Accounts Payable Voucher Register # 20-3N

PARK VOUCHERS	03/20/20	\$	=1
CIVIL TOWN VOUCHERS	03/20/20	\$	1,550.00
TOTAL VOUCHERS CONFIRMED	03/20/20	\$	1,550.00
I hereby certify that each of the al			
attached thereto, are true and correct an	nd I have audited same in accorda	ance with	
IC 5-11-10-1.6.			
March 20, 2020	Fiscal Officer	<u>Ni</u>	
(IC 5-11-10-2 permits the governing boo	ly to sign the Accounts Payable V	oucher Regis	ster in
lieu of signing each claim the governing	•	outlier regi	
We have examined the vouchers li Register, consisting of 3 pages, and exce Register, such vouchers are allowed in t	pt for the vouchers not allowed as	•	
Approved and confirmed by the T Indiana, this 6th day of April, 2020 by a			-
	·		
	Lee Ann Mellon, President		
ATTEST:			
IRI RENT!			

Wendy Mis, Clerk-Treasurer

FUND SUMMARY MARCH 20, 2020

FUND	DESCRIPTON	A	AMOUNT		
475	LEASE PROCEEDS FUND	\$	1,550.00		

REPORT TOTAL

1,550.00

Manual Check Register: Date from Mar 20, 2020 and Mar 20, 2020 and Check# from 2480 and 2480

Warrant Number	Check Number	Check Date	Vendor Number	Vendor Name	Budget Unit	Account Code	Account Title	Transaction Description	Transaction Amount
	2480	03/20/2020	00004327	MINER ELECTRONICS CORP	47591505	64400A	LEASE PURCHASED M & E	INSTALL LIGHT EQUIP #6	\$1,550.00
Overall - Total	1								\$1,550.00