Accounts Payable Voucher Register # 20--9T

| CIVIL TOWN VOUCHERS | 09/30/20 | \$ | 82,977.54 | | | |
|--|-----------------------------|-----------------|------------|--|--|--|
| TOTAL VOUCHERS CONFIRMED | 09/30/20 | \$ | 82,977.54 | | | |
| | | | | | | |
| I hereby certify that each of the above | e listed vouchers and the | invoices or bil | ls | | | |
| attached thereto, are true and correct and I | | | | | | |
| IC 5-11-10-1.6. | | | | | | |
| | 11 1 10 | 1.8 | | | | |
| September 30, 2020 | Wandy M | W | | | | |
| | Fiscal Officer | | | | | |
| | U | | | | | |
| (IC 5-11-10-2 permits the governing body to | o sign the Accounts Pavat | ole Voucher R | eaister in | | | |
| lieu of signing each claim the governing boo | | | . | | | |
| | | | | | | |
| | | | | | | |
| We have examined the vouchers list | ed on the foregoing Accou | ınts Payable \ | /oucher | | | |
| Register, Consisting of 3 pages, and excep | t for the vouchers not allo | wed as showr | | | | |
| Register, such vouchers are allowed in the | total amount of \$ 82 | 977.54 | | | | |
| Approved and confirmed by the Town | n Council of the Town of N | /lunster. Lake | County | | | |
| Indiana, this 5th day of October, 2020 by a | | | | | | |
| | | | | | | |
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| | | | | | | |
| | Loo Ann Mol | lon Drosidor | .4 | | | |
| | Lee Ann Mei | lon , Presider | IL | | | |
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| | | 2 | | | | |
| ATTEST: | | | | | | |
| ATTEST. | | | | | | |
| | | | | | | |
| | | | | | | |
| Wendy Mis, Clerk-Treasurer | | | | | | |
| Trong ino, Clark-Headurer | | | | | | |

FUND SUMMARY SEPTEMBER 30, 2020

| FUND | ND DESCRIPTON | | AMOUNT | | |
|------|---|----|-----------|--|--|
| 504 | SELF-FUNDED MEDICAL/DENTAL/LIFE INSURANCE | \$ | 2,945.27 | | |
| 580 | SELF-FUNDED LIABILITY INSURANCE | \$ | 38,543.50 | | |
| 781 | INSURANCE PAYMENT FUND | \$ | 41,488.77 | | |

REPORT TOTAL

\$ 82,977.54

Insurance Voucher Register for the period Sep 1, 2020 through Sep 30, 2020

| Vendor# | Vendor Name | Voucher# | Key Orgn | Account Code | Account | Check Date | Description | Transaction Amount |
|-------------|-----------------------------|----------|----------|-----------------|------------|---------------|--|-----------------------|
| 00002010 | TOWN OF MUNSTER | | 50493505 | 61422 | 2709 | 09/04/2020 | TASC CLAIMS | \$1,732.07 |
| | | | | 61422 | 2724 | 09/11/2020 | TASC CLAIMS | \$55.00 |
| | | | | 61422 | 2729 | 09/18/2020 | TASC CLAIMS | \$419.80 |
| | | | | 61422 | 2732 | 09/25/2020 | TASC CLAIMS | \$738.40 |
| | | | 58094501 | 61402 | 2707 | 09/01/2020 | GALLAGHER CLAIMS | \$38,543.50 |
| 00002010 - | Total | | | | | | التراث في المات | \$41,488.77 |
| 00002024 | TOWN OF MUNSTER | | 78194501 | 65200 | 2706 | 09/01/2020 | GALLAGHER CLAIMS | \$38,543,50 |
| 00002024 - | Total | | 1. 1. | 270 | - | | THE RESERVE | \$38,543.50 |
| 00002044 | TOWN OF MUNSTER 125 PLAN | | 78193505 | 65200 | 2708 | 09/04/2020 | TASC CLAIMS | \$1,732.07 |
| | | | 65200 | 2723 | 09/11/2020 | TASC CLAIMS | \$55.00 | |
| | | | 65200 | 2728 | 09/18/2020 | TASC CLAIMS | \$419.80 | |
| | | | 65200 | 2731 | 09/25/2020 | TASC CLAIMS | \$738.40 | |
| 00002044 - | Total | | | I division | 100 | - | Acres de la constitución de la c | \$2,945.27 |
| Overall - T | otal | | | | | | | \$82,977.54 |