

**Munster Board of Safety Meeting**  
**Thursday, October 19, 2023**  
**7:00 a.m.**  
**Agenda**

Join Zoom Meeting

<https://us02web.zoom.us/j/87658344662>

Meeting ID: 876 5834 4662

Dial by your location

• +1 312 626 6799 US (Chicago)

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

**I. PUBLIC COMMENT**

Open to the Public - 2 minutes maximum per person or 5 minutes for a group spokesperson. Please keep comments civil and constructive to Public Policy issues. The Chair, at its sole discretion, may recognize individuals wishing to speak on different topics at any time and may end the Open to the Public Session. All speakers will be timed by the Chair. This portion of the meeting shall not exceed 10 minutes.

**II. CONSENT AGENDA**

- A. Minutes of the September 21, 2023 Meeting
- B. Fire Department Monthly Activity Report for September 2023
- C. Fire Department Disbursement Report for September 2023
- D. Police Department Monthly Activity Report for September 2023
- E. Police Department Disbursement Report for September 2023

**III. ITEMS FOR ACTION & DISCUSSION**

- A. Superior Monthly Report for September 2023

- IV. FIRE CHIEF'S REPORT
- V. POLICE CHIEF'S REPORT
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. BOARD'S COMMENTS
- IX. ADJOURNMENT

**Munster Board of Safety Meeting Minutes**  
**Thursday, September 21, 2023**  
**7:00 a.m.**  
**Munster Town Hall Main Meeting Room**

This meeting was held in person at the Munster Town Hall and via Zoom.

**I. Call to Order**

The meeting was called to order by Chairman Dr. Lorin Brown at 7:01 a.m. Other members present: Mike Clark, Dr. Robert Dershewitz, Linda Dunn, and Matt Maloney.

Others present: Chief of Police Stephen Scheckel, Lieutenants Dan Broelmann and Daymon Johnston, Fire Chief Mark Hajduk, Town Attorney David Westland, Clerk Treasurer Wendy Mis, Clerk Treasurer Personnel Patricia Abbott, Superior Ambulance Personnel Jeff Collins, Dave Faber, Jan Cox, and Armani Porter.

**Pledge of Allegiance**

Public Comment: There were no members of the public present.

**II. Consent Agenda**

- A. Minutes of the August 17, 2023 Meeting
- B. Fire Department Monthly Activity Report for August 2023
- C. Fire Department Disbursement Report for August 2023
- E. Police Department Monthly Activity Report for August 2023
- F. Police Department Disbursement Report for August 2023

Dr. Dershewitz motioned to accept the Consent Agenda items. Ms. Dunn seconded the motion. All members present voted aye by roll call vote, motion approved 5-0.

**III. Items for Action & Discussion**

Ms. Dunn stated it was a good though busy month and the handful of questions they had were answered satisfactorily. There appears to be an issue with the gate to Park West. The opticom should open the gate. Superior personnel will double check and make sure everything is in working order.

Ms. Dunn motioned to accept the Superior Ambulance report. Dr. Dershewitz seconded the motion. All members present voted aye by roll call vote, motion approved 5-0.

**IV. Fire Chief's Report**

Chief Hajduk informed the Board that their badge pinning ceremony was a success. The new arial fire truck was christened. The annual Open House is October 14<sup>th</sup>. One third of the fire hydrants still need to be painted. The tops are color coded based on water pressure. They are hoping to install blue reflective markers on the roadways to signify where the hydrants are located.

#### V. Police Chief's Report

Chief Scheckel presented the Police Officer Eligibility Register from the traditional hiring process for approval. The first applicant has accepted a conditional offer of employment from Griffith. Also, Officer Daniel Arroyo will be resigning to take a position with Griffith.

Mr. Clark motioned to accept and approve the list of eligibles. Mr. Maloney seconded the motion. All members present voted aye by roll call vote, motion approved 5-0.

#### VI. Old Business

There was no old business.

#### VII. New Business

There was no new business.

#### VIII. Board's Comments

There were no comments from the Board.

#### IX. Adjournment

Dr. Dershowitz motioned to adjourn the meeting. Mr. Maloney seconded the motion. All members present voted aye, motion approved 5-0. Meeting was adjourned at 7:16 a.m.

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Lorin M. Brown, M.D., Chairman

# MONTHLY FIRE REPORT

| Fire Responses     | SEPTEMBER |           |  | TOTAL TO DATE |            |
|--------------------|-----------|-----------|--|---------------|------------|
|                    | 2023      | 2022      |  | 2023          | 2022       |
| Businesses         | 7         | 13        |  | 104           | 112        |
| Residential        | 17        | 21        |  | 178           | 154        |
| Vehicle            | 0         | 0         |  | 6             | 5          |
| Vehicle Accidents  | 9         | 7         |  | 118           | 103        |
| EMS                | 8         | 1         |  | 42            | 17         |
| Mutual Aid         | 2         | 7         |  | 52            | 48         |
| Others             | 0         | 0         |  | 19            | 14         |
| <b>TOTAL CALLS</b> | <b>43</b> | <b>49</b> |  | <b>519</b>    | <b>453</b> |

| Malfunction/False Alarms |           |           |  |            |            |
|--------------------------|-----------|-----------|--|------------|------------|
| Businesses               | 4         | 4         |  | 45         | 51         |
| Residential              | 11        | 16        |  | 76         | 73         |
| Schools                  | 0         | 2         |  | 7          | 7          |
| Hospitals/Clinics        | 1         | 3         |  | 18         | 23         |
| Other                    | 0         | 0         |  | 0          | 1          |
| <b>TOTAL</b>             | <b>16</b> | <b>25</b> |  | <b>146</b> | <b>155</b> |

| Estimated Fire Losses |             |             |  |                     |                     |
|-----------------------|-------------|-------------|--|---------------------|---------------------|
| Structure             | \$ -        |             |  | \$395,000.00        | \$ 16,000.00        |
| Contents              | \$ -        |             |  | \$ 83,000.00        | \$ 12,500.00        |
| Vehicle               |             |             |  | \$ 12,345.00        | \$ 42,500.00        |
| <b>TOTAL</b>          | <b>\$ -</b> | <b>\$ -</b> |  | <b>\$490,345.00</b> | <b>\$ 71,000.00</b> |

| Periods of Response |           |           |  |            |            |
|---------------------|-----------|-----------|--|------------|------------|
| 6 A.M. to 6 P.M.    | 33        | 34        |  | 301        | 293        |
| 6 P.M. to 6 A.M.    | 10        | 15        |  | 151        | 159        |
| <b>TOTAL</b>        | <b>43</b> | <b>49</b> |  | <b>452</b> | <b>452</b> |

| Training                   |     |     |  |
|----------------------------|-----|-----|--|
| Regular Scheduled Sessions | 3   | 3   |  |
| Total Training Hours       | 7   | 5   |  |
| Online Training Hours      | 3.5 | 3.5 |  |
| Total Attendance           | 85  | 62  |  |
| Average Per Drill          | 28  | 21  |  |

| Inspections           |   |    |  |     |      |
|-----------------------|---|----|--|-----|------|
| Number of Inspections | 0 | 30 |  | 273 | 415  |
| Number of Violations  | 0 | 97 |  | 733 | 1477 |

## September Fire Calls 2023

| Date   | People | Run# | NIFRS | Type & Location                                                                                | #  | Time  |
|--------|--------|------|-------|------------------------------------------------------------------------------------------------|----|-------|
| 1-Sep  | 8      | 500  | 511   | Assist/8745 Janeway Ct, J7/opened Knox Box for key for resident locked out                     | 1  | 15:52 |
| 1-Sep  | 14     | 501  | 311   | Lift Assist/1616 Holly/FD not needed                                                           | 2  | 18:09 |
| 1-Sep  | 14     | 502  | 743   | Fire Alarm/8523 Schreiber/set off from vaping                                                  | 3  | 18:12 |
| 1-Sep  | 14     | 503  | 322   | PI Accident/Main & Calumet/performed traffic control                                           | 4  | 19:22 |
| 2-Sep  | 13     | 504  | 324   | PI Accident/1700 45th/debris clean up, traffic control                                         | 5  | 12:25 |
| 2-Sep  | 13     | 505  | 741   | Sprinkler activation/B Nail Salon employee hit with broom/reset alarm                          | 6  | 20:07 |
| 4-Sep  | 9      | 506  | 111   | Mutual Aid to Lansing for structure fire                                                       | 7  | 12:03 |
| 4-Sep  | 14     | 507  | 322   | PI Accident/ 45th & Calumet/numerous patients, cleaned debris, traffic control                 | 8  | 17:54 |
| 5-Sep  | 12     | 508  | 736   | CO alarm/8034 Hohman/zero readings found in home                                               | 9  | 7:17  |
| 5-Sep  | 10     | 509  | 311   | Lift Assist/8800 Baring/assisted moving patient                                                | 10 | 7:39  |
| 5-Sep  | 8      | 510  | 611   | PI Accident/Hohman & Ridge/cancelled enroute                                                   | 11 | 8:58  |
| 6-Sep  | 13     | 511  | 733   | Fire Alarm/8241 Hohman/detector needs repair/reset panel                                       | 12 | 8:58  |
| 10-Sep | 9      | 512  | 743   | Fire alarm/Hampton Inn/roof top panels may need repair                                         | 13 | 2:21  |
| 11-Sep | 11     | 513  | 744   | Fire Alarm/Homewood Suites/set off from cooking, they reset alarms                             | 14 | 5:35  |
| 12-Sep | 12     | 514  | 322   | PI Accident/10010 Calumet/performed traffic control                                            | 15 | 7:27  |
| 13-Sep | 9      | 515  | 736   | CO alarm/732 Fisher PI/owner changing batteries                                                | 16 | 6:49  |
| 13-Sep | 14     | 516  | 322   | PI Accident/Calumet & River/Hammond Call/assisted EMS with patients                            | 17 | 14:44 |
| 14-Sep | 9      | 517  | 651   | Smoke odor/7937 Hohman/electrical issue with fridge, unplugged and advised to call for repair  | 18 | 16:11 |
| 15-Sep | 6      | 518  | 611   | Fire Alarm/Community Hospital/cancelled by dispatch, set off from popcorn                      | 19 | 15:30 |
| 16-Sep | 8      | 519  | 322   | PI Accident/12 Ridge Road/covered fluids, cleaned up debris                                    | 20 | 8:03  |
| 16-Sep | 12     | 520  | 746   | CO Alarm/1828 Somerset/no CO low battery signal                                                | 21 | 21:01 |
| 17-Sep | 17     | 521  | 743   | Fire Alarm/446 South St/owner changing batteries                                               | 22 | 13:13 |
| 18-Sep | 8      | 522  | 323   | PI Accident/8435 Calumet/FD not needed                                                         | 23 | 7:37  |
| 19-Sep | 11     | 523  | 311   | Lift Assist/8948 Bunker Hill Dr/assisted Superior lifting patient                              | 24 | 16:11 |
| 19-Sep | 13     | 524  | 445   | Arcing wires/Munster High/nothing found                                                        | 25 | 14:16 |
| 20-Sep | 13     | 525  | 611   | PI Accident/Calumet & Braden Way/cancelled en route                                            | 26 | 14:48 |
| 20-Sep | 13     | 526  | 411   | Hazmat/1202 Indian Path/gasoline leaked in driveway, used oil dry to cover spills              | 27 | 14:59 |
| 20-Sep | 14     | 527  | 736   | CO Alarm/9234 Birch/no readings found, there was a bad detector which FD replaced              | 28 | 18:56 |
| 21-Sep | 13     | 528  | 412   | Gas Leak/1445 Brandywine/contractor broke gas line/maintained perimeter around area            | 29 | 12:28 |
| 21-Sep | 11     | 529  | 311   | EMS Assist/Northpoint Orthopedics/Lift assist for Superior                                     | 30 | 18:54 |
| 22-Sep | 12     | 530  | 733   | Fire Alarm/Centennial Village/no visual/audible alarms/nothing found                           | 31 | 10:57 |
| 22-Sep | 13     | 531  | 445   | Structure Fire/First Merchants Bank/relay in furnace needs repair/vented building/ Lansing Aid | 32 | 10:59 |
| 23-Sep | 13     | 532  | 311   | Lift Assist/Hartsfield Village/assisted moving patient                                         | 33 | 10:03 |
| 24-Sep | 6      | 533  | 311   | Lift Assist/108 Beverly PI/Called to Assist Superior                                           | 34 | 9:06  |
| 24-Sep | 9      | 534  | 412   | Gas Lake/440 Old Stone/stove in apt G3 not burning correctly,advised to repair                 | 35 | 13:36 |
| 25-Sep | 10     | 535  | 542   | Fire Assist/8330 Kooy Dr/cat stuck in cold air duct, removed piece of wood to allow escape     | 36 | 8:39  |
| 25-Sep | 11     | 536  | 611   | Mutual Aid to Lansing for structure fire/cancelled enroute                                     | 37 | 12:39 |
| 25-Sep | 14     | 537  | 412   | Gas leak/1417 Fisher/zero readings found in home                                               | 38 | 16:46 |
| 27-Sep | 12     | 538  | 733   | Fire Alarm/9840 Twin Creek Blvd/faulty detector                                                | 39 | 14:55 |
| 27-Sep | 15     | 539  | 735   | Fire Alarm/8750 Harrison/garbage chute alarm/nothing found                                     | 40 | 21:10 |
| 28-Sep | 7      | 540  | 311   | EMS Assist/8220 Harrison #408/assisted Superior moving patient to ambulance                    | 41 | 8:18  |
| 28-Sep | 8      | 541  | 736   | CO Alarm/9230 Foliage/zero readings in home, detector dated 1997/advised to replace            | 42 | 8:22  |
| 29-Sep | 3      | 543  | 311   | EMS Assist/7945 Schreiber/FD not needed                                                        | 43 | 23:51 |

|       |     |    |                                    |
|-------|-----|----|------------------------------------|
| TOTAL | 190 | 1  | Fire/any type                      |
|       | 200 | 0  | Explosion                          |
|       | 300 | 15 | EMS & Rescue                       |
|       | 400 | 6  | Hazardous Conditions               |
|       | 500 | 2  | Service Calls                      |
|       | 600 | 5  | Good Intent Calls                  |
|       | 700 | 14 | False Alarms                       |
|       | 800 | 0  | Severe Weather & Natural Disasters |
|       | 900 | 0  | Special Incidents                  |

# **FIRE DEPARTMENT DISBURSEMENTS**

## **SEPTEMBER**

| <b>Vendor/<br/>Invoice Date</b>       | <b>Appropriation Number</b> | <b>Services</b>           | <b>Amount Due</b> |
|---------------------------------------|-----------------------------|---------------------------|-------------------|
| <b>APC STORE</b>                      |                             |                           |                   |
| 08/10/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62302000      | REPAIR PARTS              | \$54.99           |
| 08/22/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62302000      | REPAIR PARTS              | \$45.49           |
| 09/01/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62302000      | REPAIR PARTS              | \$108.99          |
| <b>BENJAMIN HAND</b>                  |                             |                           |                   |
| 08/24/2023                            |                             |                           |                   |
|                                       | 1101-232-0100-63991000      | EDUCATION/TRAINING        | \$106.00          |
| <b>BUREAU OF MOTOR VEHICLES</b>       |                             |                           |                   |
| 09/22/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$15.00           |
| <b>EMERGENCY MEDICAL PRODUCTS INC</b> |                             |                           |                   |
| 08/09/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$511.99          |
| 08/16/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$66.76           |
| 08/21/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$6.79            |
| 08/21/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$6.79            |
| 08/21/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$177.97          |
| 08/08/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$80.58           |
| 08/10/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$13.58           |
| 08/10/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-62900000      | OTHER SUPPLIES            | \$6.79            |
| <b>FIRE SERVICE INC</b>               |                             |                           |                   |
| 08/18/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62302000      | REPAIR PARTS              | \$282.43          |
| 08/17/2023                            |                             |                           |                   |
|                                       | 4402-232-0100-63602000      | WIRING REPAIRS TO 2221    | \$6,252.80        |
| 08/31/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62302000      | REPAIR PARTS              | \$276.78          |
| <b>FRANCISCAN ALLIANCE INC</b>        |                             |                           |                   |
| 08/24/2023                            |                             |                           |                   |
|                                       | 1101-232-0100-63991000      | EDUCATION/TRAINING        | \$1,200.00        |
| <b>GRAINGER</b>                       |                             |                           |                   |
| 08/11/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62303000      | SMALL TOOLS & MINOR EQUIP | \$42.15           |
| 08/29/2023                            |                             |                           |                   |
|                                       | 1101-230-0100-62900000      | OTHER SUPPLIES            | \$50.30           |

# FIRE DEPARTMENT DISBURSEMENTS

## SEPTEMBER

| Vendor/<br>Invoice Date                           | Appropriation Number   | Services                     | Amount Due |
|---------------------------------------------------|------------------------|------------------------------|------------|
| <b>GUS BOCK'S MUNSTER ACE</b>                     |                        |                              |            |
| 09/05/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62900000 | OTHER SUPPLIES               | \$17.17    |
| 08/18/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62900000 | OTHER SUPPLIES               | \$7.99     |
| 08/17/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62900000 | OTHER SUPPLIES               | \$38.97    |
| 08/14/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62900000 | OTHER SUPPLIES               | \$36.36    |
| 08/16/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62900000 | OTHER SUPPLIES               | \$64.25    |
| <b>JANICE REBEY</b>                               |                        |                              |            |
| 09/19/2023                                        |                        |                              |            |
|                                                   | 4402-232-0100-62900000 | OTHER SUPPLIES               | \$88.94    |
| <b>MACQUEEN EQUIPMENT LLC</b>                     |                        |                              |            |
| 08/04/2023                                        |                        |                              |            |
|                                                   | 4402-232-0100-62900000 | OTHER SUPPLIES               | \$2,253.50 |
| <b>MARIANNE ZEMEN</b>                             |                        |                              |            |
| 08/31/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$194.65   |
| <b>NEXTHILL CAPITAL PARTNERS LLC</b>              |                        |                              |            |
| 08/18/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$64.00    |
| 08/18/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$67.00    |
| 07/31/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$62.00    |
| 08/31/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$65.00    |
| 08/31/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$72.00    |
| 08/31/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-61307000 | CLOTHING ALLOWANCE           | \$76.00    |
| <b>R &amp; R MAINTENANCE FIRE &amp; FLEET INC</b> |                        |                              |            |
| 08/28/2023                                        |                        |                              |            |
|                                                   | 4402-232-0100-63602000 | PUMP TESTS/EQUIPMENT REPAIRS | \$2,817.59 |
| <b>RUSH TRUCK CENTERS OF ILLINOIS INC</b>         |                        |                              |            |
| 08/21/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62302000 | REPAIR PARTS                 | \$97.90    |
| 08/22/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62302000 | REPAIR PARTS                 | \$150.00   |
| 09/01/2023                                        |                        |                              |            |
|                                                   | 1101-230-0100-62302000 | REPAIR PARTS                 | \$75.90    |
| <b>TELEFLEX LLC</b>                               |                        |                              |            |
| 08/17/2023                                        |                        |                              |            |
|                                                   | 4402-232-0100-62900000 | OTHER SUPPLIES               | \$301.32   |
| 08/17/2023                                        |                        |                              |            |
|                                                   | 4402-232-0100-62900000 | OTHER SUPPLIES               | \$1,713.18 |



# FIRE DEPARTMENT DISBURSEMENTS

## SEPTEMBER

| Vendor/<br>Invoice Date        | Appropriation Number   | Services           | Amount Due         |
|--------------------------------|------------------------|--------------------|--------------------|
| <b>THE METHODIST HOSPITALS</b> |                        |                    |                    |
| 08/17/2023                     |                        |                    |                    |
|                                | 1101-232-0100-63991000 | EDUCATION/TRAINING | \$1,125.00         |
| <b>VALVOLINE INC</b>           |                        |                    |                    |
| 08/18/2023                     |                        |                    |                    |
|                                | 1101-230-0100-63602000 | VEHICLE OIL CHANGE | \$82.98            |
|                                | 1101-230-0100-63602000 | VEHICLE OIL CHANGE | \$20.50            |
| <b>Grand Total:</b>            |                        |                    | <b>\$18,798.38</b> |

UCR /MONTHLY ACTIVITY REPORT - MONTH OF SEPTEMBER

|                      | SEP , 2023<br>No Of | SEP , 2022<br>No Of | Year to Date<br>2022 | Year to Date<br>2023 |
|----------------------|---------------------|---------------------|----------------------|----------------------|
| HOMICIDE             | 0                   | 0                   | 0                    | 1                    |
| RAPE                 | 0                   | 0                   | 3                    | 1                    |
| FORCIBLE FONDLING    | 2                   | 0                   | 10                   | 4                    |
| ASSAULT              | 11                  | 4                   | 28                   | 51                   |
| ROBBERY              | 0                   | 1                   | 3                    | 4                    |
| BURGLARY             | 1                   | 1                   | 9                    | 9                    |
| LARCENY              | 22                  | 9                   | 147                  | 150                  |
| MTR VEHICLE THEFT    | 2                   | 3                   | 11                   | 13                   |
| ADULT ARREST         | 14                  | 13                  | 197                  | 175                  |
| JUVENILE ARREST      | 12                  | 4                   | 35                   | 38                   |
| TOTAL ARREST         | 26                  | 17                  | 232                  | 213                  |
| ACCIDENT/PUBLIC      | 42                  | 58                  | 466                  | 413                  |
| INJURIES/PUBLIC      | 6                   | 7                   | 102                  | 89                   |
| FATALITIES           | 0                   | 0                   | 1                    | 0                    |
| TOTAL/ACCIDENTS      | 42                  | 58                  | 466                  | 413                  |
| VANDALISM            | 6                   | 5                   | 50                   | 38                   |
| TRAFFIC ARREST       |                     |                     |                      |                      |
| STATE VIOLATIONS     | 69                  | 53                  | 880                  | 668                  |
| LOCAL VIOLATIONS     | 26                  | 37                  | 593                  | 311                  |
| TOTAL TRAFFIC ARREST | 95                  | 90                  | 1473                 | 979                  |
| WARNINGS             | 230                 | 195                 | 2412                 | 2233                 |
| TOTAL ALARMS         | 40                  | 45                  | 468                  | 378                  |
| NO MILES PATROLED    | 23,018              | 22,920              | 214,313              | 207,137              |



Stephen F. Scheckel  
Chief of Police

## UCR/YEARLY ACTIVITY REPORT - 2023

|                    | JAN    | FEB    | MAR    | APRIL  | MAY    | JUNE   | JULY   | AUG    | SEPT   | OCT | NOV | DEC | TOTAL   |
|--------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----|-----|-----|---------|
| HOMICIDE           | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |     |     |     | 1       |
| RAPE               | 0      | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      |     |     |     | 1       |
| FORCIBLE FONDLING  | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 2      |     |     |     | 4       |
| ASSAULT            | 7      | 5      | 3      | 5      | 4      | 6      | 4      | 6      | 11     |     |     |     | 51      |
| ROBBERY            | 0      | 1      | 1      | 0      | 0      | 0      | 2      | 0      | 0      |     |     |     | 4       |
| BURGLARY           | 0      | 1      | 1      | 2      | 0      | 1      | 3      | 0      | 1      |     |     |     | 9       |
| LARCENY            | 17     | 11     | 10     | 21     | 17     | 17     | 16     | 19     | 22     |     |     |     | 150     |
| MTR VEHICLE THEFT  | 2      | 1      | 1      | 1      | 1      | 2      | 2      | 1      | 2      |     |     |     | 13      |
| ADULT ARREST       | 23     | 22     | 17     | 17     | 21     | 25     | 14     | 22     | 14     |     |     |     | 175     |
| JUVENILE ARREST    | 3      | 2      | 1      | 8      | 0      | 5      | 1      | 6      | 12     |     |     |     | 38      |
| TOTAL ARREST       | 26     | 24     | 18     | 25     | 21     | 30     | 15     | 28     | 26     |     |     |     | 213     |
| ACCIDENTS          | 34     | 34     | 47     | 44     | 50     | 55     | 62     | 45     | 42     |     |     |     | 413     |
| INJURIES           | 3      | 3      | 6      | 7      | 17     | 25     | 14     | 8      | 6      |     |     |     | 89      |
| FATALITIES         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |     |     |     | 0       |
| TOTAL ACCIDENTS    | 34     | 34     | 47     | 44     | 50     | 55     | 62     | 45     | 42     |     |     |     | 413     |
| VANDALISM          | 3      | 5      | 3      | 6      | 8      | 3      | 3      | 1      | 6      |     |     |     | 38      |
| TRAFFIC            |        |        |        |        |        |        |        |        |        |     |     |     |         |
| STATE VIOLATIONS   | 92     | 51     | 73     | 87     | 59     | 79     | 84     | 74     | 69     |     |     |     | 668     |
| LOCAL VIOLATIONS   | 36     | 23     | 40     | 31     | 38     | 38     | 35     | 44     | 26     |     |     |     | 311     |
| TOTAL TRAFFIC      | 128    | 74     | 113    | 118    | 97     | 117    | 119    | 118    | 95     |     |     |     | 979     |
| WARNINGS           | 248    | 238    | 275    | 212    | 285    | 247    | 257    | 241    | 230    |     |     |     | 2233    |
| TOTAL/ALARMS       | 44     | 40     | 52     | 26     | 48     | 48     | 47     | 33     | 40     |     |     |     | 378     |
| FIELD CONTACTS     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |     |     |     | 0       |
| NO. MILES PATROLED | 21,687 | 18,548 | 24,335 | 22,659 | 24,871 | 24,107 | 25,670 | 22,242 | 23,018 |     |     |     | 207,137 |

# **POLICE DEPARTMENT DISBURSEMENTS**

**September 2023**

| <b>Vendor/<br/>Invoice Date</b>            | <b>Appropriation Number</b> | <b>Services</b>                | <b>Amount Due</b> |
|--------------------------------------------|-----------------------------|--------------------------------|-------------------|
| <b>ALL CITY MANAGEMENT SERVICES INC</b>    |                             |                                |                   |
| 08/30/2023                                 | 2240-210-0100-63105000      | CROSSING GUARD SERVICES        | \$7,946.10        |
| 09/13/2023                                 | 2240-210-0100-63105000      | CROSSING GUARD SERVICES        | \$7,435.80        |
| <b>AM &amp; ST ASSOCIATES LLC</b>          |                             |                                |                   |
| 06/12/2023                                 | 2590-201-0100-62900000      | CHALLENGE COINS                | \$30,120.00       |
| <b>AMERICAN EXPRESS</b>                    |                             |                                |                   |
| 09/01/2023                                 | 2240-201-0100-62912000      | GUN LIGHTS                     | \$1,459.56        |
|                                            | 2592-201-0100-63991000      | HOTELS FOR TRAINING            | \$735.96          |
|                                            | 1101-201-0100-62900000      | OFFICE SUPPLIES                | \$46.67           |
|                                            | 1101-201-0100-63908000      | PRIME MEMBERSHIP               | \$14.99           |
|                                            | 1101-205-0100-63605000      | PROFESSIONAL SERVICES RENDERED | \$200.00          |
|                                            | 2300-204-0100-65150K90      | K9 SUPPLIES                    | \$126.98          |
|                                            | 2300-204-0100-65150KE0      | TENT FOR K9 EVENTS             | \$189.89          |
|                                            | 1101-204-0100-62900000      | BATTERIES                      | \$230.41          |
| <b>APC STORE</b>                           |                             |                                |                   |
| 08/30/2023                                 | 1101-204-0100-62900000      | REPAIR PARTS                   | \$41.18           |
| <b>ARTISTIC ENGRAVING</b>                  |                             |                                |                   |
| 08/04/2023                                 | 1101-201-0100-62900000      | AWARDS                         | \$354.00          |
| <b>AT&amp;T</b>                            |                             |                                |                   |
| 08/13/2023                                 | 2547-114-0200-63204000      | TELEPHONE                      | \$58.55           |
| 09/13/2023                                 | 2547-114-0200-63204000      | TELEPHONE                      | \$98.86           |
| <b>BLUE 360 MEDIA LLC</b>                  |                             |                                |                   |
| 08/31/2023                                 | 1101-201-0100-62900000      | LAW MANUALS                    | \$271.83          |
| <b>BLYTHES SPORT SHOP INC</b>              |                             |                                |                   |
| 05/16/2023                                 | 4413-915-2118-64775000      | DUTY WEAPONS & MAGAZINES       | \$26,440.00       |
|                                            | 8883-100-9400-63901000      | DUTY WEAPONS & MAGAZINES       | \$15,920.00       |
| <b>CENTENNIAL PARK GOLF MANAGEMENT LLC</b> |                             |                                |                   |
| 06/19/2023                                 | 2300-204-0100-65150KE0      | GOLFERS, DRINKS & CARTS        | \$1,420.00        |
| <b>CREATIVE PRODUCT SOURCING INC</b>       |                             |                                |                   |
| 08/22/2023                                 | 2257-203-6900-63105000      | DARE SUPPLIES                  | \$6,000.00        |
|                                            | 2300-203-6900-65150000      | DARE SUPPLIES                  | \$1,054.15        |

# **POLICE DEPARTMENT DISBURSEMENTS**

**September 2023**

| <b>Vendor/<br/>Invoice Date</b>         | <b>Appropriation Number</b> | <b>Services</b>       | <b>Amount Due</b> |
|-----------------------------------------|-----------------------------|-----------------------|-------------------|
| <b>FED EX</b>                           |                             |                       |                   |
| 08/09/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-63202000      | EXPRESS MAIL SERVICES | \$60.52           |
| 08/23/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-63202000      | EXPRESS MAIL SERVICES | \$66.25           |
| 08/30/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-63202000      | EXPRESS MAIL SERVICES | \$29.93           |
| <b>GALLS LLC</b>                        |                             |                       |                   |
| 08/18/2023                              |                             |                       |                   |
|                                         | 4413-915-2117-64775000      | SPIKE STRIPS          | \$494.00          |
| <b>HUMANE INDIANA</b>                   |                             |                       |                   |
| 08/16/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-63119000      | ANIMAL SERVICES       | \$480.00          |
| 08/16/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-63119000      | ANIMAL SERVICES       | \$340.00          |
| <b>JOSEPH BRANDNER</b>                  |                             |                       |                   |
| 08/31/2023                              |                             |                       |                   |
|                                         | 2592-201-0100-63991000      | EDUCATION/TRAINING    | \$75.00           |
| <b>LANSING SPORT SHOP</b>               |                             |                       |                   |
| 08/25/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-62900000      | AWARDS                | \$330.00          |
| 08/04/2023                              |                             |                       |                   |
|                                         | 2300-203-6500-65150000      | PLAQUES               | \$225.00          |
| <b>LARGUS SPEEDY PRINT</b>              |                             |                       |                   |
| 08/30/2023                              |                             |                       |                   |
|                                         | 2300-204-0100-65150K90      | YARD SIGNS            | \$1,500.00        |
| <b>MOTOROLA</b>                         |                             |                       |                   |
| 01/26/2023                              |                             |                       |                   |
|                                         | 1101-204-0100-62900000      | CABLE                 | \$67.76           |
| 08/26/2023                              |                             |                       |                   |
|                                         | 2403-204-0100-64775000      | PORTABLE RADIOS       | \$38,664.85       |
| 08/25/2023                              |                             |                       |                   |
|                                         | 2403-204-0100-64775000      | PORTABLE RADIOS       | \$19,547.00       |
| 08/24/2023                              |                             |                       |                   |
|                                         | 2403-204-0100-64775000      | PORTABLE RADIOS       | \$1,274.94        |
| 08/19/2023                              |                             |                       |                   |
|                                         | 1101-204-0100-62900000      | CABLE                 | \$45.76           |
| 09/05/2023                              |                             |                       |                   |
|                                         | 2403-204-0100-64775000      | PORTABLE RADIOS       | \$6,867.85        |
| <b>NATIONAL ANIMAL CARE AND CONTROL</b> |                             |                       |                   |
| 08/29/2023                              |                             |                       |                   |
|                                         | 1101-201-0100-63908000      | ANNUAL MEMBERSHIP     | \$25.00           |
| <b>NEXTHILL CAPITAL PARTNERS LLC</b>    |                             |                       |                   |
| 08/17/2023                              |                             |                       |                   |
|                                         | 1101-204-0100-61307000      | UNIFORMS & EQUIPMENT  | \$307.00          |
| 06/05/2023                              |                             |                       |                   |
|                                         | 1101-204-0100-61307000      | UNIFORMS & EQUIPMENT  | \$717.00          |

# **POLICE DEPARTMENT DISBURSEMENTS**

**September 2023**

| <b>Vendor/<br/>Invoice Date</b>           | <b>Appropriation Number</b> | <b>Services</b>       | <b>Amount Due</b>   |
|-------------------------------------------|-----------------------------|-----------------------|---------------------|
| <b>POLICE CONSULTANTS INC</b>             |                             |                       |                     |
| 08/24/2023                                | 1101-201-0100-63116000      | WRITTEN EXAM          | \$100.00            |
| <b>PULSE TECHNOLOGY OF INDIANA INC</b>    |                             |                       |                     |
| 08/16/2023                                | 1101-201-0100-62900000      | OFFICE SUPPLIES       | \$451.93            |
| <b>RIDGEWAY PETROLEUM INC</b>             |                             |                       |                     |
| 09/01/2023                                | 1101-204-0100-63605000      | CAR WASHES            | \$272.00            |
| 09/01/2023                                | 1101-204-0100-63605000      | CAR WASHES            | \$304.00            |
| <b>SIRCHIE ACQUISITION COMPANY LLC</b>    |                             |                       |                     |
| 08/07/2023                                | 1101-205-0100-62900000      | ET SUPPLIES           | \$349.05            |
| <b>TOWN OF HIGHLAND POLICE DEPARTMENT</b> |                             |                       |                     |
| 08/23/2023                                | 1101-201-0100-63119000      | ANIMAL SERVICES       | \$1,925.00          |
| <b>TRANS UNION LLC</b>                    |                             |                       |                     |
| 08/29/2023                                | 1101-201-0100-63116000      | PROFESSIONAL SERVICES | \$100.00            |
| <b>TREASURER OF STATE OF INDIANA</b>      |                             |                       |                     |
| 08/23/2023                                | 2592-201-0100-63991000      | RECERTIFICATIONS      | \$300.00            |
| <b>VALVOLINE INC</b>                      |                             |                       |                     |
| 09/06/2023                                | 1101-204-0100-63605000      | OIL CHANGE SERVICE    | \$103.48            |
| 09/07/2023                                | 1101-204-0100-63605000      | OIL CHANGE SERVICE    | \$103.48            |
| 09/01/2023                                | 1101-204-0100-63605000      | OIL CHANGE SERVICE    | \$103.48            |
| 08/26/2023                                | 1101-204-0100-63605000      | OIL CHANGE SERVICE    | \$103.48            |
| 06/17/2023                                | 1101-204-0100-63605000      | OIL CHANGE SERVICE    | \$100.78            |
| <b>VIGILANT SOLUTIONS LLC</b>             |                             |                       |                     |
| 08/24/2023                                | 2547-201-0100-63611000      | ANNUAL RENEWAL        | \$8,580.00          |
| <b>Grand Total:</b>                       |                             |                       | <b>\$184,179.47</b> |

| Date     | Trip ID | Dispatched Time | Cause                                    | Resp Time | Time to PT | Response Delay | Mutual Aid City | Dest |
|----------|---------|-----------------|------------------------------------------|-----------|------------|----------------|-----------------|------|
| 9/1/2023 | 1       | 11:19:16        | Falls                                    | 0:02:06   | 0:03:33    |                |                 | CHM  |
|          | 2       | 14:29:29        | Sick Person                              | 0:02:35   | 0:04:06    |                |                 | CHM  |
|          | 3       | 14:32:52        | Sick Person                              | 0:07:06   | 0:08:36    | Comment 1      |                 | FHM  |
|          | 4       | 15:41:54        | Bleeding (Uncontrolled)                  | 0:01:39   | 0:02:39    |                |                 | CHM  |
|          | 5       | 16:12:25        | Breathing Problems                       | 0:03:20   | 0:04:24    |                |                 | NT   |
|          | 6       | 16:59:05        | Falls                                    | 0:00:56   | 0:02:44    |                |                 | NT   |
|          | 7       | 17:56:36        | Lift Assist                              | 0:06:56   | 0:08:26    | Comment 2      |                 | CHM  |
|          | 8       | 18:00:49        | Convulsions/Seizures                     | 0:05:11   | 0:06:41    | Comment 3      |                 | CHM  |
|          | 9       | 19:12:52        | MVA                                      | 0:03:20   | 0:04:53    |                |                 | CHM  |
|          | 10      | 21:23:50        | Lift Assist                              | 0:04:12   | 0:04:17    |                |                 | NT   |
| 9/2/2023 | 11      | 0:13:28         | Bleeding                                 | 0:03:14   | 0:03:58    |                |                 | NT   |
|          | 12      | 4:15:58         | Shooting/Stabbing                        | 0:02:21   | 0:03:52    |                |                 | NT   |
|          | 13      | 12:25:39        | MVA                                      | 0:02:57   | 0:03:24    |                |                 | NT   |
|          | 14      | 16:34:04        | Falls                                    | 0:04:13   | 0:04:56    |                |                 | CHM  |
|          | 15      | 16:50:53        | Lift Assist                              | 0:03:04   | 0:04:17    |                |                 | NT   |
|          | 16      | 18:18:49        | Difficulty Breathing                     | 0:02:01   | 0:02:18    |                |                 | FHM  |
|          | 17      | 18:47:45        | Falls                                    | 0:03:04   | 0:04:30    |                |                 | CHM  |
|          | 18      | 21:00:04        | Sick Person                              | 0:04:15   | 0:04:56    |                |                 | CHM  |
|          | 19      | 21:45:07        | Breathing Problems                       | 0:02:10   | 0:04:08    |                |                 | CHM  |
|          | 20      | 22:58:26        | Breathing Problems                       | 0:04:03   | 0:04:49    |                |                 | CHM  |
| 9/3/2023 | 21      | 1:31:11         | Falls                                    | 0:03:32   | 0:04:59    |                |                 | FHM  |
|          | 22      | 22:16:18        | Sick Person                              | 0:02:49   | 0:03:09    |                |                 | NT   |
|          | 23      | 23:06:23        | Allergic Reaction (Non-Life Threatening) | 0:02:35   | 0:04:41    |                |                 | CHM  |
| 9/4/2023 | 24      | 0:03:46         | Bleeding (Controlled)                    | 0:03:11   | 0:04:34    |                |                 | NT   |
|          | 25      | 6:08:27         | CVA                                      | 0:03:46   | 0:04:33    |                |                 | FHM  |
|          | 26      | 11:40:45        | Sick Person                              | 0:01:52   | 0:02:43    |                |                 | CHM  |
|          | 27      | 13:40:19        | Sick Person                              | 0:01:55   | 0:02:28    |                |                 | CHM  |
|          | 28      | 15:56:26        | Bite/Sting (Non-Life Threatening)        | 0:01:56   | 0:03:29    |                |                 | CHM  |
|          | 29      | 17:14:46        | Chest Pain                               | 0:01:11   | 0:02:10    |                |                 | NT   |
|          | 30      | 17:56:00        | MVA                                      | 0:02:14   | 0:03:45    |                |                 | CHM  |
|          | 31      | 19:21:27        | Chest Pain                               | 0:02:22   | 0:03:47    |                |                 | NT   |
|          | 32      | 23:11:07        | Trauma (Non - Life Threatening)          | 0:03:08   | 0:03:11    |                |                 | FHM  |
|          | 33      | 6:42:35         | Unresponsive                             | 0:02:19   | 0:02:43    |                |                 | CHM  |
| 9/5/2023 | 34      | 7:29:09         | Lift Assist                              | 0:03:46   | 0:04:50    |                |                 | CHM  |
|          | 35      | 7:48:05         | Falls                                    | 0:05:21   | 0:06:55    | Comment 4      |                 | NT   |
|          | 36      | 8:59:14         | MVA                                      | 0:02:52   | 0:04:26    |                |                 | CHM  |
|          | 37      | 9:44:49         | Unresponsive                             | 0:03:09   | 0:04:11    |                |                 | CHM  |
|          | 38      | 10:19:34        | Sick Person                              | 0:03:12   | 0:04:41    |                |                 | NT   |
|          | 39      | 10:41:02        | Unresponsive                             | 0:03:59   | 0:04:59    |                |                 | CHM  |
|          | 40      | 10:53:25        | Sick Person                              | 0:02:08   | 0:04:35    |                |                 | CHM  |
|          | 41      | 12:21:01        | Convulsions/Seizures                     | 0:02:23   | 0:03:43    |                |                 | NT   |
|          | 42      | 13:13:51        | Abdominal Pain                           | 0:02:36   | 0:02:39    |                |                 | CHM  |
|          | 43      | 13:49:26        | Chest Pain                               | 0:04:58   | 0:05:58    | Comment 5      |                 | CHM  |
|          | 44      | 14:42:51        | Difficulty Breathing                     | 0:00:30   | 0:04:49    |                |                 | CHM  |
|          | 45      | 15:53:07        | Bleeding - Hemorrhage (other)            | 0:00:28   | 0:03:17    |                |                 | CHM  |
|          | 46      | 21:28:01        | Chest Pain                               | 0:04:28   | 0:04:59    |                |                 | CHM  |
|          | 47      | 2:41:17         | Sick Person                              | 0:03:52   | 0:04:58    |                |                 | NT   |

|           |    |          |                                    |            |         |         |  |     |
|-----------|----|----------|------------------------------------|------------|---------|---------|--|-----|
| 9/6/2023  | 48 | 9:28:20  | Falls                              |            | 0:02:41 | 0:04:10 |  | NT  |
|           | 49 | 11:55:10 | Breathing Problems                 |            | 0:01:27 | 0:04:37 |  | CHM |
|           | 50 | 13:35:58 | Chest Pain                         |            | 0:00:45 | 0:01:08 |  | CHM |
|           | 51 | 13:38:24 | Syncope/Unconscious                | Comment 6  | 0:06:37 | 0:08:06 |  | CHM |
|           | 52 | 15:25:01 | Alcohol Intoxication/Drug Overdose |            | 0:00:56 | 0:01:33 |  | CHM |
| 9/7/2023  | 53 | 19:57:07 | Sick Person                        | Comment 7  | 0:04:23 | 0:09:23 |  | FHM |
|           | 54 | 5:46:57  | Lift Assist                        | Comment 8  | 0:09:53 | 0:11:23 |  | NT  |
|           | 55 | 7:04:48  | Falls                              |            | 0:00:30 | 0:01:15 |  | CHM |
|           | 56 | 9:35:50  | Sick Person                        |            | 0:02:34 | 0:03:13 |  | FHM |
|           | 57 | 10:23:20 | Breathing Problems                 |            | 0:01:55 | 0:04:07 |  | CHM |
| 9/7/2023  | 58 | 11:04:34 | Falls                              |            | 0:00:58 | 0:01:42 |  | NT  |
|           | 59 | 12:10:56 | Syncope/Unconscious                |            | 0:04:17 | 0:04:37 |  | CHM |
|           | 60 | 12:41:40 | Abdominal Pain                     |            | 0:01:38 | 0:03:27 |  | NT  |
|           | 61 | 13:34:56 | Breathing Problems                 |            | 0:02:19 | 0:03:49 |  | NT  |
|           | 62 | 14:12:46 | Falls                              |            | 0:02:53 | 0:03:04 |  | FHM |
| 9/8/2023  | 63 | 14:53:33 | Chest Pain                         |            | 0:01:13 | 0:04:00 |  | CHM |
|           | 64 | 7:55:03  | Chest Pain                         |            | 0:02:08 | 0:02:59 |  | CHM |
|           | 65 | 9:26:43  | Diabetic Problems                  |            | 0:03:51 | 0:04:51 |  | CHM |
|           | 66 | 9:47:44  | Seizure/Convulsions                |            | 0:03:40 | 0:04:16 |  | CHM |
|           | 67 | 14:17:37 | Breathing Problems                 |            | 0:02:25 | 0:03:55 |  | NT  |
| 9/9/2023  | 68 | 19:26:18 | Syncope/Unconscious                |            | 0:03:26 | 0:04:54 |  | CHM |
|           | 69 | 3:23:33  | Sick Person                        |            | 0:03:56 | 0:04:59 |  | CHM |
|           | 70 | 7:27:37  | Psychiatric/Behavioral             |            | 0:01:17 | 0:01:18 |  | CHM |
|           | 71 | 8:07:20  | Bleeding (Uncontrolled)            |            | 0:01:16 | 0:02:16 |  | CHM |
|           | 72 | 10:26:54 | Chest Pain                         |            | 0:00:49 | 0:03:02 |  | FHM |
| 9/9/2023  | 73 | 17:35:40 | Sick Person                        |            | 0:02:45 | 0:03:46 |  | CHM |
|           | 74 | 18:26:35 | Abdominal Pain                     |            | 0:03:18 | 0:04:25 |  | FHM |
|           | 75 | 18:36:46 | Syncope/Unconscious                |            | 0:03:50 | 0:04:50 |  | CHM |
|           | 76 | 19:18:12 | Back Pain                          |            | 0:00:39 | 0:01:48 |  | CHM |
|           | 77 | 0:04:09  | Lift Assist                        | Comment 9  | 0:06:09 | 0:07:41 |  | NT  |
| 9/10/2023 | 78 | 4:55:15  | Psychiatric/Behavioral             | Comment 10 | 0:05:20 | 0:06:50 |  | NT  |
|           | 79 | 12:36:24 | Falls                              |            | 0:02:12 | 0:02:13 |  | NT  |
|           | 80 | 13:20:05 | Unknown Problem                    |            | 0:02:42 | 0:04:10 |  | NT  |
|           | 81 | 18:09:53 | Sick Person                        |            | 0:02:23 | 0:03:58 |  | CHM |
|           | 82 | 20:35:43 | Stroke/CVA                         |            | 0:03:48 | 0:04:48 |  | CHM |
| 9/11/2023 | 83 | 21:10:18 | Falls                              |            | 0:02:03 | 0:04:11 |  | NT  |
|           | 84 | 12:32:59 | Stroke/CVA                         |            | 0:00:30 | 0:01:30 |  | CHM |
|           | 85 | 13:31:56 | Syncope/Unconscious                |            | 0:04:09 | 0:04:28 |  | FHM |
|           | 86 | 15:10:55 | Sick Person                        |            | 0:03:32 | 0:03:49 |  | NT  |
|           | 87 | 16:15:46 | Heart Problems                     |            | 0:03:19 | 0:03:37 |  | NT  |
| 9/11/2023 | 88 | 1:01:12  | Breathing Problems                 | Comment 11 | 0:04:51 | 0:05:51 |  | CHM |
|           | 89 | 6:09:07  | Convulsions/Seizures               | Comment 12 | 0:06:35 | 0:07:35 |  | NT  |
|           | 90 | 7:27:59  | MVA                                |            | 0:02:53 | 0:04:01 |  | NT  |
|           | 91 | 7:56:14  | Sick Person                        |            | 0:03:26 | 0:04:27 |  | NT  |
|           | 92 | 13:33:49 | Falls                              |            | 0:02:34 | 0:03:11 |  | CHM |
| 9/12/2023 | 93 | 16:12:24 | Stroke/CVA                         |            | 0:02:38 | 0:03:30 |  | NT  |
|           | 94 | 17:42:54 | Psychiatric/Behavioral             |            | 0:02:13 | 0:02:57 |  | NT  |
|           | 95 | 18:37:33 | Sick Person                        |            | 0:02:14 | 0:03:42 |  | NT  |



|           |     |          |                                     |         |         |            |          |     |
|-----------|-----|----------|-------------------------------------|---------|---------|------------|----------|-----|
| 9/13/2023 | 96  | 18:43:35 | Psychiatric/Behavioral              | 0:04:57 | 0:06:20 | Comment 13 |          | NT  |
|           | 97  | 6:03:58  | Chest Pain                          | 0:02:45 | 0:02:58 |            |          | NT  |
|           | 98  | 9:06:50  | Syncope/Unconscious                 | 0:03:13 | 0:04:43 |            |          | FHM |
|           | 99  | 10:07:47 | Sick Person                         | 0:01:29 | 0:02:24 |            |          | NT  |
|           | 100 | 14:24:26 | Sick Person                         | 0:01:09 | 0:02:34 |            |          | NT  |
|           | 101 | 14:46:09 | MVA                                 | 0:02:39 | 0:04:03 |            | DYER     | FHM |
|           | 102 | 17:07:24 | Sick Person                         | 0:02:25 | 0:03:11 |            |          | NT  |
|           | 103 | 17:50:11 | Falls                               | 0:01:13 | 0:04:20 |            |          | NT  |
|           | 104 | 18:16:11 | Falls                               | 0:00:23 | 0:02:49 |            |          | NT  |
|           | 105 | 19:09:23 | Breathing Problems                  | 0:03:22 | 0:04:31 |            |          | NT  |
| 9/14/2023 | 106 | 19:44:36 | Convulsions/Seizures                | 0:01:11 | 0:02:39 | Comment 14 |          | NT  |
|           | 107 | 21:41:17 | Sick Person                         | 0:02:28 | 0:03:58 |            |          | NT  |
|           | 108 | 23:12:15 | Psychiatric/Behavioral              | 0:03:02 | 0:04:30 |            |          | CHM |
|           | 109 | 8:28:11  | Sick Person                         | 0:01:43 | 0:01:51 |            |          | NT  |
|           | 110 | 9:25:39  | Breathing Problems                  | 0:04:08 | 0:04:35 |            |          | CHM |
|           | 111 | 12:25:47 | Psychiatric/Behavioral              | 0:03:29 | 0:03:33 |            |          | CHM |
|           | 112 | 12:29:31 | Falls                               | 0:03:45 | 0:04:36 |            |          | CHM |
|           | 113 | 13:14:34 | Sick Person                         | 0:02:27 | 0:02:33 |            |          | NT  |
|           | 114 | 14:24:14 | Sick Person                         | 0:02:28 | 0:03:28 |            |          | NT  |
|           | 115 | 18:04:42 | Sick Person                         | 0:01:31 | 0:02:00 |            |          | NT  |
| 9/15/2023 | 116 | 18:14:30 | Traumatic Injuries (Specific)       | 0:03:30 | 0:04:45 | Comment 15 |          | FHM |
|           | 117 | 20:38:01 | Cardiac or Respiratory Arrest/Death | 0:01:28 | 0:02:59 |            | HIGHLAND | NT  |
|           | 118 | 20:42:18 | Chest Pain                          | 0:07:48 | 0:08:48 |            |          | FHM |
|           | 119 | 5:13:02  | Syncope/Unconscious                 | 0:03:09 | 0:03:27 |            |          | CHM |
|           | 120 | 11:07:02 | Cardiac or Respiratory Arrest/Death | 0:03:38 | 0:04:27 |            |          | NT  |
|           | 121 | 13:30:25 | Falls                               | 0:01:42 | 0:03:35 |            |          | CHM |
|           | 122 | 16:57:40 | Chest Pain                          | 0:05:11 | 0:06:11 |            |          | NT  |
|           | 123 | 17:26:06 | Falls                               | 0:04:02 | 0:04:54 |            |          | NT  |
|           | 124 | 19:23:36 | Sick Person                         | 0:04:32 | 0:04:51 |            |          | NT  |
|           | 125 | 8:03:31  | MVA                                 | 0:04:08 | 0:04:51 |            |          | CHM |
| 9/16/2023 | 126 | 9:53:13  | Lift Assist                         | 0:04:43 | 0:06:07 | Comment 16 |          | NT  |
|           | 127 | 12:11:54 | Psychiatric/Behavioral              | 0:02:45 | 0:04:04 |            |          | NT  |
|           | 128 | 13:48:01 | Chest Pain                          | 0:00:57 | 0:03:05 |            |          | CHM |
|           | 129 | 14:54:08 | Choking                             | 0:02:18 | 0:02:32 |            |          | NT  |
|           | 130 | 17:28:57 | Difficulty Breathing                | 0:01:45 | 0:02:37 |            |          | CHM |
|           | 131 | 9:39:11  | Choking                             | 0:03:03 | 0:03:34 |            |          | NT  |
|           | 132 | 10:16:31 | Falls                               | 0:02:10 | 0:02:34 |            |          | NT  |
|           | 133 | 16:31:46 | Psychiatric/Behavioral              | 0:02:36 | 0:04:09 |            |          | NT  |
|           | 134 | 18:00:43 | Difficulty Breathing                | 0:01:40 | 0:03:47 |            |          | FHM |
|           | 135 | 19:26:12 | Unknown Problem                     | 0:01:44 | 0:03:18 |            |          | NT  |
| 9/17/2023 | 136 | 22:36:56 | Falls                               | 0:03:04 | 0:04:34 |            |          | NT  |
|           | 137 | 6:11:40  | Breathing Problems                  | 0:01:04 | 0:02:02 |            |          | CHM |
|           | 138 | 6:34:42  | Breathing Problems                  | 0:03:14 | 0:04:38 |            |          | CHM |
|           | 139 | 7:38:16  | MVA                                 | 0:01:42 | 0:01:54 |            |          | CHM |
|           | 140 | 9:51:52  | Chest Pain                          | 0:01:53 | 0:02:40 |            |          | NT  |
|           | 141 | 10:38:27 | Bleeding - Hemorrhage (other)       | 0:02:03 | 0:02:40 |            |          | CHM |
|           | 142 | 11:32:50 | Lift Assist                         | 0:04:02 | 0:04:39 |            |          | NT  |
|           | 143 | 14:58:18 | Sick Person                         | 0:01:23 | 0:02:24 |            |          | NT  |

|           |     |          |                               |         |         |            |     |
|-----------|-----|----------|-------------------------------|---------|---------|------------|-----|
|           | 144 | 16:06:20 | Difficulty Breathing          | 0:01:41 | 0:03:40 |            | CHM |
|           | 145 | 17:14:55 | Stroke/CVA                    | 0:02:37 | 0:03:35 |            | CHM |
|           | 146 | 21:24:13 | Bleeding (Controlled)         | 0:02:40 | 0:04:07 |            | CHM |
|           | 147 | 23:20:20 | Falls                         | 0:03:34 | 0:04:14 |            | NT  |
|           | 148 | 8:06:34  | Sick Person                   | 0:01:20 | 0:01:38 |            | NT  |
|           | 149 | 12:26:22 | Abdominal Pain                | 0:02:03 | 0:03:33 |            | CHM |
|           | 150 | 15:22:14 | Falls                         | 0:00:34 | 0:01:47 |            | NT  |
|           | 151 | 16:26:53 | Falls                         | 0:00:58 | 0:02:27 |            | NT  |
|           | 152 | 16:33:14 | Breathing Problems            | 0:11:46 | 0:12:46 | Comment 17 | CHM |
|           | 153 | 18:54:12 | Syncopal/Unconscious          | 0:00:26 | 0:01:48 |            | CHM |
| 9/19/2023 | 154 | 3:22:22  | Sick Person                   | 0:03:21 | 0:04:53 |            | NT  |
|           | 155 | 3:42:05  | Bleeding (Controlled)         | 0:01:27 | 0:02:55 |            | CHM |
|           | 156 | 8:19:49  | Breathing Problems            | 0:01:44 | 0:02:06 |            | CHM |
|           | 157 | 10:15:42 | Seizure/Convulsions           | 0:03:26 | 0:04:58 |            | NT  |
|           | 158 | 11:02:41 | Chest Pain                    | 0:01:40 | 0:01:42 |            | NT  |
|           | 159 | 13:14:59 | Falls                         | 0:04:38 | 0:04:38 |            | NT  |
|           | 160 | 14:01:00 | Falls                         | 0:02:26 | 0:02:43 |            | NT  |
|           | 161 | 14:48:58 | MVA                           | 0:02:11 | 0:04:22 |            | NT  |
|           | 162 | 14:59:13 | Fire Standby                  | 0:02:11 | 0:03:47 |            | NT  |
|           | 163 | 15:46:05 | Sick Person                   | 0:02:06 | 0:02:08 |            | NT  |
| 9/20/2023 | 164 | 16:57:58 | Sick Person                   | 0:02:29 | 0:03:06 |            | NT  |
|           | 165 | 17:39:11 | Sick Person                   | 0:06:21 | 0:07:19 | Comment 18 | CHM |
|           | 166 | 22:45:29 | Breathign Problems            | 0:00:47 | 0:01:41 |            | NT  |
|           | 167 | 6:24:26  | Lift Assist                   | 0:03:42 | 0:04:54 |            | NT  |
|           | 168 | 9:28:53  | Pregnancy/Childbirth          | 0:01:26 | 0:02:57 |            | CHM |
|           | 169 | 11:54:29 | Stroke/CVA                    | 0:03:25 | 0:04:56 |            | CHM |
|           | 170 | 12:33:48 | Chest Pain                    | 0:02:38 | 0:03:13 |            | NT  |
|           | 171 | 12:44:33 | Sick Person                   | 0:00:54 | 0:02:27 |            | CHM |
|           | 172 | 14:28:35 | Sick Person                   | 0:03:07 | 0:03:34 |            | NT  |
|           | 173 | 14:29:02 | Headache                      | 0:05:26 | 0:06:58 | Comment 19 | CHM |
| 9/21/2023 | 174 | 16:09:52 | Traumatic Injuries (Specific) | 0:01:46 | 0:02:19 |            | CHM |
|           | 175 | 18:03:44 | Lift Assist                   | 0:11:48 | 0:13:18 | Comment 20 | NT  |
|           | 176 | 18:53:14 | Unresponsive                  | 0:03:55 | 0:04:46 |            | CHM |
|           | 177 | 19:55:47 | Syncopal/Unconscious          | 0:02:04 | 0:04:25 |            | CHM |
|           | 178 | 20:22:30 | Psychiatric/Behavioral        | 0:04:42 | 0:06:10 | Comment 21 | CHM |
|           | 179 | 0:30:48  | Falls                         | 0:03:08 | 0:03:49 |            | NT  |
|           | 180 | 7:50:33  | Chest Pain                    | 0:01:49 | 0:02:39 |            | NT  |
|           | 181 | 8:51:25  | Difficulty Breathing          | 0:03:00 | 0:03:56 |            | FHM |
|           | 182 | 9:34:57  | Falls                         | 0:01:59 | 0:03:20 |            | CHM |
|           | 183 | 9:43:29  | Difficulty Breathing          | 0:07:19 | 0:08:46 | Comment 22 | CHM |
| 9/22/2023 | 184 | 10:20:28 | Sick Person                   | 0:01:22 | 0:01:57 |            | NT  |
|           | 185 | 11:01:16 | Fire Standby                  | 0:00:24 | 0:04:38 |            | NT  |
|           | 186 | 13:58:18 | Unknown Problem               | 0:01:51 | 0:02:01 |            | NT  |
|           | 187 | 16:15:57 | Difficulty Breathing          | 0:02:24 | 0:02:56 |            | FHM |
|           | 188 | 18:33:06 | Chest Pain                    | 0:03:34 | 0:04:54 |            | NT  |
|           | 189 | 18:48:22 | Standby                       | 0:00:05 | 0:01:38 |            | NT  |
|           | 190 | 2:38:15  | Falls                         | 0:00:36 | 0:01:24 |            | NT  |
|           | 191 | 9:04:41  | Diabetic Problems             | 0:03:21 | 0:04:54 |            | FHM |





1. Ambulance responding from base, ERV on another call
2. LIFT ASSIST NO L&S
3. Ambulance responding from base, ERV on another call
4. Ambulance responding from base, ERV on another call
5. Ambulance responding from base, ERV on another call / Traffic
6. Ambulance responding from base, ERV on another call / Traffic
7. Didn't mark on scene / STAGED FOR PD DUE TO THE CALL NOTES
8. LIFT ASSIST NO L&S
9. LIFT ASSIST NO L&S
10. STAGED FOR PD DUE TO NATURE OF CALL
11. ERV medic had an issue locating the apartment once onscene.
12. Shift change, both units responding from base. ERV moved to the FD off Fisher St 9/21.
13. STAGED FOR PD DUE TO NATURE OF CALL
14. Mutual Aid
15. Traffic
16. LIFT ASSIST NO L&S
17. Dyer 911 Dispatched, Munster ambulance cleared previous call and took this as they were still the closer unit. ERV stayed on previous call to obtain a refusal.
18. Distance and traffic
19. ERV and ambulance on a previous call, Ambulance responding from base.
20. LIFT ASSIST NO L&S
21. STAGED FOR PD DUE TO NATURE OF CALL
22. Mutual Aid
23. ERV assisting on previous call, ambulance responding from base.
24. ERV on previous call, ambulance responding from base.
25. STAGED FOR PD DUE TO NATURE OF CALL
26. STAGED FOR PD DUE TO NATURE OF CALL
27. Mutual Aid
28. ERV responding from previous call, ambulance responding from base.
29. ERV on previous call, ambulance responding from base.
30. ERV on previous call, ambulance responding from base.
31. ERV responding from previous call, ambulance responding from Munster High School.