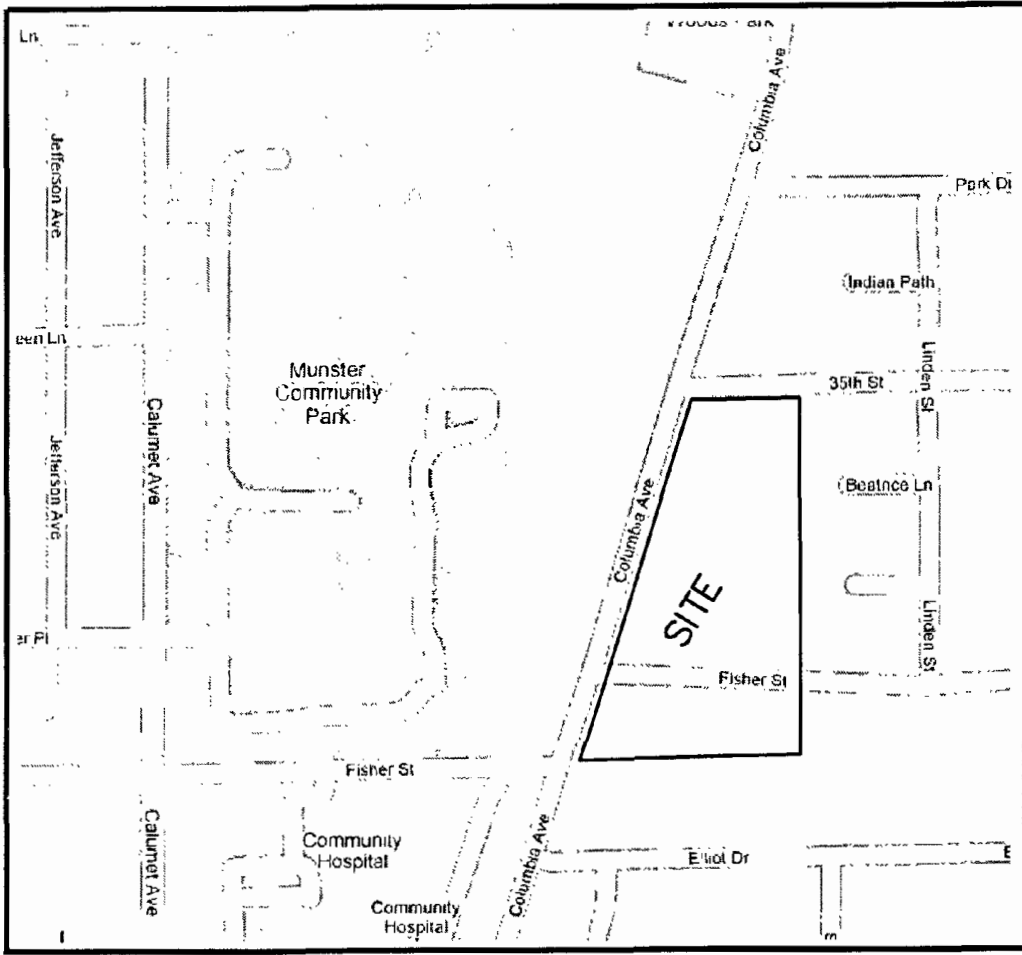


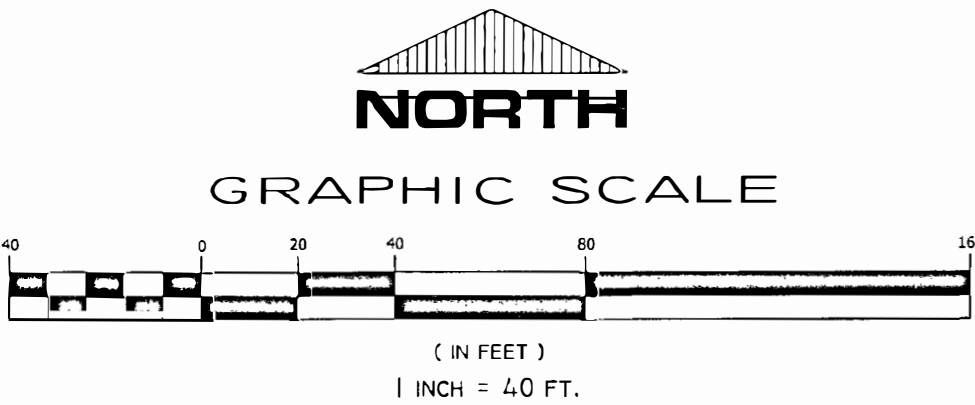
# ALTA/ACSM LAND TITLE SURVEY

Legal Description:  
That part of the Southeast quarter of the Southwest quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Munster, Lake County, Indiana, lying East of the Easterly line of Columbia Avenue (formerly Dyer Road), excepting therefrom the East 128.04 feet thereof and excepting 35th Avenue.

TOTAL AREA OF LAND SURVEYED = 777,215.65 Sq. Ft. / 17.84 Acres ±



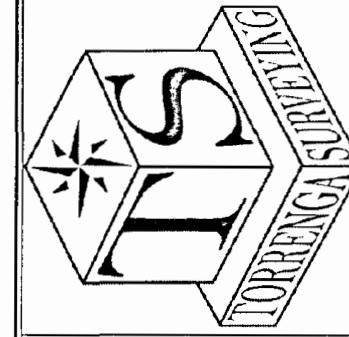
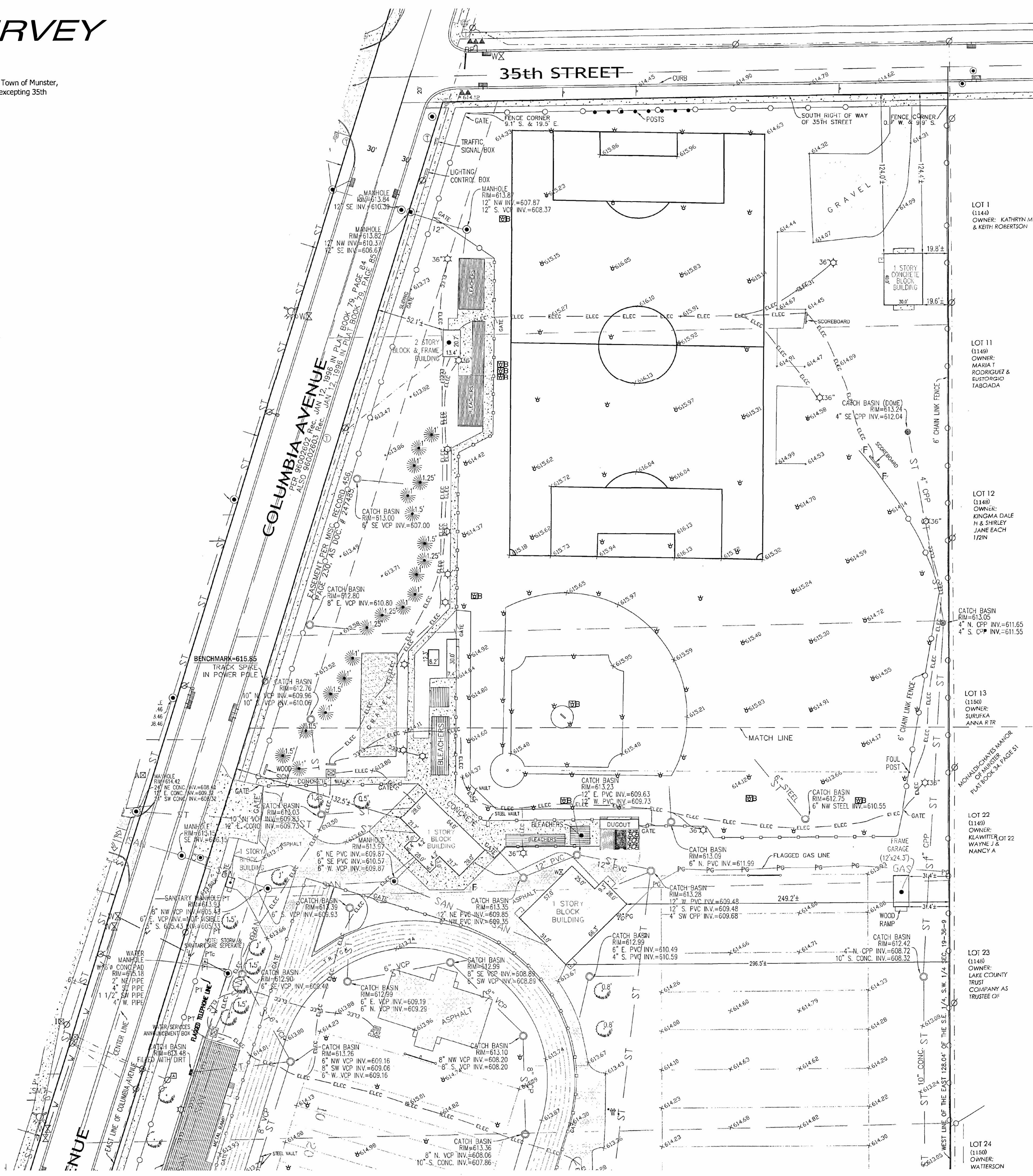
VICINITY MAP



NOTE: This property is located in Flood Zone "C" [Area of minimal flooding]

## LEGEND:

- 3/8" SET IRON BAR
- 3/4" SET MAC NAIL
- 1/2" SET IRON PIPE
- 1/2" FOUND IRON PIPE
- 1/2" FOUND IRON BAR
- SPRINKLER HEAD
- SPRINKLER CONTROL BOX
- PIPELINE MARKER
- POWER POLE
- POWER POLE w/ LIGHT
- POWER POLE w/ ANCHOR
- LIGHT POLE w/ CONC. DIAMETER
- LIGHT POLE
- END SECTION
- CATCH BASIN/INLET
- CURB DRAIN
- DRAIN
- BEEHIVE CATCH BASIN
- MANHOLE
- CLEAN OUT
- COMMUNICATIONS MANHOLE
- GAS LINE-FLAGGED
- GAS LINE-PAINTED
- TRAFFIC LIGHT POLE
- TELEPHONE-FLAGGED (AT&T)
- TELEPHONE-FLAGGED (COMCAST)
- TELEPHONE PEDESTAL
- TELEPHONE LINE-PAINTED
- TELEPHONE VAULT
- TELEPHONE MANHOLE
- SBC BOX
- ELECTRIC METER
- ELECTRIC LINE-PAINTED
- ELECTRIC MANHOLE
- ELECTRIC JUNCTION BOX
- ELECTRIC VAULT
- ELECTRIC TRANSFORMER
- FLAG POLE
- STEEL BOLLARD
- WATER SPOUT
- WATERMAIN-FLAGGED
- WATER LINE-PAINTED
- WATER VALVE
- FIRE HYDRANT
- TELEPHONE PEDISTAL (AMERITECH)
- SPEED LIMIT SIGN
- BP TEST PIPE
- DECIDUOUS TREE
- W/ TRUNK DIA.
- EVERGREEN TREE



**TORRENGA SURVEYING, LLC**  
PROFESSIONAL LAND SURVEYORS  
907 RIDGE ROAD, MUNSTER, INDIANA 46321  
TEL. NO.: (219) 836-8918  
WEBSITE: WWW.TORRENGA.COM

ALTA/ACSM Land Title Survey  
Munster  
MUNSTER, INDIANA  
LAKE COUNTY

CLIENT: DATE: 12/15/08

JOB NO: 0951-08  
DRAWN: Jife  
SCALE: 1"=50'

ZAS PJ T36 R09 St Thomas Moore Churchdwdg\0607-08.dwg

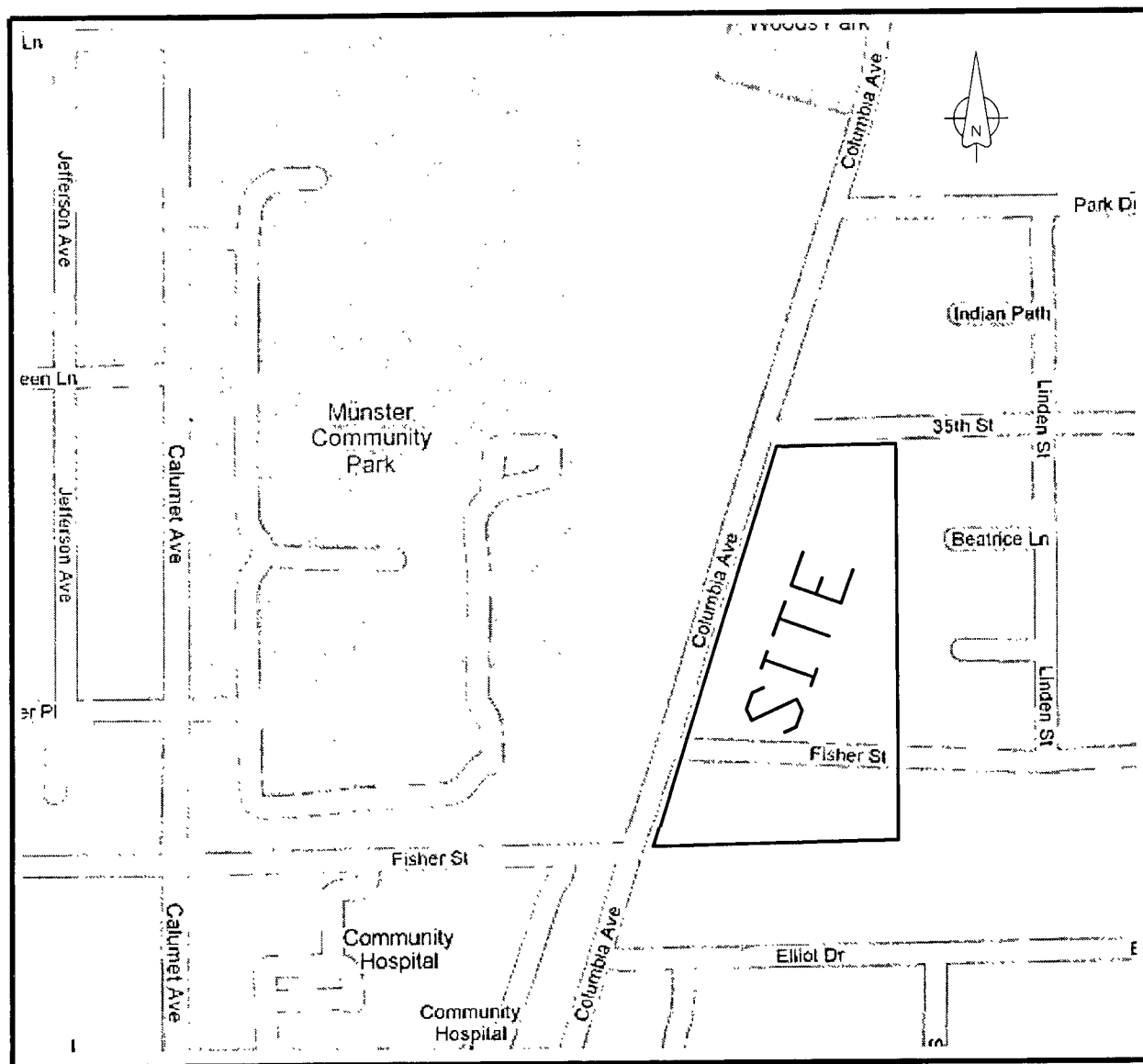
SHEET  
2 OF 2



# ALTA/ACSM LAND TITLE SURVEY

That part of the Southeast quarter of the Southwest quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Munster, Lake County, Indiana, lying East of the Easterly line of Columbia Avenue (formerly Dyer Road), excepting therefrom the East 128.04 feet thereof and excepting 35th Avenue.

TOTAL AREA OF LAND SURVEYED = 777,215.65 Sq. Ft. / 17.84 Acres ±



VICINITY MAP

**LEGEND:**

- |  |                               |
|--|-------------------------------|
|  | SET IRON BAR                  |
|  | SET MAG NAIL                  |
|  | SET IRON PIPE                 |
|  | FOUND IRON PIPE               |
|  | FOUND IRON BAR                |
|  | SPRINKLER HEAD                |
|  | SPRINKLER CONTROL BOX         |
|  | PIPELINE MARKER               |
|  | POWER POLE                    |
|  | LIGHT POLE                    |
|  | POWER POLE / ANCHOR           |
|  | LIGHT POLE W/ CONC. DIAMETER  |
|  | LIGHT POLE                    |
|  | LIGHT POLE                    |
|  | END SECTION                   |
|  | CATCH BASIN/INLET             |
|  | CURB DRAIN                    |
|  | DRAIN                         |
|  | BEEHIVE CATCH BASIN           |
|  | MANHOLE                       |
|  | CLEAN OUT                     |
|  | COMMUNICATIONS MANHOLE        |
|  | GAS LINE-FLAGGED              |
|  | GAS LINE-PAINTED              |
|  | TRAFFIC LIGHT POLE            |
|  | TELEPHONE-FLAGGED (AT&T)      |
|  | TELEPHONE-FLAGGED (COMCAST)   |
|  | TELEPHONE LINE-PAINTED        |
|  | TELEPHONE VAULT               |
|  | TELEPHONE MANHOLE             |
|  | SBC BOX                       |
|  | ELECTRIC METER                |
|  | ELECTRIC LINE-PAINTED         |
|  | ELECTRIC MANHOLE              |
|  | ELECTRIC JUNCTION BOX         |
|  | ELECTRIC VAULT                |
|  | ELECTRIC TRANSFORMER          |
|  | FLAG POLE                     |
|  | STEEL BOLLARD                 |
|  | WATER SPIGOT                  |
|  | WATERMAIN-FLAGGED             |
|  | WATER LINE-PAINTED            |
|  | WATER VALVE                   |
|  | FIRE HYDRANT                  |
|  | TELEPHONE PEDESTAL (AMERITEC) |
|  | SPEED LIMIT SIGN              |
|  | BP TEST PIPE                  |
|  | DECIDUOUS TREE                |
|  | W/ TRUNK DIA.                 |
|  | EVERGREEN TREE                |

NOTE: This property is located in  
Flood Zone "C"  
[Area of minimal flooding].

**SURVEYOR'S REPORT:**

#### A.) AVAILABILITY OF MONUMENTS:

Uncertainties in Monument locations are noted. Unless otherwise stated, found monuments were undisturbed, in good condition, of unknown origin, and at or near grade.

B.) OCCUPATION AND POSSESSION:

No apparent uncertainties resulted due to occupation or possession lines, unless specifically shown on the plat.

C.) CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS:

No apparent ambiguity in the record description of the subject parcel

D.) RELATIVE POSITIONAL ACCURACY (due to random errors in measurements):

WP	WATER SPIGOT
WP	WATERMAIN-FLAGGED

The survey performed met the requirements of a Suburban Survey according to title 865 IAC 1.1 - 12 et seq. The allowable relative positional accuracy is not less than 0.13 feet for set monuments.

CERTIFY TO:

School Town of Munster  
Meridian Title Insurance

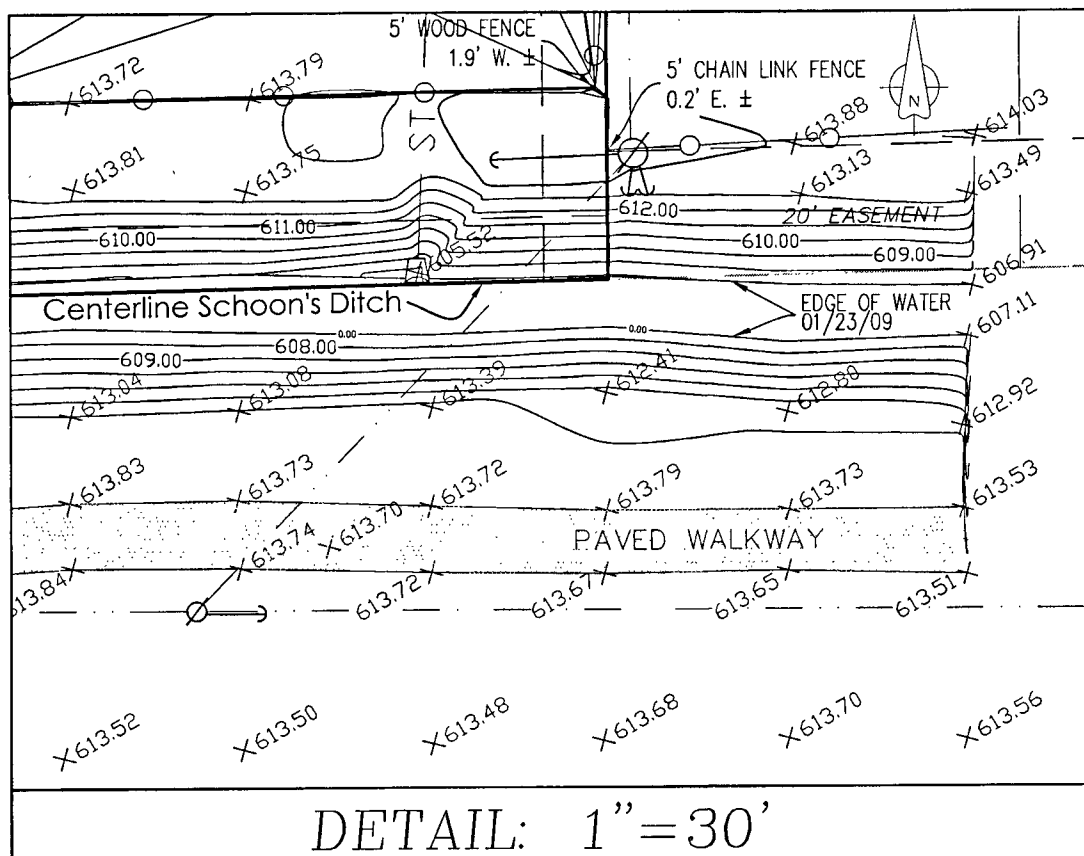
STATE OF INDIANA } §  
COUNTY OF LAKE }

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005, and includes Items 1, 2, 3, 4, 6, 7a, 8, 9, 10, 11a and 13 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Indiana, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

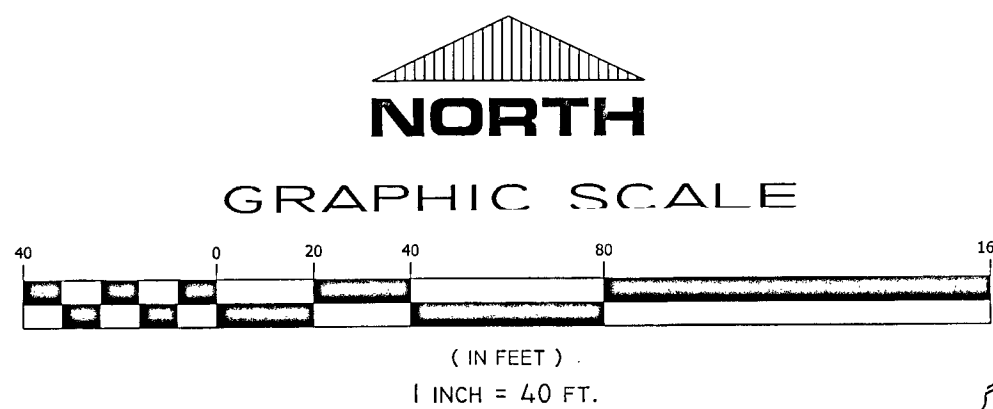
DATE 02/17/09

TORRENGA SURVEYING, LLC

  
JOHN STUART ALLEN - Registered Land Surveyor No. LS29900011



DETAIL:  $1'' = 30'$

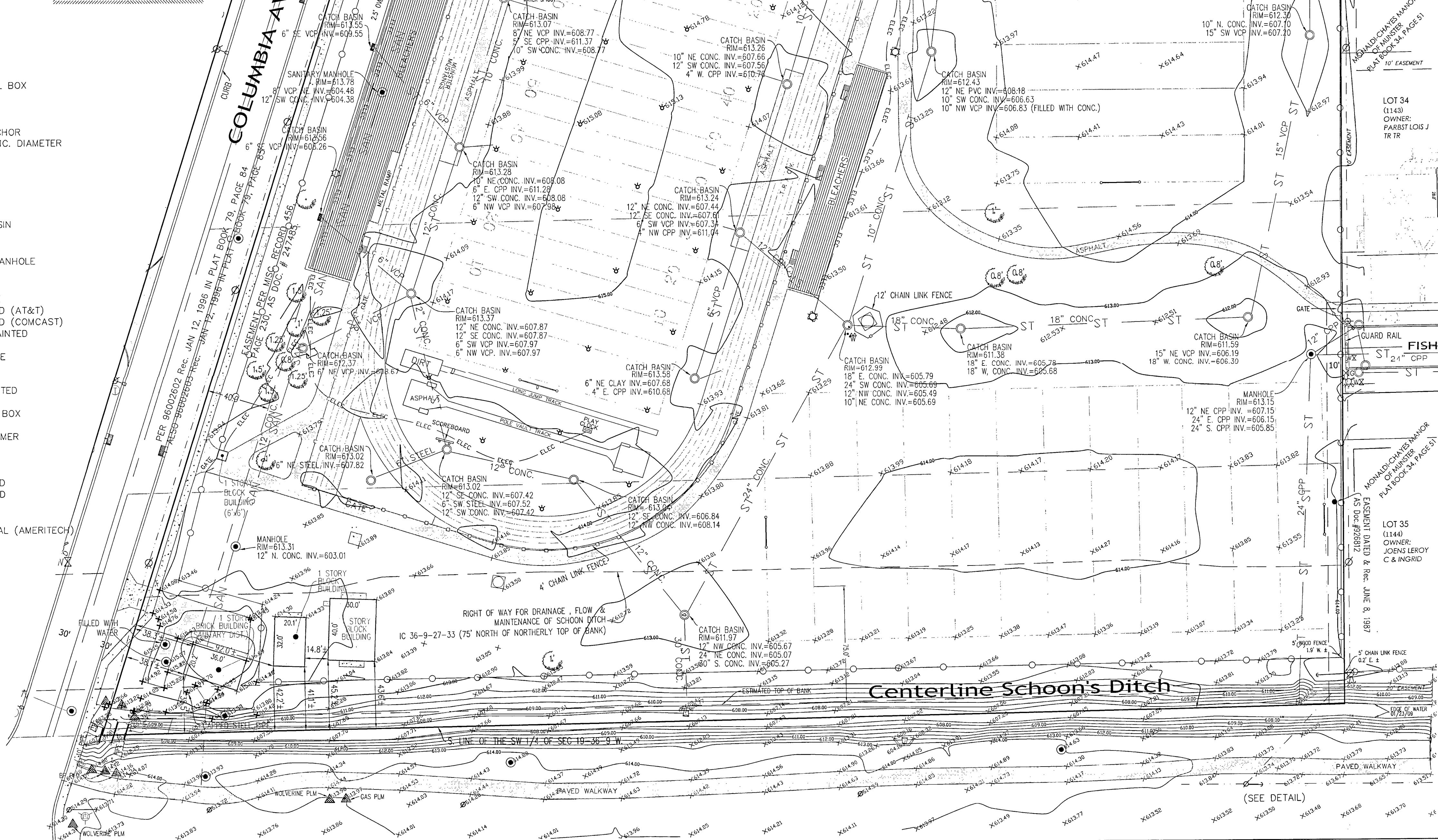


GRAPHIC SCALE


( IN FEET ) .  
1 INCH = 40 FT.



NOTE: This property is located in  
Flood Zone "C"  
[Area of minimal flooding].



(SEE DETAIL)



**TORRENGA SURVEYING, LLC**  
PROFESSIONAL LAND SURVEYORS  
907 RIDGE ROAD, MUNSTER, INDIANA 46321  
TEL. No.: (219) 836-9918  
WEBSITE: WWW.TORRENGA.COM

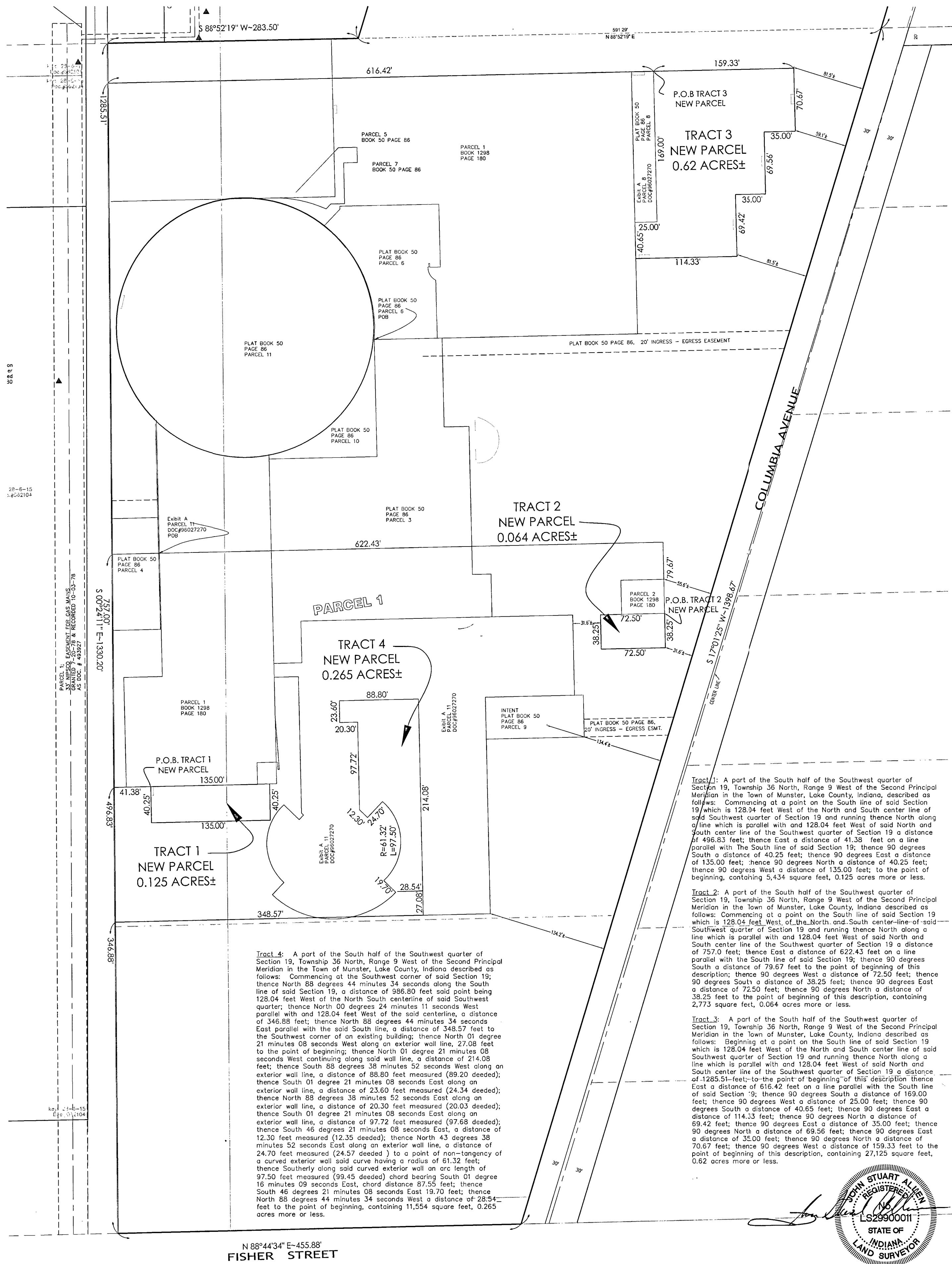
MUNSTER, INDIANA  
LAKE COUNTY

CLIENT:	DATE: 02/17/09
JOB NO: 0951-08 DRAWN: jfe SCALE: 1"=50' Z:\S19 136 R09 St Thomas Moore Church\dwg\060	

SHEET  
(1) OF (2)



PLAT OF LEGAL DESCRIPTION  
MUNSTER HIGH SCHOOL

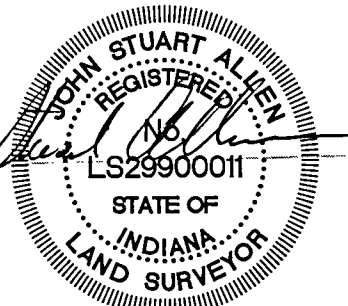


Tract 1: A part of the South half of the Southwest quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian in the Town of Munster, Lake County, Indiana, described as follows: Commencing at a point on the South line of said Section 19 which is 128.04 feet West of the North and South center line of said Southwest quarter of Section 19 and running thence North along a line which is parallel with and 128.04 feet West of said North and South center line of the Southwest quarter of Section 19 a distance of 496.83 feet; thence East a distance of 41.38 feet on a line parallel with the South line of said Section 19; thence 90 degrees South a distance of 40.25 feet; thence 90 degrees East a distance of 135.00 feet; thence 90 degrees North a distance of 40.25 feet; thence 90 degrees West a distance of 135.00 feet; to the point of beginning, containing 5,434 square feet, 0.125 acres more or less.

Tract 2: A part of the South half of the Southwest quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian in the Town of Munster, Lake County, Indiana, described as follows: Commencing at a point on the South line of said Section 19 which is 128.04 feet West of the North and South center line of said Southwest quarter of Section 19 and running thence North along a line which is parallel with and 128.04 feet West of said North and South center line of the Southwest quarter of Section 19 a distance of 757.00 feet; thence East a distance of 622.43 feet on a line parallel with the South line of said Section 19; thence 90 degrees South a distance of 79.67 feet to the point of beginning of this description; thence 90 degrees West a distance of 72.50 feet; thence 90 degrees South a distance of 38.25 feet; thence 90 degrees East a distance of 72.50 feet; thence 90 degrees North a distance of 38.25 feet to the point of beginning of this description, containing 2,773 square feet, 0.064 acres more or less.

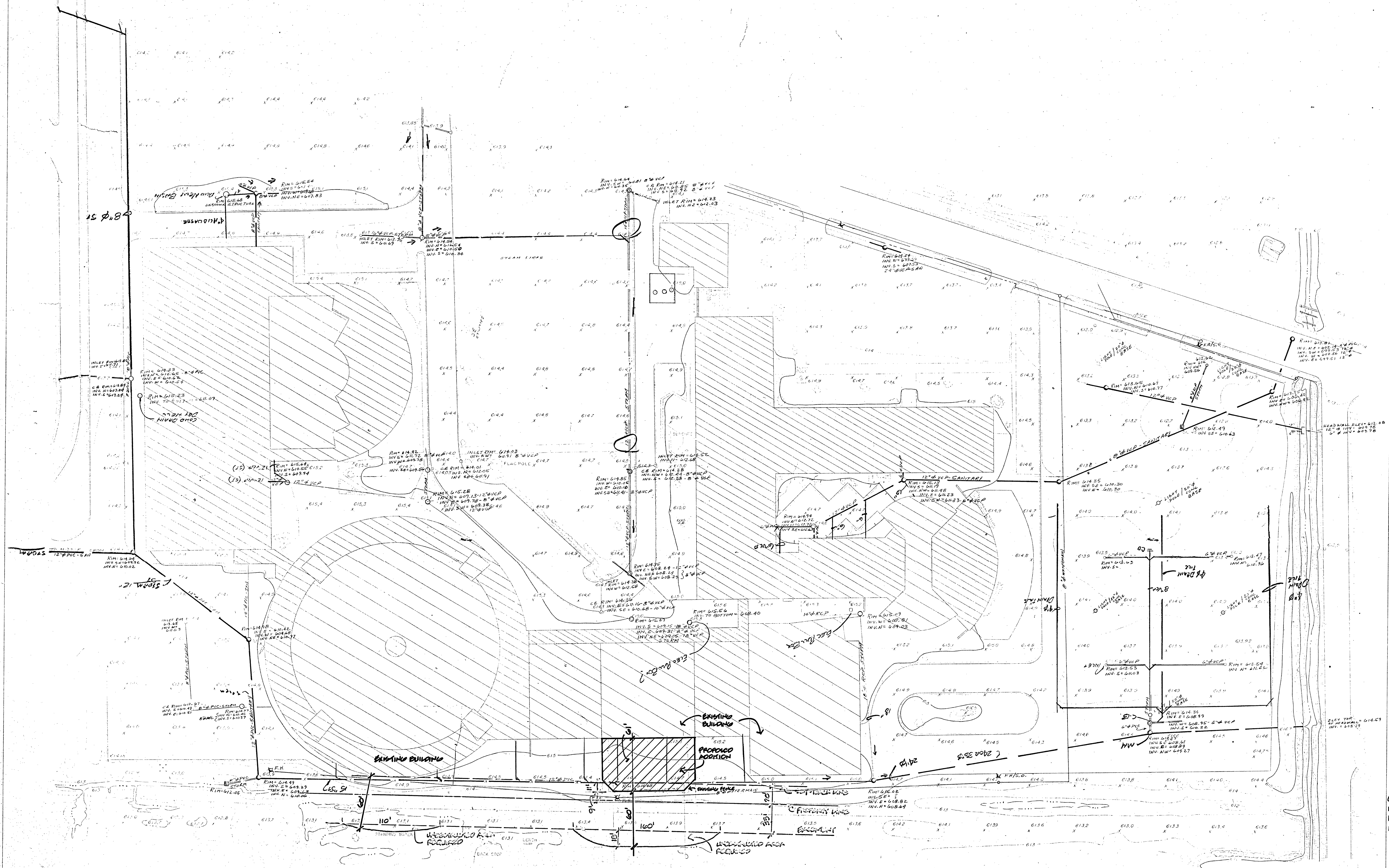
Tract 3: A part of the South half of the Southwest quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian in the Town of Munster, Lake County, Indiana, described as follows: Beginning at a point on the South line of said Section 19 which is 128.04 feet West of the North and South center line of said Southwest quarter of Section 19 and running thence North along a line which is parallel with and 128.04 feet West of said North and South center line of the Southwest quarter of Section 19 a distance of 1285.51 feet; to the point of beginning of this description thence East a distance of 616.42 feet on a line parallel with the South line of said Section 19; thence 90 degrees South a distance of 169.00 feet; thence 90 degrees West a distance of 25.00 feet; thence 90 degrees South a distance of 38.25 feet; thence 90 degrees East a distance of 114.33 feet; thence 90 degrees North a distance of 69.42 feet; thence 90 degrees East a distance of 35.00 feet; thence 90 degrees North a distance of 69.56 feet; thence 90 degrees West a distance of 159.33 feet to the point of beginning of this description, containing 27,125 square feet, 0.62 acres more or less.

N 88°44'34" E-455.88'  
FISHER STREET



CLIENT: School Town of Munster	DATE: 10-10-2008	MUNSTER HIGH SCHOOL PLAT OF LEGAL DESCRIPTION EXHIBIT "A"	TORRENGA SURVEYING, LLC PROFESSIONAL LAND SURVEYORS 907 RIDGE ROAD, MUNSTER, INDIANA 46321 TEL. No.: (219) 836-8918 WEBSITE: WWW.TORRENGA.COM	
JOB NO: 0607-08 SCALE: N.T.S. DRAWN: JSA				
Z:\S19 T36 R09 St Thomas Moore Church\dwg\0607-08.dwg 11/2/2008 3:28:15 PM CST				

1964 UNIT B  
1962 UNIT  
1970 MIDDLE STREET



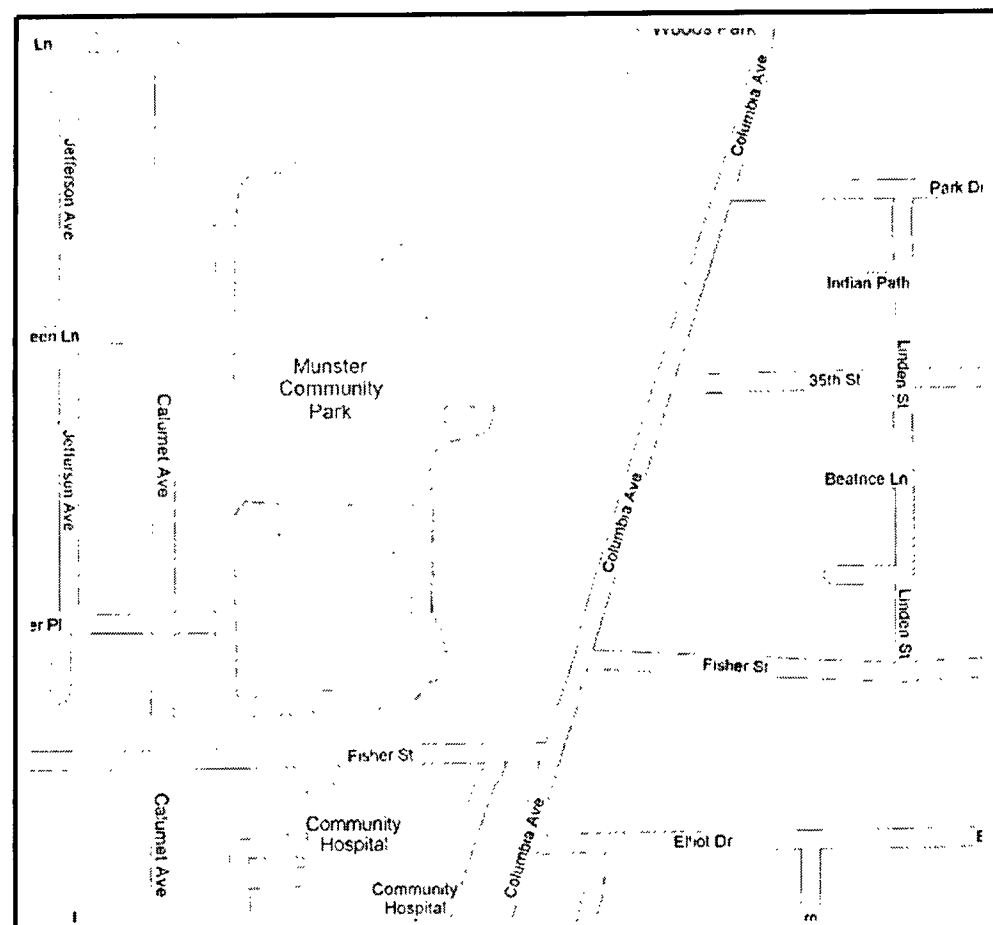
PATTON/HONEY  
ASSOCIATES, INC.  
31 OCT. 78  
MUNSTER HIGH SCHOOL  
60 FOOT CLEAR AREA  
REQUIRED FOR TYPE  
N-N CONSTRUCTION  
1973 JEC



# ALTA/ACSM LAND TITLE SURVEY

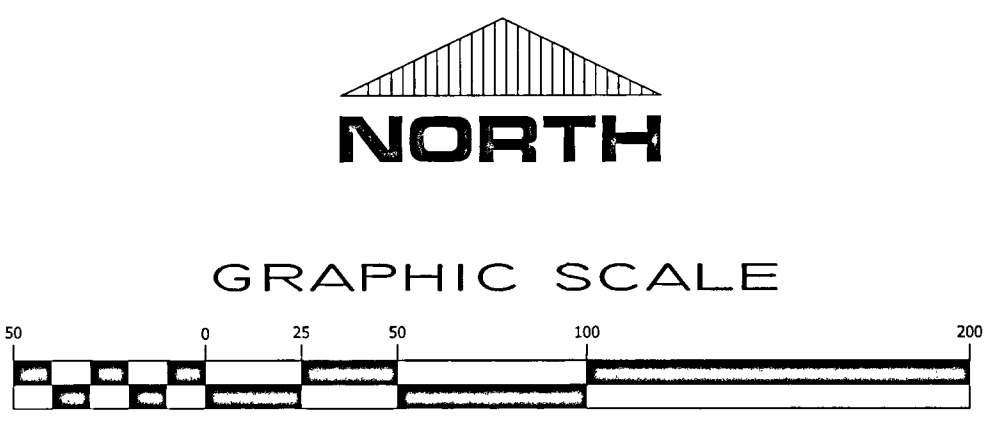
## MUNSTER HIGH SCHOOL

EXHIBIT D  
BZA25-007



VICINITY MAP

TOTAL LAND AREA SURVEYED = 1,053,746.1 Sq. Ft. / 24.2 ACRES ±



NORTH

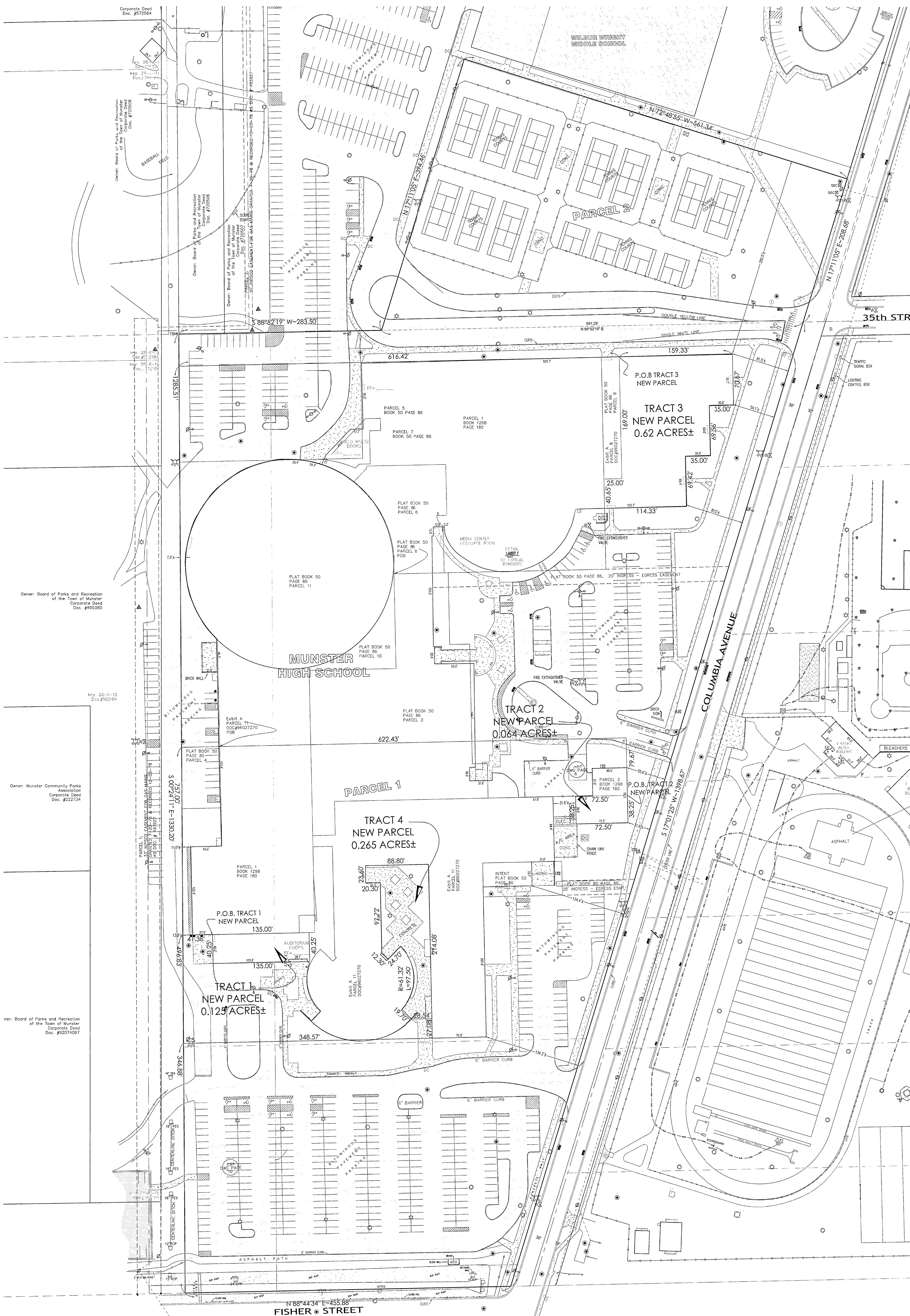
GRAPHIC SCALE

1 INCH = 50 FT.

NOTE: This property is located in Flood Zone "C" (Area of minimal flooding)

### LEGEND:

- POWER POLE / ANCHOR
- POWER POLE
- ☆— LIGHT POLE
- B— BENCH
- P— TELEPHONE PEDESTAL
- F— FLAG POLE
- V— TELEPHONE VAULT
- B— B-BOX
- S— SIGN or BILLBOARD
- S— STEEL BOLLARD
- S— SPIGOT
- S— ELECTRIC TRANSFORMER
- S— DEPRESSION CURB
- S— TRAFFIC MANHOLE
- S— TRAFFIC LIGHT POLE
- S— TELEPHONE MANHOLE
- S— SBC BOX
- S— INDIANA BELL TELEPHONE
- S— AMERITECH
- S— WATER VALVE
- S— FIRE HYDRANT
- S— PIPELINE MARKER
- S— END SECTION
- S— CATCH BASIN/INLET
- S— CURB DRAIN
- S— MANHOLE
- S— GAS VALVE
- S— FOUND IRON PIPE
- S— FOUND IRON BAR



### THEORY OF LOCATION:

This Survey is based on the locations of called-for and uncalled-for monuments found at or near the corners of the subject parcel, and at or near the corners of adjacent parcels, and on information contained on the Record Plat of

### SURVEYOR'S REPORT:

#### A) AVAILABILITY OF MONUMENTS:

Uncertainties in Monument locations are noted. Unless otherwise stated, found monuments were undisturbed, in good condition, of unknown origin, and at or near grade.

#### B) OCCUPATION AND POSSESSION:

No apparent uncertainties resulted due to occupation or possession lines, unless specifically shown on the plat.

#### C) CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS:

No apparent ambiguity in the record description of the subject parcel.

#### D) RELATIVE POSITIONAL ACCURACY (due to random errors in measurements):

The survey performed met the requirements of a \_\_\_\_\_ SURVEY according to the 805-AC 1.1-1.2 et seq. The allowable relative positional accuracy is not less than \_\_\_\_\_ feet for set monuments.

### CERTIFY TO:

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

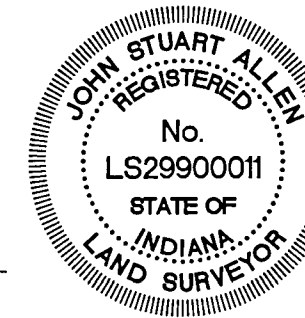
STATE OF INDIANA } 5

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and NSPS in 2005, and includes items 1, 2, 3, 4, 5, 6, 7a, 8, 9, 10, 11a and 13 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Indiana, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

DATE

TORRENGA SURVEYING, LLC.

JOHN STUART ALLEN - Registered Land Surveyor No. LS2900011



CLIENT: School Town of Munster  
DATE: 11/13/2008  
JOB NO: 0607-08  
DRAWN: jfe  
SCALE: 1"=80'  
Z:\S19 T36 R09 St Thomas Moore Church\dwg\0607-08.dwg 11/11/2008 3:28:15 PM CST

ALTA/ACSM Land Title Survey  
Munster High School

TORRENGA SURVEYING, LLC  
PROFESSIONAL LAND SURVEYORS  
907 RIDGE ROAD, MUNSTER, INDIANA 46321

TEL. NO.: (219) 836-8918

WEBSITE: WWW.TORRENGA.COM

