## Accounts Payable Voucher Register # 20-10C

PARK VOUCHERS	10/01/20	\$	-
CIVIL TOWN VOUCHERS	10/01/20	\$	300,000.00
TOTAL VOUCHERS CONFIRMED	10/01/20	\$	300,000.00
I hereby certify that each of the a	bove listed vouchers and the invoic	ces or bills	<b>,</b>
attached thereto, are true and correct a IC 5-11-10-1.6.	nd I have audited same in accorda	nce with	
October 1, 2020	Fiscal Officer	)	
(IC 5-11-10-2 permits the governing boolieu of signing each claim the governing	•	oucher Re	gister in
Register, consisting of 3 pages, and exce Register, such vouchers are allowed in t	Town Council of the Town of Muns	shown on 0.00_ster, Lake	the County
	Lee Ann Mellon, President		
ATTEST:			
Wendy Mis Clerk-Treasurer			

## **FUND SUMMARY OCTOBER 1, 2020**

FUND	DESCRIPTON	AMOUNT	
<b>703</b> <sub>8</sub>	POLICE PENSION	\$ 300,000.00	

**REPORT TOTAL** 

\$ 300,000.00

## Manual Check Register: Date from Oct 1, 2020 and Oct 2, 2020 and Check# from 2744 and 2744

Warrant Number	Check Number	Check Date	Vendor Number	Vendor Name	Budget Unit	Account Code	Account Title	Transaction Description	Transaction Amount
	2744	10/01/2020	00005736	TRUST INDIANA	70320000	65400	PURCHASE OF INVESTMENTS	IN-02-0049-0028 INVESTMNT	\$300,000.00
Overall - Tota	ıl			-					\$300,000.00