Accounts Payable Voucher Register # 20-9C

| NET PAYROLL | 09/10/2 | D | \$ | 61,661.0 |
|---|---------------------|------------------|-------|-------------|
| CIVIL TOWN VOUCHERS | 09/10/2 | 0 | \$ | 39,609.1 |
| TOTAL VOUCHERS CONFIRMED | 09/10/2 | 0 | \$ | 101,270.1 |
| | | | | |
| I hereby certify that each of the ab attached thereto, are true and correct an IC 5-11-10-1.6. | | | | |
| September 10, 2020 | Fiscal Officer | Δi | Ē | |
| (IC 5-11-10-2 permits the governing bod lieu of signing each claim the governing | | nts Payable Vouc | her F | Register in |
| We have examined the vouchers list Register, Consisting of 3 pages, and exce Register, such vouchers are allowed in the | pt for the vouchers | • | | |
| Approved and confirmed by the To Indiana, this 21st day of September 2020 | | | | - |
| | Lee Ann Mellon | , President | | |
| ATTEST: | | | | |
| Wendy Mis, Clerk-Treasurer | | | | |

FUND SUMMARY - SEPTEMBER 10, 2020

| FUND | DESCRIPTON | AMOUNT | | | |
|------|------------|--------------|--|--|--|
| 701 | PAYROLL | \$ 39,609.15 | | | |

REPORT TOTAL

39,609.15

Payroll Check Register

| Check Number | Check Date Warrant Number | r Vendor Number | Vendor Name | Budget Unit | Account Code | Account Title | Transaction Description | Transaction Amount |
|-----------------|---|-----------------|--|-------------|---------------|--|---|--------------------|
| 2713 | 09/10/2020 | 00002022 | US TREASURY EFTPS | 701 | 22000 | FEDERAL TAX WITHHELD | PR 09/10/20 M | \$5,515.39 |
| 2713 - Total | W. T. | | | | | | | \$5,515.39 |
| 2714 | 09/10/2020 | 00002022 | US TREASURY EFTPS | 701 | 22000 | FEDERAL TAX WITHHELD | PR 09/10/20 M | \$463.65 |
| | | | | | 22001 | FICA WITHHOLDING | PR 09/10/20 M | \$2,656.92 |
| | | | | | 22002 | MEDICARE WITHHOLDING | PR 09/10/20 M | \$621,46 |
| 2714 - Total | | | | | - | The second second | 10 4 10 10 10 10 10 10 10 10 10 10 10 10 10 | \$3,742.03 |
| 2715 | 09/10/2020 | 00002032 | ICMA RT 457 | 701 | 22032 | DEFERRED COMP | PR 09/10/20 M | \$4,498.91 |
| 2715 - Total | | | William St. Co., Inc., or other party of | | | | | \$4,498.91 |
| 2716 09/10/2020 | 09/10/2020 | 00002003 | INDIANA DEPT OF REVENUE | 701 | 22003 | STATE TAX WITHHOLDING IN | PR 09/10/20 M | \$17,475 05 |
| | | | | | 22007 | JASPER COUNTY TAX | PR 09/10/20 M | \$227.84 |
| | | | | | 22025 | PORTER COUNTY TAX | PR 09/10/20 M | \$105 14 |
| | | | | | 22051 | LAKE COUNTY INCOME TAX | PR 09/10/20 M | \$7,623.39 |
| 2716 - Total | | | CONTRACTOR OF THE PARTY OF | | 7.00 | THE RESERVE OF THE PERSON OF T | STATE OF A STATE OF | \$25,431.42 |
| V870792 | 09/10/2020 20004206 | 00002020 | FINANS FEDERAL CREDIT UNION | 701 | 22019 | FINANS CREDIT UNION | PR 09/10/20 M | \$200.00 |
| V870792 - Total | | - | CARL THE RESIDENCE OF THE PARTY | ALC: 1 | West 15 17 18 | | | \$200.00 |
| V870793 | 09/10/2020 20004205 | 00002011 | TOWN OF MUNSTER | 701 | 22037 | COBRA MEDICAL/DENTAL | PR 09/10/20 M | \$221 40 |
| V870793 - Total | | | THE RESERVE OF THE PERSON NAMED IN | | The same | | | \$221.40 |
| Overall - Total | | | | | | | | \$39,609.15 |
| Sep 4, 2020 | | | | 1 | | | | 4:28:24 PM |