Accounts Payable Voucher Register # 21-1C

| PARK VOUCHERS | 01/04/21 | \$ | = |
|---|---|--|------------|
| CIVIL TOWN VOUCHERS | 01/04/21 | \$ | 15.00 |
| TOTAL VOUCHERS CONFIRMED | 01/04/21 | \$ | 15.00 |
| I hereby certify that each of the a attached thereto, are true and correct a IC 5-11-10-1.6. | | | |
| January 4, 2021 | Fiscal Officer | | |
| (IC 5-11-10-2 permits the governing boolieu of signing each claim the governing | | Voucher Regist | ter in |
| We have examined the vouchers leading of 3 pages, and excess Register, such vouchers are allowed in the Approved and confirmed by the Indiana, this 18th day of January, 2021 | ept for the vouchers not allowed the total amount of \$ Town Council of the Town of Mu | as shown on th 15.00 unster, Lake Co | e ounty |
| | Andy Koultourides, Presid | ent ent | |
| ATTEST: | | | |
| Wendy Mis, Clerk-Treasurer | | | |

FUND SUMMARY JANUARY 4, 2021

| FUND | DESCRIPTON | AM | AMOUNI | |
|------|----------------------|----|--------|--|
| 601 | WATER CASH OPERATING | \$ | 15.00 | |
| | | | | |

REPORT TOTAL \$ 15.00

Manual Check Register: Date from Jan 4, 2021 and Jan 4, 2021 and Check# from 2882 and 2882

| Warrant Number | Check Number | Check Date | Vendor Number | Vendor Name | Budget Unit | - Account Code | Account Title | Transaction Description | Transaction Amount |
|-------------------|-----------------|---------------|------------------|----------------|-------------|-------------------|---------------|--------------------------|-----------------------|
| | 2882 | 01/04/2021 | 00016450 | TRANSFIRST LLC | 60137401 | 63107 | VISA/MC FEES | CHARGEBACK 0400380-15 | \$15.00 |
| Overall - Total | | | | The state of | | | | | \$15.00 |