:
 398825

 2610 Jewett Ave
 EMPLOYEE NO:
 142935
 EXEMPTIONS:
 CHECK DATE:
 OCT-01-2020

 Highland, IN 46322
 ETHNIC CODE:
 H
 HIRE DATE:
 JUL-07-2015

SEX: MALE MILITARY STATUS: NV

Pay Code WK Period 40 Start Date SEP-21-2020 End Date SEP-27-2020

|       | Gross      | Retro  | Taxable Gross | s F.     | l.T F                                   | ICA(HI) | FICA( | OASDI) | S.D.I. | S       | .U.I. | State Ta | x City Ta | ax Cnty T | ax Leav         | e Tax Unio | n Ded. I | Misc De | d. Net      |
|-------|------------|--------|---------------|----------|-----------------------------------------|---------|-------|--------|--------|---------|-------|----------|-----------|-----------|-----------------|------------|----------|---------|-------------|
| 4,    | 707.77     | 0.00   | 1,707.7       | 7 0.     | 00                                      | 24.76   |       | 105.89 | 0.00   |         | 00,0  | 55.1     | 6 0.0     | JÚ 25.    | 62              | 0.00       | 85.39    | 0.0     | 00 1,410.95 |
| Trade |            |        | Union         |          |                                         |         |       |        | Work   | Dato    | R     | og Hours | Rog Rato  | Ovt Hours | <b>Ovt Rate</b> | Dot Hours  | s Dot l  | Rate    | Pay Amount  |
| LGP1  | Laborer Gr | oup 1  | 2016          | IN LABOR | HH L8                                   | 1-VALP  | ARAIS | )      | SEP-   | 22-2020 | }     | 8        | 30.91     | 0         | 0.00            |            | 0        | 0.00    | 247.28      |
| LGP1  | Luboror Gr | roup 1 | 2016          | IN LABOR | HH L8                                   | 1 VALP  | ARAIS | 0      | SEP    | 23 2020 |       | 0        | 0.00      | 2.5       | 46.37           | į.         | 0        | 0.00    | 115.91      |
| LGP1  | Laborer Gr | roup 1 | 2016          | IN LABOR | 111111111111111111111111111111111111111 | 1-VALP  | ARAIS | )      | SEP-   | 23-2020 | }     | 8        | 30.91     | 0         | 0.00            | -          | 0        | 0.00    | 247.28      |
| LGP1  | Laborer Gr | oup 1  | 2016          | IN LABOR | HH L8                                   | 1-VALP  | ARAIS | )      | SEP-   | 24-2020 | )     | 8        | 30,91     | 0         | 0.00            | 1          | 0        | 0.00    | 247.28      |
| LGP1  | Laborer Gr | oup 1  | 2016          | IN LABOR | HH L8                                   | 1-VALP  | ARAIS | )      | SEP-   | 24-2020 | 1     | 0        | 0.00      | 2.5       | 46.37           | 1          | 0        | 0.00    | 115.91      |
| LGP1  | Laborer Gr | oup 1  | 2016          | IN LABOR | HH L8                                   | 1-VALP  | ARAIS | )      | SEP-   | 25-2020 | )     | 8        | 30.91     | 0         | 0.00            | 1          | 0        | 0.00    | 247.28      |
| LGP1  | Laborer Gr | roup 1 | 2016          | IN LABOR | HH L8                                   | 1-VALP  | ARAIS | )      | SEP-:  | 25-2020 | )     | 0        | 0.00      | 2.5       | 46.37           |            | 00       | 0.00    | 115.91      |
| LGP1  | Laborer Gr | oup 1  | 2016          | IN LABOR | HH L8                                   | 11-VALP | ARAIS | )      | SEP-   | 26-2020 | )     | 0        | 0.00      | 8         | 46.37           |            | 0        | 0.00    | 370,92      |
| Emplo | yee Totals |        |               |          |                                         |         |       |        |        |         |       | 32       |           | 15.5      |                 |            | 0        | 47.5    | 1,707.77    |

Wantola, Michael A SS NUMBER: XXX-XX-8552 MARITAL STATUS: SINGLE CHECK NUMBER: 398827
4315W 850 N EMPLOYEE NO: 165015 EXEMPTIONS: CHECK DATE: OCT-01-2020

 219-843-8711
 SEX:
 MALE
 MILITARY STATUS: NV

 Pay Code WK
 Period
 40
 Start Date
 SEP-21-2020
 End Date
 SEP-27-2020

Gross Retro Taxable Gross F.I.T FICA(HI) FICA(OASDI) S.D.I. S.U.I. State Tax City Tax Cnty Tax Leave Tax Union Ded. Misc Ded. Net 1.921.70 0.00 1.921.70 213.20 27.86 0.00 0.00 119,15 60.83 0.00 53.94 57.65 0.00 1.389.07 Invoice Number:

5850541 10/03/20

Invoice Date: Page:

NET 30 DAYS Terms of Sale: 4959008 Customer Number: IN-NONTA Tax Code:

**Customer Job:** 

D586-- 45th Ave & Calumet

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021

#### INVOICE

## Lehigh Hanson HEIDELBERGCEMENTGroup

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

Tax ID:

36-3817304

| Delivery Address | Purchase Order | Sales Order | Plant                 |
|------------------|----------------|-------------|-----------------------|
| R-36229          | 219042         | 195328      | Thornton Stone Quarry |
|                  |                |             | T Fuel                |

| Ticket   | Ticket<br>Number | Truck<br>Type | Ship to Reference | Product Number | Product Description | Quantity | MOU    | Unit Price | Amount    | Freight | Fuel<br>Surchg/<br>Other Fee | Extended<br>Price |
|----------|------------------|---------------|-------------------|----------------|---------------------|----------|--------|------------|-----------|---------|------------------------------|-------------------|
| Date     |                  |               |                   | 01801          | INDIANA #53 CAPP    | 21.28    | Ton    | \$12.50    | \$266.00  |         | \$0.00                       | \$266.00          |
| 10/01/20 | 145670460        |               |                   | 0.00.          | INDIANA #53 CAPP    | 21.21    | Ton    | \$12.50    | \$265.12  |         | \$0.00                       | \$265.12          |
| 10/01/20 | 145670460        |               |                   | 01801          | INDIANA #53 CAPP    | 20.99    | Ton    | \$12.50    | \$262.38  |         | \$0.00                       | \$262.38          |
| 10/01/20 | 145670461        |               |                   | 01801          | INDIANA #53 CAPP    | 22.37    | Ton    | \$12.50    | \$279.62  |         | \$0.00                       | \$279.62          |
| 10/01/20 | 145670462        |               |                   | 01801          | INDIANA #53 CAPP    | 23.87    | Ton    | \$12.50    | \$298.38  |         | \$0.00                       | \$298.38          |
| 10/01/20 | 145670462        | -             |                   | 01801          | INDIANA #53 CAPP    | 21.10    | Ton    | \$12.50    | \$263.76  | ;       | \$0.00                       | \$263.76          |
| 10/01/20 | 145670469        |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.23    | Ton    | \$14.75    | \$313.15  | i       | \$0.00                       | \$313.15          |
| 10/01/20 | 145670470        |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.25    | Ton    | \$14.75    | \$313.44  | ļ       | \$0.00                       | \$313.44          |
| 10/01/20 | 145670470        |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.11    | Ton    | \$14.75    | \$326.13  | 3       | \$0.00                       | \$326.13          |
| 10/01/20 | 145670471        |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.74    | Ton    | \$14.75    | \$350.17  | 7       | \$0.00                       | \$350.17          |
| 10/01/20 | 145670472        |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.21    | Ton    | \$14.75    | \$312.85  | 5       | \$0.00                       | \$312.85          |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.13    | Ton    | \$14.75    | \$311.67  | 7       | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.16    | Ton    | \$14.75    | \$312.1   | 1       | \$0.00                       | 1                 |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.67    | 7 Ton  | \$14.75    | \$304.8   | 9       | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.60    | ) Ton  | \$14.78    | \$348.1   | 0       | \$0.00                       |                   |
| 10/01/20 |                  | -             |                   | 01653          | INDIANA #8 AP CAPP  | 21.3     | 7 Ton  | \$14.75    | \$315.2   | 1       | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.0     | 7 Ton  | \$14.75    | \$310.7   | 9       | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.1     | 2 Ton  | \$14.7     | \$326.2   | 7       | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 24.0     | 6 Ton  | \$14.78    | 5 \$354.8 | 9       | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01670          | INDIANA #2 CAPP     | 21.1     | 0 Ton  | \$14.7     | 5 \$311.2 | 3       | \$0.08                       | 1                 |
| 10/01/20 |                  |               |                   | 01670          | INDIANA #2 CAPP     | 21.3     | 5 Tor  | \$14.7     | 5 \$314.9 | 12      | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01670          | INDIANA #2 CAPP     | 23.9     | 9 Tor  | \$14.7     | 5 \$353.8 | 16      | \$0.00                       |                   |
| 10/01/20 |                  | -             |                   | 01670          | INDIANA #2 CAPP     | 21.6     | 5 Tor  | \$14.7     | 5 \$319.3 | 34      | \$0.00                       |                   |
| 10/01/20 |                  |               |                   | 01670          | INDIANA #2 CAPP     | 20.9     | 9 Tor  | \$14.7     | 5 \$309.6 | 31      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 20.9     | 5 Tor  | s14.7      | 5 \$309.0 | )2      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 23.3     | 31 To  | s \$14.7   | 5 \$343.6 | 33      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 21.8     | 33 To  | n \$14.7   | 5 \$322.0 | 00      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 20.0     | 38 To  | n \$14.7   | 75 \$307. | 98      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 23.      | 42 To  | n \$14.7   | 75 \$345. | 45 .    | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 22.      | 38 To  | n \$14.7   | 75 \$330. | 11      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 23.      | 93 To  | n \$14.7   | 75 \$352. | 97      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 21.      | 26 To  | n \$14.7   | 75 \$313. | 59      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   |                | INDIANA #2 CAPP     | 22.      | 01 To  | n \$14.    | 75 \$324. | 65      | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 21.      | 00 To  | n \$14.    | 75 \$309  | .75     | \$0.0                        |                   |
| 10/01/2  |                  |               |                   | 01670          | INDIANA #2 CAPP     | 23.      | 47 To  | n \$14.    | 75 \$346  | .19     | \$0.0                        |                   |
| 10/01/   |                  |               |                   | 01670          | INDIANA #2 CAPP     |          | .08 To | n \$14.    | 75 \$310  | .93     | \$0.8                        | 00 \$310.9        |
| 10/01/   | 20 1456705       | 431 ST        | -                 | 01670          | INDIANA ILE OCI I   |          |        |            |           |         |                              |                   |
|          |                  |               |                   |                |                     |          |        |            |           |         |                              |                   |

Questions? Please call Customer Care at: 888-895-3938

Invoice Total:

This invoice is subject to the terms set forth in the Credit Application and/or General Terms and Conditions of Sale, as well as any additional terms and conditions contained in the Quotation or Order Acknowledgement. Any additional or different terms proposed by Buyer are hereby deemed to be a material conditional and are hereby objected to. All items returned are subject to cartage and handling charges. Accounts are due and payable by the above stated terms. Past due accounts are subject to service charges as outlined in the Credit Application and/or General Terms and Conditions of Sale.

Invoice Number:

5850541 10/03/20

Invoice Date: Page:

Terms of Sale: **NET 30 DAYS Customer Number:** 4959008

Tax Code:

IN-NONTA

**Customer Job:** 

D586-- 45th Ave & Calumet

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021

#### INVOICE

### Lehigh Hanson HEIDELBERGCEMENTGroup

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

Tax ID:

36-3817304



|                |                  | Deli          | ery Address       |                         | Purchase Orde                                                                | r                                | Sales  | Order      |          | Pla       | STATE OF THE CONTRACTOR      |                      |
|----------------|------------------|---------------|-------------------|-------------------------|------------------------------------------------------------------------------|----------------------------------|--------|------------|----------|-----------|------------------------------|----------------------|
|                |                  |               | R-36229           |                         | 219042                                                                       |                                  | 195    | 328        | Th       | ornton St | one Quarry                   |                      |
| Ticket<br>Date | Ticket<br>Number | Truck<br>Type | Ship to Reference | Product Number          | Product Description                                                          | Quantity                         | иом    | Unit Price | Amount   | Freight   | Fuel<br>Surchg/<br>Other Fee | Extended<br>Price    |
| 10/01/20       | 1456705432       | ST            | <u> </u>          | 01670                   | INDIANA #2 CAPP                                                              | 21.8                             | 3 Ton  | \$14.75    | \$322.00 |           | \$0.00                       | \$322.0              |
| 10/01/20       | 1456705451       |               |                   |                         | INDIANA #2 CAPP                                                              | 19.7                             | 6 Ton  | \$14.75    | \$291.46 |           | \$0.00                       | \$291.               |
| 0/01/20        | 1456705464       | -             |                   |                         | INDIANA #2 CAPP                                                              | 23.6                             | 4 Ton  | \$14.75    | \$348.69 |           | \$0.00                       | \$348.               |
| 0/01/20        | 1456705471       | -             |                   |                         | INDIANA #2 CAPP                                                              | 21.1                             | 7 Ton  | \$14.75    | \$312.26 |           | \$0.00                       | \$312.               |
| 0/01/20        | 1456705473       |               |                   | 01670                   | INDIANA #2 CAPP                                                              | 21.7                             | 0 Ton  | \$14.75    | \$320.08 |           | \$0.00                       | \$320                |
| 10/01/20       | 1456705479       |               |                   | 01670                   | INDIANA #2 CAPP                                                              | 20.9                             | 1 Ton  | \$14.75    | \$308.43 |           | \$0.00                       | \$308.               |
|                |                  |               |                   |                         | PRODUCT SUM                                                                  | MARY                             |        |            |          |           |                              |                      |
|                |                  |               |                   | 01653<br>01670<br>01801 | INDIANA #8 AP CAPP<br>INDIANA #2 CAPP<br>INDIANA #53 CAPP<br>TOTAL QUANTITY> | 284.7<br>503.6<br>130.8<br>919.1 | 1<br>2 |            | \$6      | 81.16     | of \$13                      | 263.28               |
|                |                  |               |                   |                         |                                                                              |                                  |        |            |          | Sul       | btotal:                      | <del>-\$13,263</del> |
|                |                  |               |                   |                         |                                                                              |                                  |        |            |          | Othe      | er Fee:                      |                      |
|                |                  |               |                   |                         |                                                                              |                                  |        |            |          |           | Tax:                         | \$0                  |

Questions? Please call Customer Care at: 888-895-3938

Invoice Total:

\$13,263.28

This invoice is subject to the terms set forth in the Credit Application and/or General Terms and Conditions of Sale, as well as any additional terms and conditions contained in the Quotation or Order Acknowledgement. Any additional or different terms proposed by Buyer are hereby deemed to be a material alteration and are hereby objected to. All items returned are subject to cartage and handling charges. Accounts are due and payable by the above stated terms. Past due accounts are subject to service charges as outlined in the Credit Application and/or General Terms and Conditions of Sale.

5849096 Invoice Number: Invoice Date: 09/26/20

Page: 1

**NET 30 DAYS** Terms of Sale: **Customer Number:** 4959008 IN-NONTA Tax Code:

D586-- 45th Ave & Calumet **Customer Job:** 

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021

Delivery Address

#### INVOICE

# Lehigh Hanson

**HEIDELBERG**CEMENT Group

Plant

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

36-3817304 Tax ID:

Sales Order



|                | R-36229          |               |                   | 219042 19532   |                     |          | 195328 Tho |                  | ornton Stone Quarry |         |                              |                   |
|----------------|------------------|---------------|-------------------|----------------|---------------------|----------|------------|------------------|---------------------|---------|------------------------------|-------------------|
| Ticket<br>Date | Ticket<br>Number | Truck<br>Type | Ship to Reference | Product Number | Product Description | Quantity | MOU        | Unit Price       | Amount              | Freight | Fuel<br>Surchg/<br>Other Fee | Extended<br>Price |
| 09/25/20       | 1456700282       | ST.           | 1                 | 01653          | INDIANA #8 AP CAPP  | 22.89    | Ton        | \$14.75          | \$337.63            |         | \$0.00                       | \$337.63          |
| 09/25/20       | 1456700202       |               |                   | •              | INDIANA #8 AP CAPP  | 21.15    | Ton        | \$14.75          | \$311.97            |         | \$0.00                       | \$311.97          |
| 09/25/20       | 1456700230       | -             |                   |                | INDIANA #8 AP CAPP  | 24.29    | Ton        | \$14.75          | \$358.28            |         | \$0.00                       | \$358.28          |
| 09/25/20       | 1456700329       | -             |                   |                | INDIANA #8 AP CAPP  | 23.47    | Ton        | \$14.75          | \$346.19            |         | \$0.00                       | \$346.19          |
| 09/25/20       | 1456700341       |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.00    | Ton        | \$14.75          | \$339.25            |         | \$0.00                       | \$339.25          |
| 09/25/20       | 1456700353       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.86    | Ton        | \$14.75          | \$322.44            |         | \$0.00                       | \$322.44          |
| 09/25/20       | 1456700363       | -             |                   | 01653          | INDIANA #8 AP CAPP  | 22.38    | Ton        | \$14.75          | \$330.11            |         | \$0.00                       | \$330.11          |
| 09/25/20       | 1456700364       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.20    | Ton        | \$14.75          | \$312.70            |         | \$0.00                       | \$312.70          |
| 09/25/20       | 1456700378       | -             |                   | 01653          | INDIANA #8 AP CAPP  | 21.32    | 2 Ton      | \$14.75          | \$314.47            |         | \$0.00                       | \$314.47          |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.58    | 3 Ton      | \$14.75          | \$347.81            |         | \$0.00                       | \$347.81          |
| 09/25/20       | 1456700406       |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.90    | ) Ton      | \$14.75          | \$337.78            |         | \$0.00                       | \$337.78          |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.1     | ? Ton      | \$14.75          | \$341.02            |         | \$0.00                       | \$341.02          |
| 09/25/20       | 145670042        |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.6     | 3 Ton      | \$14 <i>.</i> 75 | \$333.80            | 1       | \$0.00                       | \$333.80          |
| 09/25/20       |                  | - "           |                   | 01653          | INDIANA #8 AP CAPP  | 22.6     | 9 Ton      | \$14.75          | \$334.68            | i .     | \$0.00                       | \$334.68          |
| 09/25/20       |                  | -             |                   | 01653          | INDIANA #8 AP CAPP  | 20.6     | 2 Ton      | \$14.75          | \$304.15            | ;       | \$0.00                       | \$304.15          |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21,6     | 3 Ton      | \$14.75          | \$319.05            | ;       | \$0.00                       | \$319.0           |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.3     | 9 Ton      | \$14.75          | \$345.01            |         | \$0.00                       | \$345.0           |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.3     | 7 Ton      | \$14.78          | \$344.71            | I       | \$0.00                       | \$344.7           |
| 09/25/20       |                  | _             |                   | 01653          | INDIANA #8 AP CAPP  | 22.3     | 7 Ton      | \$14.75          | \$329.96            | 3       | \$0.00                       | \$329.9           |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.9     | 4 Ton      | \$14.75          | \$308.87            | 7       | \$0.00                       |                   |
| 09/25/20       |                  | -             |                   | 01653          | INDIANA #8 AP CAPP  | 22.2     | 4 Ton      | \$14.75          | \$328.04            | ŧ       | \$0.00                       |                   |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.0     | 0 Ton      | \$14.7           | \$309.7             | 5       | \$0.00                       |                   |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 24.2     | 5 Ton      | \$14.7           | \$357.69            | 9       | \$0.00                       |                   |
| 09/25/20       |                  | _             |                   | 01653          | INDIANA #8 AP CAPP  | 21.1     | 4 Ton      | \$14.7           | \$311.8             | 2       | \$0.00                       |                   |
| 09/25/20       | ·                |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.2     | 1 Ton      | \$14.7           | \$327.6             | 0       | \$0.00                       |                   |
| 09/25/20       |                  | -             |                   | 01653          | INDIANA #8 AP CAPP  | 22.4     | 4 Ton      | \$14.7           | 5 \$330.9           | 9       | \$0.00                       |                   |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.6     | ii Ton     | \$14.7           | 5 \$318.7           | 5       | \$0.00                       |                   |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.8     | 3 Ton      | \$14.7           | 5 \$351.5           | 0       | \$0.00                       |                   |
| 09/25/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.2     | 5 Ton      | \$14.7           | 5 \$313.4           | 4       | \$0.00                       |                   |
| 09/25/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.6     | 31 Ton     | \$14.7           |                     |         | \$0.00                       |                   |
| 09/25/2        |                  | _             |                   | 01653          | INDIANA #8 AP CAPP  | 21.4     | 13 Ton     | \$14.7           | 5 \$316.1           | 0       | \$0.00                       |                   |
| 09/25/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.4     | 11 Ton     | \$14.7           | 5 \$330.5           | 5       | \$0.00                       |                   |
| 09/25/2        | -                |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.      | 54 Ton     | \$14.7           | 5 \$347.2           | 2       | \$0.00                       |                   |
| 09/25/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.      | 03 Ton     | \$14.7           | 5 \$310.2           | 0       | \$0.00                       |                   |
| 09/25/2        | •                |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.      | 41 Ton     | \$14.7           |                     |         | \$0.00                       |                   |
| 09/25/2        | -                |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.      | 53 Ton     | \$14.7           | 5 \$317.5           | 17      | \$0.00                       | 3 \$317.6         |

Purchase Order

Questions? Please call Gustomer Care at: 888-895-3938

Invoice Total:

\$28,930,40

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5849096 Invoice Number: 09/26/20 Invoice Date: Page:

Terms of Sale: **NET 30 DAYS Customer Number:** 4959008 IN-NONTA Tax Code:

D586-- 45th Ave & Calumet **Customer Job:** 

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021

#### INVOICE

# Lehigh Hanson

**HEIDELBERG**CEMENT Group

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

36-3817304 Tax ID:



|                |                  | anailu        | ery Address       |                | Purchase Orde       | r S      | ales  | Order      |           | Pla        | The state of the s |                      |
|----------------|------------------|---------------|-------------------|----------------|---------------------|----------|-------|------------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                |                  | 8 4 4 6       | R-36229           |                | 219042              |          | 1953  | 328        | Th        | ornton Sto | one Quarry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| L              |                  |               | H-30229           |                |                     |          |       | 1          |           |            | Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| Ticket<br>Date | Ticket<br>Number | Truck<br>Type | Ship to Reference | Product Number | Product Description | Quantity | иом   | Unit Price | Amount    | Freight    | Surchg/<br>Other Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Extended<br>Price    |
| 09/25/20       | 1456700775       | ST.           |                   | 01653          | NDIANA #8 AP CAPP   | 21.98    | Ton   | \$14.75    | \$324.21  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$324.21             |
| 09/25/20       | 1456700775       |               |                   |                | INDIANA #8 AP CAPP  | 23.31    | Ton   | \$14.75    | \$343.83  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$343.83             |
| 09/25/20       | 1456700833       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.14    | Ton   | \$14.75    | \$311.82  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$311.82             |
| 09/25/20       | 1456700843       |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.39    | Ton   | \$14.75    | \$330.26  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$330.26             |
| 09/25/20       | 1456700844       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.34    | Ton   | \$14.75    | \$314.77  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$314.77             |
| 09/25/20       | 1456700858       |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.51    | Ton   | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$332.03<br>\$310.93 |
| 09/25/20       | 1456700938       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.08    |       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$310.93<br>\$335.86 |
| 09/25/20       | 145670094        |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.77    | Ton   | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$321.26             |
| 09/25/20       | 1456701013       | _             |                   | 01653          | INDIANA #8 AP CAPP  | 21.78    |       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$333.80             |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.63    | Ton   | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       | 145670107        |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.47    | 7 Ton | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$316.69<br>\$333.21 |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.59    | Ton   | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.8     | Ton   | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.70    |       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | • • • •              |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.20    | 6 Ton | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.4     |       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.8     |       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.2     | 5 Ton | \$14.7     |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.5     |       |            |           |            | \$0.00<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.5     |       |            |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.9     |       |            |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ****                 |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.1     |       |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 09/25/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.8     |       |            |           |            | \$0.00<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| 09/25/20       |                  | 88 ST         |                   | 01653          | INDIANA #8 AP CAPP  |          | 5 Ton |            |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 09/25/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.1     |       | •          |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| 09/26/2        | ·                |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.4     |       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                    |
| 09/26/2        | •                |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.9     |       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| 09/26/2        | -                |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.6     |       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                    |
| 09/26/2        | •                |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.9     |       |            |           |            | \$0.0<br>\$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                    |
| 09/26/2        |                  | 21 ST         |                   | 01653          | INDIANA #8 AP CAPP  | 22.8     |       |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 09/26/2        | •                |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.      |       |            |           |            | \$0.0<br>\$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
| 09/26/2        |                  | -             |                   | 01653          | INDIANA #8 AP CAPP  | 22.      |       |            |           |            | \$0.0<br>\$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
| 09/26/2        | •                |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.      |       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - ,.                 |
| 09/26/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.      |       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                    |
| 09/26/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.      |       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - •                  |
| 09/26/2        |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.      | 23 To | n \$14.    | 75 \$313. | מו         | <b>Ф</b> 0.С                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <sub>1</sub> Ο φυτυ. |
| 00,20,2        | ••               |               |                   |                |                     |          |       |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                |                  |               |                   |                |                     |          |       |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| -              |                  |               |                   |                |                     |          |       |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| ı              |                  |               |                   |                |                     |          |       |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |

Questions? Please call Customer Care at: 888-895-3938 This invoice is subject to the terms set forth in the Credit Application and/or General Terms and Conditions of Sale, as well as any additional terms and conditions contained in the Quotation or Order Acknowledgement. Any additional or different terms proposed by Buyer are hereby deemed to be a material alteration and are hereby objected to. All items returned are subject to cartage and handling charges. Accounts are due and payable by the above stated terms. Past due accounts are subject to service charges as outlined in the Credit Application and/or General Terms and Conditions of Sale.

Invoice Total:

\$28,930.40

Invoice Number: 5849096 09/26/20 Invoice Date:

3

Page: **NET 30 DAYS** Terms of Sale: **Customer Number:** 4959008 Tax Code: IN-NONTA

D586-- 45th Ave & Calumet **Customer Job:** 

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021

#### INVOICE

# Lehigh Hanson

**HEIDELBERGCEMENT Group** 

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

36-3817304 Tax ID:



| Delivery Address                                          | Purchase Order      |          | Sales O | rder       |        | Pla        | nt                           |                   |
|-----------------------------------------------------------|---------------------|----------|---------|------------|--------|------------|------------------------------|-------------------|
| R-36229                                                   | 219042              |          | 19532   | 28         | Th     | ornton Sto | one Quarry                   |                   |
| Ticket Ticket Truck Ship to Reference Product Number Type | Product Description | Quantity | nom     | Unit Price | Amount | Freight    | Fuel<br>Surchg/<br>Other Fee | Extended<br>Price |

|   | Ticket<br>Date | Ticket<br>Number | Truck<br>Type | Ship to Reference | Product Number | Product Description | Quantity | MOU | Unit Price | Amount     | Freight  | Surchg/<br>Other Fee | Extended<br>Price |
|---|----------------|------------------|---------------|-------------------|----------------|---------------------|----------|-----|------------|------------|----------|----------------------|-------------------|
|   | l              |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.58    | Ton | \$14.75    | \$318.31   |          | \$0.00               | \$318.31          |
| - | 09/26/20       | 1456701465       |               |                   |                | INDIANA #8 AP CAPP  | 22.88    |     | \$14.75    | \$337.48   |          | \$0.00               | \$337.48          |
|   | 09/26/20       | 1456701503       |               |                   | •              | INDIANA #8 AP CAPP  | 22.32    |     | \$14.75    | \$329.22   |          | \$0.00               | \$329.22          |
|   | 09/26/20       | 1456701519       |               |                   |                | INDIANA #8 AP CAPP  | 22.89    |     | \$14.75    | \$337.63   |          | \$0.00               | \$337.63          |
|   | 09/26/20       | 1456701530       | -             |                   |                | INDIANA #8 AP CAPP  | 21.93    |     | \$14.75    | \$323.47   |          | \$0,00               | \$323.47          |
|   | 09/26/20       | 145670159        |               |                   | 0.000          | INDIANA #8 AP CAPP  | 22.68    |     | \$14.75    | \$334.53   |          | \$0.00               | \$334.53          |
|   | 09/26/20       | 145670159        | -             |                   |                | INDIANA #8 AP CAPP  | 22.36    |     | \$14.75    | \$329.81   |          | \$0.00               | \$329.81          |
|   | 09/26/20       | 145670159        |               |                   |                | INDIANA #8 AP CAPP  | 22.28    |     | \$14.75    | \$328.63   |          | \$0.00               | \$328.63          |
|   | 09/26/20       | 145670164        |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.90    |     | \$14.75    | \$337.78   |          | \$0.00               | \$337.78          |
|   | 09/26/20       | 145670166        |               |                   |                | INDIANA #8 AP CAPP  | 22.43    |     | \$14.75    | \$330.85   |          | \$0.00               | \$330.85          |
|   | 09/26/20       | 145670166        | -             |                   | 01653          | INDIANA #8 AP CAPP  | 21.90    |     | \$14.75    | \$323.03   |          | \$0.00               | \$323.03          |
|   | 09/26/20       | 145670170        |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.49    |     | \$14.75    | \$331.73   | <b>,</b> | \$0.00               | \$331.73          |
|   | 09/26/20       | 145670171        |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.2     |     | \$14.75    |            | 5        | \$0.00               | \$342.35          |
|   | 09/26/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.5     |     | \$14.75    |            | 2        | \$0.00               | \$332.62          |
|   | 09/26/20       |                  |               |                   | 01653          | INDIANA #8 AP CAPP  | 23.0     |     | \$14.75    |            |          | \$0.00               | \$339.25          |
|   | 09/26/20       |                  |               |                   | 01653          |                     | 23,3     |     | \$14.75    | •          |          | \$0.00               | \$344.12          |
|   | 09/26/20       | 145670175        | O ST          |                   | 01653          | INDIANA #8 AP CAPP  | 20,00    |     | Ţ u        | , <u>-</u> |          |                      |                   |

-- PRODUCT SUMMARY--

\$16,313.17 of \$28,930.40

1,961.36 INDIANA #8 AP CAPP 01653

1,961.36 TOTAL QUANTITY -->

Subtotal: Other Fee:

\$0.00 Tax:

\$20,030.40

Questions? Please call Customer Care at: 888-895-3938

Invoice Total:

\$28,930.40

This invoice is subject to the terms set forth in the Credit Application and/or General Terms and Conditions of Sale, as well as any additional terms and conditions contained in the Quotation or Order Acknowledgement. Any additional or different terms proposed by Buyer are hereby deemed to be a material alteration and are hereby objected to. All items returned are subject to cartage and handling charges. Accounts are due and payable by the above stated terms. Past due accounts are subject to service charges as outlined in the Credit Application and/or General Terms and Conditions of Sale.

Invoice Number: Invoice Date:

5850173

09/30/20

Terms of Sale:

Page:

**NET 30 DAYS** 

**Customer Number:** 4959008

IN-NONTA

**Customer Job:** 

D586-- 45th Ave & Calumet

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021

#### INVOICE

# Lehigh Hanson

**HEIDELBERG**CEMENT Group

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

Tax ID:

36-3817304



|                                         |                                         | Deli          | ery Address       |                | Purchase Orde       | r S      | ales (      | Order      |           | Pla        | ALL REPORTS OF THE PARTY OF THE |                   |
|-----------------------------------------|-----------------------------------------|---------------|-------------------|----------------|---------------------|----------|-------------|------------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 100000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 20099900000   | R-36229           |                | 219042              |          | 1953        | 28         | The       | ornton Ste | one Quarry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |
| Ticket<br>Date                          | Ticket<br>Number                        | Truck<br>Type | Ship to Reference | Product Number | Product Description | Quantity | MOU         | Unit Price | Amount    | Freight    | Fuel<br>Surchg/<br>Other Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Extended<br>Price |
|                                         |                                         |               | <u> </u>          | 01653          | INDIANA #8 AP CAPP  | 21.76    | Ton         | \$14.75    | \$320.96  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$320.96          |
| 09/30/20                                | 1456703636                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.04    | Ton         | \$14.75    | \$310.34  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$310.34          |
| 09/30/20                                | 1456703698                              | _             |                   | 01653          | INDIANA #8 AP CAPP  | 20.64    | Ton         | \$14.75    | \$304.44  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$304.44          |
| 09/30/20                                | 1456703704                              |               |                   |                | INDIANA #8 AP CAPP  | 21.52    | Ton         | \$14.75    | \$317.42  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$317.42          |
| 09/30/20                                | 1456703705                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.36    | Ton         | \$14.75    | \$315.06  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$315.06          |
| 09/30/20                                | 1456703769                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.21    | Ton         | \$14.75    | \$312.85  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$312.85          |
| 09/30/20                                | 1456703804                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.88    | Ton         | \$14.75    | \$307.98  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$307.98          |
| 09/30/20                                | 1456703810                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.57    | Ton         | \$14.75    | \$318.16  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$318.16          |
| 09/30/20                                | 1456703827                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.00    | Ton         | \$14.75    | \$309.75  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$309.75          |
| 09/30/20                                | 1456703886                              |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.78    | Ton         | \$14.75    | \$306.51  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$306.51          |
| 09/30/20                                | 145670386                               |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.91    | Ton         | \$14.75    | \$323.18  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$323.18          |
| 09/30/20                                | 145670394                               |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.96    | Ton         | \$14.75    | \$309.16  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$309.16          |
| 09/30/20                                | 145670395                               |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.10    | Ton         | \$14.75    | \$311.23  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$311.23          |
| 09/30/20                                | 145670399                               |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.91    | Ton         | \$14.75    | \$323.18  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$323.18          |
| 09/30/20                                | 145670402                               |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.84    | Ton         | \$14.75    | \$307.39  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$307.39          |
| 09/30/20                                | 145670402                               |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.95    | Ton         | \$14.75    | \$309.02  |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$309.02          |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.75    | Ton         | \$14.75    | \$320.82  | !          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$320.82          |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.21    | Ton         | \$14.75    | \$312.85  | i          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$312.85          |
| 09/30/20                                |                                         | _             |                   | 01653          | INDIANA #8 AP CAPP  | 20.23    | 3 Ton       | \$14.75    | \$298.40  | )          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$298.40          |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 22.00    | <b>T</b> on | \$14.75    | \$324.50  | )          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$324.50          |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.17    | 7 Ton       | \$14.75    | \$312.26  | 6          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                |                                         | _             |                   | 01653          | INDIANA #8 AP CAPP  | 22.00    | 3 Ton       | \$14.75    | \$325.39  | 9          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.1     | 4 Ton       | \$14.75    | \$311.82  | 2          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.8     | 3 Ton       | \$14.75    | \$307.2   | 5          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.4     | 6 Ton       | \$14.75    | \$316.5   | 4          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.5     | 6 Ton       | \$14.75    | \$318.0   | 1          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                | ·                                       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.3     | 1 Ton       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/20                                |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.7     | 6 Ton       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/2                                 |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.8     | 4 Ton       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/2                                 |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.8     | 8 Ton       | \$14.75    |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/2                                 |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.6     | 7 Ton       |            |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/2                                 |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.8     | 8 Tan       |            |           |            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| 09/30/2                                 |                                         | -             |                   | 01653          | INDIANA #8 AP CAPP  | 20.6     | ii Ton      |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |
| 09/30/2                                 |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.8     | 2 Ton       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |
| 09/30/2                                 | ·                                       |               |                   | 01653          | INDIANA #8 AP CAPP  | 21.2     | 9 Ton       |            |           |            | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                 |
| 09/30/2                                 |                                         |               |                   | 01653          | INDIANA #8 AP CAPP  | 20.9     | 2 Ton       | \$14.7     | 5 \$308.5 | 7          | \$0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 \$308.5         |

Questions? Please call Customer Care at: 888-895-3938

Invoice Total:

This invoice is subject to the terms set forth in the Credit Application and/or General Terms and Conditions of Sale, as well as any additional terms and conditions contained in the Quotation or Order Acknowledgement. Any additional or different terms proposed by Buyer are hereby deemed to be a material alteration and are hereby objected to. All items returned are subject to cartage and handling charges. Accounts are due and payable by the above stated terms. Past due accounts are subject to service charges as outlined in the Credit Application and/or General Terms and Conditions of Sale.

Invoice Number: Invoice Date:

5850173

09/30/20

**NET 30 DAYS** 

Terms of Sale: **Customer Number:** 

Page:

4959008

Tax Code: **Customer Job:**  IN-NONTA D586-- 45th Ave & Calumet

WALSH CONST IL LLC

929 W ADAMS ST CHICAGO, IL 60607-3021 **INVOICE** 

Lehigh Hanson **HEIDELBERG**CEMENT Group

Billing on behalf of:

**Material Service Corporation** 

TO ENSURE PROPER CREDIT, PLEASE INCLUDE THE INVOICE NUMBER WITH YOUR PAYMENT REMIT TO:

15620 Collection Center Drive Chicago, IL 60693-0156

Tax ID:

36-3817304



|                |                  |               |                   |                |                     | -        |       |            |            |            |                              |                      |
|----------------|------------------|---------------|-------------------|----------------|---------------------|----------|-------|------------|------------|------------|------------------------------|----------------------|
|                |                  | Deli          | very Address      |                | Purchase Orde       | er '     | Sales | Order      |            | Pla        | nt                           |                      |
|                |                  |               | R-36229           |                | 219042              |          | 195   | 328        | TI         | nornton St | one Quarry                   | !                    |
| Ticket<br>Date | Ticket<br>Number | Truck<br>Type | Ship to Reference | Product Number | Product Description | Quantity | UOM   | Unit Price | Amount     | Freight    | Fuel<br>Surchg/<br>Other Fee | Extended<br>Price    |
| J              |                  | 1             |                   | <u> </u>       |                     |          |       |            |            |            |                              |                      |
|                |                  |               |                   |                | PRODUCT SUN         | 1MARY    |       |            |            |            |                              |                      |
|                |                  |               |                   | 04050          | INDIANA #8 AP CAPP  | 764.82   | ,     |            | \$10.66    | 61.67 c    | of \$11,2                    | 291.20               |
|                |                  |               |                   | 01653          | TOTAL QUANTITY>     | 764.82   |       |            | <b>4</b> , |            | · • · · ,-                   |                      |
|                |                  |               |                   |                |                     |          |       |            |            |            | ototal:<br>r Fee:            | <del>\$11,281.</del> |
|                |                  |               |                   |                |                     |          |       |            |            |            | Tax:                         | \$0                  |
|                |                  |               |                   |                |                     |          |       |            |            |            |                              |                      |
|                |                  |               |                   |                |                     |          |       |            |            |            |                              |                      |
|                |                  |               |                   |                |                     |          |       |            |            |            |                              |                      |
|                |                  |               |                   |                |                     |          |       |            |            |            |                              |                      |
|                |                  |               |                   |                |                     |          |       |            |            |            |                              |                      |

Questions? Please call Customer Care at: 888-895-3938

Invoice Total:

\$11,281.20

This invoice is subject to the terms set torth in the Credit Application and/or General Terms and Conditions of Sale, as well as any additional terms and conditions contained in the Quotation or Order Acknowledgement. Any additional or different terms proposed by Buyer are hereby deemed to be a material alteration and are hereby objected to. All items returned are subject to cartage and handling charges. Accounts are due and payable by the above stated terms. Past due accounts are subject to service charges as outlined in the Credit Application and/or General Terms and Conditions of Sale.

# Austgen Equipment, Inc.

11309 Broadway, Suite C3 Crown Point, IN 46307 Phone 219-213-2389 Fax 219-779-9623

# Invoice

| Date:      | Invoice # |
|------------|-----------|
| 10/14/2020 | 41091     |

| Bill To:              |  |
|-----------------------|--|
| WALSH CONSTRUCTION    |  |
| 1260 EAST SUMMIT ST.  |  |
| CROWN POINT, IN 46307 |  |
|                       |  |

| Job Address:   |  |
|----------------|--|
| 45TH & CALUMET |  |
| 45TH & CALUMET |  |
| MUNSTER IN     |  |

| Terms             | Rep             | Service Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Job         | No.      | P.O.   | Number       |
|-------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--------|--------------|
| Net 30            |                 | 10/14/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 62          | 202      |        |              |
|                   | Description     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Quantity | Rate   | Amount       |
| 45TH AND CALUM    | IET             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |        |              |
| HOURLY ARTICU     | LATE DUMP TRUCK | + DUMP FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |          |        |              |
| 363909 9/21 HOURI | LY              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 8.00     | 186.60 | 1,492.80     |
| DUMP FEES         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 53.00    | 66.63  | 3,531.39     |
| 364658 9/21 HOURI | LY              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 2.00     | 186.60 | 373.20       |
| DUMP FEES         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 10.00    | 66.63  | 666.30       |
| 355099 9/21 HOURI | LY              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ì           | 8.00     | 186.60 | 1,492.80     |
| DUMP FEES         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 53.00    | 66.63  | 3,531.39     |
| 355100 9/21 HOURI | LY              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 2.00     | 186.60 | 373.20       |
| DUMP FEES         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 11.00    | 66.63  | 732.93       |
| 363915 10/1 HOURI | LY              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 8.00     | 186.60 | 1,492.80     |
| DUMP FEES         |                 | The state of the s |             | 30.00    | 66.63  | 1,998.90     |
| 363914 10/2 HOURI | LY              | The later of the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bases State | 8.00     | 186.60 | 1,492.80     |
| DUMP FEES         |                 | PECENV<br>OCT 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 020         | 54.00    | 66.63  | 3,598.02     |
|                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |        |              |
|                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |        |              |
| Please remit to   | o above address |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Total    |        | \$ 20,776.53 |



www.equipmentwatch.com

All prices shown in US dollars (\$)

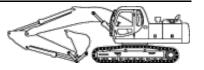
#### Rental Rate Blue Book®

October 26, 2020

#### Caterpillar 336F

Crawler Mounted Hydraulic Excavators

Size Class: 33.1 - 40.0 MTons Weight:



#### Configuration for 336F

Operating Weight 8400.0 lbs Power Mode Diesel

#### **Blue Book Rates**

Non-current (i.e. archived) rates: Jan 1, 2020 - Jun 30, 2020

\*\* FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

|                                          | Ownership Costs |                |                | Estimated Operating Costs | FHWA Rate** |              |
|------------------------------------------|-----------------|----------------|----------------|---------------------------|-------------|--------------|
|                                          | Monthly         | Weekly         | Daily          | Hourly                    | Hourly      | Hourly       |
| Published Rates                          | USD \$15,860.00 | USD \$4,440.00 | USD \$1,110.00 | USD \$165.00              | USD \$83.46 | USD \$173.57 |
| Adjustments                              |                 |                |                |                           |             |              |
| Region ( Troy,<br>Michigan: 104.8%)      | USD \$761.28    | USD \$213.12   | USD \$53.28    | USD \$7.92                |             |              |
| Model Year<br>(2020: 100%)               | -               | -              |                | -                         |             |              |
| Adjusted Hourly<br>Ownership Cost (100%) | -               | -              |                | -                         |             |              |
| Hourly Operating Cost (100               | 0%)             |                |                |                           | -           |              |
| Total:                                   | USD \$16,621.28 | USD \$4,653.12 | USD \$1,163.28 | USD \$172.92              | USD \$83.46 | USD \$177.90 |

Non-Active Use Rates
Standby Rate
USD \$50.05
Idling Rate
USD \$133.38

#### **Rate Element Allocation**

| Element                     | Percentage | Value             |
|-----------------------------|------------|-------------------|
| Depreciation (ownership)    | 37%        | USD \$5,868.20/mo |
| Overhaul (ownership)        | 46%        | USD \$7,295.60/mo |
| CFC (ownership)             | 10%        | USD \$1,586.00/mo |
| Indirect (ownership)        | 6%         | USD \$951.60/mo   |
| Fuel (operating) @ USD 3.07 | 47%        | USD \$38.94/hr    |

Revised Date: 1st half 2020

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

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www.equipmentwatch.com

All prices shown in US dollars (\$)

#### **Rental Rate Blue Book®**

November 16, 2020

Deere 650K LGP

Lgp Crawler Dozers

Size Class: 85 - 104 HP Weight: N/A

#### Configuration for 650K LGP

Dozer Type PAT Operator Protection ROPS/FOPS

Power Mode **Diesel** 

#### **Blue Book Rates**

Non-current (i.e. archived) rates: Jan 1, 2020 - Jun 30, 2020

\*\* FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

| Ownership Costs                             |                |                | Estimated Operating Costs | FHWA Rate** |             |             |
|---------------------------------------------|----------------|----------------|---------------------------|-------------|-------------|-------------|
|                                             | Monthly        | Weekly         | Daily                     | Hourly      | Hourly      | Hourly      |
| Published Rates                             | USD \$7,775.00 | USD \$2,180.00 | USD \$545.00              | USD \$82.00 | USD \$37.40 | USD \$81.58 |
| Adjustments                                 |                |                |                           |             |             |             |
| Region ( Troy,<br>Michigan: 105.1%)         | USD \$396.52   | USD \$111.18   | USD \$27.80               | USD \$4.18  |             |             |
| Model Year<br>(2020: 100%)                  | -              | -              |                           | -           |             |             |
| Adjusted Hourly<br>Ownership Cost<br>(100%) | -              |                | (0)                       | -           |             |             |
| <b>Hourly Operating Cost</b>                | (100%)         |                |                           |             | -           |             |
| Total:                                      | USD \$8,171.52 | USD \$2,291.18 | USD \$572.79              | USD \$86.18 | USD \$37.40 | USD \$83.83 |

| Non-Active Use Rates | Hourly      |
|----------------------|-------------|
| Standby Rate         | USD \$21.36 |
| Idling Rate          | USD \$59.41 |

#### **Rate Element Allocation**

| Element                     | Percentage | Value             |
|-----------------------------|------------|-------------------|
| Depreciation (ownership)    | 29%        | USD \$2,254.75/mo |
| Overhaul (ownership)        | 54%        | USD \$4,198.50/mo |
| CFC (ownership)             | 9%         | USD \$699.75/mo   |
| Indirect (ownership)        | 8%         | USD \$622.00/mo   |
| Fuel (operating) @ USD 3.07 | 35%        | USD \$12.98/hr    |

Revised Date: 1st half 2020

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www.equipmentwatch.com

All prices shown in US dollars (\$)

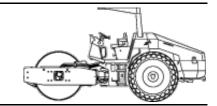
#### Rental Rate Blue Book®

October 30, 2019

#### Dynapac CA252PDB (disc. 2001)

Single Drum Vibratory Compactors

Size Class: 12.0 - 14.9 MTons Weight:



#### Configuration for CA252PDB (disc. 2001)

Drum TypePadfootDrum Width84 inNet Horsepower119 hpPower ModeDiesel

#### **Blue Book Rates**

\*\* FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

|                                          | Ownership Costs |                |              | Estimated<br>Operating Costs | FHWA Rate** |             |
|------------------------------------------|-----------------|----------------|--------------|------------------------------|-------------|-------------|
|                                          | Monthly         | Weekly         | Daily        | Hourly                       | Hourly      | Hourly      |
| Published Rates                          | USD \$4,435.00  | USD \$1,240.00 | USD \$310.00 | USD \$47.00                  | USD \$39.17 | USD \$64.37 |
| Adjustments                              |                 |                |              |                              |             |             |
| Region ( Chicago,<br>Illinois: 103.3%)   | USD \$146.35    | USD \$40.92    | USD \$10.23  | USD \$1.55                   |             |             |
| Model Year<br>(2001: 100%)               | -               | -              | N/S          | -                            |             |             |
| Adjusted Hourly<br>Ownership Cost (100%) | -               | -              |              | -                            |             |             |
| Hourly Operating Cost (100               | 0%)             |                |              |                              | -           |             |
| Total:                                   | USD \$4,581.35  | USD \$1,280.92 | USD \$320.23 | USD \$48.55                  | USD \$39.17 | USD \$65.20 |

Non-Active Use RatesHourlyStandby RateUSD \$19.00Idling RateUSD \$35.53

#### **Rate Element Allocation**

| Element                     | Percentage | Value             |
|-----------------------------|------------|-------------------|
| Depreciation (ownership)    | 49%        | USD \$2,173.15/mo |
| Overhaul (ownership)        | 27%        | USD \$1,197.45/mo |
| CFC (ownership)             | 13%        | USD \$576.55/mo   |
| Indirect (ownership)        | 11%        | USD \$487.85/mo   |
| Fuel (operating) @ USD 3.07 | 24%        | USD \$9.50/hr     |

Revised Date: 2nd half 2019

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for KEVIN BERGER (kberger@walshgroup.com)

| RT OT | RT Rate OT Rate Fringes Total \$                   |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|-------|----------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 3     |                                                    | Equip. Cost Hours Total Code                   | Material Quantity Cost Tot                                                                                                         | tal Ticket Type Cost Hours Total                                                                                                                     | Notes                                                                                                              |
| 3     |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       | \$ 41.55 \$ 62.33 \$ 35.35 \$ 106.05 \$ 124.65     | CAT 336 \$ 177.90 3 \$ 533.70 98.0008.00.00    |                                                                                                                                    |                                                                                                                                                      | First excavation / Test                                                                                            |
|       |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 3     | \$ 41.55 \$ 62.33 \$ 35.35 \$ 106.05 \$ 124.65     | CAT 336 \$ 117.90 3 \$ 353.70 98.0008.00.00    |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 2 4.5 | 4.5 \$ 41.55 \$ 62.33 \$ 35.35 \$ 229.78 \$ 363.56 | CAT 336 \$ 117.90 6.5 \$ 766.35 98.0008.00.00  |                                                                                                                                    | 364658 AD20 \$ 186.60 2 \$ 373.20                                                                                                                    |                                                                                                                    |
|       |                                                    |                                                |                                                                                                                                    | 355100 AD20 \$ 186.60 2 \$ 373.20                                                                                                                    |                                                                                                                    |
| ·     |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 4 0.5 |                                                    | CAT 336 \$ 117.90 4.5 \$ 530.55 98.0008.00.00  |                                                                                                                                    | 357622 AD20 \$ 133.00 1 \$ 133.00                                                                                                                    |                                                                                                                    |
| 4     | \$ 30.91 \$ 46.37 \$ 19.26 \$ 77.04 \$ 123.64      | 98.0008.00.00                                  |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 2 1   | 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 57.78 \$ 108.19    | 31.3523.00.00                                  | Geotextile 100 SY \$ 0.75 \$                                                                                                       | 75.00                                                                                                                                                |                                                                                                                    |
| 1     | \$ 28.67 \$ 43.01 \$ 21.20 \$ 21.20 \$ 28.67       | 31.3523.00.00                                  |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 2 3   | 3 \$ 41.55 \$ 62.33 \$ 35.35 \$ 176.75 \$ 270.08   | VOLVO L90 \$ 65.95 5 \$ 329.75 98.0008.00.00   | #8 Stone 555.69 TN \$ 14.75 \$ 8,19                                                                                                | 96.43                                                                                                                                                | Backfill                                                                                                           |
| 2     | \$ 41.55 \$ 62.33 \$ 35.35 \$ 70.70 \$ 83.10       | JD 650K \$ 83.83 2 \$ 167.66 98.0008.00.00     |                                                                                                                                    |                                                                                                                                                      | Backfill                                                                                                           |
| 2 3   | 3 \$ 41.55 \$ 62.33 \$ 35.35 \$ 176.75 \$ 270.08   | DYNAPAC \$ 64.37 5 \$ 321.85 98.0008.00.00     |                                                                                                                                    |                                                                                                                                                      | Backfill                                                                                                           |
| 8 3   | 3 \$ 41.55 \$ 62.33 \$ 35.35 \$ 388.85 \$ 519.38   | CAT 336 \$ 117.90 11 \$ 1,296.90 98.0008.00.00 |                                                                                                                                    |                                                                                                                                                      | Backfill                                                                                                           |
| 1     | \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 30.91       | 31.3523.00.00                                  | Geotextile 150 SY \$ 0.75 \$ 1                                                                                                     | 12.50                                                                                                                                                |                                                                                                                    |
| 1     | \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 30.91       | 31.3523.00.00                                  |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 1     | \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 30.91       | 31.3523.00.00                                  |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 8.5   |                                                    |                                                | #8 Stone 1253.89 TN \$ 14.75 \$ 18,49                                                                                              | 94.88                                                                                                                                                | Backfill                                                                                                           |
| 8.5   |                                                    | DYNAPAC \$ 64.37 8.5 \$ 547.15 98.0008.00.00   |                                                                                                                                    |                                                                                                                                                      | Backfill                                                                                                           |
| 2.5   | 2.5 \$ 30.91 \$ 46.37 \$ 19.26 \$ 48.15 \$ 115.91  | 31.3523.00.00                                  | Geotextile 250 SY \$ 0.75 \$ 13                                                                                                    | 87.50                                                                                                                                                |                                                                                                                    |
| 1     |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
| 1     | 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 46.37     | 31.3523.00.00                                  |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       |                                                    |                                                |                                                                                                                                    |                                                                                                                                                      |                                                                                                                    |
|       | 32 Total \$ 1.873.55 \$ 2.961.38                   | \$ 3,906.41                                    | \$ 27.0                                                                                                                            | 66.31 \$ 879.40                                                                                                                                      |                                                                                                                    |
|       | 3                                                  |                                                | 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 46.37 \$ 31.3523.00.00 \$ 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 46.37 \$ 31.3523.00.00 | 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 46.37 \$ 19.26 \$ 46.37 \$ 31.3523.00.00 \$ 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 46.37 \$ 31.3523.00.00 | 1 \$ 30.91 \$ 46.37 \$ 19.26 \$ 19.26 \$ 46.37 \$ 31.3523.00.00 \$ 31.3523.00.00 \$ 31.3523.00.00 \$ 31.3523.00.00 |

Cost Code Breakdown 01 02 06 08 09 32 \$ 2,961.38 \$ 1,873.55 \$ 3,906.41 \$ 27,066.31 \$ 879.40 Total \$ 2,961.38 \$ 1,873.55 \$ 3,906.41 \$ 27,066.31 \$ 879.40 \$ 36,687.04

# **EXHIBIT H**

Railroad Embankment Limits (Unknown and Varies)

STEM HEIGHT LEGEND:

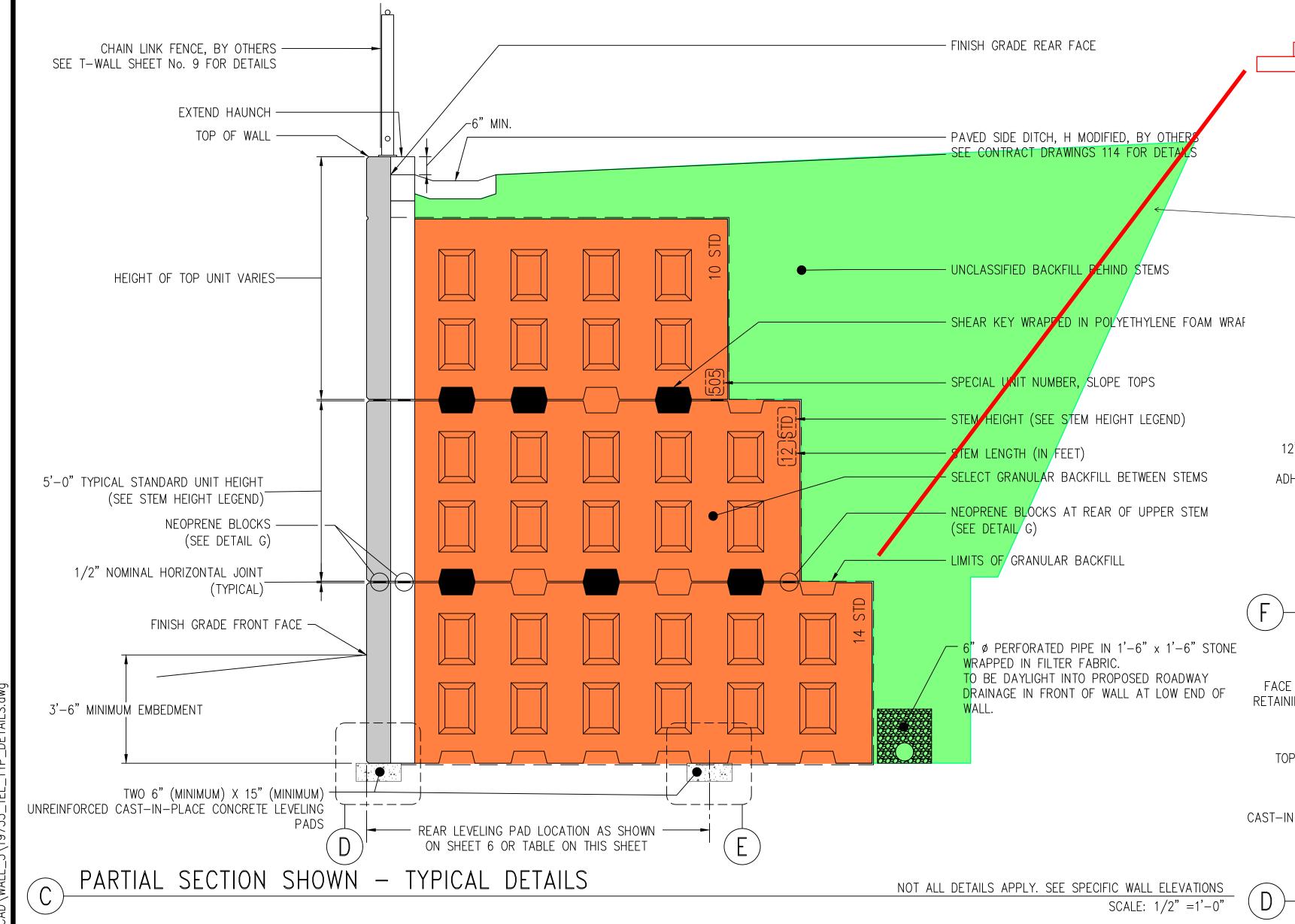
### SHEAR KEY NOTES:

1. WALL IS DESIGNED FOR SPECIFIC NUMBER OF SHEAR KEYS AS SHOWN IN "TYPICAL SECTION AT MAXIMUM HEIGHT" ON SECTION SHEET(S). LOCATION OF SHEAR KEYS CAN BE ADJUSTED IF NECESSARY AT A SPECIFIC LEVEL

# REAR LEVELING PAD LOCATIONS

| T-WALL UNIT<br>STEM LENGTHS | FRONT FACE TO C.L. OF REAR LEVELING PAD |
|-----------------------------|-----------------------------------------|
| 12' STEM                    | 9'-6"                                   |
| 16' STEM                    | 11'-6"                                  |
| 20' STEM                    | 15'-6"                                  |

# This Visual Aid drawing is NOT TO SCALE.

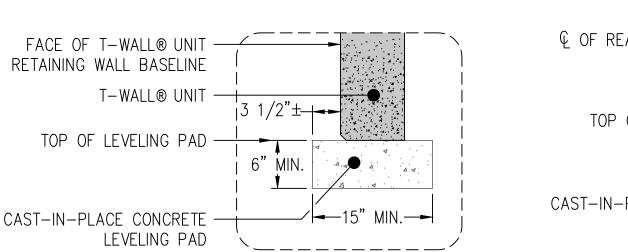


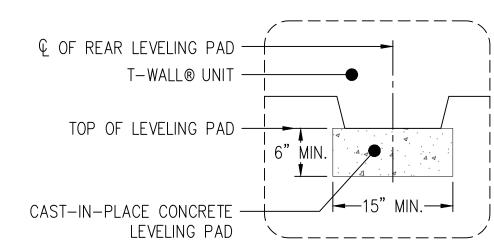
RUBBER PADS — 12" WIDE X 8'-6" LONG FILTER CLOTH -BACKING ATTACHED WITH SPOT ADHESIVE TO BACK OF T-WALL® UNITS

RUBBER PADS -6" ± MINIMUM →

# HORIZONTAL FILTER CLOTH LAYOUT SCALE: 1/4" =1'-0" RUBBER BLOCK PLACEMENT SCALE SCALE: 1/4" = 1'-0"







CERTIFIED WITH RESPECT TO INTERNAL STABILITY OF -WALL STRUCTURES ONL'

STATE OF

SCALE: 1/4" = 1'-0"

FRONT LEVELING PAD DETAIL

SCALE: 1" =1'-0"

REAR LEVELING PAD DETAIL

SCALE: 1" =1'-0" SCALE: 1" = 1' - 0"

# NOTE:

THIS SHEET IS PROVIDED FOR GENERAL INFORMATION PURPOSES ONLY, REFERENCING STANDARD DETAILS APPLICABLE TO ANY T-WALL® STRUCTURE. THIS SHEET IS NOT INTENDED TO PROVIDE DETAILS SPECIFIC TO THE WALL STRUCTURES CONTAINED IN THIS DRAWING PACKAGE. FOR INFORMATION SPECIFIC TO THESE WALLS, SEE THE APPLICABLE DRAWING SHEETS.

This drawing contains information proprietary to The Reinforced Earth Company, and is being furnished for the use of \_\_\_\_\_INDIANA DEPARTMENT OF TRANSPORTATION \_\_\_\_ only in connection with this project, and the information contained herein is not to be transmitted to any other organization unless specifically authorized in writing by The Reinforced Earth Company. The Reinforced Earth Company is the exclusive licensee in the United States under patents held by our affiliated companies, and the furnishing of this drawing does not constitute an expressed or implied license under any applicable patents.

The design contained on these drawings is based on information provided by the Owner. Based on the geometry, soil density, soil strength and loading parameters provided in the contract plans, the design is certified with respect to 1) Internal Stability and 2) the following Local External Stability conditions: Block Sliding (PR > 1.0), and eccentricity (e < B/6) measured from the center of the reinforced mass. Foundation bearing capacity, settlement and global stability are the responsibility



TRADEMARKS OF THE REINFORCED EARTH COMPANY.

|                     |             |            | II                            | NDC | OT PROJECT N      | 0. 0710056     | 1/13/20                            | 20                           |
|---------------------|-------------|------------|-------------------------------|-----|-------------------|----------------|------------------------------------|------------------------------|
| DESIGNED BY:<br>CJW |             |            |                               |     | PROJECT NAME      |                | GRADE SEPARATION AT<br>R. — WALL 3 | DATE:<br>07-10-19            |
| PROJECT ENGR:<br>AB |             |            |                               |     | LOCATION          | М              | JNSTER, IN                         | CONTRACT No:<br>RE-19735 TEL |
| CHECKED BY:         | $\triangle$ | 11/12/2019 | REVISED PER REVIEWER COMMENTS |     | OWNER             | INDIANA DEPART | MENT OF TRANSORTATION              | DRAWING No:<br>3 OF 19       |
| ENGR MANAGER:<br>KD | REV.        | DATE       | DESCRIPTION                   |     | DRAWING<br>COVFRS | T-WALL N       | IOMENCLATURE (2)                   | SCALE:<br>AS SHOWN           |