Accounts Payable Voucher Register # 21-4E

| Park Vouchers Confirmed | 04/23/21 | \$ 40,899.67 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------|
| I hereby certify that each of the abo attached thereto, are true and correct and IC 5-11-10-1.6. | | |
| April 23, 2021 | Fiscal Officer | Mis |
| (IC 5-11-10-2 permits the governing body lieu of signing each claim the governing b | | ole Voucher Register in |
| We have examined the vouchers li- Register, consisting of 4 pages, and exce Register, such vouchers are allowed in the Approved and confirmed by the Pa Indiana, this 4th day of May 2021 by a voi | ept for the vouchers not allow e total amount of \$ 40,8 rk Board of the Town of Mu | ved as shown on the 99.67 nster, Lake County |
| ÷. | | |
| | David Cerver | , President |
| ATTEST: | | |
| Janice Uram, Secretary | | |

FUND SUMMARY - APRIL 23, 2021

FUNDDESCRIPTONAMOUNT204PARK & RECREATION\$ 40,899.67

REPORT TOTAL

\$ 40,899.67

PENTAMATION ENTERPRISES DATE: 04/21/2021 TIME: 11:52:45

TOWN OF MUNSTER ORGANIZATION CHARGE SUMMARY BY FUND PAY RUN M11 04/23/21 REG

| FUND | AMOUNT | |
|--------------|------------|--|
| 101 | 164,373.87 | |
| 201 | 20,299.83 | |
| 204 | 27,524.98 | |
| 247 | 1,931.60 | |
| 280 | 28,712.45 | |
| 406 | 3,096.10 | |
| 601 | 32,224.53 | |
| 623 | 5,993.66 | |
| TOTAL DEPORT | 204 157 02 | |
| TOTAL REPORT | 284,157.02 | |

PAGE NUMBER: 1 MODULE NUM: PAYCHK63 CHECK DATE 04/23/2021

PENTAMATION ENTERPRISES DATE: 04/21/2021 TIME: 11:53:43

TOWN OF MUNSTER BENEFIT SUMMARY BY FUND PAY RUN M11 04/23/21 REG

| FUND | BENEFIT AMOUNT |
|--------------|----------------|
| 101 | 65,889.62 |
| 201 | 9,674.61 |
| 204 | 13,374.69 |
| 247 | 858.45 |
| 280 | 14,151.67 |
| 406 | 1,455.69 |
| 601 | 15,523.28 |
| 623 | 2,748.33 |
| | 400 676 04 |
| TOTAL REPORT | 123,676.34 |

PAGE NUMBER: 1 MODULE NUM: PAYCHK53 CHECK DATE 04/23/2021