

PARCEL DESCRIPTION (PREPARED THIS SURVEY):

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, TOWN OF MUNSTER, LAKE COUNTY, INDIANA, BEING THAT PARCEL SURVEYED BY PATRICK H. NEJMAN, INDIANA PROFESSIONAL SURVEYOR NUMBER LS21600004 AND SHOWN ON AN ALTA/NSPS LAND TITLE SURVEY DATED FEBRUARY 21, 2025 AS DVG TEAM, INC. JOB NUMBER 24-0533, SAID PARCEL BEING A PART OF LOT 3 IN THE SECOND RE-SUBDIVISION OF LOT 1 OF LAKE BUSINESS CENTER SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 118, PAGE 19, AS DOCUMENT NUMBER 2024-018297, ON JULY 12, 2024, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID PARCEL DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTH 88 DEGREES 17 MINUTES 28 SECONDS WEST, 28.00 FEET ALONG THE SOUTH LINE OF SAID LOT 3 TO A 5/8-INCH REBAR WITH A BLUE CAP STAMPED "DVG TEAM, INC. FIRM NO. 0120" (HEREINAFTER REFERRED TO AS A DVG REBAR) AND THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 17 MINUTES 28 SECONDS WEST, 271.86 FEET ALONG LAST SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 01 DEGREE 54 MINUTES 55 SECONDS EAST, 380.85 FEET ALONG THE WEST LINE OF SAID LOT 3 TO A DVG REBAR; THENCE SOUTH 88 DEGREES 23 MINUTES 00 SECONDS EAST, 269.87 FEET TO A LINE 28.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3 MARKED BY A DVG REBAR; THENCE SOUTH 01 DEGREE 37 MINUTES 00 SECONDS WEST, 381.28 FEET ALONG LAST SAID PARALLEL LINE TO THE POINT OF BEGINNING, CONTAINING 2.37 ACRES MORE OR LESS.

PARENT PARCEL INFORMATION: SUBJECT PARCEL AREA:

PART OF TAX ID. NO. 45-06-25-276-014.000-027 103,217 SQUARE FEET±
CAHST MUNSTER, LLC 2.37 ACRES±
SPECIAL WARRANTY DEED
DOC. NO. 2021-062100
REC. 10/4/2021

ALTA/NSPS OPTIONAL TABLE "A" SURVEY RESPONSIBILITIES AND SPECIFICATIONS ITEM NOTES:

ITEM 1: MONUMENTS SET OR FOUND ARE SHOWN HEREON.

ITEM 2: ADDRESS SHOWN HEREON IS PER THE TITLE COMMITMENT REFERENCED HEREON, AND WAS NOT OBSERVED DURING THE SURVEY.

ITEM 3: FLOOD ZONE DESIGNATION: THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS PLAT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE FLOOD INSURANCE RATE MAP. (FIRM) THE SUBJECT PARCEL DESCRIBED IN THE PARCEL DESCRIPTION SHOWN HEREON APPEARS TO LIE WITHIN THAT FLOOD HAZARD ZONE "X" AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SAID SUBJECT PARCEL PLOTS BY SCALE ON FLOOD INSURANCE RATE MAP FOR THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, COMMUNITY NUMBER 180139, PANEL NUMBER 18089C0117E. MAP EFFECTIVE DATE: JANUARY 18, 2012.

ITEM 4: LAND AREA IS SHOWN HEREON.

ITEM 5: VERTICAL RELIEF - ELEVATIONS AND THE RESULTING CONTOURS (1-FOOT INTERVAL UNLESS OTHERWISE SPECIFIED) SHOWN HEREON WERE MEASURED ON THE GROUND THIS SURVEY AND ARE REFERENCED TO A STATEWIDE GNSS REFERENCE STATION NETWORK KNOWN AS INCORS WHICH IS MAINTAINED BY THE INDIANA DEPARTMENT OF TRANSPORTATION USING THE NORTH AMERICAN VERTICAL DATUM OF 1988.

ITEM 7(a): EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL ARE SHOWN HEREON. NO BUILDINGS OBSERVED.

ITEM 8: SUBSTANTIAL VISIBLE FEATURES SUCH AS PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPED AREAS, AND SUBSTANTIAL AREAS OF REFUSE (IF ANY) ARE SHOWN HEREON.

ITEM 9: STRIPING OF CLEARLY IDENTIFIABLE PARKING SPACES ON SURFACE PARKING AREAS AND LOTS, PARKING TYPES, AND THE NUMBER OF SPACES ARE SHOWN HEREON.

ITEM 11: EVIDENCE OF UNDERGROUND UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY WAS DETERMINED BY OBSERVED EVIDENCE AND EVIDENCE FROM PLANS REQUESTED BY THE SURVEYOR AND OBTAINED FROM UTILITY COMPANIES OR PROVIDED BY CLIENT TO DEVELOP A VIEW OF UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM VISIBLE LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS OR PROBES WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES, DRAINAGE TILES, UNDERGROUND DITCHES, FEEDERS OR LATERALS. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SURVEY TO OBTAIN DATA CONCERNING SIZE, DEPTH, CONDITION, CAPACITY OF ANY UTILITIES LOCATED WITHIN THE SITE SURVEYED OR SERVING THE SITE, UNLESS SHOWN HEREON. A UTILITY LOCATE REQUEST WAS MADE FOR THE SITE (INDIANA 811 TICKET NO. 2501070665). IF ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

GENERAL NOTES:

- EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE:
 - EASEMENTS, OTHER THAN THE POSSIBILITY OF EASEMENTS WHICH WERE VISIBLE BY PHYSICAL EVIDENCE AT THE TIME OF THIS SURVEY OR SHOWN BY DOCUMENTS PROVIDED AND RECORDED PLAT.
 - BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, OTHER THAN THAT SHOWN ON THE RECORD PLAT.
 - OWNERSHIP OR TITLE.
- THIS SURVEY DOES NOT ADDRESS THE EXISTENCE, IF ANY, OF ITEMS THAT WOULD REQUIRE AN INTERPRETATION BY THE SURVEYOR, (I.E. COMPLIANCE WITH ALL ZONING REQUIREMENTS) EXISTENCE OF ITEMS BEYOND THE QUALIFICATION OF SURVEYOR (I.E. WETLANDS, HAZARDOUS MATERIAL) AND ITEMS NOT READILY VISIBLE DURING A REASONABLE INSPECTION OF SITE (PAST CEMETERIES, LANDFILLS, AND MINERAL RIGHTS).
- THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING OR ARE OBSCURED BY SUCH ITEMS AS DUMPSTERS, TRAILERS, CARS, DIRT, PAVING OR SNOW, AT THE TIME OF THIS SURVEY, SNOW DID COVER THE SITE. LAWN SPRINKLER SYSTEMS, IF ANY, ARE NOT SHOWN ON THIS SURVEY.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR.
- BASIS OF BEARINGS IS PER SECOND RE-SUBDIVISION OF LOT 1, OF LAKE BUSINESS CENTER SUBDIVISION, PLAT BOOK 118, PAGE 19, DOCUMENT NUMBER 2024-018297, REC. 7/12/2024..

LEGEND

P - DIMENSION SHOWN ON RECORD PLAT.
M - DIMENSION MEASURED BETWEEN MONUMENTS.
C - DIMENSION CALCULATED BASED ON DEED/PLAT INFORMATION AND FOUND MONUMENTATION.
IRS - 5/8" IRON ROD SET WITH BLUE CAP STAMPED "DVG TEAM INC. FIRM NO. 0120"
MAGS - MAG NAIL SET WITH METAL WASHER STAMPED "DVG TEAM INC. FIRM NO. 0120"
IRF - 5/8" IRON ROD FOUND IPF - IRON PIPE FOUND
PKF - PK NAIL FOUND
P.B. - PLAT BOOK PG. - PAGE D.R. - DEED RECORD
DOC. NO. - DOCUMENT NUMBER REC. - RECORDED
A.G. - ABOVE GRADE B.G. - BELOW GRADE

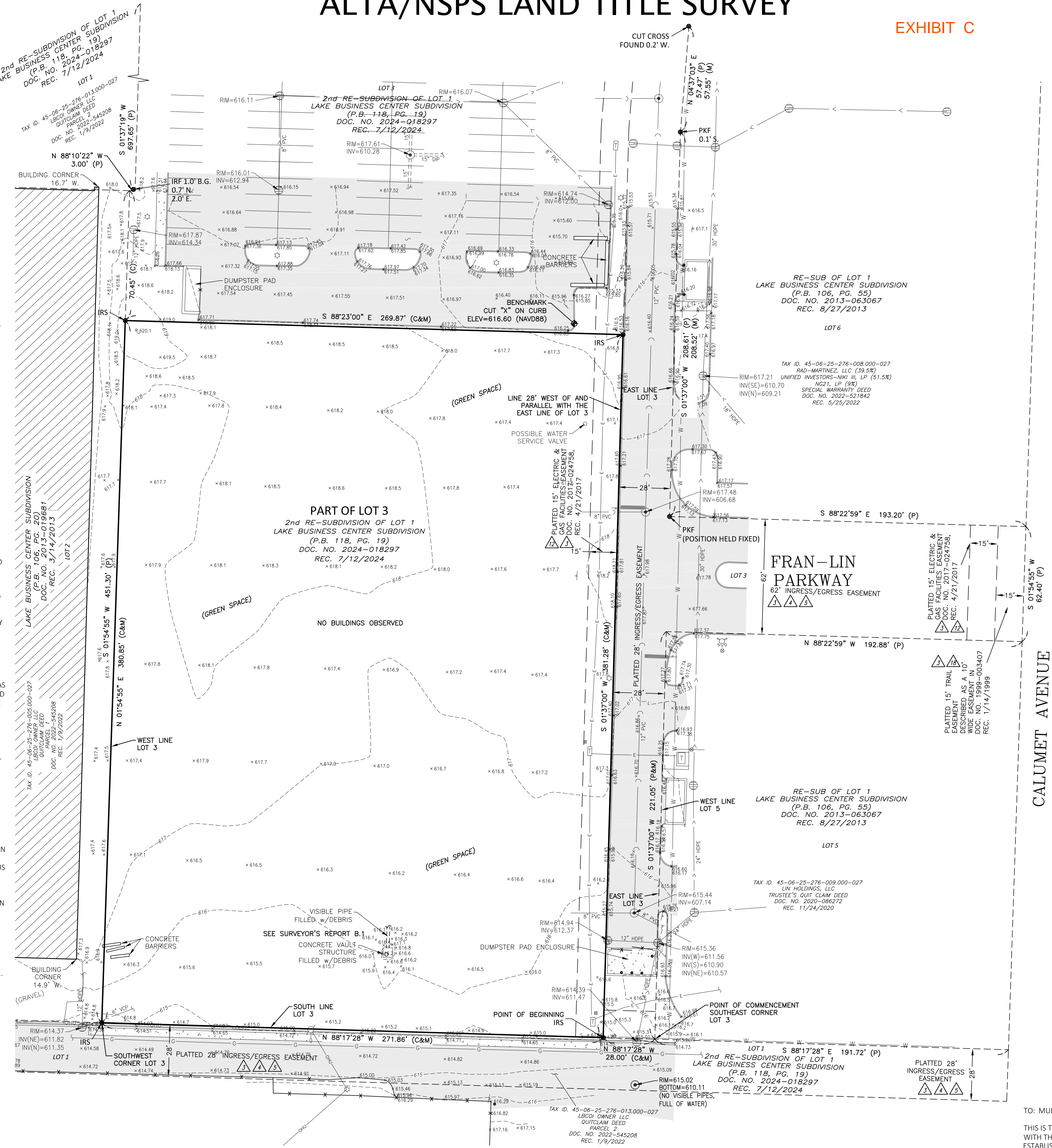
	ELECTRIC TRANSFORMER		ASPHALT
	LIGHT POLE		BUILDING
	MANHOLE		CONCRETE (CONC.)
	CATCHBASIN		FENCE
	STORM SEWER		COMMUNICATIONS PEDESTAL
	SANITARY SEWER		SIGN
	UNDERGROUND GAS		CONTOUR (1' INTERVAL)
	OVERHEAD UTILITY WIRES		SPOT ELEVATION
	UNDERGROUND ELECTRIC		SCHEDULE B TITLE ITEMS
	WATER MAIN		
	HYDRANT		
	WATER VALVE		
	UTILITY POLE		

SURVEY REFERENCES:

- PLATTED SUBDIVISIONS NOTED AND SHOWN HEREON.
- ALTA/NSPS LAND TITLE SURVEY OF LOT 7 IN THE RE-SUBDIVISION OF LOT 1 FOR LAKE BUSINESS CENTER BY DVG TEAM, INC JOB NO. 519-207, LAST REVISED 3/26/2019.
- ALTA/NSPS LAND TITLE SURVEY OF LOTS 1 & 2 IN THE RE-SUBDIVISION OF LOT 1 FOR LAKE BUSINESS CENTER BY HWC ENGINEERING JOB NUMBER 2022-276-S, DATED 10/5/2022.

ALTA/NSPS LAND TITLE SURVEY

EXHIBIT C



TITLE COMMITMENT NOTES:

- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS AND OTHER DOCUMENTS WHICH MIGHT AFFECT THE QUALITY OF TITLE TO PARCEL SHOWN HEREON WAS GAINED FROM A TITLE INSURANCE COMMITMENT NUMBER NCS-1245745-CH2 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ON DECEMBER 26, 2024. THE FOLLOWING COMMENTS CORRESPOND TO THE SURVEY RELATED ITEMS NUMBERED IN SCHEDULE B, PART II, EXCEPTIONS, PART TWO, IN THE SAID COMMITMENT.
- COVENANTS, CONDITIONS, RESTRICTIONS, UTILITY AND DRAINAGE EASEMENTS AND SETBACK LINES AND ANY AMENDMENTS THERETO AS DISCLOSED ON THE RECORDED PLAT OF SECOND RE-SUBDIVISION OF LOT 1 OF LAKE BUSINESS CENTER SUBDIVISION, RECORDED JULY 12, 2024 AS INSTRUMENT 2024-018297. AFFECTS PARCEL; PLATTED EASEMENTS SHOWN HEREON.
 - COVENANTS, CONDITIONS, RESTRICTIONS, UTILITY AND DRAINAGE EASEMENTS AND SETBACK LINES AND ANY AMENDMENTS THERETO AS DISCLOSED ON THE RECORDED PLAT OF LAKE BUSINESS CENTER SUBDIVISION, RECORDED IN PLAT BOOK 106, PAGE 20 AS INSTRUMENT 2013-019681. AFFECTS PARCEL; PLATTED EASEMENTS SHOWN HEREON.
 - COVENANTS, CONDITIONS, RESTRICTIONS, UTILITY AND DRAINAGE EASEMENTS AND SETBACK LINES AND ANY AMENDMENTS THERETO AS DISCLOSED ON THE RECORDED PLAT OF RE-SUBDIVISION OF LOT 1 IN LAKE BUSINESS CENTER SUBDIVISION, RECORDED IN PLAT BOOK 106, PAGE 55 AS INSTRUMENT 2013-063067. AFFECTS PARCEL; PLATTED EASEMENTS SHOWN HEREON.
 - EASEMENT FOR ELECTRIC FACILITIES IN FAVOR OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC, AN INDIANA LIMITED LIABILITY COMPANY, RECORDED APRIL 10, 2024 AS INSTRUMENT 2024-510983, AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN. DOES NOT AFFECT PARCEL.
 - DECLARATION OF PARTY WALL AND GRANT OF EASEMENTS AGREEMENT MADE BY AND BETWEEN LBC OWNER LLC, A DELAWARE LIMITED LIABILITY COMPANY AND ITS SUCCESSORS AND ASSIGNS AND CAHST MUNSTER, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND ITS SUCCESSORS AND ASSIGNS, RECORDED OCTOBER 4, 2021 AS INSTRUMENT 2021-062102, AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN. DOES NOT AFFECT PARCEL.
 - COVENANTS, CONDITIONS, AND RESTRICTIONS SET OUT IN DECLARATION OF EASEMENTS COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED JULY 16, 2012 AS INSTRUMENT 2012-046441. AFFECTS PARCEL; NOT PLOTTABLE.
 - COVENANTS, CONDITIONS, AND RESTRICTIONS SET OUT IN DECLARATION OF EASEMENTS AND RESTRICTIVE COVENANT, RECORDED JULY 16, 2012 AS INSTRUMENT 2012-046440. AFFECTS PARCEL; NOT PLOTTABLE.
 - COVENANTS, CONDITIONS, AND RESTRICTIONS SET OUT IN DECLARATION OF RESTRICTIVE COVENANT, RECORDED JULY 16, 2012 AS INSTRUMENT 2012-046439. AFFECTS PARCEL; NOT PLOTTABLE.
 - ELECTRIC AND GAS FACILITIES EASEMENT GRANTED TO NORTHERN INDIANA PUBLIC SERVICE COMPANY, RECORDED APRIL 21, 2017 AS INSTRUMENT 2017-024758, AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN. AFFECTS PARCEL; EASEMENT SHOWN HEREON.
 - COVENANTS, CONDITIONS, AND RESTRICTIONS SET OUT IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS BY MUNSTER DEVELOPMENT LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED JULY 16, 2012 AS INSTRUMENT 2012-046441 AS AMENDED BY AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED NOVEMBER 5, 2013 AS INSTRUMENT 2013-081770. AFFECTS PARCEL; NOT PLOTTABLE.
 - INGRESS AND EGRESS EASEMENT MADE BY AND BETWEEN MUNSTER DEVELOPMENT LLC, A DELAWARE LIMITED LIABILITY COMPANY AND TOWN OF MUNSTER, INDIANA, A MUNICIPAL CORPORATION, RECORDED AS INSTRUMENT 2012-004686 AS AMENDED BY AMENDED AND RESTATED INGRESS AND EGRESS EASEMENT RECORDED JULY 16, 2012 AS INSTRUMENT 2012-046438, AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN. DOES NOT AFFECT PARCEL.
 - TERMS, PROVISIONS AND EASEMENT SET OUT IN BERM EASEMENT GRANTED TO ATG DEVELOPMENT COMPANY, LLC, RECORDED APRIL 10, 2003 AS INSTRUMENT 2003-036834 AS ASSIGNED AND ASSUMED BY ASSUMPTION AGREEMENT, RECORDED MARCH 30, 2006 AS INSTRUMENT 2006-025984 AS AMENDED BY AMENDMENT TO BERM EASEMENT, RECORDED JULY 16, 2012 AS INSTRUMENT 2012-046437. DOES NOT AFFECT PARCEL.
 - INGRESS AND EGRESS EASEMENT RECORDED APRIL 10, 2003 AS INSTRUMENT 2003-036836 AS ASSIGNED TO THE CAMBRIDGE CENTER COMMERCIAL ASSOCIATION BY ASSIGNMENT OF INGRESS AND EGRESS EASEMENT, RECORDED JUNE 8, 2004 AS INSTRUMENT 2004-048018. DOES NOT AFFECT PARCEL.
 - GRANT OF EASEMENT IN FAVOR OF THE TOWN OF MUNSTER, INDIANA, A MUNICIPAL CORPORATION, RECORDED NOVEMBER 17, 1998 AS INSTRUMENT 98090848 AND RE-RECORDED JANUARY 14, 1999 AS INSTRUMENT 99003407, AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN. DOES NOT AFFECT PARCEL; EASEMENT SHOWN HEREON. DOCUMENT DESCRIBES A 10 FOOT WIDE EASEMENT, HOWEVER THE PLATTED SUBDIVISION SHOWS A 15 FOOT WIDE EASEMENT.

SURVEYOR'S REPORT:

IN ACCORDANCE WITH TITLE 865, ARTICLE 1.0, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATION OF THE LINES AND CORNERS ESTABLISHED OR REESTABLISHED ON THIS SURVEY. THIS PLAT REPRESENTS AN ORIGINAL SURVEY OF A NEW PARCEL CREATED FROM A LOT IN A PLATTED COMMERCIAL SUBDIVISION.

THEORY OF LOCATION:

THIS SURVEY IS BASED ON LOCAL MONUMENTATION FOUND IN THE SECOND RE-SUBDIVISION OF LOT 1, OF LAKE BUSINESS CENTER SUBDIVISION. PLATTED BEARINGS AND DISTANCES WERE THEN USED TO RETRACE THE PARENT PARCEL LOT 3. THE LOCATION OF THE NEW NORTH LINE OF THE SUBJECT PARCEL TO BE CREATED WAS PROVIDED BY THE CLIENT. THE EAST LINE OF THE SUBJECT PARCEL IS 28 FEET WEST OF THE EAST LINE OF PARENT PARCEL LOT 3 ALONG THE WEST LINE OF THE PLATTED 28 FOOT INGRESS AND EGRESS EASEMENT.

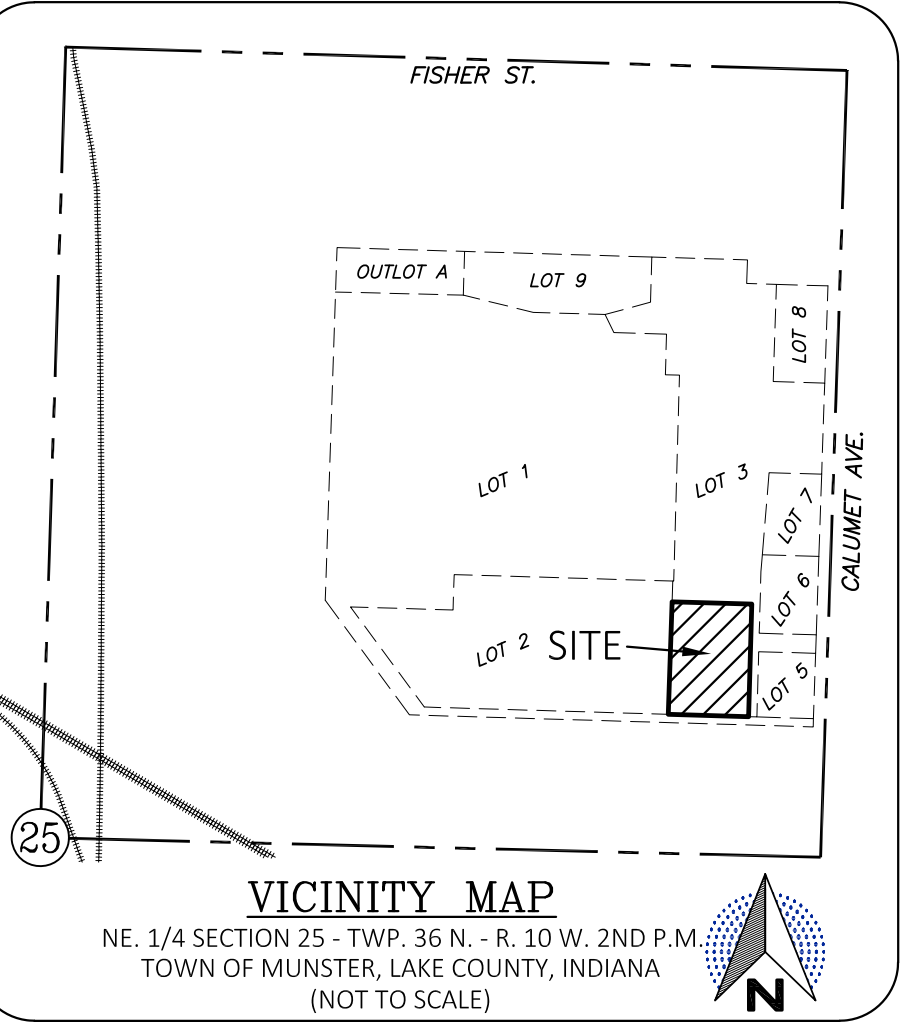
- CONDITION OF FOUND REFERENCE MONUMENTS: UNLESS OTHERWISE STATED ON THIS PLAT, REFERENCE MONUMENTS WERE FOUND UNDISTURBED, AT OR NEAR GRADE AND OF UNKNOWN ORIGIN. UNCERTAINTY IN LOCATION OF FOUND MONUMENTS MEASURED 0.1 FEET NORTH-SOUTH, AND 0.2 FEET EAST-WEST.
- APPARENT UNCERTAINTIES DUE TO SUBSTANTIAL OBSERVED OCCUPATION OR POSSESSION ARE AS FOLLOWS:
 - AN OLD CONCRETE STRUCTURE WITH AN UNDERGROUND PIPE VISIBLE HEADING NORTH BOTH FILLED WITH DEBRIS WAS LOCATED ON THE SUBJECT PARCEL AS SHOWN HEREON.
- THERE ARE NO APPARENT UNCERTAINTIES IN RECORD DESCRIPTIONS.
- THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENTS) FOR THIS SURVEY, BASED ON EQUIPMENT AND PROCEDURES USED, WAS WITHIN THE ALLOWABLE (0.07 FEET PLUS 50 PARTS PER MILLION) FOR AN URBAN SURVEY, PER 865 IAC 1-12-7.

TO: MUNSTER MOB 1 LLC AND FIRST AMERICAN TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7a, 8, 9, AND 11a OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 20, 2025. I FURTHER STATE THAT THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE GUIDELINES SET IN TITLE 865 IAC 1-12 (RULE 12).

DATE OF PLAT: FEBRUARY 21, 2025

Patrick H. Nejman
PROFESSIONAL SURVEYOR: PATRICK H. NEJMAN
INDIANA REGISTRATION NUMBER: LS21600004
pnejman@dvgteam.com



1155 Troutwine Road
Crown Point, IN 46307
P: (219) 662-2710
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www.dvgteam.com

DATE: REVISIONS AND NOTES:	

ALTA/NSPS LAND TITLE SURVEY
9200 CALUMET AVENUE
MUNSTER, IN 46321
PART OF LOT 3, SECOND RE-SUBDIVISION OF LOT 1 OF LAKE BUSINESS CENTER



SCALE: 1" = 30'

KIMLEY-HORN	
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124-0533 ALTA.dwg	
FB/PG	FILE NO.
DRAWN BY PHN	DATE 2/21/2025
SECTION 25-36-10	COUNTY, STATE LAKE, IN
JOB NO.	24-0533


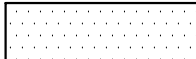
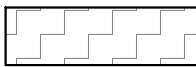



Drawing Name: K:\CHS_DEV\168411004_Corona_BUSH-M08_M08_Munster_INJ_V2_Design\CAD\PlanSheets\Preliminary Engineering\C2.0 SITE PLAN.dwg C2.0 Apr 14, 2025 3:39pm
 by: David Lewis
 This drawing is the property of CHS. It shall be without liability, in whole or in part, to any third party without written authorization and adaptation by Kimley-Horn and Associates, Inc. and no inference shall be drawn from this document without written authorization and adaptation by Kimley-Horn and Associates, Inc.

(GRAVEL)

TAX ID. 45-06-25-276-009.000-027
LIN HOLDINGS, LLC
TRUSTEE'S QUIT CLAIM DEED
DOC. NO. 2020-086272
REC. 11/24/2020



PAVING AND CURB LEGEND

	<u>PROPOSED HEAVY DUTY ASPHALT PAVEMENT</u> 2" BITUMINOUS SURFACE 4" BITUMINOUS BINDER 10" CA-6 BASE COURSE
	<u>PROPOSED STANDARD DUTY ASPHALT PAVEMENT</u> 1.5" BITUMINOUS SURFACE 2.5" BITUMINOUS BINDER 8" AGGREGATE BASE COURSE
	<u>PROPOSED HEAVY DUTY CONCRETE PAVEMENT</u> 8" P.C. CONCRETE PAVEMENT 4" CA-6 SUBBASE
	<u>CONCRETE SIDEWALK</u> 5" P.C. CONCRETE 4" CA-6 SUBBASE
	BARRIER CURB
	DEPRESSED CURB

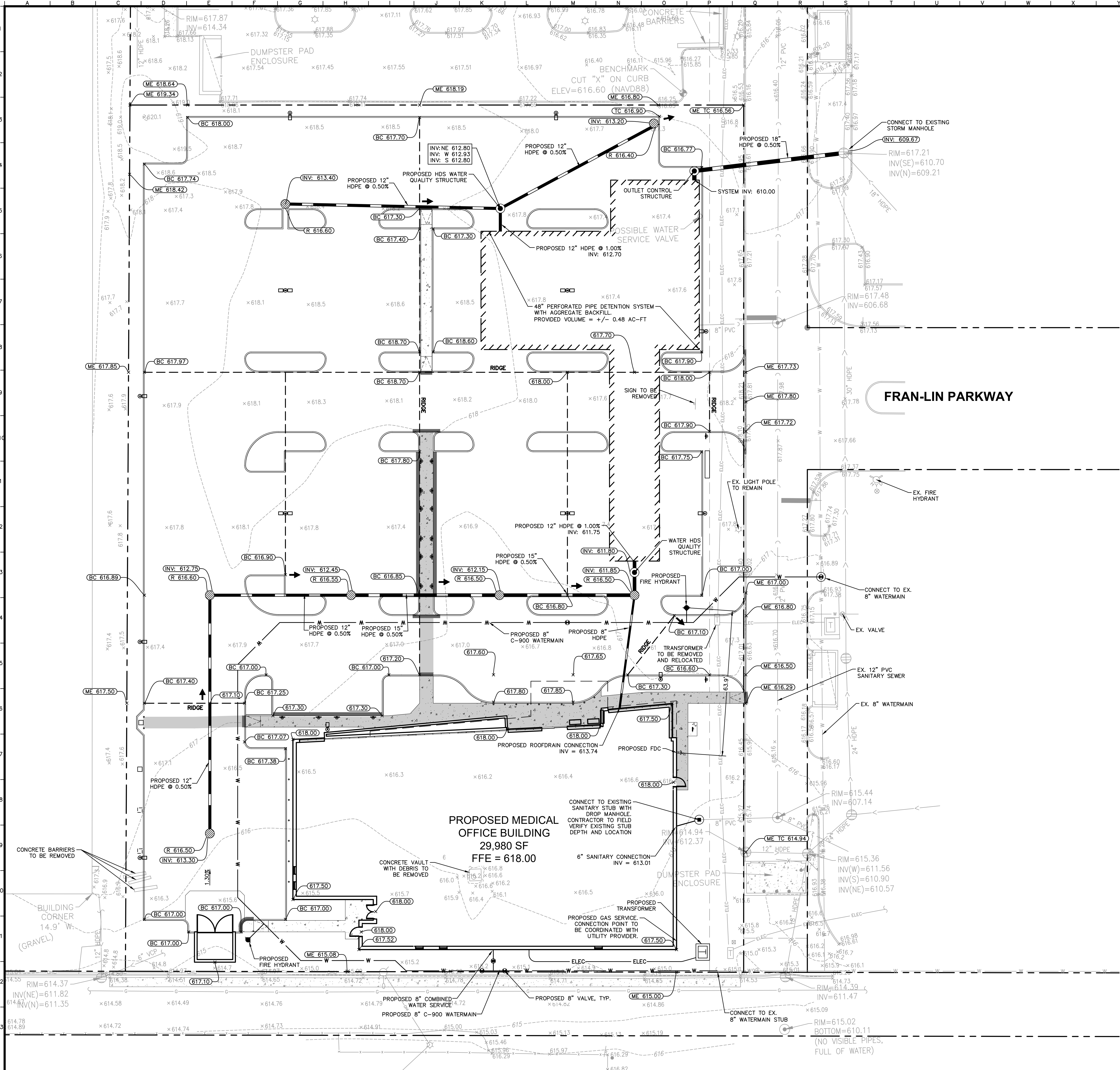
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4201 WINFIELD ROAD, SUITE 600
WARRENVILLE, IL 60555
PHONE: 630-487-5550

SCALE:	AS NOTED
DESIGNED BY:	OTL
DRAWN BY:	ALG
CHECKED BY:	TRE

[illegible]

Drawing name: K:\GIS\LDE\168411004_Concom_RUSH-MOB_Munster_IN\2_Design\CAD\PlanSheets\Preliminary Engineering\CAD\UTILITY PLAN.dwg C2.0 Apr 14, 2025 3:40pm by OdehLewils
This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



GRADING LEGEND

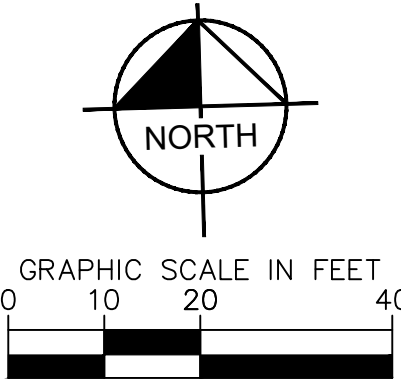
BC = BOTTOM OF CURB
TC = TOP OF CURB
R = RIM ELEVATION
ME = MATCH ELEVATION

(CONTRACTOR TO VERIFY ALL MATCH EXISTING SPOT GRADE ELEVATIONS AND IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES.)

---	EXISTING CONTOUR
---	RIDGE LINE
---	SLOPE AND FLOW DIRECTION
---	100-YEAR OVERLAND OVERFLOW ROUTE
---	BARRIER CURB
---	ACCESSIBLE ROUTE

UTILITY LEGEND

---	EX. WATER LINE
---	EX. HYDRANT
---	EX. WATER VALVE
---	EX. SANITARY SEWER LINE
---	EX. SANITARY SEWER MANHOLE
---	EX. STORM DRAIN LINE
---	EX. STORM MANHOLE
---	EX. STORM STRUCTURE/INLET
---	EX. GAS LINE
---	EX. UNDERGROUND ELECTRIC LINE
---	EX. LIGHT POLE/UTILITY POLE
---	PROPOSED STORM SEWER LINE
---	PROPOSED ROOFDRAIN
---	PROPOSED OPEN LID STORM STRUCTURE (PAVEMENT USE EAST JORDAN 1050 GRATE) (GRASS USE EAST JORDAN 6527)
---	PROPOSED CLOSED LID STORM STRUCTURE (PAVEMENT USE EAST JORDAN 1050 GRATE) (GRASS USE EAST JORDAN 6527)
---	PROPOSED SANITARY SEWER LINE
---	PROPOSED SANITARY MANHOLE
---	PROPOSED SANITARY CLEANOUT
---	PROPOSED WATER LINE
---	PROPOSED VALVE VAULT
---	PROPOSED VALVE BOX
---	PROPOSED FIRE HYDRANT



KIMLEY-HORN		CANNON DESIGN		MUNSTER MOB	
© 2025 KIMLEY-HORN AND ASSOCIATES, INC. 4201 WINDLE ROAD, SUITE 600 PHONE: 630-487-5550 WWW.KIMLEY-HORN.COM		225 North Michigan Avenue, Suite 1100 CHICAGO, IL 60601 F: 312.332.9801 MIDWEST ORTHOPAEDICS at RUSH		9260 CALUMET AVENUE MUNSTER, IN 46321	
SCALE: AS NOTED	DESIGNED BY: OTL	DRAWN BY: ALG	CHECKED BY: TRE	ORIGINAL ISSUE: 02/24/2025	KHA PROJECT NO. 268411004
PLAN COMMISSION FILING				SHEET NUMBER	
SITE PLAN REVISIONS				C2.0	
REVISIONS				DATE	
BY				TRE	
DATE				03/28/25	
DATE				04/14/25	

MUNSTER, IN LANDSCAPE CODE REQUIREMENTS






ZONING ORDINANCE	REQUIRED	PROPOSED
INTERNAL PARKING LOT LANDSCAPING IS REQUIRED AT A RATE OF 10% OF THE VEHICULAR USE AREA.	PARKING LOT VUA: 63,347 63,347 SF * 0.10 = 6,334 SF 6,335 SF INTERIOR LANDSCAPE REQUIRED	5,825 SQFT OF LANDSCAPE PROVIDED INTERIOR TO PARKING LOT
INTERNAL PARKING LOT TREES ARE REQUIRED AT A RATE OF ONE PER EVERY 125 SQFT OF LANDSCAPE AREA.	5,825 SQFT / 125 SQFT = 46.6 47 TREES REQUIRED INTERIOR TO PARKING LOT	37 TREES PROVIDED INTERIOR TO PARKING LOT AREA

PLANT SCHEDULE

SYMBOL	CODE	BOTANICAL / COMMON NAME
TREES		
	GI	GLEDITSIA TRIACANTHOS INERMIS / THORNLESS HONEY LOCUST
	LT	LIRIODENDRON TULIPIFERA / TULIP POPLAR
	TM	TILIA AMERICANA 'MCKSENTRY' / AMERICAN SENTRY® LINDEN
	UP	ULMUS X 'MORTON GLOSSY' / TRIUMPH™ ELM
EVERGREEN TREES		
	JN	JUNIPERUS VIRGINIANA 'J.N. SELECT GREEN' / EMERALD FEATHER™ EASTERN REDCEDAR
ORNAMENTAL TREES		
	AA	AMELANCHIER ARBorea / DOWNY SERVICEBERRY
	SI	SYRINGA RETICULATA 'IVORY SILK' / IVORY SILK JAPANESE TREE LILAC
SHRUBS		
	CG	CHAMAECYPARIS PISIFERA 'GOLDEN MOP' / GOLDEN MOP THREADLEAF SAWARA CYPRESS
	DL	DIERVILLA SESSILIFOLIA 'LPDC PODARAS' / COOL SPLASH® DWARF BUSH HONEYSUCKLE
	HI	HEUCHERA X 'WILD ROSE' / PRIMO® WILD ROSE CORAL BELLS
	HW	HOSTA X 'WHEEEE' / SHADOWLAND® WHEEL HOSTA
	PD	PHYSOCARPUS OPULIFOLIUS 'DONNA MAY' TM / LITTLE DEVIL DWARF NINEBARK
	MP	PINUS MUGO 'COMPACTA' / DWARF MUGO PINE
ORNAMENTAL GRASSES		
	FF	FESTUCA X 'COOL AS ICE' / COOL AS ICE BLUE FESCUE
	PS	PANICUM VIRGATUM 'APACHE ROSE' / APACHE ROSE PRAIRIE WINDS® SWITCH GRASS
	SC	SCHIZACHYRIUM SCOPARIUM 'CAROUSEL' / CAROUSEL LITTLE BLUESTEM
SHRUB AREAS		
	AS	ALLIUM X 'MGSMMPKB13' / SUMMER PEEK-A-BOO® ORNAMENTAL ONION
	CM	COREOPSIS X 'MOONBEAM' / MOONBEAM TICKSEED
	HA	HAKONECHLOA MACRA 'AUREOLA' / GOLDEN VARIEGATED FOREST GRASS
	HA2	HAKONECHLOA MACRA 'ALL GOLD' / ALL GOLD JAPANESE FOREST GRASS
	HR	HELLEBORUS X HYBRIDUS 'ROYAL HERITAGE STRAIN' / ROYAL HERITAGE HELLEBORE
	HG	HEMEROCALLIS X 'LITTLE GRAPETTE' / LITTLE GRAPETTE DAYILY
	LN	LIRIOPE X 'NOMO' / NOMO LILYTURF
	NW	NEPETA X 'WALKER'S LOW' / WALKER'S LOW CATMINT
GROUND COVERS		



SYMBOL	CODE	BOTANICAL / COMMON NAME
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ORNAMENTAL GRASSES		
	FF	FESTUCA X 'COOL AS ICE' / COOL AS ICE BLUE FESCUE
	PS	PANICUM VIRGATUM 'APACHE ROSE' / APACHE ROSE PRAIRIE WINDS® SWITCH GRASS
	SC	SCHIZACHYRIUM SCOPARIUM 'CAROUSEL' / CAROUSEL LITTLE BLUESTEM
SHRUB AREAS		
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L1.0	SHEET NUMBER	KHA_PROJECT NO. 268411004	ORIGINAL ISSUE: 02/24/2025	<div>MUNSTER MOB</div> <div>9260 CALUMET AVENUE MUNSTER, IN 46321</div> <div>LANDSCAPE PLAN</div> <div><div>CANNONDESIGN</div><div>225 North Michigan Avenue, Suite 1100 Chicago, Illinois 60601 P: 312.332.8600 F: 312.332.8601</div><div><div>MIDWEST ORTHOPAEDICS</div><div>at RUSH</div></div></div> <td rowspan="5"><div>SCALE: AS NOTED</div><div>DESIGNED BY: HL</div><div>DRAWN BY: HL</div><div>CHECKED BY: JGC</div></td> <td rowspan="5"><div>Kimley»Horn</div><div>© 2025 KIMLEY-HORN AND ASSOCIATES, INC. 1000 WEST 10TH AVENUE, SUITE 600 WARRENVILLE, IL 60555 PHONE: 630-487-5550 WWW.KHALEY-HORN.COM</div></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> 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WWW.KHALEY-HORN.COM</div>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
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1. INSPECT TREE FOR DAMAGED BRANCHES, APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL SHALL BE TWO INCHES ABOVE SURROUNDING GRADE WITH BURLAP AND WIRE BASKET INTACT.
3. REMOVE WIRE BASKET AND BURLAP DOWN FOUR TO SIX INCHES BELOW TOP OF ROOT BALL. REMOVE ALL TWINE AND (IF USED), SYNTHETIC MATERIAL. REMOVE OR CORRECT GIRDLING WOTS.
4. TAMP LIGHTLY SOIL AROUND BASE OF ROOTBALL.
5. BACKFILL REMAINDER EXCAVATED SOIL. TAMPED LIGHTLY. HIGH CLAY OR POOR SOIL SHALL RECEIVE SOIL AMENDMENT PER LANDSCAPE NOTES.
6. WATER THOROUGHLY WITHIN TWO HOURS USING 10 TO 15 GALLONS OF WATER.
7. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE.
8. FINAL LOCATION OF TREE TO BE APPROVED BY OWNER.

NTS



1. APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL OR CONTAINER ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL (CONTAINER) SHALL BE ONE INCH ABOVE SURROUNDING GRADE. FOR LARGER SHRUBS WITHIN PLANTING BED DIG A DEEPER PIT ONLY FOR THOSE SHRUBS.
3. REMOVE BURLAP FROM TOP HALF THE LENGTH OF ROOTBALL. TWINE AND (IF USED) SYNTHETIC MATERIAL SHALL BE REMOVED FROM PLANTING BED. FOR CONTAINER GROWN SHRUBS, REMOVE CONTAINER AND LOOSEN ROOTS PRIOR TO INSTALLATION.
4. REMOVE OR CORRECT GIRDLING ROOTS.
5. PLUMB AND BACKFILL WITH AMENDED SOIL PER LANDSCAPE NOTES. WATER THOROUGHLY WITHIN TWO HOURS.
6. MULCH TO A DEPTH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE. MULCH LIMITS FOR SHRUBS EXTEND TO ALL LIMITS OF PLANTING BED. SEE PLANS FOR BED LAYOUTS.

NTS



NTS



1. INSPECT TREE FOR DAMAGED BRANCHES, APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL SHALL BE TWO INCHES ABOVE SURROUNDING GRADE WITH BURLAP AND WIRE BASKET INTACT
3. REMOVE WIRE BASKET AND BURLAP DOWN FOUR TO SIX INCHES BELOW TOP OF ROOT BALL. REMOVE ALL TWINE AND (IF USED), SYNTHETIC MATERIAL. REMOVE OR CORRECT GIRDLING WOUNDS.
4. TAMPA EXCAVATED SOIL AROUND BASE OF ROOTBALL.
5. BACKFILL REMAINDER EXCAVATED SOIL. TAMPED LIGHTLY HIGH CLAY OR POOR SOIL SHALL RECEIVE SOIL AMENDMENT PER LANDSCAPE NOTES.
6. WATER THOROUGHLY WITHIN TWO HOURS USING 10 TO 15 GALLONS OF WATER.
7. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE.
8. FINAL LOCATION OF TREE TO BE APPROVED BY OWNER.

NTS



1. APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL OR CONTAINER ON UNEXCAVATED OR TAMPED SOIL. TOP OF CONTAINER SHALL BE ONE INCH ABOVE SURROUNDING GRADE.
3. SYNTHETIC MATERIAL SHALL BE REMOVED FROM PLANTING BED, FOR CONTAINER GROWN GRASSES, REMOVE CONTAINER AND LOOSE ROOTS PRIOR TO INSTALLATION.
4. REMOVE OR CORRECT GIRDLING ROOTS.
5. PLUMB AND BACKFILL WITH AMENDED SOIL PER LANDSCAPE NOTES.
6. WATER THOROUGHLY WITHIN TWO HOURS.
7. APPLY MULCH IN EVEN LAYER KEEPING AWAY FROM ROOT FLARE. MULCH LIMITS FOR GRASS EXTEND TO ALL LIMITS OF PLANTING BED, SEE PLANS FOR BED LIMITS.

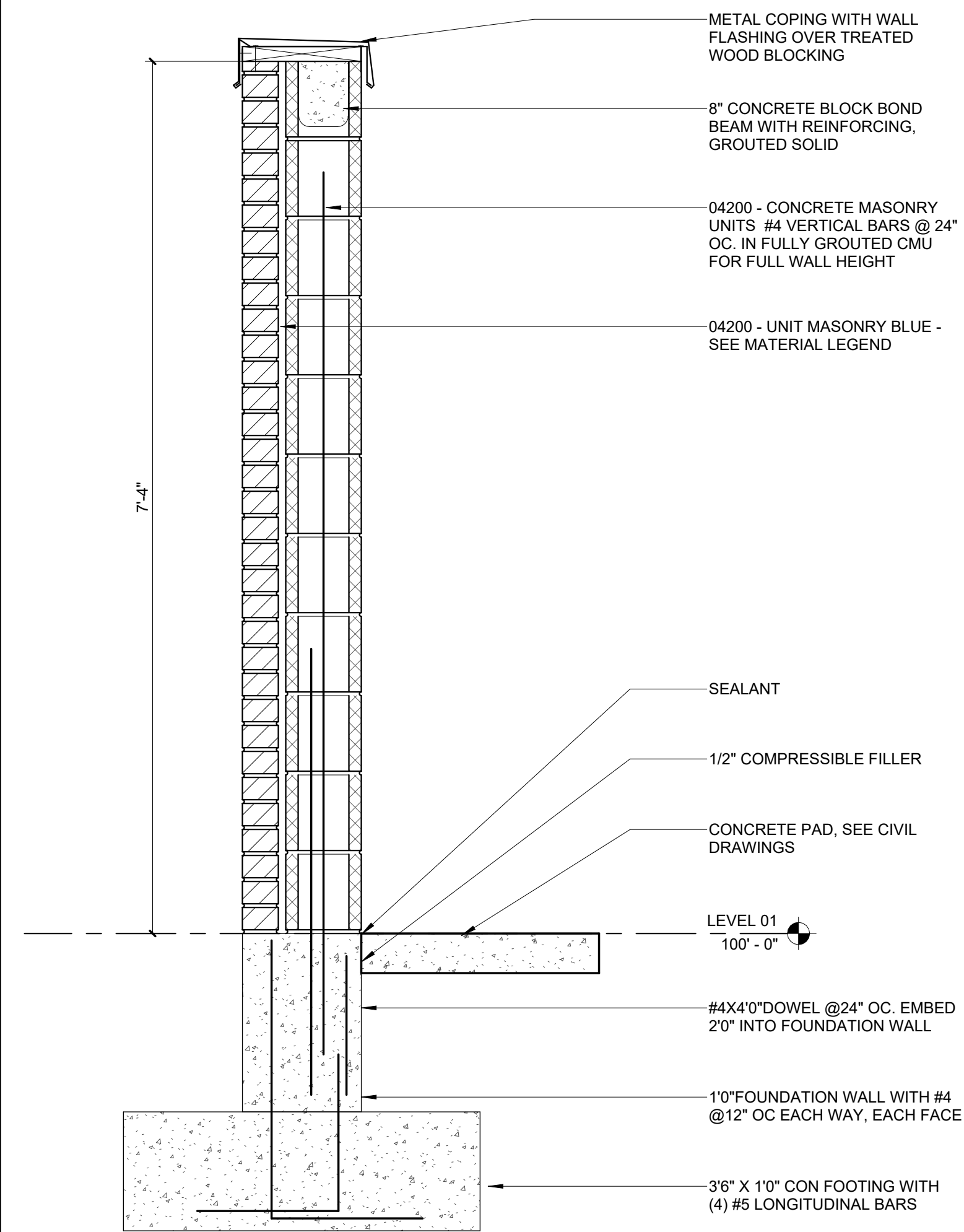
NTS

1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING MATERIALS AND PLANTS SHOWN ON THE LANDSCAPE PLAN. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
2. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
3. NO PLANTING WILL BE INSTALLED UNTIL ALL GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
5. ALL PLANTS TO BE SPECIMEN GRADE, WELL BRANCHED, HEALTHY, FULL, PRE-INOCULATED AND FERTILIZED. PLANTS SHALL BE FREE FROM DISEASE, PESTS, WOUNDS, AND SCARS. PLANTS SHALL BE FREE FROM NOTICEABLE GAPS, HOLES, OR DEFORMITIES. PLANTS SHALL BE FREE FROM BROKEN OR DEAD BRANCHES. TRUNKS WILL BE WRAPPED IF NECESSARY TO PREVENT SUN SCALD AND INSECT DAMAGE. THE LANDSCAPE CONTRACTOR SHALL REMOVE THE WRAP AT THE PROPER TIME AS PART OF THIS CONTRACT.
6. THE OWNER'S REPRESENTATIVE MAY REJECT ANY PLANT MATERIALS THAT ARE DISEASED, DEFORMED, OR OTHERWISE NOT EXHIBITING SUPERIOR QUALITY.
7. ALL NURSERY STOCK SHALL BE GUARANTEED, BY THE CONTRACTOR, FOR ONE YEAR FROM DATE OF FINAL INSPECTION. THE GUARANTEE BEGINS ON THE DATE OF THE LANDSCAPE ARCHITECT'S OR OWNERS WRITTEN ACCEPTANCE OF THE INITIAL PLANTING. REPLACEMENT PLANT MATERIAL SHALL HAVE A ONE YEAR GUARANTEE COMMENCING UPON PLANTING.
8. PLANTS TO MEET AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-2014 OR MOST CURRENT VERSION) REQUIREMENTS FOR SIZE AND TYPE SPECIFIED.
9. PRUNE PLANTS AS NECESSARY. PER STANDARD NURSERY PRACTICE AND TO CORRECT POOR BRANCHING OF EXISTING AND PROPOSED TREES.
10. TOPSOIL SHALL BE PROVIDED AND GRADED BY THE GENERAL CONTRACTOR UP TO 6 INCHES BELOW FINISHED GRADE IN TURF AREAS AND 18 INCHES IN PLANTING AREAS.
11. PLANTING AREA TOPSOIL SHALL BE AMENDED WITH 25% SPHAGNUM PEATMOSS, 5% HUMUS AND 70% PULVERIZED SOIL FOR ALL NON TURF SEED MIX AREAS, SHRUB, ORNAMENTAL GRASS, PERENNIAL AND ANNUAL BEDS.
12. SEED/SOD LIMIT LINES ARE APPROXIMATE. CONTRACTOR SHALL SEED/SOD ALL AREAS WHICH ARE DISTURBED BY GRADING WITH THE SPECIFIED SEED/SOD MIXES.
13. EDGING TO BE A SPADED EDGE UNLESS INDICATED OTHERWISE ON THE PLANS. SPADED EDGE TO PROVIDE V-SHAPED DEPTH AND WIDTH TO CREATE SEPARATION BETWEEN MULCH AND GRASS. A SPADED BED EDGE SHALL SEPARATE MULCH BEDS FROM TURF OR SEEDED AREAS. A SPADED EDGE IS NOT REQUIRED ALONG CURBED EDGES.
14. CONTRACTOR SHALL INSTALL SHREDDED HARDWOOD MULCH AT A 3" DEPTH TO ALL TREES, SHRUB, PERENNIAL, AND GROUNDCOVER AREAS. TREES PLACED IN AREA COVERED BY TURF SHALL RECEIVE A 4 FT WIDE MAXIMUM TREE RING WITH 3" DEPTH SHREDDED HARDWOOD MULCH.
15. INSTALLATION OF TREES WITHIN PARKWAYS SHALL BE COORDINATED IN THE FIELD WITH LOCATIONS OF UNDERGROUND UTILITIES. TREES SHALL NOT BE LOCATED CLOSER THAN 5' FROM UNDERGROUND UTILITY LINES AND NO CLOSER THAN 10' FROM UTILITY STRUCTURES.
16. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, OR LANDSCAPING THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON PLAN.
17. ALL DISTURBED AREAS TO BE SODDED OR SEEDDED, UNLESS OTHERWISE NOTED. SOD/SEED SHALL BE LOCAL HARDY TURF GRASS MIX UNLESS, OTHERWISE NOTED.
18. PLANT QUANTITIES SHOWN ARE FOR THE CONVENIENCE OF THE OWNER AND JURISDICTIONAL REVIEW AGENCIES. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES AS DRAWN.
19. THE CONTINUED MAINTENANCE OF ALL REQUIRED LANDSCAPING SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY ON WHICH SAID MATERIALS ARE REQUIRED. ALL PLANT MATERIALS REQUIRED BY THIS SECTION SHALL BE MAINTAINED AS LIVING VEGETATION AND SHALL BE PROMPTLY REPLACED IF THE PLANT MATERIAL HAS DIED PRIOR TO FINAL ACCEPTANCE. PLANTING AREAS SHALL BE KEPT FREE OF TRASH, LITTER, AND WEEDS AT ALL TIMES.

NTS

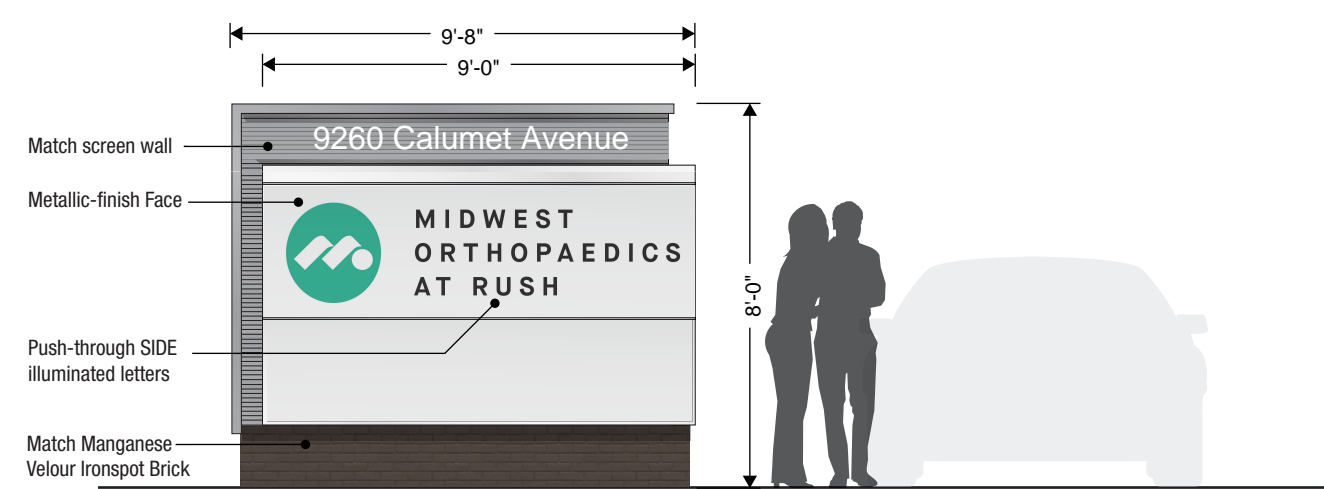


<p>MUNSTER MOB</p> <p>9260 CALUMET AVENUE MUNSTER, IN 46321</p>	<p>LANDSCAPE NOTES & DETAILS</p>	<p>CANNONDESIGN</p> <p>225 North Dearborn Road, Suite 1100 Chicago, Illinois 60601 P: 312.332.3600 F: 312.332.3601 www.cannondesign.com</p>	<p>SCALE:</p> <p>AS NOTED</p> <p>DESIGNED BY: HL</p> <p>DRAWN BY: HL</p> <p>CHECKED BY: JGC</p>	<p>Kimley»Horn</p> <p>© 2024 KIMLEY-HORN AND ASSOCIATES, INC. 200 WEST WASHINGTON STREET, SUITE 600 WARRENVILLE, IL 60057 P: 630.380.0800 WWW.KIMLEY-HORN.COM</p>	<p>DATE</p> <p>BY</p> <p>REVISIONS</p> <p>PLAN COMMISSION FILING</p> <p>SITE PLAN REVISIONS</p> <p>04/14/25</p> <p>03/28/25</p> <p>TRE</p> <p>TRE</p>
<p>ORIGINAL ISSUE: 02/24/2025</p> <p>KHA PROJECT NO. 268411004</p> <p>SHEET NUMBER</p>	<p>L2.0</p>				



2 DETAIL - GARBAGE ENCLOSURE WALL

1" = 1'-0"



EX.1 – Monument Identification Sign

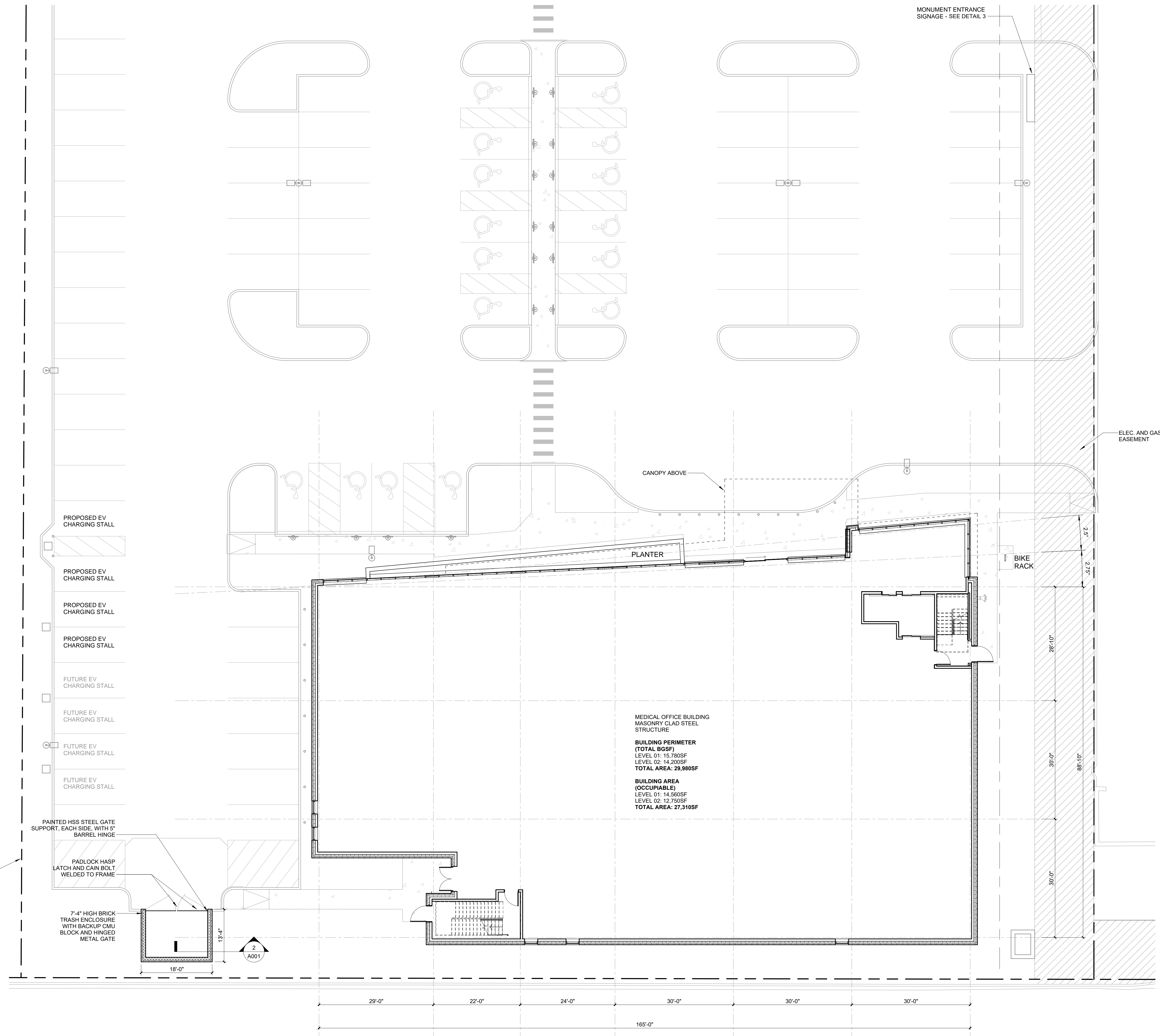
- Located per civil plans
- Identifies building and tenant
- Identifies building address
- Illuminated

Quantity: 1

3 DETAIL - ENTRANCE MONUMENT SIGN

1" = 1'-0"

PROPERTY LINE



1 ARCHITECTURAL SITE PLAN

3/32" = 1'-0"



Midwest Orthopaedic at
Rush
Munster Ambulatory
Building

CANNONDESIGN

225 N. Michigan Ave Suite 1100
Chicago, IL 60601
P: 312.332.9600
F: 312.332.9601

www.cannondesign.com

Kimley-Horn

Site/Civil/Landscape
111 West Jackson Blvd
Suite 700
Chicago, IL 60604
312-726-9445

IMEG

MEPT/Medical Equipment
225 W Washington St
Suite 2700
Chicago, IL 60606
312-284-6501

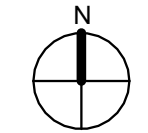
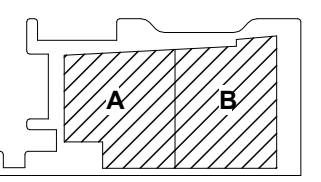
Lassen Associates, Inc.

IT/Security/AV
209 W Main St
Mount Horeb, WI 53572
608-437-8700

NOT FOR CONSTRUCTION

PLAN COMMISSION SUBMISSION 04/15/2025

Rev.	Description	Date
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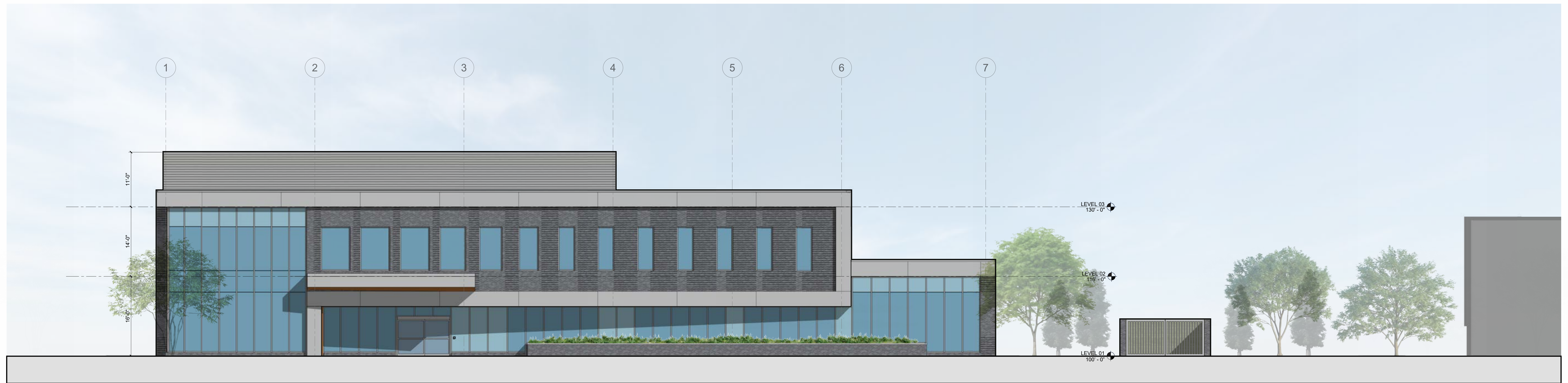
KEY PLAN

Drawing Title:

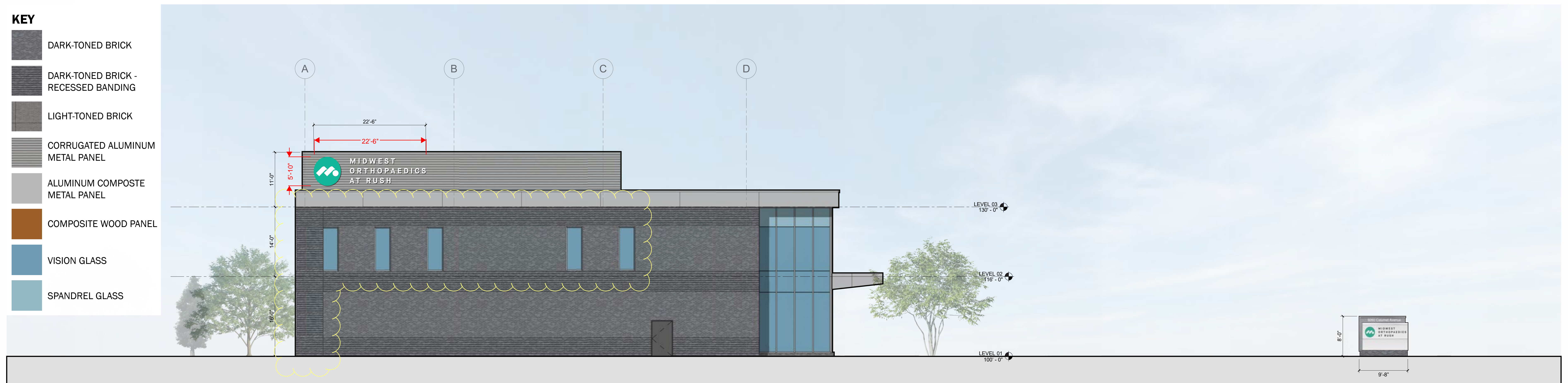
ARCHITECTURAL SITE
PLAN & DETAILS

Project No.: 005086.30

A001



2 NORTH ELEVATION
1/8" = 1'-0"



1 EAST ELEVATION
1/8" = 1'-0"

- KEY**
- DARK-TONED BRICK
 - DARK-TONED BRICK - RECESSED BANDING
 - LIGHT-TONED BRICK
 - CORRUGATED ALUMINUM METAL PANEL
 - ALUMINUM COMPOSITE METAL PANEL
 - COMPOSITE WOOD PANEL
 - VISION GLASS
 - SPANDREL GLASS

PLAN COMMISSION SUBMISSION 04/15/2025



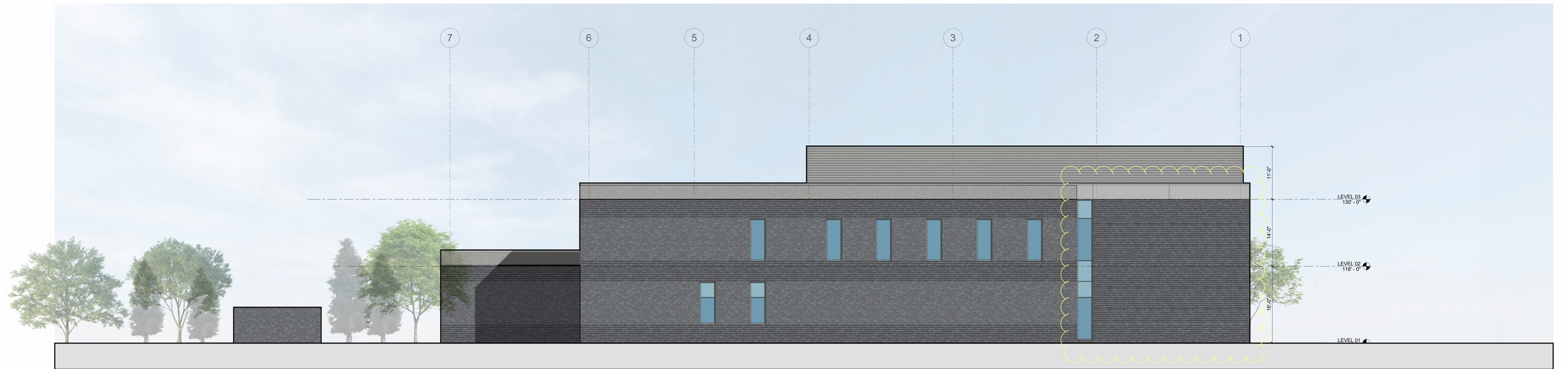
CANNONDESIGN



Kimley»Horn

LASSEN ASSOCIATES, INC.

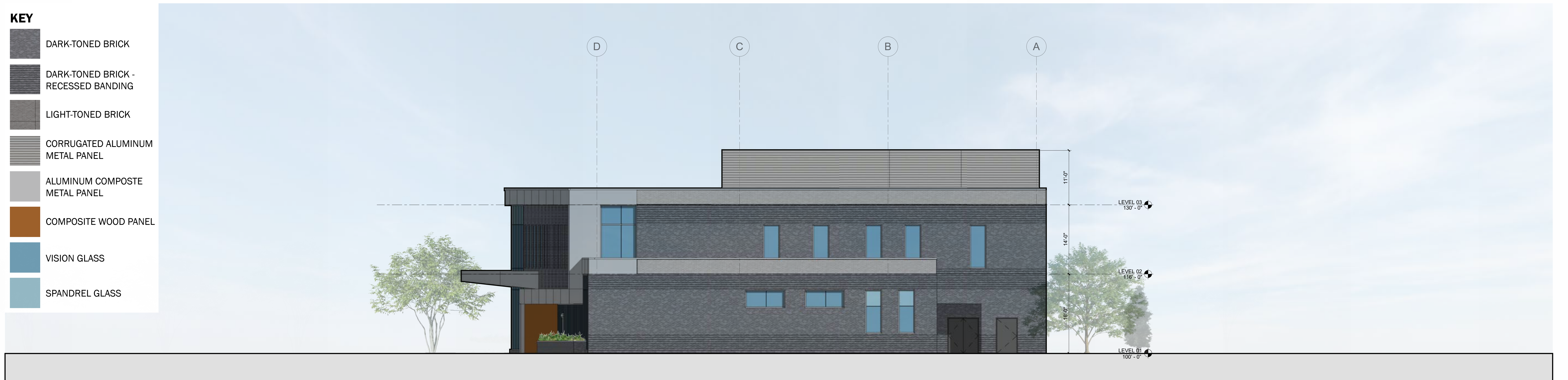
EXTERIOR ELEVATIONS
MOR Munster Ambulatory Building
9260 Calumet Avenue, Munster IN 60619



3 SOUTH ELEVATION
1/8" = 1'-0"

KEY

	DARK-TONED BRICK
	DARK-TONED BRICK - RECESSED BANDING
	LIGHT-TONED BRICK
	CORRUGATED ALUMINUM METAL PANEL
	ALUMINUM COMPOSITE METAL PANEL
	COMPOSITE WOOD PANEL
	VISION GLASS
	SPANDREL GLASS



2 WEST ELEVATION
1/8" = 1'-0"

PLAN COMMISSION SUBMISSION 04/15/2025

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ASSOCIATES, INC.

EXTERIOR ELEVATIONS

MOR Munster Ambulatory Building
9260 Calumet Avenue, Munster IN 60619