Accounts Payable Voucher Register # 20-5G

| PARK VOUCHERS | 05/12/20 | \$ | 50.74 |
|---|----------------------------------|---------------------------------------|-------|
| CIVIL TOWN VOUCHERS | 05/12/20 | \$ | :46 |
| TOTAL VOUCHERS CONFIRMED | 05/12/20 | \$ | 50.74 |
| I hereby certify that each of the al | | | |
| attached thereto, are true and correct at IC 5-11-10-1.6. | nd I have audited same in accord | lance with | |
| May 12, 2020 | Fiscal Officer | | |
| (IC 5-11-10-2 permits the governing boolieu of signing each claim the governing | | Voucher Regist | er in |
| We have examined the vouchers li Register, consisting of 3 pages, and exce Register, such vouchers are allowed in t | ept for the vouchers not allowed | - | |
| Approved and confirmed by the T Indiana, this 18th day of May, 2020 by a | | · · · · · · · · · · · · · · · · · · · | unty |
| ē. | | | |
| | Lee Ann Mellon, Presiden | nt . | |
| ATTEST: | | | |
| | | | |
| Wendy Mis, Clerk-Treasurer | | | |

FUND SUMMARY MAY 12, 2020

| FUND | DESCRIPTON | AMOUNT |
|------|-------------------|-------------|
| 204 | PARK & RECREATION | \$ 50.74 |

REPORT TOTAL \$ 50.74

Manual Check Register: Date from May 12, 2020 and May 12, 2020 and Check# from 2552 and 2552

| Warrant Number | Check Number | Check Date | Vendor Number | Vendor Name | Budget Unit | Account Code | Account Title | Transaction Description | Transaction Amount |
|-------------------|-----------------|---------------|------------------|--------------------|-------------|-----------------|-----------------|-----------------------------|-----------------------|
| | 2552 | 05/12/2020 | 00006511 | ACTIVE NETWORK LLC | 20455101 | 63107A | ACTIVE NET FEES | #02-1158012 CR CARD FEES | \$50.74 |
| verall - Total | | | | | | | | | \$50.74 |