

2619 Main Street Highland, IN 46322 (219) 924-1623 www.grimmerconstruction.com

То:	TOWN OF MUNSTER	Contact:
Address:	2005 Ridge Road	Phone:
	MUNSTER, IN	Fax:
Project Name:	MUNSTER - VAN BUREN WATER MAIN	Bid Number:
Project Location:		<b>Bid Date:</b> 7/12/2019

Item #	Item Description	Estimated Quantity	Unit
1	6" DIP WATERMAIN	370.00	LF
2	6" GATE VALVE	2.00	EACH
3	TOPSOIL AND SOD	2,330.00	SF
4	SIDEWALK, CONCRETE, REMOVE & REPLACE	6.00	SYS
5	PAVEMENT RESTORATION	96.00	SYS
6	CONCRETE DRIVEWAY APRON	14.00	SYS
7	CURB AND GUTTER	15.00	LF

Total Bid Price: \$73,419.00

ACCEPTED:	CONFIRMED:	
The above prices, specifications and conditions are satisfactory and are hereby accepted.	Grimmer Construction, Inc.	
Buyer:		
Signature:	Authorized Signature:	
Date of Acceptance:	Estimator: John C. Dudlicek	

Part of State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)

BID OF
Grimmer Construction, Inc.
(Contract
2619 Main Street
(Addre
Highland, IN 46322
FOR
PUBLIC WORKS PROJECTS
OF
Town of Munster
Van Buren Water Main Extension
Filed
Action taken

## PART I (To be completed for all bids. Please type or print)

July 12 2010

	Date (month, day,	year): July 12, 201	<del>9</del>
1. Governmental Unit (Owner): Town of Muns	ster		
2. County : Lake			
3. Bidder (Firm): Grimmer Construction, Inc.	0		
Address: 2619 Main Street			
City/State/ZIPcode: Highland, IN 46322			
4. Telephone Number: 219-924-1623			
5. Agent of Bidder (if applicable):			
Pursuant to notices given, the undersigned offer	rs to furnish labor a	nd/or material necessa	ary to complete
the public works project of Van Buren Water Main Ex	tension		
(Governmental Unit) in accordance with plans and speci	ifications prepared l	oy	
SEH of Indiana	and dated	June 28, 2019	for the sum of
Se attached proposal		tached proposal	

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

## CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

## **ACCEPTANCE**

	The above bid is acc	cepted this	day of	,, subject to the		
following conditions:						
Contr	acting Authority Memb	ers:				
		<u></u>				
			-			
	•	For projects of \$150,		36-1-12-4)		
		al Unit: Town of Mun				
	Bidder (Firm)		nstruction, Inc.	<del></del>		
		day, year): July 12				
Attach	These statements to n additional pages for e			rith and as a part of his bid.		
		SECTION I EXPE	RIENCE QUESTI	ONNAIRE		
1.	What public works p date of the current b		zation completed for	r the period of one (1) year prior to the		
	Contract Amount	Class of Work	Completion Date	Name and Address of Owner		
		See Financial				
				-		
2.	What public works p	rojects are now in proc	ess of construction t	by your organization?		
	Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner		
		See Financial				

пач	e you ever failed to complete any work awarded to you?	No	If so, where and why?
List I	references from private firms for which you have performe	ed work,	
Sec	e Financial		
	SECTION II PLAN AND EQUIPMENT G	UESTIONN	AIRE
you (	SECTION II PLAN AND EQUIPMENT Quain your plan or layout for performing proposed work. (Excould begin work, complete the project, number of worked would enable the governmental unit to consider your because would enable the governmental unit to consider your because would enable the governmental unit to consider your because would enable the governmental unit to consider your because where we would enable the governmental unit to consider your because where we would enable the governmental unit to consider your because where we would enable the governmental unit to consider your because where we would enable the governmental unit to consider your because where we would be a supplied to the project of th	kamples could s, etc. and an	l include a narrative of when
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you o belie	ain your plan or layout for performing proposed work. (Excould begin work, complete the project, number of worker would enable the governmental unit to consider your be	kamples could s, etc. and an pid.)	l include a narrative of when ly other information which you
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equipunab approimme	u intend to sublet any portion of the work, state the name and address of each subcontractor, oment to be used by the subcontractor, and whether you will require a bond. However, if you are ble to currently provide a listing, please understand a listing must be provided prior to contract oval. Until the completion of the proposed project, you are under a continuing obligation to ediately notify the governmental unit in the event that you subsequently determine that you will use a contractor on the proposed project.
will	provide prior to contract approval per above
What subc	equipment do you have available to use for the proposed project? Any equipment to be used by contractors may also be required to be listed by the governmental unit.
Bac	khoe, dozer, loader, trucks, misc small equipment
2	
	you entered into contracts or received offers for all materials which substantiate the prices used in aring your proposal? If not, please explain the rationale used which would corroborate the prices .
yes	

### SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

#### SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

#### SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

	Dated at	Highland, IN	this	12	day of	June	
		Grimn	er Cons	truction, Ir	nc		
		Ву	YCL	22	(Name of Organiz	ation)	
		John (	. Dudlic	ek, Vice P	resident		
		\ <u></u>			(Title of Person S	igning)	***
		ACK	NOWLE	DGEMENT	Γ		
STATE OF _	Indiana	)					
COUNTY O	Lake	) ss )					
Before me, a	a Notary Public,	personally appeared	the above	e-named	Johr	C. Dudlicek	and
swore that th	ne statements co	ontained in the foreg	oing docur	ment are tru	ie and correct.		
Subscribed a	and sworn to bef	fore me this12	<u>2</u> da	y of	June	2019	
			- -	may	Di Pt	al man	m)
My Commiss	sion Expires: 6/	1/24					
County of R€	esidence <u>:</u> Lake				Notary P Comi	ORIE P HOFMANN ublic, State of Indiana Lake County mission #684443 ssion Expires 06/01/2024	<b>{</b>



### **Bid Bond**

#### **CONTRACTOR:**

(Name, legal status and address)
Grimmer Construction, Inc.
2619 Main Street
Highland, IN 46322

#### OWNER:

(Name, legal status and address)
Town of Munster
1005 Ridge Rd.
Munster, IN 46321

Bond No. N/A

**SURETY:** Western Surety Company: South Dakota Corporation (Name, legal status and principal place of business)

151 N. Franklin Street 17th Floor Chicago, IL 60606

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable,

BOND AMOUNT: Ten Percent of the Maximum Bid Amount (10%)

#### PROJECT:

(Name, location or address, and Project number, if any)
Van Buren Water Main Extension; Munster, IN

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 12th day of July 2019

Grimmer Construction, Inc.

(Principal) (Seal)

(Witness) Western Surety Company

(Surets) (Seal)

# Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

#### Jason D McEldowney, John W Hannon III, Robert L Sherfick, Individually

of Carmel, IN, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 22nd day of June, 2018.



WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota County of Minnehaha - s

On this 22nd day of June, 2018, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires	twarenwarenwaret	
	J. MOHR	0-201
June 23, 2021	GEAL SOUTH DAKOTA GEAL	(L/Y lahs)
	†*************************************	11/0000
		J. Mohr, Notary Public
	CERTIFICATE	



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

Form F4280-7-2012