

RESOLUTION NUMBER 2151

A RESOLUTION AUTHORIZING AND DIRECTING
THE TOWN COUNCIL PRESIDENT OF THE TOWN OF MUNSTER
TO SUBMIT A PROJECT PROPOSAL FOR COMMUNITY
DEVELOPMENT BLOCK GRANT FUNDS FOR FEDERAL FISCAL YEAR 2025

WHEREAS, under the provisions of Title 1 of the Housing and Community Development Act of 1974, as amended to date, Lake County, Indiana is authorized to provide financial assistance to units of general local government for undertaking and carrying out Community Development activities; and

WHEREAS, it is provided in such Act that the unit of general local government shall provide a satisfactory assurance prior to submission of its Application, that it has held one public hearing to obtain the views of citizens of Community Development needs; and

WHEREAS, the Town of Munster is proposing a project for assistance under the Housing and Community Development Act of 1974, as amended to date, and proposes to undertake and make available a total project cost of One Hundred Two Thousand Nine Hundred Ninety Seven (\$102,997.00) and

WHEREAS, the Town of Munster has held one formal public hearing on the proposed program and has made available to the general public, through the mass media and other sources, information concerning the program; and

WHEREAS, the Town of Munster has general knowledge of the proposed uses of such funds and is cognizant of the conditions that are imposed in the undertaking and carrying out of Community Development activities and undertaking with Federal financial assistance under Title 1, including those prohibiting discrimination because of race, color, creed, sex or national origin;

NOW THEREFORE, BE IT RESOLVED, by the Town of Munster, Indiana:

Section 1: That the Town Council President of the Town of Munster, IN is hereby authorized to file a Project proposal for funds under Title 1 of the Housing and Community Development Act of 1974, as amended to date, with Lake County, Indiana and provide all information and assurances as may be necessary under the Act.

 MUNSTER TOWN COUNCIL

George Shinkan, Town Council President, Ward 1


Joe Hofferth, Ward 2


David B. Nellans, Ward 4


Chuck Gardiner, Ward 3


Jonathan Petersen, Ward 5


Attest:
Wendy Mis, Clerk-Treasurer