152707

LAKE COUNTY TITLE CO.

(182)

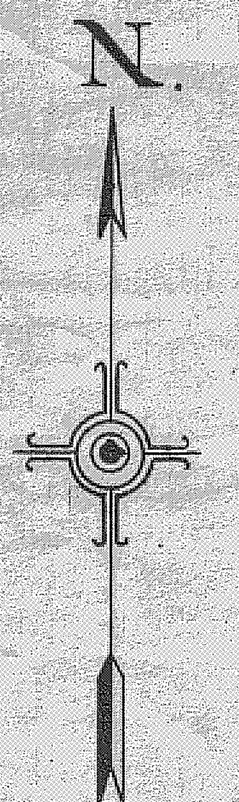
# HILL AND VALE ESTATES 1ST. ADDITION TO MUNSTER

## IN MUNSTER, LAKE COUNTY, INDIANA.

Auditor 4.00
Recorder 4.00

Platted from Key 28-9-5 & 52
To Key 28-199-1 to 27

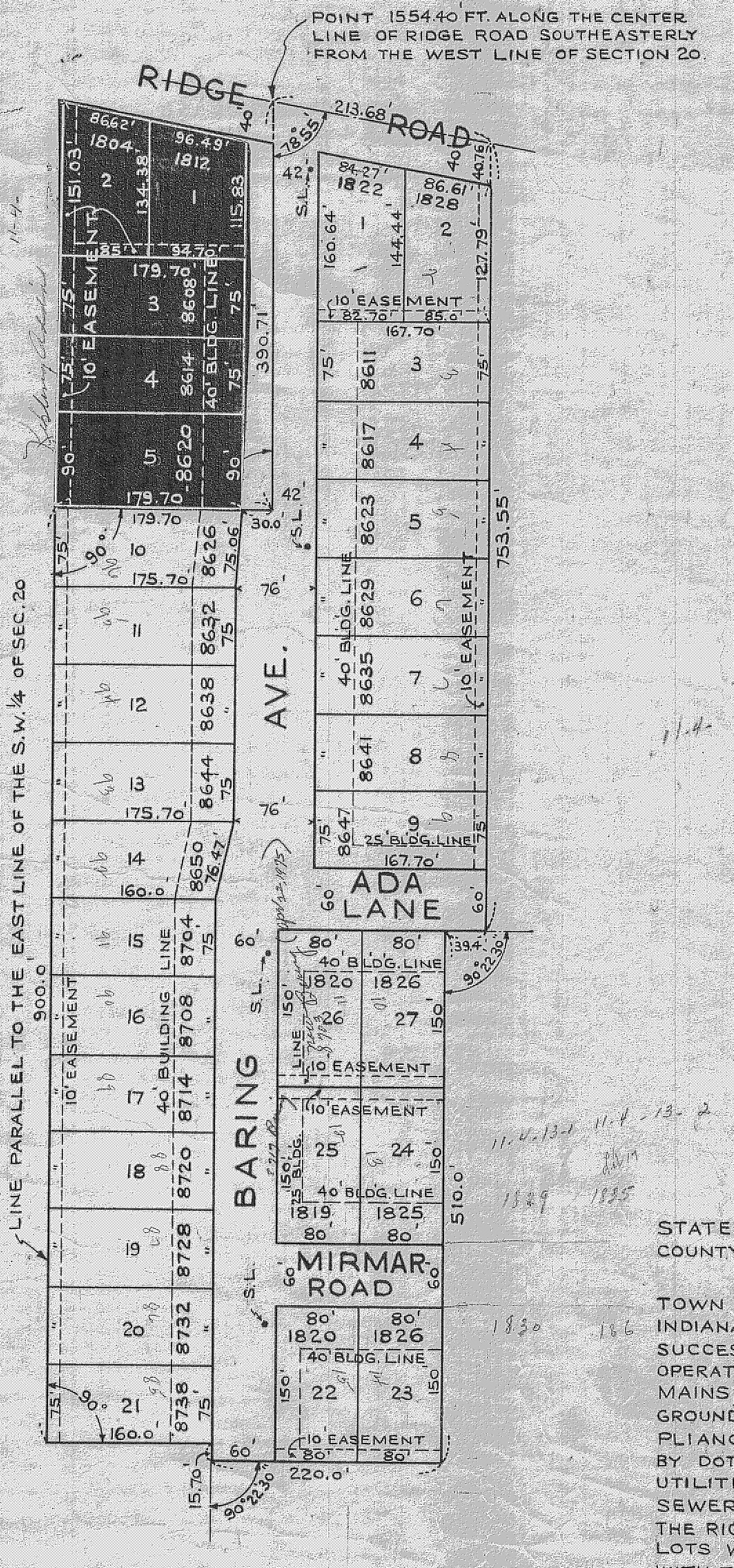
DULY ENTERED
FOR TAXATION



SCALE 1"=100'-0"

BEING A SUBDIVISION OF THAT PART OF THE S.W.¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND. P.M; DESCRIBED AS BEGINNING AT A POINT IN THE CENTER OF THE HIGHWAY KNOWN AS RIDGE ROAD WHICH POINT IS 1554.40' FEET ALONG THE CENTER OF SAID RIDGE ROAD SOUTHEASTERLY FROM THE WEST LINE OF SAID SECTION 20, THENCE SOUTH PARALLEL TO THE EAST LINE OF THE S.W. ¼, 390.71' FT., THENCE WEST AT 90° 209.7' FEET, THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID S.W. ¼, 900.0' FT., THENCE EAST AT 90° DEGREES 160' FT., THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID S.W¼, 15.70' FEET, THENCE EAST AT AN ANGLE OF 90°22'30" SOUTH TO EAST 220.0' FEET, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID S.W.¼, 510.0' FT., THENCE EAST AT AN ANGLE OF 90° DEGREES 22 MINUTES AND 30" SECONDS (90°22'30") SOUTH TO EAST 39.40' FEET, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID S.W¼, 753.55' FEET TO THE CENTERLINE OF RIDGE ROAD, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RIDGE ROAD 213.68' FEET TO THE PLACE OF BEGINNING. CONTAINING 9.9233 ACRES MORE OR LESS.

11-4


POINT 1554.40' FT. ALONG THE CENTER LINE OF RIDGE ROAD SOUTHEASTERLY FROM THE WEST LINE OF SECTION 20.
RIDGE ROAD
213.68'
78°55'
40
40.76'
86.62'
1804
96.49'
1812
151.03'
134.38'
115.83'
1
2
85'
94.70'
179.70'
3
4
5
8608
8614
8620
10' EASEMENT
40' BLDG. LINE
75'
90'
390.71'
179.70
30.0'
42'
S.L.
84.27'
1822
86.61'
1828
160.64'
144.44'
127.79'
10' EASEMENT
82.70'
85.0'
167.70'
8611
8617
8623
8629
8635
8641
8647
6
7
8
9
40' BLDG. LINE
25' BLDG. LINE
753.55'
10
11
12
13
14
15
16
17
18
19
20
21
175.70'
160.0
75.06'
76.47'
8626
8632
8638
8644
8650
8704
8708
8714
8720
8728
8732
8738
76'
AVE.
ADA LANE
60'
LINE PARALLEL TO THE EAST LINE OF THE S.W.¼ OF SEC.20
900.0'
10' EASEMENT
40' BUILDING LINE
BARING
80'
40' BLDG. LINE
1820
1826
26
27
150'
10' EASEMENT
25
24
1819
1825
39.4
90°22'30"
510.0
MIRMAR ROAD
22
23
220.0'
15.70'
90°22'30"

STATE OF INDIANA.
COUNTY OF LAKE. } S.S.

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE HEREON DESCRIBED TRACT OF LAND AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON.

SIGNED THIS 31 DAY OF March 1958.

LAMBERT SCHOON Lambert Schoon.

ADA SCHOON Ada Schoon.

STATE OF INDIANA.
COUNTY OF LAKE. } S.S.

THIS 31 DAY OF March 1958. PERSONALLY APPEARED BEFORE ME Harry Koester A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, *LAMBERT SCHOON AND ADA SCHOON* TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO SIGNED THE ATTACHED CERTIFICATE AS OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS THEIR FREE ACTS AND DEEDS.

MY COMMISSION EXPIRES

Harry Koester NOTARY PUBLIC
HARRY KOESTER
My commission expires Aug 26, 1959

STATE OF INDIANA.
COUNTY OF LAKE. } S.S.

I, BEN SEELY A REGISTERED ENGINNEER IN THE STATE AND COUNTY AFORESAID DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE ABOVE DESCRIBED PROPERTY AND THAT THIS PLAT CORRECTLY REPRESENTS SAID SURVEY.

BEN SEELY Ben Seely
REGISTERED ENGINEER Nº 5121

11-4

SUBMITTED TO, APPROVED AND ACCEPTED BY THE PLAN COMMISSION OF THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

THIS 14TH DAY OF APRIL 1958.

PLAN COMMISSION OF THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

PRESIDENT T. Keith Allen
T. KEITH ALLEN

SECRETARY John N. Bunnell
JOHN N. BUNNELL

11-4-13-1 11-4-13-2

1829 1835

1830 166

STATE OF INDIANA.
COUNTY OF LAKE. } S.S.

AN EASEMENT IS HEREBY GRANTED TO THE TOWN OF MUNSTER, ILLINOIS BELL TELEPHONE CO., AND NORTHERN INDIANA PUBLIC SERVICE COMPANY SEVERALLY, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS TO INSTALL, LAY, ERECT, CONSTRUCT, RENEW, OPERATE, REPAIR, REPLACE AND MAINTAIN SEWERS, WATER MAINS, GAS MAINS, CONDUITS, CABLES, POLES AND WIRES, EITHER OVERHEAD OR UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS AND OTHER APPLIANCES IN, UPON, ALONG AND OVER THE STRIP OF LAND DESIGNATED BY DOTTED LINES ON THE PLAT AND MARKED "EASEMENTS" FOR PUBLIC UTILITIES, FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH SEWER, WATER, GAS, ELECTRIC AND TELEPHONE SERVICE, INCLUDING THE RIGHT TO USE THE STREETS WHERE NECESSARY, AND TO OVERHANG LOTS WITH AERIAL SERVICE WIRES TO SERVE ADJACENT LOTS, TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENTS FOR PUBLIC UTILITIES AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID, AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS OR SAPLING THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.

• S.L.-DENOTES STREET LIGHT

B 984

O.E.K.

Pat 152707

LAKE COUNTY TITLE CO.

# HILL AND VALE ESTATES 1ST ADDITION TO MUNSTER

## IN MUNSTER, LAKE COUNTY, INDIANA.

121000

Auditor 4.35
Recorder

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To Key 28-199-1 to 27
DULY ENTERED
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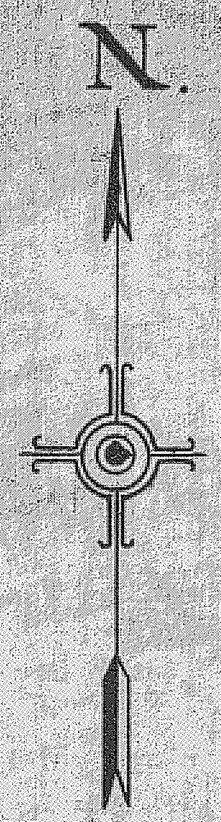
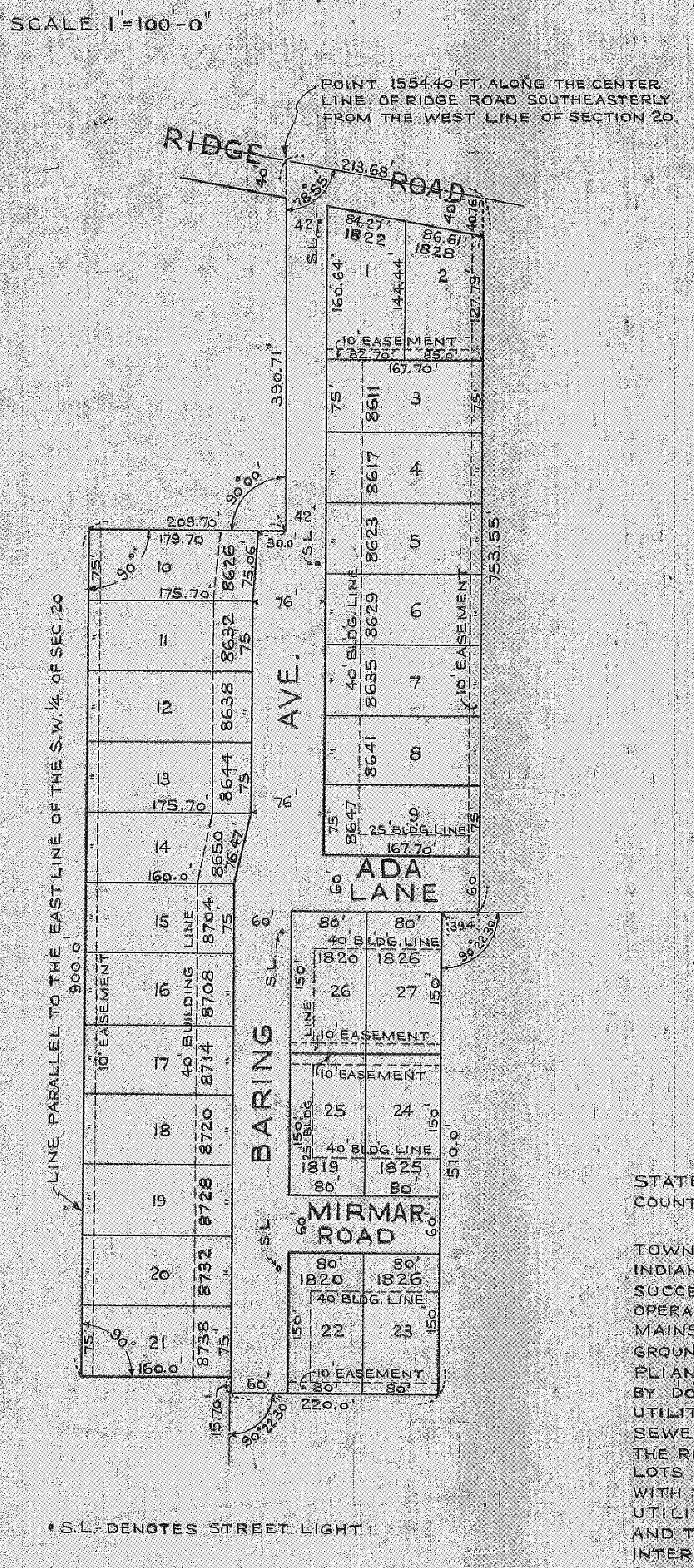


BEING A SUBDIVISION OF THAT PART OF THE S.W.1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND. P.M; DESCRIBED AS BEGINNING AT A POINT IN THE CENTER OF THE HIGHWAY KNOWN AS RIDGE ROAD WHICH POINT IS 1554.40' FEET ALONG THE CENTER OF SAID RIDGE ROAD SOUTHEASTERLY FROM THE WEST LINE OF SAID SECTION 20, THENCE SOUTH PARALLEL TO THE EAST LINE OF THE S.W. 1/4, 390.71 FT., THENCE WEST AT 90° 209.7' FEET, THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID S.W.1/4, 900.0' FT., THENCE EAST AT 90° DEGREES 160' FT., THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID S.W.1/4, 15.70' FEET, THENCE EAST AT AN ANGLE OF 90°22'30" SOUTH TO EAST 220.0' FEET, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID S.W.1/4, 510.0 FT., THENCE EAST AT AN ANGLE OF 90° DEGREES 22 MINUTES AND 30" SECONDS (90°22'30") SOUTH TO EAST 39.40' FEET, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID S.W.1/4, 753.55' FEET TO THE CENTERLINE OF RIDGE ROAD, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RIDGE ROAD 213.68' FEET TO THE PLACE OF BEGINNING. CONTAINING 9.9233 ACRES MORE OR LESS.


SCALE 1"=100'-0"
POINT 1554.40' FT. ALONG THE CENTER LINE OF RIDGE ROAD SOUTHEASTERLY FROM THE WEST LINE OF SECTION 20.
RIDGE ROAD
213.68'
40
78.55'
40.76'
42'
84.27'
1822
86.61'
1828
1
2
160.64'
144.44
127.79'
S.L.
10' EASEMENT
82.70'
85.0'
167.70'
390.71'
3
4
5
6
7
8
9
8611
8617
8623
8629
8635
8641
8647
75'
40' BLDG. LINE
10' EASEMENT
753.55'
25' BLDG. LINE
167.70'
209.70'
90°00'
42'
30.0'
179.70
10
175.70'
8626
75.06'
11
8632
12
8638
13
175.70'
8644
14
160.0'
8650
76.47'
15
8704
16
8708
17
8714
18
8720
19
8728
20
8732
21
8738
160.0'
75'
90°
76'
AVE.
BARING
ADA LANE
60
60'
39.4
90°22'30"
80'
40' BLDG. LINE
1820
1826
26
27
150'
10' EASEMENT
25
24
40' BLDG. LINE
1819
1825
80'
510.0'
MIRMAR ROAD
22
23
220.0'
15.70'
90°22'30"
LINE PARALLEL TO THE EAST LINE OF THE S.W.1/4 OF SEC. 20
900.0'
10' EASEMENT
40' BUILDING LINE

• S.L. - DENOTES STREET LIGHT.

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COUNTY OF LAKE.}

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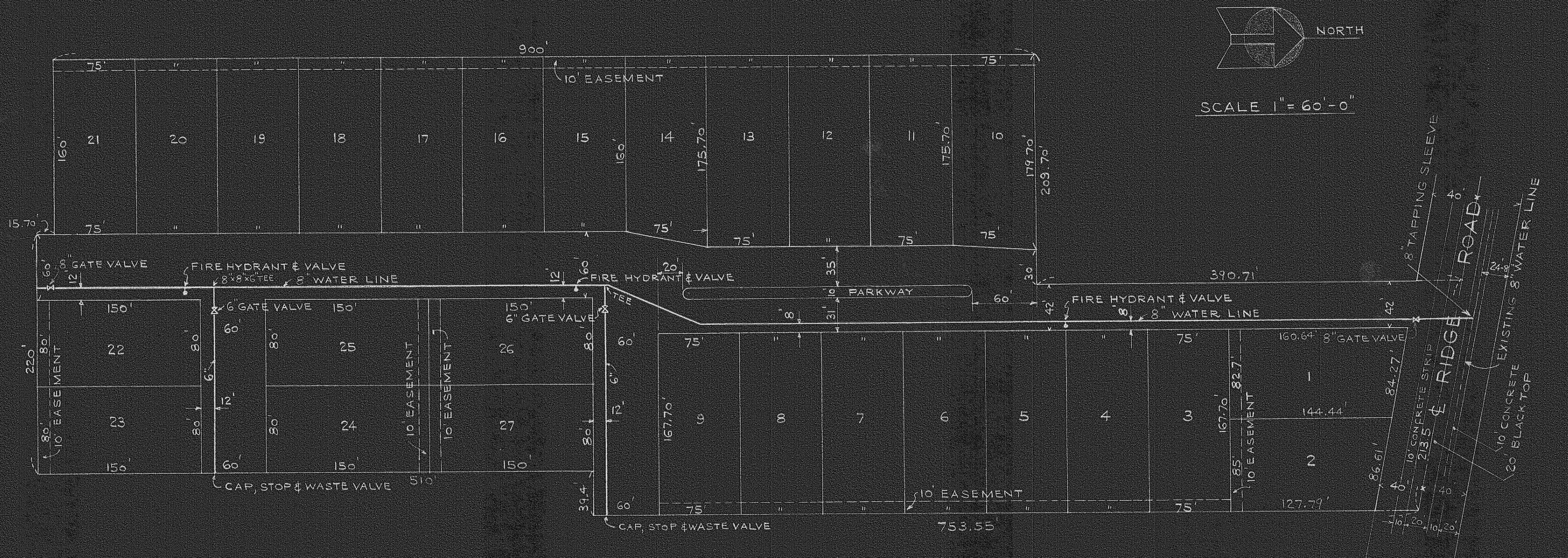
E.K.


NORTH
SCALE 1" = 60'-0"
900'
10' EASEMENT
21
20
19
18
17
16
15
14
13
12
11
10
160'
175.70'
179.70'
209.70'
15.70'
75'
8" GATE VALVE
FIRE HYDRANT & VALVE
8"x8"x6" TEE
8" WATER LINE
FIRE HYDRANT & VALVE
TEE
6" GATE VALVE
6" GATE VALVE
PARKWAY
35'
31'
20'
60'
30'
42'
390.71'
FIRE HYDRANT & VALVE
8" WATER LINE
150'
220'
80'
10' EASEMENT
22
23
25
24
26
27
10' EASEMENT
10' EASEMENT
6"
12'
CAP, STOP & WASTE VALVE
510'
39.4'
CAP, STOP & WASTE VALVE
167.70'
9
8
7
6
5
4
3
10' EASEMENT
753.55'
82.7'
85'
10' EASEMENT
160.64' 8" GATE VALVE
1
2
144.44'
127.79'
84.27'
86.61'
8" TAPPING SLEEVE
40'
℄ RIDGE ROAD
10' CONCRETE STRIP
213.5
EXISTING 8" WATER LINE
24-8'
10' CONCRETE
20 BLACK TOP
10
20
40

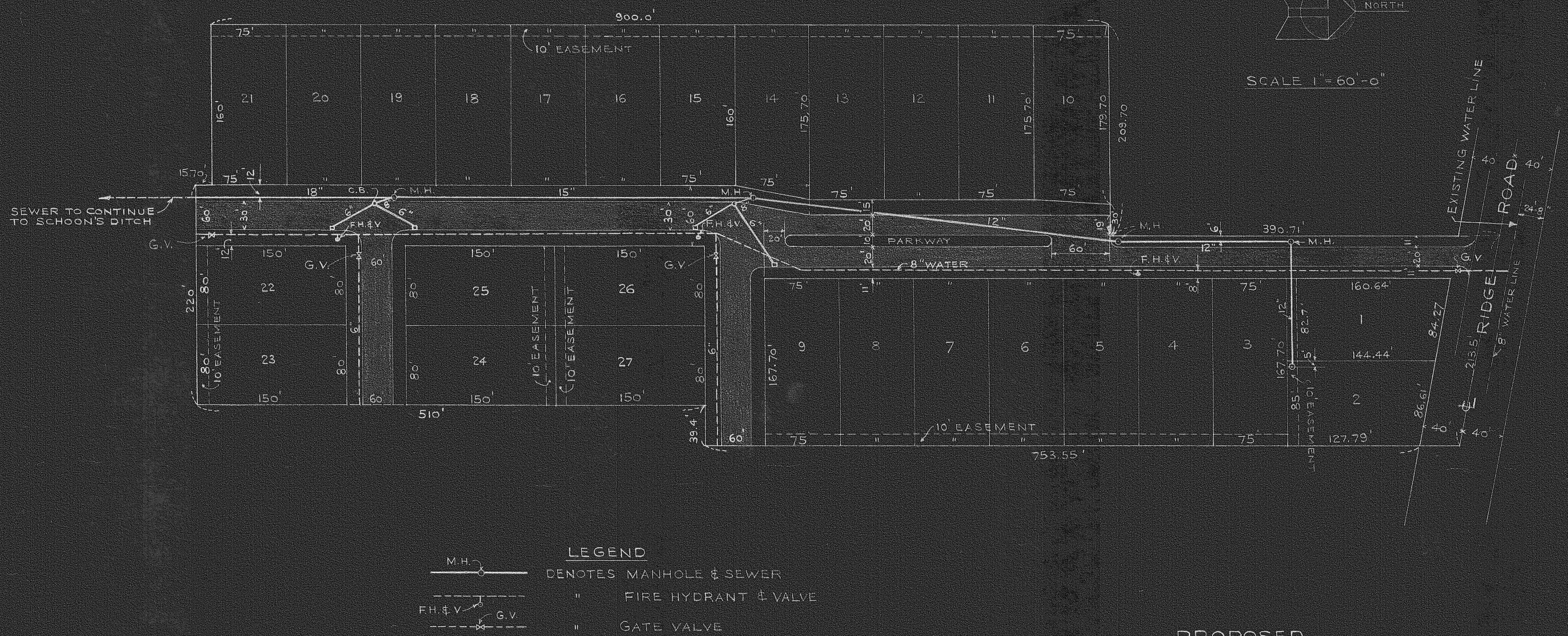
QUANTITIES

1320' FEET - 8" CAST IRON MECHANICAL JOINT PIPE
380' FEET - 6" CAST IRON MECHANICAL JOINT PIPE
1 - 8" TAPPING SLEEVE
2 - 6" GATE VALVES
3 - FIRE HYDRANTS & VALVES
4 - 8"x8"x6" TEES
2 - 8"x 1/8 BENDS
2 - 6" CAPS
2 - STOP & WASTE VALVES
SERVICE CONNECTION TO EACH LOT
2 - 8" GATE VALVES

# PROPOSED WATER LINE
# HILL AND VALE ESTATES
# 1ST ADDITION
# TO MUNSTER, INDIANA.

18

DATE: 3-24-58



900.0'
10' EASEMENT
NORTH
SCALE 1" = 60'-0"
21
20
19
18
17
16
15
14
13
12
11
10
75'
160'
175.70
179.70
209.70
15.70'
12
18"
C.B.
M.H.
15"
6"
F.H.&V.
12"
SEWER TO CONTINUE TO SCHOON'S DITCH
G.V.
60
30
PARKWAY
20'
8" WATER
60'
390.71'
EXISTING WATER LINE
RIDGE ROAD
8" WATER LINE
40'
22
23
25
24
26
27
150'
80'
220'
10' EASEMENT
510'
39.4
167.70'
9
8
7
6
5
4
3
1
2
160.64'
144.44'
127.79'
82.7'
85'
84.27
86.61'
213.5
753.55'
LEGEND
M.H.
DENOTES MANHOLE & SEWER
" FIRE HYDRANT & VALVE
F.H.&V.
G.V.
" GATE VALVE

PROPOSED

# HILL AND VALE ESTATES

1ST ADDITION

TO MUNSTER, INDIANA.

DATE: 3-20-58