

**TOWN OF MUNSTER**  
**MINUTES OF A REGULAR MEETING OF THE REDEVELOPMENT COMMISSION**  
**DECEMBER 1, 2025**

A meeting of the Munster Redevelopment Commission convened at 7:10 p.m. on Monday, December 1, 2025. Ordinance 1830 is the basis for holding electronic meetings. The announced meeting location was Munster Town Hall. Councilors, Staff, and the public had the option to participate via Zoom meeting technology.

Commissioners George Shinkan, Joseph G. Hofferth, David B. Nellans, and Jonathan Petersen were physically present in Town Hall. Also present were Clerk-Treasurer Wendy Mis, Town Manager Jim Marino, Controller Patricia Abbott, Director of Operations Bob Valois, Police Chief Stephen Scheckel, Fire Chief Mark Hajduk, Town Attorney Dave Westland, and School Town of Munster Representative John Castro. The news media was not represented. Commissioner Shinkan led the meeting.

**PUBLIC COMMENT**

All public comments are limited to two minutes with a total of twenty minutes allotted for the public comment section. All speakers must sign the Public Speaker Sign-in Form prior to speaking. Please keep all comments civil, constructive, and related to public policy issues. The Town of Munster accepts public comments submitted electronically. The public was informed, via the agenda posted at [munster.org](http://munster.org), that questions or comments about an item on the agenda were to be emailed to [wmis@munster.org](mailto:wmis@munster.org).

No one rose to claim the floor.

**CONSENT AGENDA**

**APPROVAL OF MINUTES**

Minutes of the regular meeting on November 17, 2025

**ACCOUNTS PAYABLE VOUCHER REGISTERS**

Approval of Voucher Register #R25-10I dated 10/31/25 totaling \$88,016.63  
Confirmation of Voucher Register #R25-11E dated 11/20/25 totaling \$750.00  
Confirmation of Voucher Register #R25-11F dated 11/26/25 totaling \$50,000.00  
Confirmation of Voucher Register #R25-11G dated 11/28/25 totaling \$4,579.22  
Confirmation of Voucher Register #R25-12A dated 12/01/25 totaling \$1,012.50

Commissioner Nellans moved, with a second by Commissioner Hofferth, to suspend the rules, waive the readings, and adopt the Consent Agenda as presented. Commissioners Hofferth, Nellans, Petersen, and Shinkan voted in favor; none voted against. Motion carried.

**NEW BUSINESS**

**2025 ANNUAL MEETING**

Indiana Code 36-7-25-8 mandates that certain information will be presented to “the governing bodies of all taxing units that have territory within an allocation area of the redevelopment commission.” The information to be presented includes the commission’s budget with respect to allocated property tax proceeds, the long-term plans for the allocation area, and the impact on each of the taxing units. Accordingly, the following representatives of taxing units were invited to the Annual Meeting this evening.

The Honorable David Hamm, Lake County Council, 1<sup>st</sup> District  
The Honorable Charlie Brown, Lake County Council, 6<sup>th</sup> District  
The Honorable Christine Cid, Lake County Council, 5<sup>th</sup> District

Mr. John Castro, Munster Board of School Trustees, with a copy to Dr. Matthew Hicks,  
Superintendent

The Honorable Peter Katic, President, North Township Board, with a copy to The Honorable  
Adrian Santos, North Township Trustee

Mr. Sean Conley, President, Lake County Public Library Board of Trustees, with copies to Ms.  
Carol Daumer Gutahr, Director & CEO and Mr. Michael Ayala, Munster Branch Head

Mr. Sam Dimopoulos, President, Hammond Sanitary District Board of Sanitary Commissioners,  
with copies to Commissioner Michael R. Hawkins, Sr. and Mr. Milan Kruszynski, District Manager

The Honorable George Shinkan, President, Munster Town Council, with a copy to Mr. James  
Marino, Town Manager

The required information was presented, and a hard copy was provided to each taxing unit for  
reference. No other action was taken by the Commission.

#### **ADJOURNMENT**

There being no further business to come before the Commission, and upon motion by  
Commissioner Nellans with a second by Commissioner Hofferth adjourned the meeting at 7:12 p.m.

**ATTEST:**

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**George Shinkan, President**

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**Wendy Mis, Executive Secretary**