BOARD OF ZONING APPEALS STAFF REPORT

To: Members of the Board of Zoning Appeals

From: Sergio Mendoza, Planning Director

Meeting Date: April 9, 2024

Agenda Item: BZA 24-001

Application Type: Developmental Standards Variances

Hearing: Preliminary Hearing

Summary: Aaron Adelman with SMJ International, representing Tesla, is requesting a variance from Section 26-6.701.B.1. to permit twelve double sided internally illuminated Tesla Logo signs on each of their Electric Vehicle (EV) charging stations located in the Target parking lot at 8005 Calumet Avenue.

Applicant: Aaron Adelman with SMJ International, representing Tesla

Property Address: 8005 Calumet Avenue.

Current Zoning: CD-4.A - General Urban-B Character District

Adjacent Zoning:
North: CD-4.A - General Urban-B Character District
South: CD-3.R2 – Neighborhood 60'Lot One Family Residence
East: CD-4.A - General Urban-B Character District
West: CD-4.A - General Urban-B Character District

Action Requested: Schedule for Public Hearing

Actions Required:
Motion to Schedule Public Hearing or Defer
Review Conditions of Approval Questions
Review of Zoning Code(s)

Staff Recommendation: Motion to schedule for Public Hearing

Attachments:

1. Variance Application, Exhibit A (pg 7)
2. Conditions of Approval Questions, Exhibit B (pg 10)
3. Tesla Plans, Exhibit C (pg 11)

Image 1 Subject Property.

PROJECT BRIEFING

Aaron Adelman with SMJ International, representing Tesla, is requesting a Developmental Standards Variance to permit the existing double sided internally illuminated Tesla Logo Signs on each of their twelve Electric Vehicle (EV) Charging Stations located in the Target parking lot at 8005 Calumet Avenue. Mr. Adelman has stated the illuminated Tesla logo signs are standard on their EV Stations, see Image 2. In addition, for the Board's knowledge, signage was not addressed when the BZA rendered an opinion that the EV Charging Stations is an ancillary use to the primary big box retail use (Target). However, it was referenced on their building permit, see Image 3.

Day Logo/Sign

Night Inactive Logo/Sign

Night Illuminated Logo/Sign

Image 2 Tesla Logo Signs

The Munster Character Based Zoning codes from which the petition is seeking a variances from is:

SECTION 26-6.701 SIGN STANDARDS, B. General Sign Provisions *(MZC pg. 332)*

REQUIRED:	***PROPOSED:***
1. There shall be no Signs allowed other than as specified in this Section 26-6.701.	Twelve (12),double sided internally illuminated Tesla logo signs, one for each EV Charging Station. Tesla logo sign dimensions and square footage information missing.

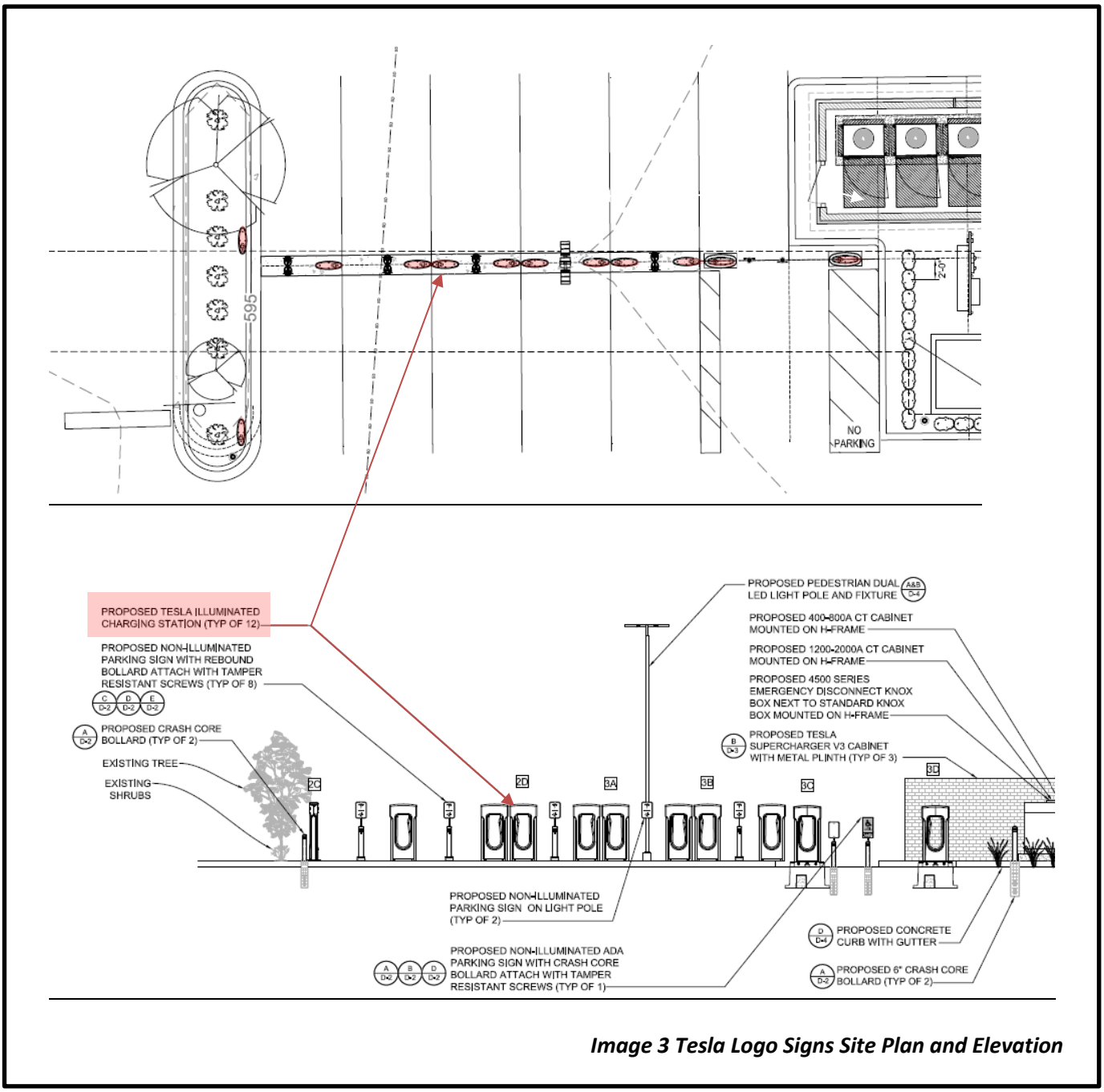


Image 3 Tesla Logo Signs Site Plan and Elevation

VARIANCE STANDARDS

The variance process is established to provide relief to a property owner when, due to unique circumstances, compliance with the zoning code imposes a hardship or practical difficulty on a property owner. The BZA is under no obligation to grant a variance. It is the petitioner's responsibility to prove a hardship or practical difficulty. The BZA should ask the petition to address the criteria listed below.

Section 26-6.804. I. Deviation from Standards & Requirements (pg 392) of the Munster Zoning Code states that the basis for a variance is as follows:

g. General Standards.

A Variance may be granted only if the Decision-Making Authority has made the following determinations for such Variance:

i. the practical difficulties or unnecessary hardships that would be incurred by strict application of the Use or Development standard, as applicable, are unique and not shared by all properties in the vicinity and are not self-imposed;
ii. such Variance is the minimum Variance that will relieve such practical difficulties or unnecessary hardships, as applicable;
iii. such Variance is in the spirit of the general purposes and intent of this Article as stated in Division 1; and
iv. such Variance is so designed as to provide reasonable consideration to, among other things, the character of the neighborhood, District, or Civic Zone, the conservation of property values in the vicinity, and the guidance of Development in accordance with the Comprehensive Plan.

h. Specific to Development standards Variances:

A Variance from Development Standards may be approved or approved with conditions only if:

i. it will not be injurious to the public health, safety, morals, and general welfare of the community;
ii. the use and value of the area Adjacent to the property included in the Variance will not be affected in a substantially adverse manner; and
iii. the strict application of the Development standards will result in practical difficulties in the use of the property.

The applicant has addressed these criteria (Conditions of Approval Questions Form) in Exhibit B (page 10).

STAFF FINDINGS and RECOMMENDATION

Staff finds the application and supporting documents are in order and requests that the applicant be afforded a Public Hearing. However, staff recommends that sign/logo dimension and square footage information for the Tesla logo sign be provided.

MOTION

The Board of Zoning Appeals may consider the following motion:

Motion to schedule BZA Docket 24-001, a Developmental Standards Variance for twelve double-sided internally illuminated Tesla Logo Signs, contingent upon sign dimension and square footage be submitted for a May 14, 2024 Public Hearing, including all discussion and findings.

Petition BZA 24 - 001
Date: _____
Application Fee: $_____
Sign Fee: $_____

Exhibit A

Town of Munster Board of Zoning Appeals Petition Application

OWNER INFORMATION:

Target Corporation
Name of Owner

Phone Number

PO Box 9456 Minneapolis MN 55440-9456
Street address, City, ST, ZIP Code

Email address

APPLICANT OR PETITIONER INFORMATION (if different than above):

SMJ International o/b/o Tesla (Aaron Adelman)
Name of Applicant/Petitioner

616-916-3062
Phone Number

49030 Pontiac Trail, Suite 100, Wixom, MI 48393
Street address, City, ST, ZIP Code

aadelman@smj-llc.com
Email address

PROPERTY INFORMATION:

Tesla Charging Station Installation
Business or Development Name (if applicable)

8005 Calumet Ave.
Address of Property or Legal Description

Current Zoning

APPLICATION INFORMATION:

Please select what this Application is for:

☒ **Variance** If yes, select one of the following: ☐ **Use** ☒ **Developmental Standards**

☐ **Conditional Use**

☐ **Administrative Appeal**

Brief Description of Project and List of Variances or Conditional Uses Being Requested (if applicable):

~~Tesla is seeking a variance from the following developmental standard: "Section 26-6.701.B.1. There shall be no Signs allowed other than as specified in this Section 26-6.701.Tesla has been approved to install 12 charging stations in the parking lot of the Target located at 8005 Calumet. As part of this installation, they~~ will install a base charging station. On this charging station is the Tesla logo, when in operation, will illuminate. Tesla does not have the ability to install stations that do not have the logo nor do they have the ability to not illuminate the light. Understanding that the city does not want an abundance of signage, Tesla is agreeable to remove the other signs on site, should the board deem it necessary.

Peter Lichomski
Name of Registered Engineer, Architect or Land Surveyor

Contact Applicant
Phone Number

49030 Pontiac Trail, Suite 100, Wixom, MI 48393
Street address, City, ST, ZIP Code

Contact Applicant
Email address

REQUIRED ATTACHMENTS

Required Attachments for Board of Zoning Appeals Applications

To ensure that adequate information is provided to the BZA, please check off each of these items and provide documentation to the Community Development Department at the time of submittal of the application.

ALL APPLICATIONS	Included	N/A
Narrative statement describing project	X	
Property owner consent (Signature page)	X	
Proof of Ownership (e.g. copy of tax bill)		X
Plat of Survey depicting current conditions	X	
Site Plan containing the following:	X	
Boundary identification		
Fire hydrant locations		
Accessory structures		
Parking lot design		
Utility location		
Building footprints		
Proposed curb cuts		
Drainage/detention plans		
Traffic circulation		
Ingress/egress locations		
Major topographic information		
Infrastructure improvements		
Conditions of Approval Form (Note: complete the form specific to your petition)*		X
Any other information that the BZA may find useful in determining whether the application is merited.		

* Unique conditions have been established for special use permits for public garages, gas filling stations, used car lots, garden centers, massage parlors, adult bookstores, tattoo parlors, adult cabarets, and outdoor dining areas. Community Development staff will advise potential applicants of these at the pre-application meeting.

NOTE: If you checked any exhibits "N/A", please explain:

Tesla has an existing lease agreement with Target.

Petition BZA 24 - 001

Town of Munster *Board of Zoning Appeals Application Signature Page*

I hereby authorize SMJ International to act on my behalf as my agent in this petition and to furnish, upon request, supplemental information in support of this petition application.

Iryna Yanyshyn Tesla — 02/27/24

Signature of Owner ***Date***

Aaron Adelman
of SMJ International — 2/27/24

Signature of Applicant ***Date***

Exhibit B BZA 24-001

DEVELOPMENTAL VARIANCE CONDITIONS OF APPROVAL

The Munster Board of Zoning Appeals is authorized to hear petitions for developmental standards variances and to approve or deny. The Board of Zoning Appeals may also impose reasonable conditions and restrictions. Indiana Code 36-7-4-918.5 lists the legal criteria for a developmental standards variance:

1. The approval will not be injurious to the public health, safety, morals, and general welfare of the community. Explain why this statement is true in this case:

The approval of this variance will not be injurious to the community in any of the ways mentioned. The lighting of the equipment will serve to ensure that the public knows the machines are operational and available for use. The illumination of the equipment will not encroach on the existing and proposed lighting meant to illuminate the parking lot.

2. The use and value of the area adjacent to the property included in the variance will not be affected in a substantially adverse manner. Explain why this statement is true in this case:

The use will not be affected in an adverse manner. The approval of this variance will serve to improve the use and value of the area. The equipment will not function without the illuminated sign as it is part of the base charging station.

3. The strict application of the terms of the zoning ordinance will result in practical difficulties in the use of the property. Explain why this statement is true in this case:

Through the strict application of the terms of the zoning ordinance, Tesla is unable to put this location into operation. Unfortunately, the equipment with the illuminated sign is a critical part of the design of the charging station and cannot be altered (i.e. not lit or have the logo removed). Tesla understands the city's concerns with regard to an overabundance of signage. As such, Tesla is agreeable to removing other signage, if the board deems it necessary.

Attach additional pages if necessary

TESLA

EXHIBIT C

SUPERCHARGER STATION

SITE NAME: MUNSTER, IN (TRT: 18681)
TARGET STORE # T-1913:
8005 CALUMET AVE
MUNSTER, IN 46321

SITE INFORMATION

PROPOSED TESLA EV SITE ADDRESS:
8005 CALUMET AVE
MUNSTER, IN 46321

EXISTING SITE ADDRESS:
8005 CALUMET AVE
MUNSTER, IN 46321

PROPERTY OWNER:
CHRIS ARMSTRONG
PROJECT MANAGER

EQUIPMENT SUPPLIER:
TESLA MOTORS, INC.
3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

POWER COMPANY:
NIPSCO

COUNTY:
LAKE

LATITUDE (NAD83):
41° 34' 04.7" N
41.567982°

LONGITUDE (NAD83):
87° 30' 29.4" W
-87.508153°

FLOOD HAZARD AREA NOTE

THIS SITE IS LOCATED IN FLOOD ZONE "X".
NO BASE FLOOD ELEVATION.
AREA DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN.

CONTRACTOR NOTE

CONTRACTOR SHALL COMPLETE INSTALL PER THE SIGNED AND SEALED SET OF DRAWINGS. ANY NECESSARY DEVIATIONS FROM THE DRAWINGS MUST BE SUBMITTED THROUGH AN RFI REQUEST PROCESS WITH ARCHITECT / ENGINEER FOR AN APPROVAL PRIOR TO CONTRACTOR PROCEEDING WITH A DEVIATION OF THE SIGNED AND SEALED SET OF DRAWINGS.

APPLICABLE CODES

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:

2012 INTERNATIONAL BUILDING CODE (1ST PRINTING), WITH 2014 INDIANA AMENDMENTS
2008 NATIONAL ELECTRICAL CODE (1ST PRINTING), WITH INDIANA AMENDMENTS

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL

PROJECT DESCRIPTION

- INSTALL (3) TESLA SUPERCHARGER CABINETS
- INSTALL (12) TESLA CHARGING STATIONS
- INSTALL (1) UTILITY TRANSFORMER
- INSTALL (1) SWITCHGEAR ASSEMBLY
- INSTALL (2) H-FRAME MOUNTED METER
- INSTALL (2) H-FRAME MOUNTED CT CABINET
- INSTALL (2) CHARGEPOINT LEVEL 2 CT4021 DUAL PORT CHARGERS
- INSTALL (1) H-FRAME MOUNTED KNOX BOX

ZONING INFORMATION

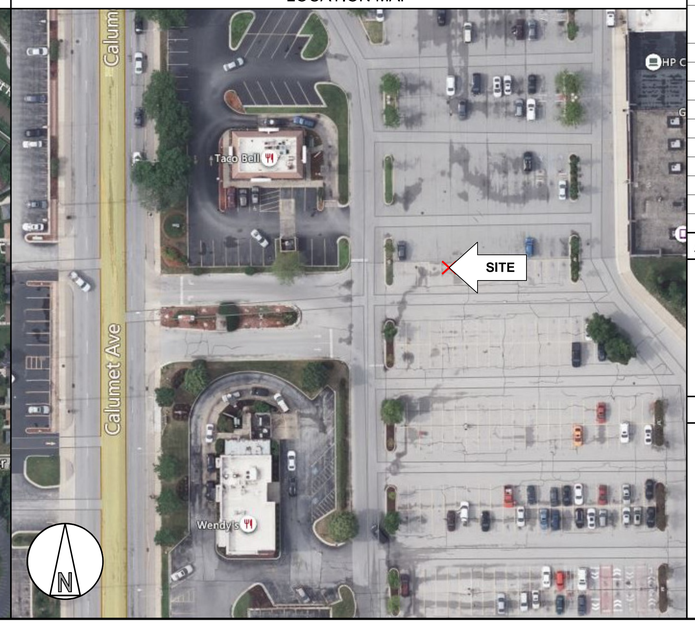
PERMITTING JURISDICTION: TOWN OF MUNSTER IN
THOMAS VANDER WOUDE
PLANNING DIRECTOR
tvanderwoude@munster.org
(219) 836-6995

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ARCHITECT / ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

AREA MAP

LOCATION MAP



DRAWING INDEX

SHEET NO:	SHEET TITLE
T-1	TITLE SHEET & PROJECT DATA
1OF 1	TOPOGRAPHIC SURVEY
A-1	OVERALL SITE PLAN
A-2	DEMOLITION PLAN
A-3	PROPOSED SITE PLAN
A-4	SITE ELEVATIONS
A-5	TREX ENCLOSURE DETAILS
LS-1	LANDSCAPING PLAN
S-1	MASONRY ENCLOSURE DETAILS
S-2	MASONRY ENCLOSURE DETAILS
E-1	ELECTRICAL PLAN
E-2	ELECTRICAL PLAN & PANEL SCHEDULE 'MDP'
E-3	SYSTEM ONE-LINE & V3 SUPERCHARGER INTERCONNECTION DIAGRAM
E-4	CHARGEPOINT SYSTEM
E-5	PLACARDS AND LABELS
G-1	GROUNDING DETAILS
D-1	INSTALLATION DETAILS
D-2	INSTALLATION DETAILS
D-3	INSTALLATION DETAILS
D-4	INSTALLATION DETAILS
D-5	INSTALLATION DETAILS

ARCHITECT OF RECORD

PETER LICHOMSKI, ARCHITECT
49030 PONTIAC TRAIL, SUITE 100
WIXOM, MI 48393
(248) 705-9212
peterlichomski@labarchitectsllc.com

PROJECT ENGINEER

CLARK TROMBLEY RANDERS
CONSULTING ENGINEERS
504 S. CREYTS RD, SUITE B
LANSING, MI 48917
(517) 886-0550
rhymen@ctrmep.com

CALL BEFORE YOU DIG

IF YOU DIG IN ANY STATE DIAL 811 FOR THE LOCAL "ONE CALL CENTER" - IT'S THE LAW

THE UTILITIES SHOWN HEREIN ARE FOR THE CONTRACTORS CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER/SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL THE UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO THE EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

TESLA
3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

LAB
49030 Pontiac Trail, Suite 100
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY:	RC
CHECKED BY:	PL

REV	DATE	DESCRIPTION
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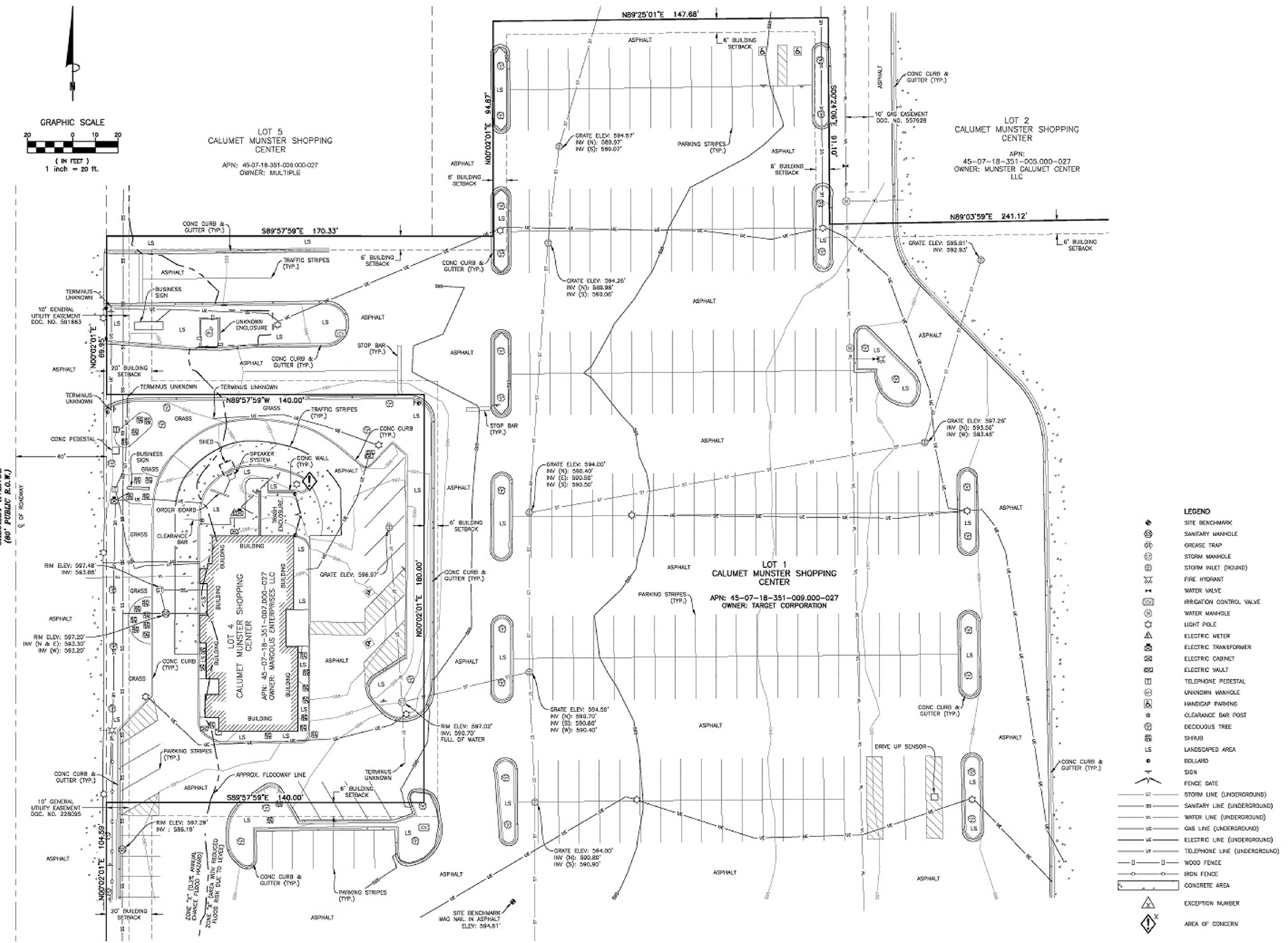
A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
TITLE SHEET & PROJECT DATA

SHEET NUMBER
T-1



Clark-DS
Land Surveying Inc
177 S. Tiffany Dr., Unit 1 • Pueblo West, CO 81007 • 719.582.1270
www.clarkds.com

Revisions

No.	Description	By	Date

SITE NAME:
Target - 18681

ENGINEERING DESIGN SURVEY

A PORTION OF LOT 1
CALUMET MUNSTER SHOPPING CENTER
TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

Project No. 212048
Drawn By: JRA
Checked By: NRM
Date: 12/13/2021
Sheet 2 of 2

OVERALL SITE PLAN CREATED BASED ON SURVEY DRAWING PREPARED BY CLARK CO. - REFER TO SHEET 1 OF 1 FOR ADDITIONAL INFO.

PROPOSED 220' OF 2/0 AA 3/C JACKETED 15 KV PRI. CABLE IN CUSTOMER INSTALLED 4" BLACK HDPE CONDUIT WITH 3 OR 4 RED STRIPES DESIGN PULLING TENSION: XXX LBS MAX PULLING TENSION: XXX LBS

LOT 5
CALUMET MUNSTER SHOPPING CENTER
APN: 45-07-18-351-006.000-027
OWNER: MULTIPLE

LOT 2
CALUMET MUNSTER SHOPPING CENTER
APN: 45-07-18-351-005.000-027
OWNER: MUNSTER CALUMET CENTER LLC

LOT 4
CALUMET MUNSTER SHOPPING CENTER
APN: 45-07-18-351-007.000-027
OWNER: MARGOLIS ENTERPRISES LLC

LOT 1
CALUMET MUNSTER SHOPPING CENTER
APN: 45-07-18-351-009.000-027
OWNER: TARGET CORPORATION

N89°25'01"E 147.68'
N00°02'01"E 94.87'
S00°24'06"E 91.10'
N89°03'59"E 241.12'
S89°57'59"E 170.33'
N89°57'59"W 140.00'
N00°02'01"E 69.95'
N00°02'01"E 104.59'
S89°57'59"E 140.00'
N00°02'01"E 180.00'
±8'-9 2/3"
23'-1"
±26'-4"

6' BUILDING SETBACK
6'-0" BUILDING SETBACK
20'-0" BUILDING SETBACK

ASPHALT
CONC CURB & GUTTER (TYP.)
CONC CURB (TYP.)
LS
GRASS
BUSINESS SIGN
UNKNOWN ENCLOSURE
STOP BAR (TYP.)
STOP BAR (TYP.)
TERMINUS UNKNOWN
PROPOSED PRIMARY POWER LINE
PROPOSED 10'-0" WIDE UTILITY EASEMENT
10'-0" GAS EASEMENT DOC. NO. 557928
10'-0" GENERAL UTILITY EASEMENT DOC. NO. 228095
REFER TO PROPOSED SITE PLAN SHEET A-3 FOR THE ENLARGED VIEW OF PROPOSED TESLA INSTALLATION
STAGING AND CONSTRUCTION AREA
PROPOSED XXXXXXX PM3R-P10 1000 KVA XFRM 277/480V ABC PH
CONC PEDESTAL
EXISTING COMED PEDESTAL
SHED
BUSINESS SIGN
SPEAKER SYSTEM
ORDER BOARD
CLEARANCE BAR
TRASH ENCLOSURE
BUILDING
GRATE ELEV: 596.97'
RIM ELEV: 597.02'
INV: 590.70'
FULL OF WATER
TERMINUS UNKNOWN
GRATE ELEV: 594.57'
INV (N): 589.97'
INV (S): 589.07'
GRATE ELEV: 594.26'
INV (N): 589.96'
INV (S): 590.06'
GRATE ELEV: 595.81'
INV: 592.93'
GRATE ELEV: 597.26'
INV (N): 593.56'
INV (W): 593.46'
GRATE ELEV: 594.00'
INV (N): 590.40'
INV (E): 590.50'
INV (S): 590.50'
GRATE ELEV: 594.50'
INV (N): 590.70'
INV (S): 590.80'
INV (W): 590.40'
GRATE ELEV: 594.00'
INV (N): 590.80'
INV (S): 590.90'

0' 10' 20' 40' 60'
SCALE: 11"x17" - 1"=40'-0"
22"x34" - 1"=20'-0"

OVERALL SITE PLAN

TESLA
3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

LAB
49030 Pontiac Trail, Suite 100
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY:	RC
CHECKED BY:	PL

REV	DATE	DESCRIPTION
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A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF INDIANA
ARCHITECT

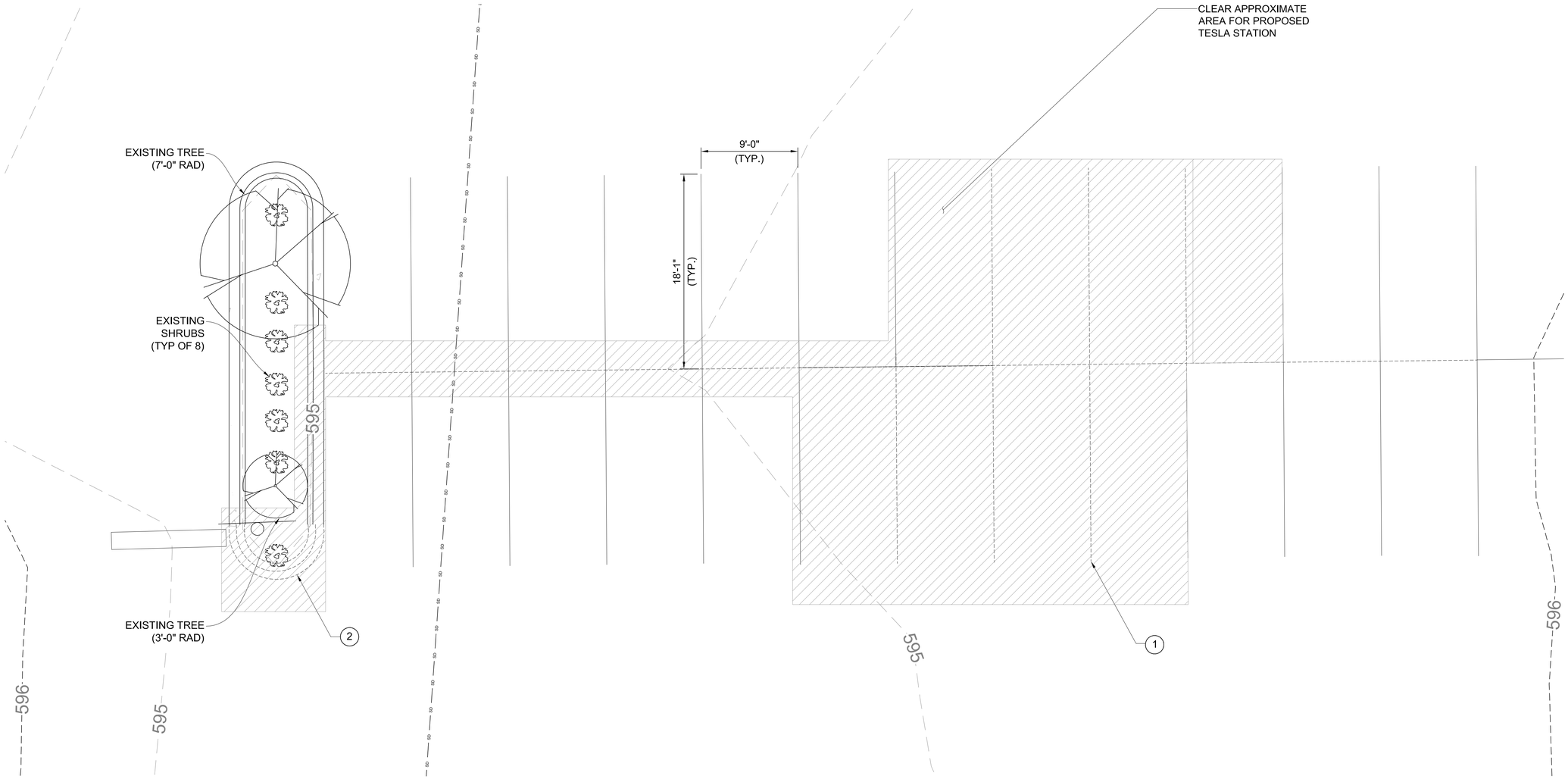
SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER
A-1

DEMOLITION SCOPE OF WORK

1. EXISTING PARKING STRIPES TO BE REMOVED (TYP OF 5)
2. EXISTING CURB AND GUTTER TO BE REMOVED AND REPLACED



DEMOLITION PLAN

0' 2'-8" 5'-4" 10'-8" 16'

SCALE: 11"x17" - 3/32"=1'-0"
22"x34" - 3/16"=1'-0"

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AR10700147
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INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE

DEMOLITION SITE PLAN

SHEET NUMBER

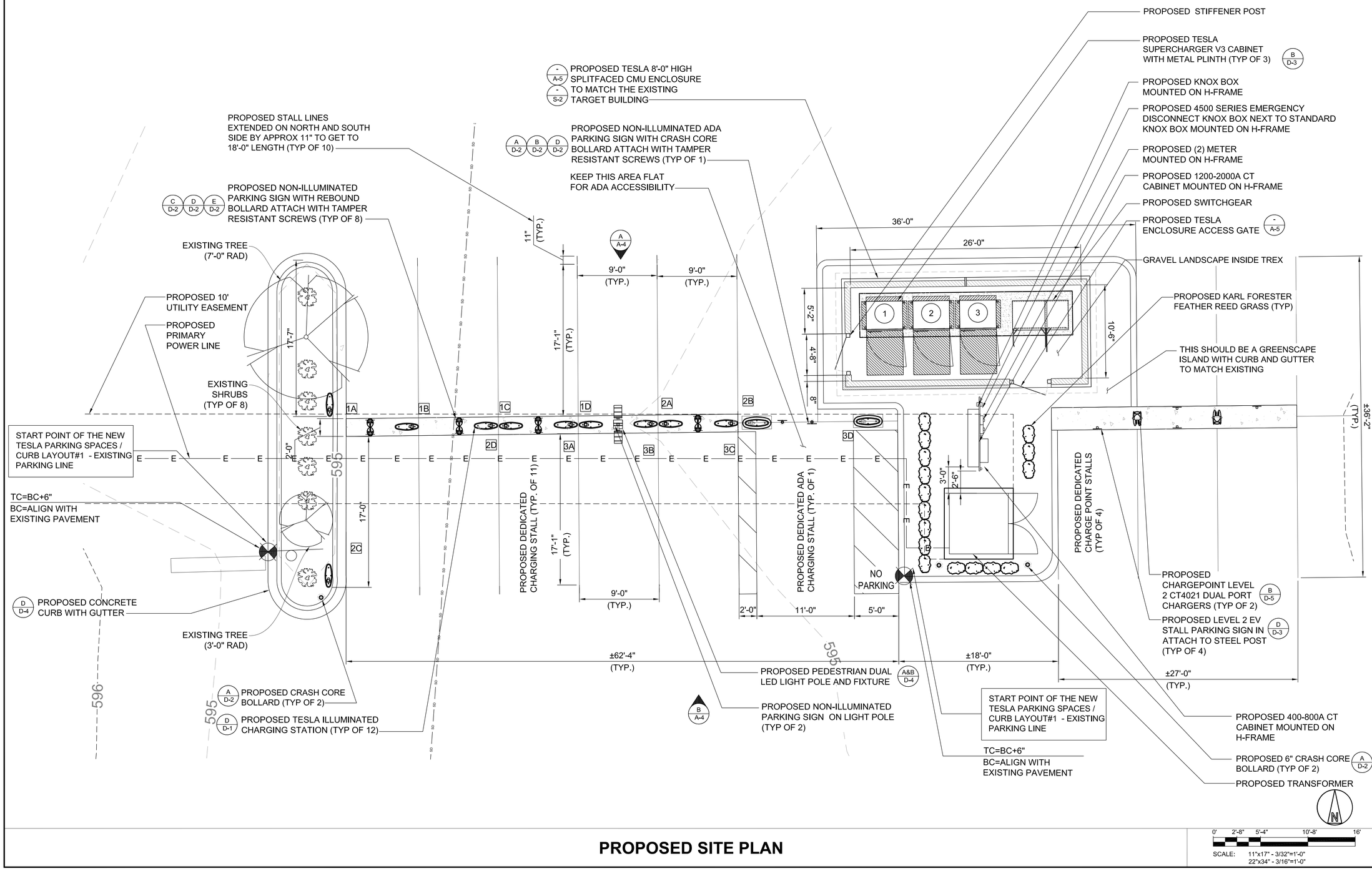
A-2

PROJECT AREA STALL COUNT	
EXISTING STALL COUNT	35
PROPOSED TESLA CHARGING STALLS	12
ADDITIONAL STALLS TO BE REMOVED	6
TOTAL PROPOSED STALL COUNT	29

TESLA EQUIPMENT SCHEDULE			
TESLA EQUIPMENT	DESCRIPTION	PART NUMBER	QUANTITY
SUPERCHARGER CABINETS	VERSION 3	1450758-00-D	3
CHARGING POST	VERSION 3	1088585-00-D	12

NOTES

1. CONTRACTOR SHALL RETURN ALL DISTURBED AREAS OF PROPERTY TO ORIGINAL SITE CONDITION.
2. THE CONTRACTOR SHALL VERIFY ALL DEMOLITION AND CONSTRUCTION QUANTITIES PRIOR TO BIDDING.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR SEAL COAT AND RE-STRIPING OF STALL AREA UPON COMPLETION OF WORK, WHERE APPLICABLE. GC TO VERIFY ALL DEPTHS, DIMENSIONS AND SQUARE FOOTAGE WITH TESLA CM BEFORE CONSTRUCTION.



PROPOSED SITE PLAN

0' 2'-8" 5'-4" 10'-8" 16'

SCALE: 11"x17" - 3/32"=1'-0"
22"x34" - 3/16"=1'-0"

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AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE

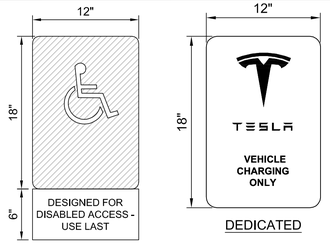
PROPOSED SITE PLAN

SHEET NUMBER

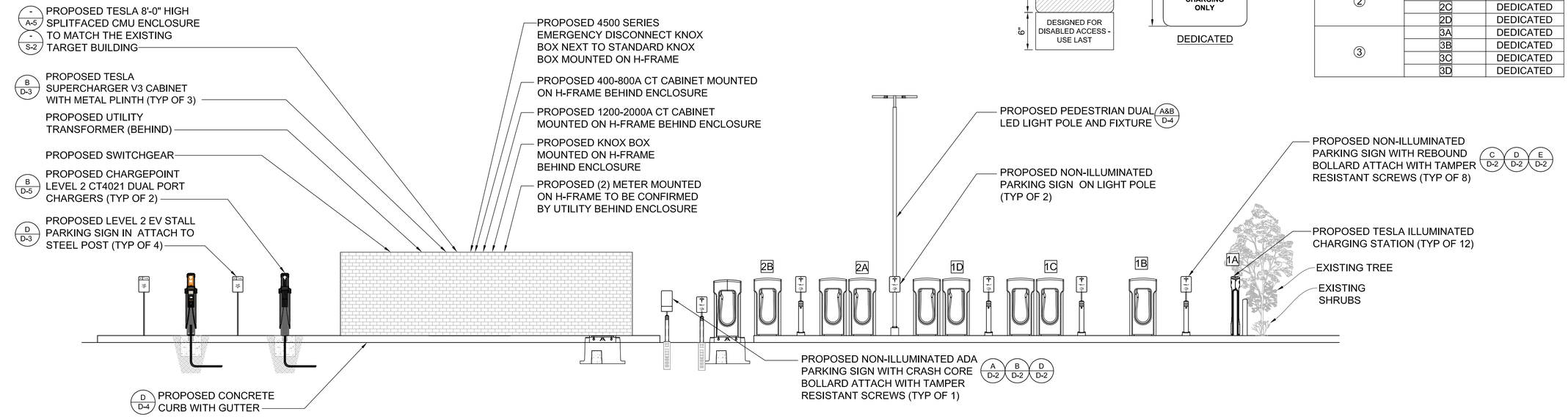
A-3

NOTES

1. BOTTOM OF LOWEST SIGN TO BE INSTALLED 54" ABOVE GRADE.
2. ADDITIONAL PARKING SIGNS TO BE INSTALLED 2" ABOVE TOP OF PREVIOUS SIGN.
3. DO NOT ANCHOR SIGNAGE OR PENETRATE SIDE OF SWITCHGEAR ASSEMBLY.
4. SIGNAGE TO BE REFLECTIVE VINYL.
5. SIGNAGE SHALL BE PRINTED WITH RED LETTERING ON A WHITE BACKGROUND.
6. ALL TEXT SHALL BE CAPITAL LETTERS. LABEL FONT SHALL BE ARIAL (OR SIMILAR) AND IS NOT TO BE BOLD.
7. CONTRAST BETWEEN CHARACTERS, SYMBOLS AND THEIR BACKGROUND SHALL BE 70% MINIMUM AND HAVE A NON GLARE FINISH.



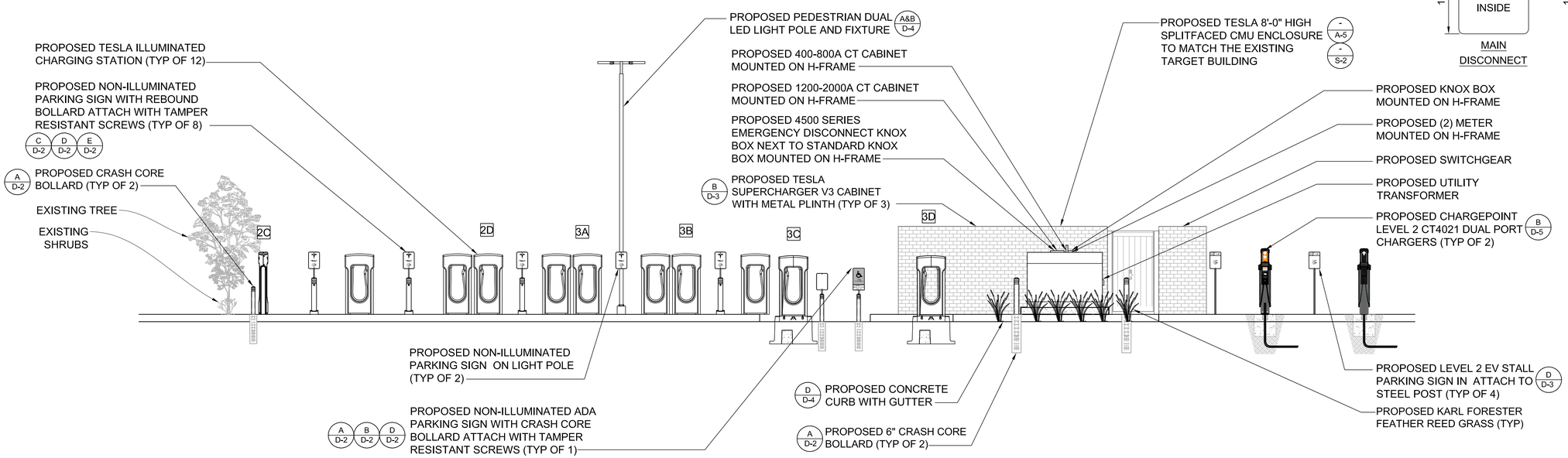
CHARGING POST SIGNAGE SCHEDULE		
SUPERCHARGER	CHARGE POST	SIGN(S) TO INSTALL
①	1A	DEDICATED
	1B	DEDICATED
	1C	DEDICATED
	1D	DEDICATED
②	2A	DEDICATED
	2B	DEDICATED
	2C	DEDICATED
	2D	DEDICATED
③	3A	DEDICATED
	3B	DEDICATED
	3C	DEDICATED
	3D	DEDICATED



SITE ELEVATION

SCALE: 11"x17" - 3/32"=1'-0" 22"x34" - 3/16"=1'-0"

A



1'-0" / 1'-6" MAIN DISCONNECT INSIDE — MAIN DISCONNECT

1'-0" / 1'-6" 8005 CALUMET AVE — ADDRESS

SITE ELEVATION

SCALE: 11"x17" - 3/32"=1'-0" 22"x34" - 3/16"=1'-0"

B

TESLA

3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

LAB

49030 Pontiac Trail, Suite 100
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY:	RC
CHECKED BY:	PL

REV	DATE	DESCRIPTION
E	07/31/2023	CD100
D	04/11/2023	CD100
C	10/01/2022	CD100
B	06/11/2022	CD100
A	05/27/2022	CD50

PETER LICHOMSKI REGISTERED AR10700147 STATE OF INDIANA ARCHITECT

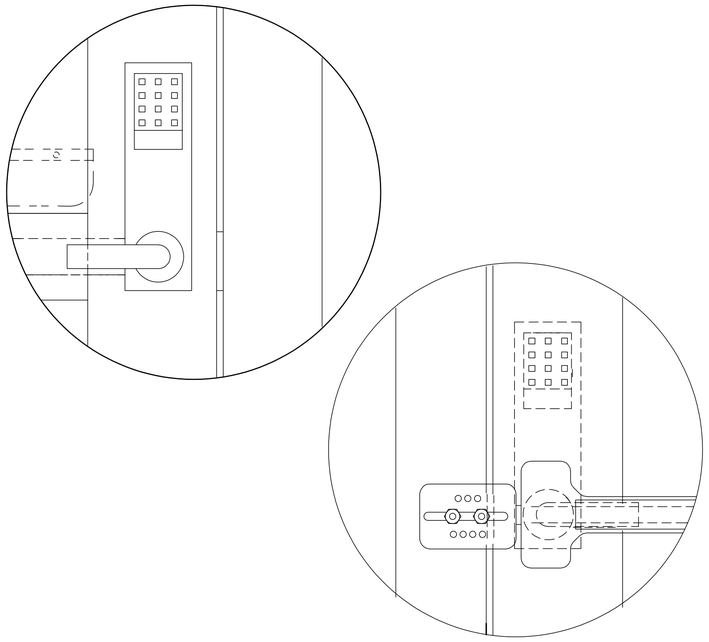
SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE

SITE ELEVATION

SHEET NUMBER

A-4



NOTES
1. FOR SOLID GATES & DOORS, CONTRACTOR SHALL UTILIZE LOCKEY STYLE 285P MED DUTY LEVER WITH PANIC BAR OR APPROVED EQUAL. PURCHASE ADDITIONAL ACCESSORIES AS REQUIRED.

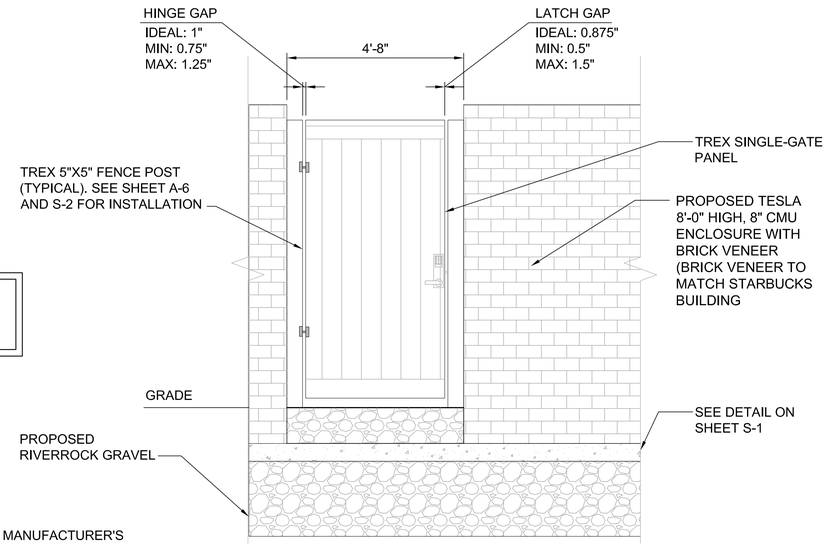
2. FOR CHAINLINK GATES, CONTRACTOR SHALL UTILIZE LOCKEY PS11-SECURITY KIT OR APPROVED EQUAL

SINGLE GATE KEYPAD DETAIL W/ PANIC HARDWARE

NO SCALE | A

*GATE NOTES:
- TREX SECLUSION SINGLE GATE IDEAL MASONRY OPENING IS 56-1/4"

NOTE:
FENCING SHALL BE TREX "SECLUSION" TYPE WITH "SADDLE" COLOR.



INSTALLATION NOTES:

1. INSTALLATION TO BE COMPLETED PER MANUFACTURER'S RECOMMENDATIONS.
2. THIS DRAWING IS PROVIDED FOR PLANNING PURPOSES. REFER TO MANUFACTURER'S RECOMMENDATIONS FOR CONSTRUCTION DETAILS.
3. REFER TO MANUFACTURER'S WEBSITE FOR PRODUCT INFORMATION.
4. CONTRACTOR SHALL ENSURE GATE JAMB WIDTH AND PLACEMENT IS SUITABLE FOR GATE HARDWARE ON DETAIL A, THIS SHEET.

TREX FENCE DETAIL

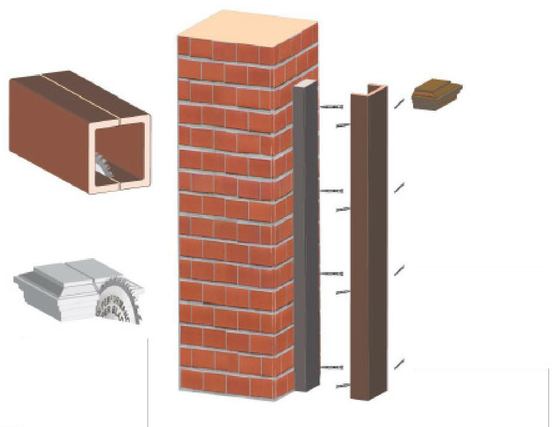
NO SCALE | B

NOT USED

NO SCALE | C

Trex Seclusions® COMPOSITE FENCING SYSTEM

Pillar Mount - Post Attachment



NOTE:

1. CONTRACTOR SHALL ENSURE GATE JAMB WIDTH AND PLACEMENT IS SUITABLE FOR GATE HARDWARE ON DETAIL A, SHEET A-5.
2. SEE PILLAR CONNECTION DETAIL ON S-2.

TREX GATE ATTACHMENT TO MASONRY WALL

NO SCALE | D

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A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
TREX ENCLOSURE DETAILS

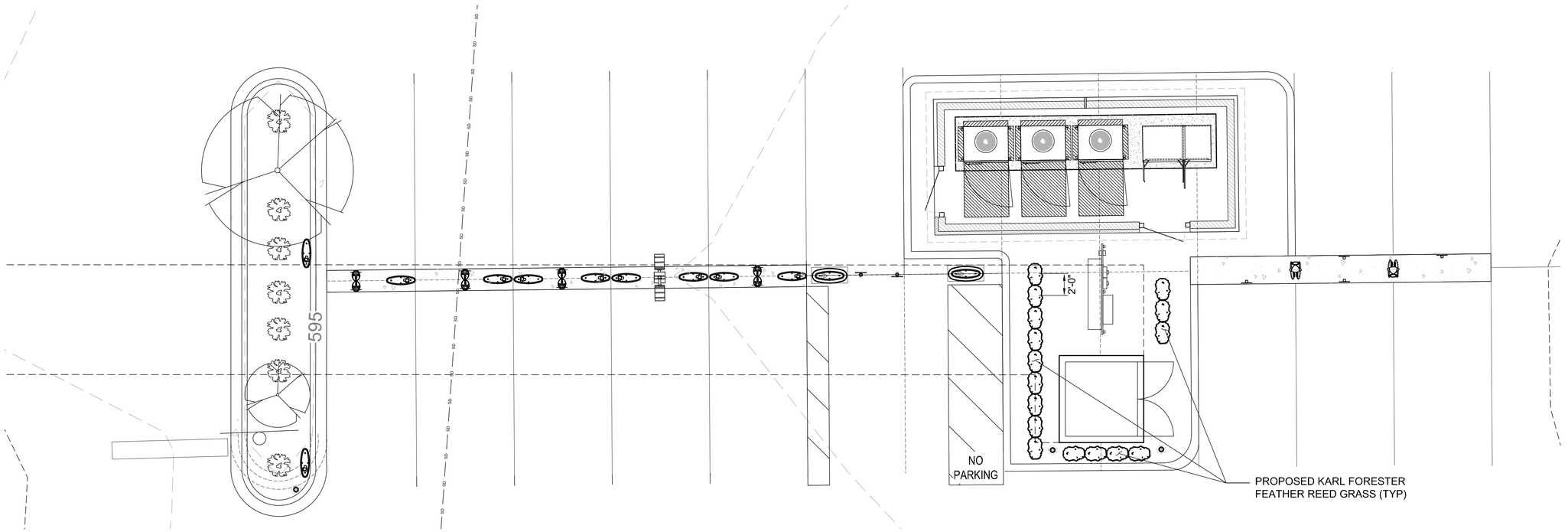
SHEET NUMBER
A-5

GENERAL NOTE

1. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24 HOUR PERIOD AFTER PLANTING. CONTRACTOR TO PROVIDE WATERING PLAN FOR THE FIRST GROWING SEASON.
2. PLANTINGS SHALL BE LEVEL OR SLIGHTLY BELOW THE ISLAND'S EDGE TO FACILITATE RAIN WATER COLLECTION FOR THE PLANTS AND TO KEEP ALL PLANT MATERIALS (MULCH, STONES, ETC.) IN THE ISLAND.

PLANT SCHEDULE

CODE	BOTANICAL NAME	COMMON NAME	QTY	SIZE (AT CONSTRUCTION)	SPACING	SPECIFICATIONS (AT FULL SIZE)
ORNAMENTAL GRASSES	CALAMAGROSTIS ACUTIFLORA	KARL FORESTER FEATHER REED GRASS	–	+/– 18" TALL	24–36" O.C.	4'–6' TALL, 2'–3' WIDE



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PETER LICHOMSKI
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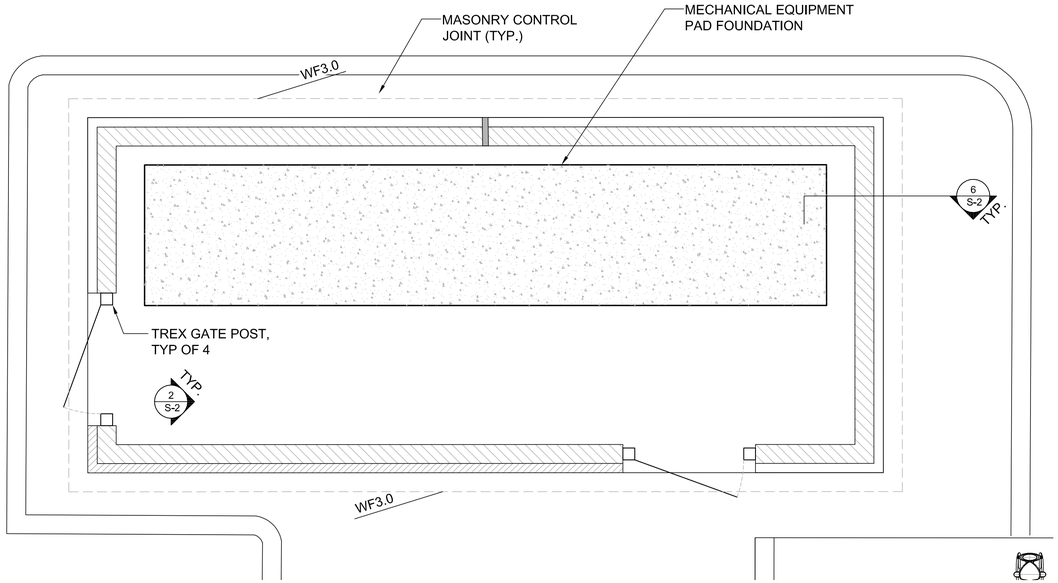
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
LANDSCAPING PLAN

SHEET NUMBER
LS-1



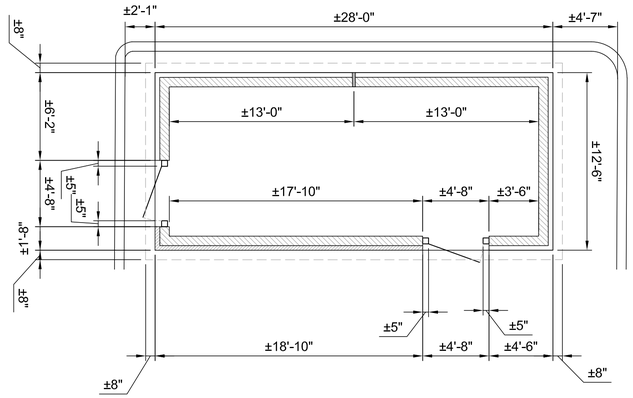
NOTE:

- SEE CIVIL DRAWINGS FOR PAD LOCATIONS AND DIMENSIONS.
- SEE SHEETS GN-1 THROUGH GN-3 FOR GENERAL NOTES.
- SEE SHEET C-1 & C-2 FOR APPROXIMATE LOCATIONS OF UNDERGROUND UTILITIES. USE EXTREME CAUTION DURING EXCAVATION FOR NEW FOUNDATIONS.

FOUNDATION SCHEDULE CONTINUOUS FOOTINGS		2000 PSF (ASSUMED)
MARK	FOOTING SIZE WIDTH X THICKNESS X LENGTH	REINFORCING
WF3.0	3'-0" X 1'-0" X CONT.	(3)-#5 CONT. BOT. w/#5 TRANSVERSE @ 12" O.C.

FOUNDATION PLAN

NO SCALE | A



NOTE:

- SEE B/A-5 FOR GATE SPECIFICATIONS

ENCLOSURE PLAN

NO SCALE | B

1. CONCRETE MASONRY UNITS SHALL BE MEDIUM WEIGHT UNITS CONFORMING TO ATM C90, GRADE N-1, (F'M=2,000 PSI). MEDIUM WEIGHT. (115 PCF)
2. MORTAR SHALL BE TYPE "S" ABOVE GRADE CONFORMING TO ASTM C270. (MINIMUM 1,800 PSI AT 28 DAYS)
3. GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2,000 PSI AT 28 DAYS CONFORMING TO ASTM C476.
4. MASONRY SHALL BE LAID IN RUNNING BOND.
5. VERTICAL REINFORCING LAP SPLICES SHALL BE 48 BAR DIAMETERS.
6. ALL CELLS CONTAINING REINFORCING STEEL OR EMBEDDED ITEMS AND ALL CELLS IN RETAINING WALLS AND WALLS BELOW GRADE SHALL BE SOLID GROUTED.
7. ALL HORIZONTAL REINFORCEMENT (BOND BEAMS) SHALL BE PLACED IN REBAR BLOCK UNITS.
8. PROVIDE HORIZONTAL LADDER STYLE JOINT REINFORCING WITH 9 GAGE SIDE AND CROSS RODS (GALVANIZED) SPACED AT 16" ON CENTER VERTICALLY. HORIZONTAL JOINT REINFORCING SHALL BE LAPPED A MINIMUM OF (2) CROSS BARS OR 6", WHICHEVER IS GREATER.
9. WHEN GROUTING IS STOPPED FOR ONE HOUR OR LONGER, HORIZONTAL CONSTRUCTION JOINTS SHALL BE FORMED BY STOPPING THE GROUT POUR 1-1/2" BELOW TOP OF THE UPPERMOST UNIT.
10. ALL BOND BEAM BLOCK SHALL BE "DEEP CUT" UNITS.
11. PROVIDE INSPECTION AND CLEAN-OUT HOLES AT BASE OF VERTICAL CELLS HAVING GROUT LIFTS IN EXCESS OF 4'-0" OF HEIGHT.
12. ALL GROUT SHALL BE CONSOLIDATED WITH A MECHANICAL VIBRATOR IVE STRENGTH OF 2,000 PSI AT 28 DAYS CONFORMING TO ASTM C476.
13. REINFORCING BARS - SEE NOTES UNDER "REINFORCED CONCRETE NOTES" FOR REQUIREMENTS. REINFORCEMENT SHALL BE PLACED PRIOR TO GROUTING.
14. PROVIDE ONE BAR DIAMETER (A MINIMUM OF 1/2") GROUT BETWEEN MAIN REINFORCING AND MASONRY UNITS.
15. LOW LIFT CONSTRUCTION, MAXIMUM GROUT POUR HEIGHT IS 4 FEET.
16. HIGH LIFT GROUTED CONSTRUCTION MAY BE USED IN CONFORMANCE WITH PROJECT SPECIFICATIONS AND SECTION 2104 OF IBC.
17. ALL CELLS IN CONCRETE BLOCKS WITH VERTICAL REINFORCING SHALL BE FILLED SOLID WITH GROUT, EXCEPT AS NOTED IN THE DRAWINGS OR SPECIFICATIONS.
18. CELLS SHALL BE IN VERTICAL ALIGNMENT, DOWELS IN FOOTINGS SHALL BE SET TO ALIGN WITH CELLS CONTAINING REINFORCING STEEL.
19. REFER TO DRAWINGS FOR SURFACE AND HEIGHT OF UNITS, AND JOINT TYPE.
20. SAND SHALL BE CLEAN, SHARP AND WELL GRADED, FREE FROM INJURIOUS AMOUNTS OF DUST, LUMPS, SHALE, ALKALI OR ORGANIC MATERIAL.
21. ALL MORTAR FIN OBSTRUCTIONS AND DEBRIS SHALL BE CLEANED FROM INSIDE OF CELLS PRIOR TO GROUTING.

CONCRETE MASONRY NOTES

NO SCALE | C

TESLA

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DRAWN BY:	RC
CHECKED BY:	PL

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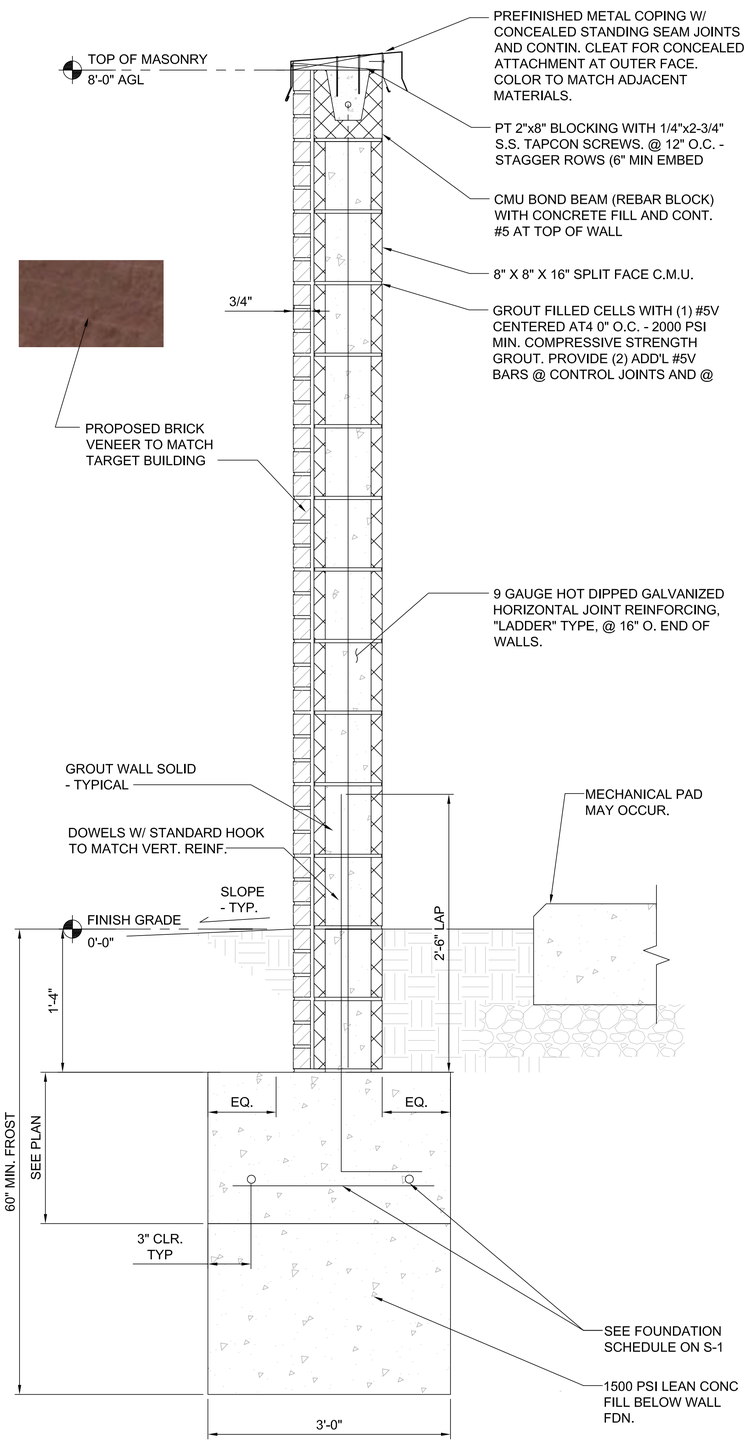
A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
MASONRY ENCLOSURE DETAILS

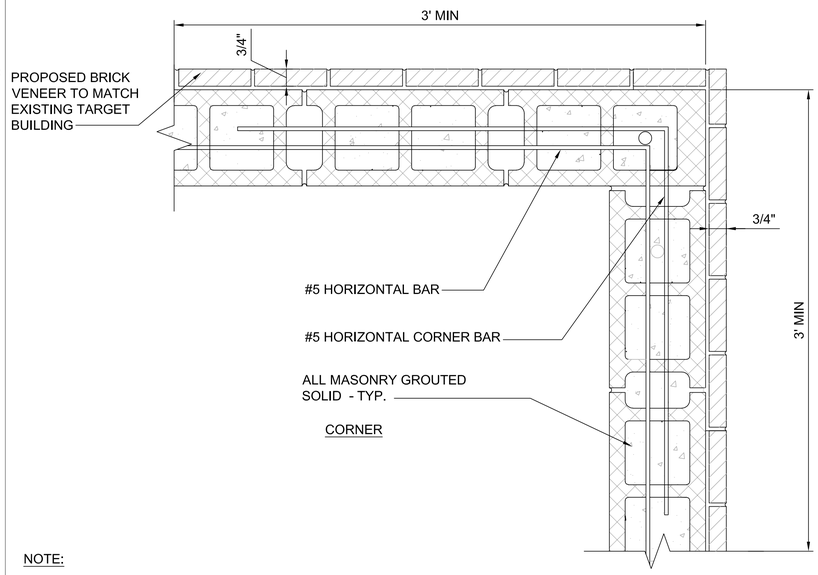
SHEET NUMBER
S-1



TYPICAL WALL SECTION

SCALE: 1 1/2" = 1'-0"

A



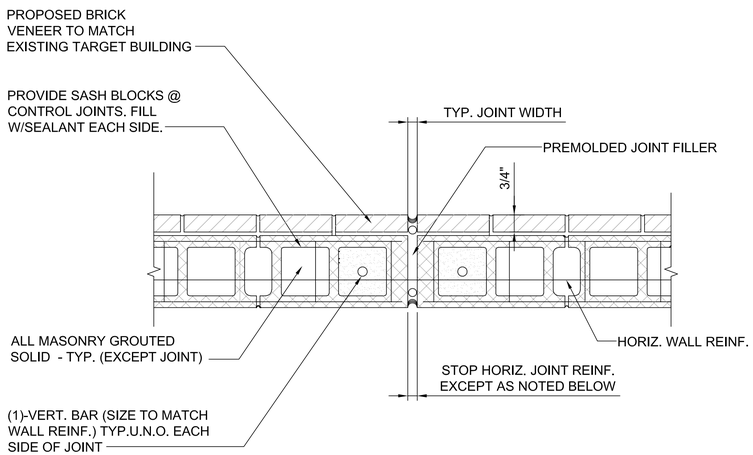
NOTE:

- PROVIDE (2)-VERTICAL BARS AT ALL CORNERS.
- ALL INTERSECTING MASONRY CORNERS SHALL BE TIED BY MASONRY BOND.
- GROUT MASONRY SOLID AT VERTICAL REINFORCING.
- PROVIDE HOOK INTO FOUNDATIONS TO MATCH VERTICAL BAR (SEE DETAIL 6 THIS SHEET).
- PROVIDE CORNER BAR AT ALL CORNERS

MASONRY WALL CORNER REINFORCING

SCALE: 1 1/2" = 1'-0"

B



MASONRY CONTROL JOINT DETAIL

SCALE: 1 1/2" = 1'-0"

D

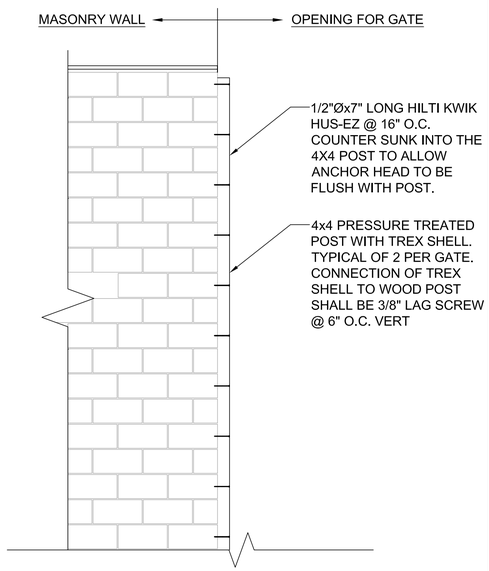
NOTES

HORIZONTAL BOND BEAM WALL REINFORCING CONTINUES THROUGH JOINT.

DETAIL NOT USED

NO SCALE

C



GATE CONNECTION DETAIL

SCALE: 1 1/2" = 1'-0"

E

TESLA

3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

LAB

49030 Pontiac Trail, Suite 100
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY:	RC
CHECKED BY:	PL

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A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE

MASONRY ENCLOSURE DETAILS

SHEET NUMBER

S-2

NOTES:

1. THE UTILITY DESIGN DETAILS SUMMARIZED ON THIS SHEET ARE FOR PROPERTY OWNER REVIEW. THE CONTRACTOR SHALL REFERENCE THE UTILITY DESIGN PACKAGE (UDP), PROVIDED WITH THE "ISSUED FOR CONSTRUCTION" DRAWINGS FOR BIDDING. THE CONTRACTOR SHALL INSTALL THE UTILITY RELATED SCOPE OF WORK PER UTILITY CONSTRUCTION SPECIFICATION REQUIREMENTS.

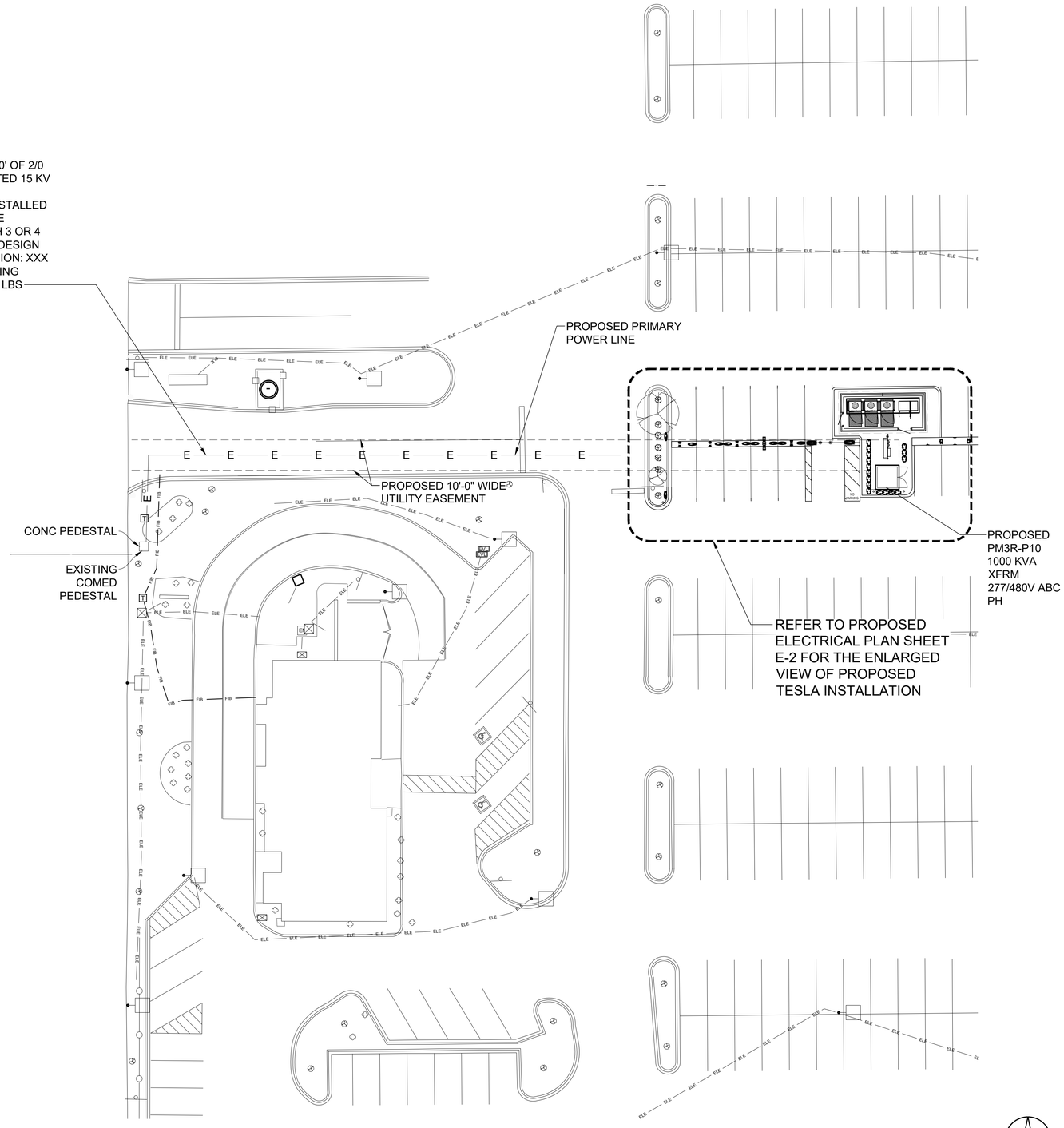
2. UTILITY EQUIPMENT INSTALLATIONS AND PREP WORK AND TERMINATION OF SERVICE CONDUCTORS SHALL BE COORDINATED WITH THE APPROPRIATE UTILITY ENGINEER AT TIME OF PRECONSTRUCTION MEETING TO ENSURE ACCURACY OF INSTALLATIONS.

3. TRANSFORMER BOLLARD PROTECTION TO BE INSTALLED PER UTILITY SPECIFICATION. ADDITIONAL BOLLARD PROTECTION MAY BE REQUIRED AT THE DISCRETION OF THE UTILITY FIELD INSPECTION PERSONNEL.

ELECTRICAL SCOPE OF WORK RESPONSIBILITIES		
SCOPE	BY UTILITY	BY TESLA
PROVIDE PRIMARY SIDE TRENCHING		X
PROVIDE & INSTALL PRIMARY SIDE CONDUITS		X
PROVIDE & INSTALL PRIMARY SIDE CONDUCTORS	X	
PROVIDE & INSTALL UTILITY TRANSFORMER PAD		X
PROVIDE UTILITY TRANSFORMER	X	
INSTALL UTILITY TRANSFORMER	X	
INSTALL CONNECTIONS AT UTILITY TRANSFORMER (PRIMARY)	X	
INSTALL CONNECTIONS AT UTILITY TRANSFORMER (SECONDARY)		X
PROVIDE METER BASE (UTILITY TO PROVIDER APPROVED SPECS)	X	
INSTALL METER BASE		X
PROVIDE METER	X	
INSTALL METER	X	
PROVIDE CTs	X	
INSTALL CTS (INSIDE CT CABINET)	X	
PROVIDE SECONDARY SIDE TRENCHING		X
PROVIDE & INSTALL SECONDARY SIDE CONDUITS W/ PULLWIRE		X
PROVIDE & INSTALL SECONDARY SIDE CONDUCTORS		X
PROVIDE ROAD CUTS / ROAD BORES / PAVEMENT REPLACEMENT		X
PROVIDE & INSTALL LANDSCAPE REMEDIATION		X

NOTE: SCOPE SHOWN ABOVE WAS PROVIDED BY NIPSCO. FIELD VERIFY PRIOR TO CONSTRUCTION.

NIPSCO CONTACT:
RODNEY GOLSON
(219) 302-8743



ELECTRICAL SITE PLAN

0' 10' 20' 40' 60'
SCALE: 11"x17" - 1"=40'-0"
22"x34" - 1"=20'-0"

TESLA

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PHONE: 248-705-9212

DRAWN BY:	JSR
CHECKED BY:	RCH

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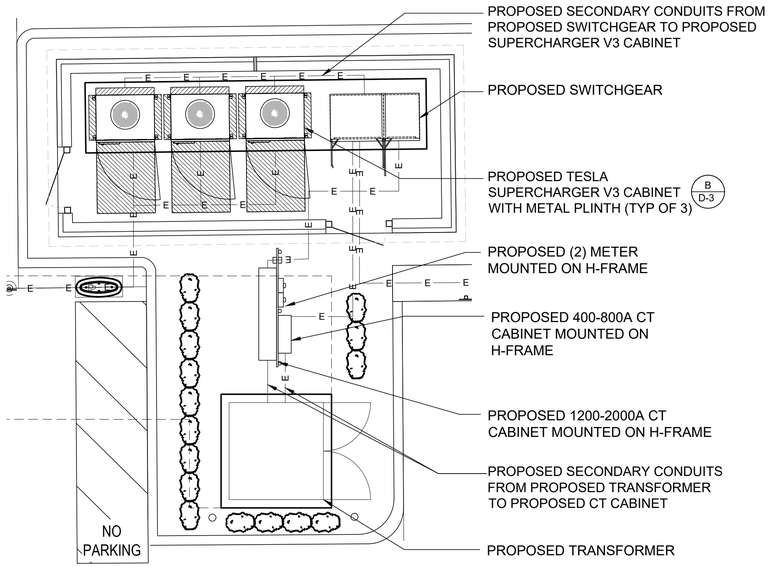
A	05/27/2022	CD50

DAVID L. TRATT
REGISTERED
PE11011338
STATE OF INDIANA
PROFESSIONAL ENGINEER

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

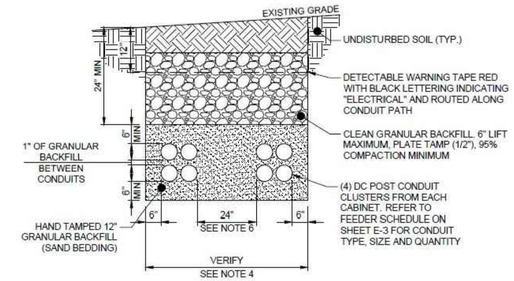
SHEET TITLE
ELECTRICAL SITE PLAN

SHEET NUMBER
E-1

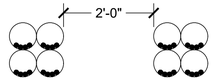


ENLARGED ELECTRICAL PLAN

SCALE: 11"x17" - 3/32"=1'-0"
22"x34" - 3/16"=1'-0"



NOTES:
1. ANY EXCAVATION LEFT OPEN SHOULD BE SECURELY FENCED OFF.
2. ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRECONSTRUCTION CONDITIONS OR BETTER.
3. CONTRACTOR SHALL INSTALL CONDUITS BELOW LOCAL FROST LINE. SHOULD FIELD CONDITIONS VARY, CONTRACTOR SHALL COORDINATE WITH CONTACT ENGINEER LISTED ON SHEET T-1.
4. VERIFY WIDTH OF TRENCH REQUIRED. REFER TO SITE ELECTRICAL DRAWING ON SHEET E-2 FOR ROUTING.
5. DC POST CONDUIT DUCT BANK DESIGN BY TESLA BASED ON RHO90 SOIL TYPE & BACKFILL.
6. CONTRACTOR CAN REDUCE SPACING AS REQUIRED BASED ON TESLA THERMAL MODELING CALCULATIONS. DC CONDUIT MAY BE ENCASED IN SLURRY TO DECREASE REQUIRED SPACING.



DC CHARGING POST CONDUIT ARRANGEMENT DIAGRAM

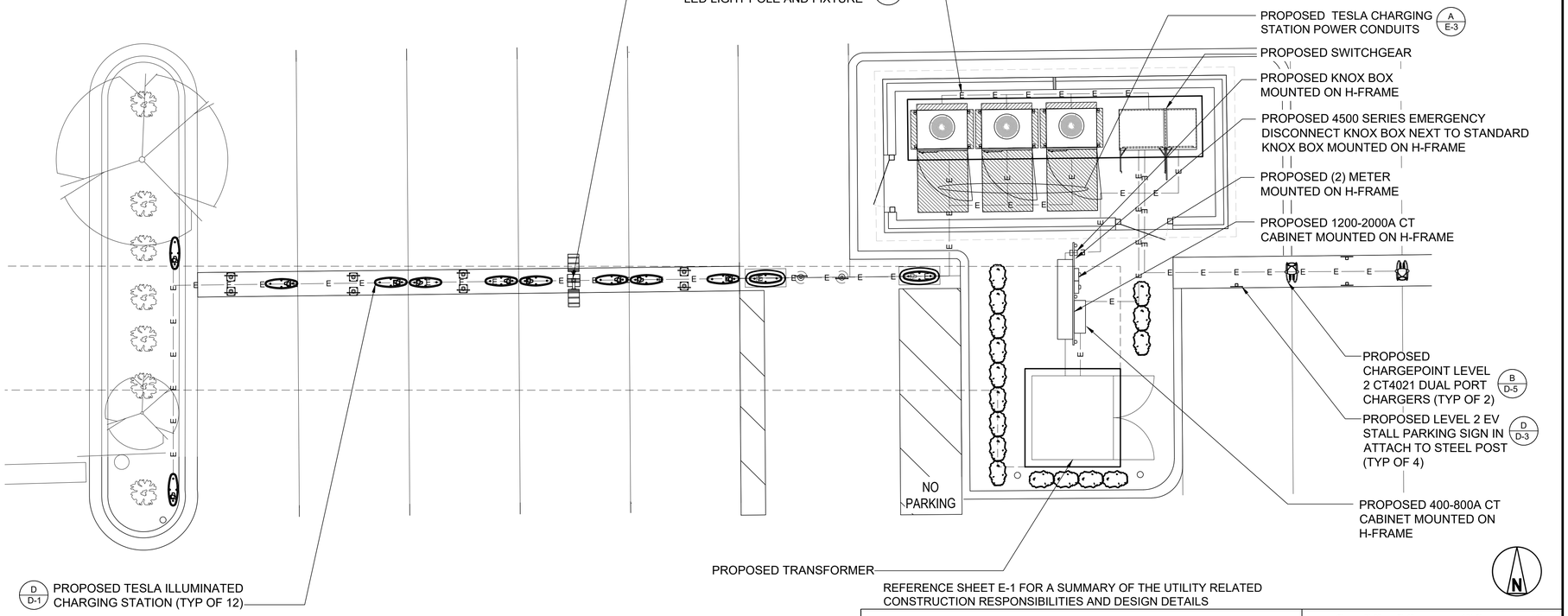
NO SCALE

NOTES:

1. BIDDING CONTRACTOR TO VERIFY DEPTHS AND LENGTHS IN FIELD.
2. THE EXACT ROUTING PATH AND CONDUCTOR RUN LENGTHS SHALL BE DETERMINED BY THE CONTRACTOR IN THE FIELD BASED ON PHYSICAL MEASUREMENTS. CONTRACTOR TO ORDER CONDUCTOR BASED ON FIELD MEASUREMENTS (MUST BE APPROVED BY TESLA INSTALLATION MANAGER).
3. ALL ELECTRICAL WORK AND RELATED ACTIVITIES PERFORMED ON-SITE SHALL BE DONE IN ACCORDANCE WITH NATIONAL ELECTRIC CODE (NEC) STANDARDS BEING ENFORCED BY ALL APPLICABLE JURISDICTIONAL REQUIREMENTS AT THE TIME OF CONSTRUCTION.
4. THE MAXIMUM RUN LENGTH BETWEEN SUPERCHARGER CABINET AND CHARGING POST, INCLUDING BURIED DEPTH IS NOT TO EXCEED 330'.
5. SEE SHEET E-3 FOR CONDUIT AND WIRE SIZES.
6. UTILIIZE SLURRY FOR ANY CONDUIT RUNS WHERE MORE THAN (4) CONDUITS ARE PRESENT.
7. ALL CONDUIT RUNS SHALL UTILIZE SCHEDULE 40 PVC OR HDPE.

SITE ID: MUNSTER, IN (TESLA)			MODEL #: LINCOLN		WIRE: 4
VOLTAGE: 277/480V			BUSS RATING: 1600 AMP		GND BAR: YES
PHASE: 3Ø			NEU BAR: YES		N TO G BOND: YES; SEE A/E-3
SERVICE LOAD (kVA)	USAGE FACTOR	BREAKER STATUS	BREAKER POLES	BREAKER AMPS	LOAD DESCRIPTION
		ON	3	1600	MAIN BREAKER
356	1.0	ON	3	600	TESLA V3 SUPERCHARGER
356	1.0	ON	3	600	TESLA V3 SUPERCHARGER
356	1.0	ON	3	600	TESLA V3 SUPERCHARGER
0.5	1.0	ON	2	20	MASTER CONTROLLER
0.5	1.0	ON	1	15	HEATER
0.131	1.25	ON	1	15	POLE LIGHT

1069.13	CONNECTED kVA
1288.11	CONNECTED AMPS
1288.15	DEMAND AMPS



CAUTION - ALL TRADES
USE EXTREME CAUTION IN AREA OF EXISTING UTILITIES - HAND DIG - USE ELECTRONIC DETECTION PRIOR TO DIGGING

ELECTRICAL PLAN

0' 2'-8" 5'-4" 10'-8" 16'

SCALE: 11"x17" - 3/32"=1'-0"
22"x34" - 3/16"=1'-0"

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SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
ELECTRICAL PLANS & LOAD SCHEDULE

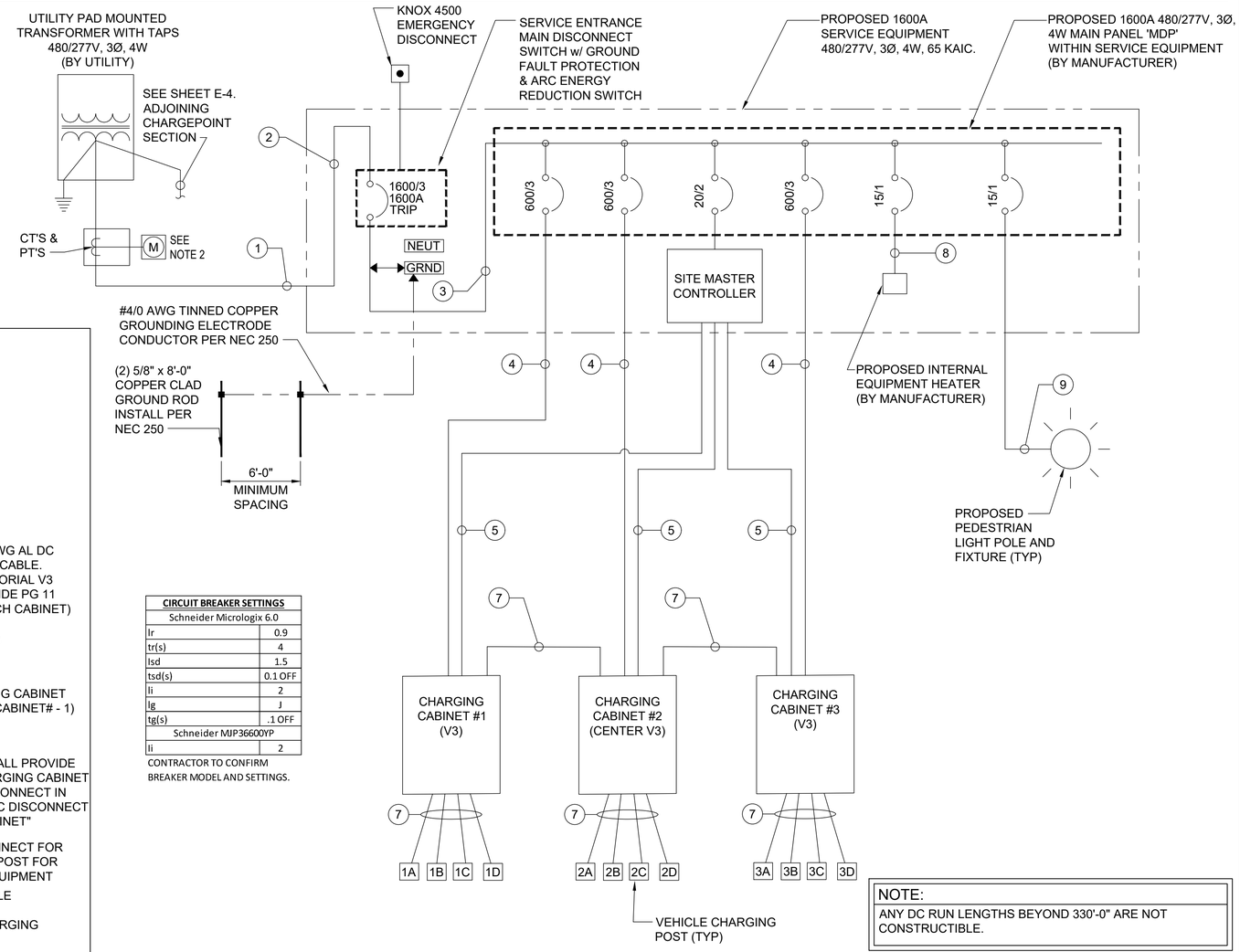
SHEET NUMBER
E-2

ELECTRICAL FEEDER SCHEDULE

NO	FROM	TO	CONFIGURATION
1	UTILITY TRANSFORMER/ METERING	PROPOSED SERVICE EQUIPMENT; INCOMING	(3) 600MCM Al (XHHW-2) (1) 600MCM Al (XHHW-2) NEUT IN EACH OF (5) 4" PVC CONDUIT
2	PROPOSED SERVICE EQUIPMENT; INCOMING	PROPOSED SERVICE EQUIPMENT; MAIN BREAKER	FACTORY INSTALLED BUSS
3	PROPOSED SERVICE EQUIPMENT; MAIN BREAKER	PROPOSED SERVICE EQUIPMENT; DISTRIBUTION PANEL	FACTORY INSTALLED BUSS
4	PROPOSED SERVICE EQUIPMENT; DISTRIBUTION PANEL	PROPOSED TESLA V3 CHARGING CABINETS	(3) 500MCM Al (XHHW-2, THWN-2, OR RW90) (1) 500MCM Al (XHHW-2, THWN-2, OR RW90) NEUT (1) #1 AWG Cu GND IN EACH OF (2) 4" PVC CONDUIT
5	SITE MASTER CONTROLLER	PROPOSED TESLA CHARGING CABINETS	CAT6, SHIELDED, WEATHPROOF, COMMUNICATIONS CABLE. BELDEN 7919A OR EQUAL. INSTALL WITH METAL CONNECTOR AT SITE MASTER END IN 1"C. PVC OR HDPE.
6	PROPOSED TESLA V3 CHARGING CABINET	PROPOSED TESLA CHARGING POST	(4) 350MCM Al (XHHW-2, 1000V) (1) #1 AWG Cu GND or (1) #2/0 AL GND (1) 600V COMM CABLE IN 4" PVC, HDPE, OR DURALINE PROVIDE DURALINE 90 DEGREE PVC TRANSITIONS
7	CENTER CHARGING CABINET (SHARED DC BUS CABINET)	DC BUS OF EACH CHARGING CABINET	(2) 600MCM Al (XHHW-2) ALT OR (2) 350MCM Al (XHHW-2) V3 (1) #3/0 AWG Al GND, (1) #3/0 AWG Al DC MID IN EACH OF (2) 3" PVC OR HDPE CONDUIT OR PRECAST CONCRETE WIREWAY
8	PROPOSED SERVICE EQUIPMENT; DISTRIBUTION PANEL	PROPOSED INTERNAL EQUIPMENT HEATER	FACTORY INSTALLED CABLING (BY MANUFACTURER)
9	PROPOSED SERVICE EQUIPMENT; DISTRIBUTION PANEL	PROPOSED LIGHT POLE	(1) #12 AWG Cu (THWN-2) (1) #12 AWG Cu (THWN-2) NEUT (1) #12 AWG Cu (THWN-2) GND IN 3/4" PVC CONDUIT

GENERAL SHEET NOTES

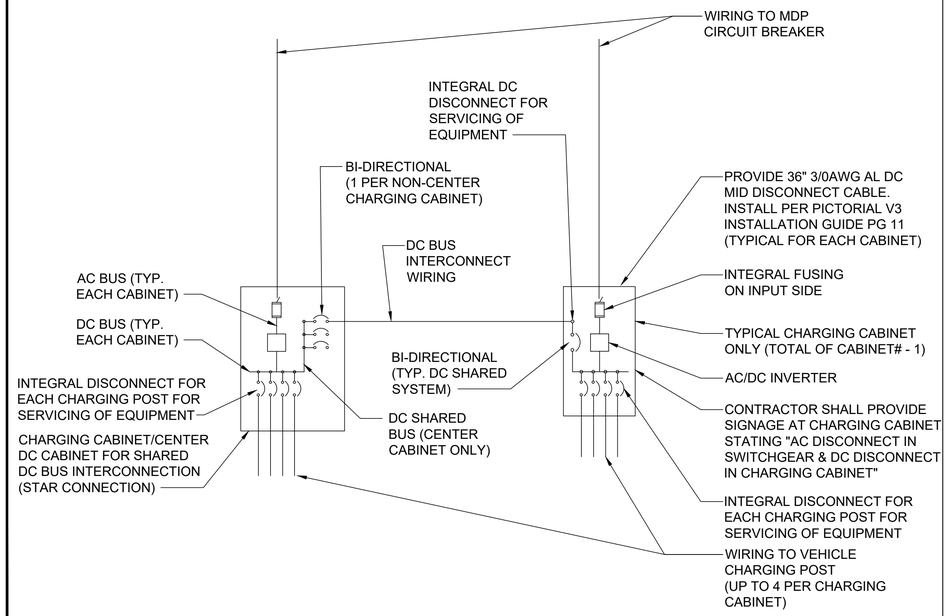
1. NEUTRAL MUST BE INCLUDED FOR PROPER OPERATION OF TESLA SUPERCHARGERS.
2. PROPOSED UTILITY PTS & CTS SHALL BE LOCATED IN H-STAND MOUNTED CT CABINET. PROPOSED METER SHALL BE MOUNTED ON H-STAND. COORDINATE EXACT WIRING WITH UTILITY. PROVIDE 1"C. TO METER.
3. SEE SHEET E-2 FOR PANEL SCHEDULES.
4. ALL CONDUIT FURNISHED AND INSTALLED BY CONTRACTOR. ALL WIRING FURNISHED BY TESLA AND INSTALLED BY CONTRACTOR.
5. ALL CONDUITS ACCESSIBLE TO THE GENERAL PUBLIC OR WHICH CONDUITS CAN BE DAMAGED SHALL BE RIGID GALVANIZED STEEL.
6. ALL BUSHINGS AND INTERNAL WIRING OF PROPOSED SERVICE EQUIPMENT PROVIDED BY MANUFACTURER. ANY MODIFICATIONS SHALL REQUIRE ENGINEERING APPROVAL PRIOR TO ANY CHANGES BEING MADE.
7. CONTRACTOR SHALL PERFORM ARC FLASH CALCULATIONS AS REQUIRED IN THE FOLLOWING: NFPA 70; NFPA 70E; OSHA 29; AND IEEE STANDARDS 1584. CONTRACTOR SHALL OBTAIN ALL NECESSARY INFORMATION FROM POWER COMPANY TO CALCULATE FLASH PROTECTION BOUNDARIES, INCIDENT ENERGY LEVELS, AND SHALL DETERMINE MINIMUM PPE REQUIREMENTS FOR COMPLETING THE WARNING LABELS. PROVIDE WARNING LABELS CONTAINING ALL THE LATEST INFORMATION AS REQUIRED BY LOCAL JURISDICTION, STATE AND FEDERAL CODES AND LAWS.
8. VERIFY AVAILABLE FAULT CURRENT AT THE SECONDARY OF THE UTILITY TRANSFORMER WITH THE POWER COMPANY. CONDUCT A FAULT CURRENT ANALYSIS TO DETERMINE THE INTERRUPTING CAPACITY (AIC RATING) OF THE ELECTRICAL EQUIPMENT. AIC RATING OF EQUIPMENT SHALL BE BASED UPON CONTRACTOR'S FAULT CURRENT ANALYSIS.
9. ALL ALUMINUM (Al) CONDUCTORS TO RECEIVE ANTI-OXIDATIVE COATING DURING INSTALLATION. ALL OTHER CONDUCTORS ARE COPPER UNLESS NOTED OTHERWISE.
10. THE CHARGING CABINETS AND THE CHARGING POSTS USED ON THIS PROJECT COMPLY WITH THE FOLLOWING STANDARDS:
    - UL 2202
    - CSA 22.2 NO 107.1-16
    - UL 1998 PENDING
11. THE AFOREMENTIONED STANDARDS IDENTIFY THE REQUIREMENTS MET BY THE EQUIPMENT, INCLUDING BUT NOT LIMITED TO:
    - PROTECTION AGAINST ELECTRIC SHOCK
    - OVERLOAD AND SHORT CIRCUIT PROTECTION
    - FAULT PROTECTION
    - DEGREES OF PROTECTION AGAINST ACCESS TO HAZARDOUS LIVE PARTS
    - THE INTERNAL COMPONENTS OF THE SYSTEM ARE PROPRIETARY. ANY QUESTIONS CONCERNING ACTUAL INTERNAL PROTECTIVE DEVICES MUST BE COORDINATED DIRECTLY WITH TESLA.
12. CONTRACTOR SHALL VERIFY AC AND DC WIRING REQUIREMENTS WITH VENDOR'S SCHEMATIC WIRING DRAWINGS.



TYPICAL SYSTEM ONE-LINE DIAGRAM | NO SCALE | A

CIRCUIT BREAKER SETTINGS	
Schneider Micrologix 6.0	
Ir	0.9
tr(s)	4
Isd	1.5
tsd(s)	0.1 OFF
Ii	2
Ig	J
tg(s)	.1 OFF
Schneider MJP36600YP	
Ii	2

CONTRACTOR TO CONFIRM BREAKER MODEL AND SETTINGS.



TYPICAL V3 SUPERCHARGER INTERCONNECTION DIAGRAM | NO SCALE | B

NOTE:
ANY DC RUN LENGTHS BEYOND 330'-0" ARE NOT CONSTRUCTIBLE.

TESLA

3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

LAB
49030 Pontiac Trail, Ste 400
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY:	JSR
CHECKED BY:	RCH

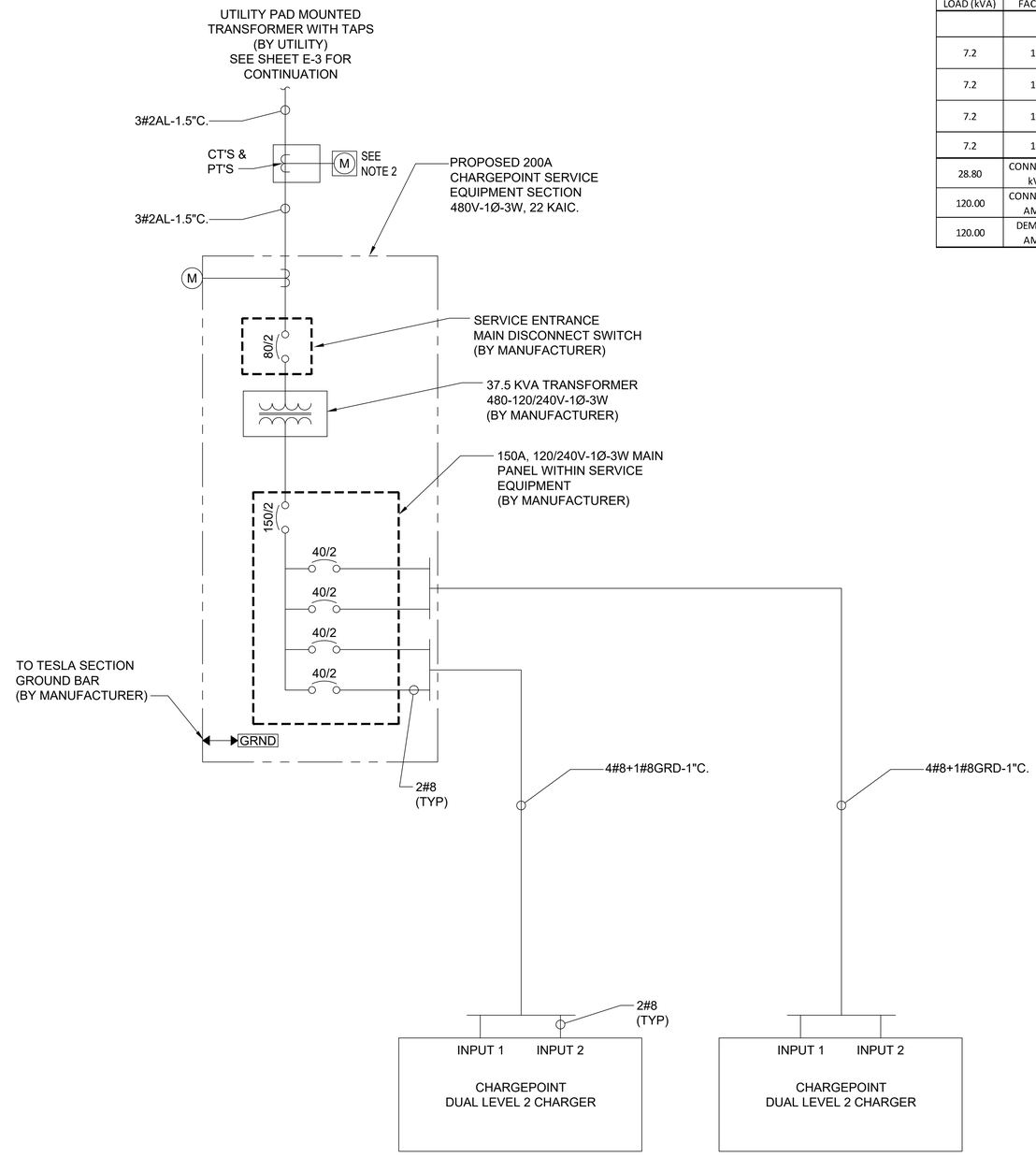
REV	DATE	DESCRIPTION
E	07/31/2023	CD100
D	04/11/2023	CD100
C	10/01/2022	CD100
B	06/11/2022	CD100
A	05/27/2022	CD50

DAVID L. TRATT REGISTERED PE11011338 STATE OF INDIANA PROFESSIONAL ENGINEER

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
SYSTEM ONE-LINE & V3 SUPERCHARGER INTERCONNECTION DIAGRAM

SHEET NUMBER
E-3



SITE ID: MUNSTER, IN (CHARGEPOINT)			MODEL #: LINCOLN		WIRE: 3
VOLTAGE: 120/240V			BUSS RATING: 200 AMP		GND BAR: YES
PHASE: 1Ø			NEU BAR: YES		N TO G BOND: YES; SEE A/E-3
SERVICE LOAD (kVA)	USAGE FACTOR	BREAKER STATUS	BREAKER POLES	BREAKER AMPS	LOAD DESCRIPTION
		ON	2	150	MAIN BREAKER
7.2	1.0	ON	2	40	CHARGEPOINT CT4021 #1
7.2	1.0	ON	2	40	CHARGEPOINT CT4021 #1
7.2	1.0	ON	2	40	CHARGEPOINT CT4021 #2
7.2	1.0	ON	2	40	CHARGEPOINT CT4021 #2

28.80	CONNECTED kVA
120.00	CONNECTED AMPS
120.00	DEMAND AMPS

NOTE:
REFER TO NOTES ON SHEET E-3.

CHARGEPOINT SYSTEM ONE-LINE DIAGRAM | NO SCALE | A

TESLA

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PHONE: 248-705-9212

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A	05/27/2022	CD50

DAVID L. TRATT
REGISTERED
PE11011338
STATE OF INDIANA
PROFESSIONAL ENGINEER

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
CHARGEPOINT SYSTEM

SHEET NUMBER
E-4

NOT USED

NO SCALE | A

NOT USED

NO SCALE | C

SYSTEM PLACARDS

NO SCALE | B

SYSTEM PLACARDS

TESLA SUPERCHARGER

8005 CALUMET AVE
1-877-798-3752

ATTACH ON FRONT OF SWITCHBOARD

TESLA EV SYSTEM DISCONNECT

ATTACH ON SWITCHBOARD MAIN DISCONNECT

PLACARD NOTES:

PLACARD TO BE MADE OF RED PHENOLIC PLASTIC W/ 1" WHITE LETTERING, ATTACH PLACARDS WITH RIVETS OR SELF TAPPING SCREWS

ADDITIONAL PLACARDS REQUIRED FOR ARC FLASH LAVELS

MAXIMUM AVAILABLE FAULT CURRENT
20,XXX
8005 CALUMET AVE
MUNSTER, IN 46321

CABINET PLACARDS

NO SCALE | D

CABINET 1

CABINET 2

CABINET 3

STAR CENTER

ARC FLASH LABELS

NO SCALE | E

TESLA

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PALO ALTO, CA 94304
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LAB

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DAVID L. TRATT
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PROFESSIONAL ENGINEER

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE

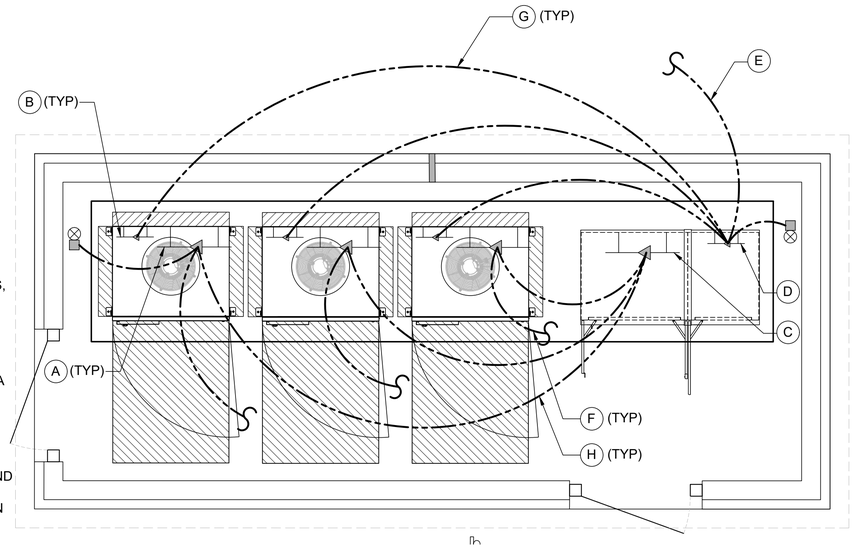
PLACARDS AND LABELS

SHEET NUMBER

E-5

GROUNDING LEGEND

1. EXOTHERMIC WELD (2) TWO, #6 AWG BARE TINNED
   SOLID COPPER CONDUCTORS TO GROUND BAR/LUG.
   ROUTE CONDUCTORS TO BURIED GROUND RING AND
   PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL GROUND BARS SHALL BE STAMPED IN TO THE
   METAL "IF STOLEN DO NOT RECYCLE."
3. ALL HARDWARE SHALL BE STAINLESS STEEL 3/8"
   DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT
   ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND
   BEFORE MATING.
4. FOR GROUND BOND TO STEEL ONLY: INSERT A CADMIUM FLAT WASHER BETWEEN LUG AND STEEL,
   COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
5. DO NOT INSTALL CABLE GROUND KIT AT A BEND AND
   ALWAYS DIRECT GROUND CONDUCTOR DOWN TO
   GROUND BUS.
6. NUT AND WASHER SHALL BE PLACED ON THE FRONT
   SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE. INSTALL BLACK HEAT-SHRINKING TUBE,
   600 VOLT INSULATION, ON ALL GROUND TERMINATIONS. THE INTENT IS TO WEATHERPROOF
   THE COMPRESSION CONNECTION.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR
   INSTALLING ADDITIONAL GROUND BAR AS REQUIRED,
   PROVIDING 50% SPARE CONNECTION POINTS.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).
9. TESLA CHARGERS HAVE INTERNAL HIGH IMPEDANCE
   GROUND FAULT PROTECTION (10MΩ).
10. EMC - ELECTROMAGNETIC COMPATIBILITY.
11. ALL GROUNDING HARDWARE SUPPLIED AND INSTALLED BY CONTRACTOR.



GROUNDING LEGEND

- (A) GROUND BUSBAR WITHIN PROPOSED SUPERCHARGER CABINET
- (B) NEUTRAL BUSBER WITHIN PROPOSED SUPERCHARGER CABINET
- (C) GROUND BUSBAR WITHIN PROPOSED MAIN SERVICE EQUIPMENT
- (D) NEUTRAL BUS BER WITHIN PROPOSED MAIN SERVICE EQUIPMENT
- (E) GROUNDED CONDUCTER AND CONNECTION PER UTILITY REQUIRMENTS FROM MAIN SERVICE EQUIPMENT TO TRANSFORMER
- (F) EGC, TYP. "DC#" FROM PROPOSED SUPERCHARGER CABINET TO PROPOSED SUPERCHARGER POST.
- (G) NEUTRAL, TYP. "SPR#" FROM MAIN SERVICE EQUIPMENT TO SUPERCHARGER CABINET
- (H) EGC, TYP. "SPR#" FROM MAIN SERVICE EQUIPMENT TO SUPERCHARGER CABINET

- PROPOSED GROUND CONDUCTOR
- CADWELD CONNECTION (EXOTHERMIC WELD)
- MECHANICAL CONNECTION
- GROUND ROD

1. Aluminum Grounds for the AC input and DC Post runs (DC Buss must remain copper)

9.3 AC Input

- (2) 4" conduit
- -(4) 500 MCM Al (1 per phase/neutral)
- -(1) 1 AWG Cu EGC or 2/0 Al EGC*

*Previously only copper was specified. Modified per NEC 250.64 (A) (2).

9.5 DC Post

NOTE: The DC Post conductors are certified as equipment wiring in the V3 Supercharger system certification. Tesla takes responsibility for the specification of these conductors specifically.

NOTE: Use 1000V rated conductors.

- (1) 4" conduit
- - (4) 350 MCM Aluminum (two +, two -)
- - (1) #1 AWG Cu EGC or 2/0 Al EGC*
- - (1) Tesla Signal Cable

*Previously only copper was specified. Modified per NEC 250.64 (A) (2).

TRENCHING NOTES

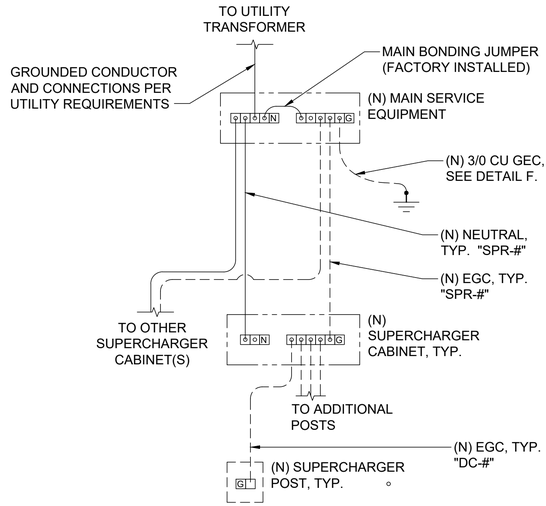
- THE TRENCH DESIGNS ARE THE RESULT OF A THERMAL ANALYSIS OF THE CONDUCTORS UNDER LOAD. FOR PROPER PROTECTION THEY MUST BE FOLLOWED.
- APPROVED BACKFILL IS REQUIRED TO MEET THE DESIGNED RHO VALUES. USE THE SPECIFIED BACKFILL LISTED BELOW OR TEST NATIVE SOIL CONDITIONS TO CONFIRM MAX DEFINED RHO VALUES
- **RHO 90 BACKFILL** - LOW STRENGTH FLUIDIZED THERMAL (SLURRY) BACKFILL WITH MIN 28 DAY COMPRESSIVE STRENGTH OF 150 PSI MUST BE USED TO ACHIEVE MAX RHO 90.
- FOR TRENCHES WITH MIXED CIRCUIT TYPES, APPLY THE CONDUIT SPACING FOR THE CIRCUIT TYPE WITH THE LARGER SPACING REQUIREMENT.
- CONDUIT TO BE INSTALLED TO A MAX COVER OF 24". COVER MAY BE REDUCED PER THE NEC TABLE 300.5.

GROUNDING NOTES

- REFER TO ONE-LINE DIAGRAM FOR SPECIFIC CIRCUIT IDENTIFIERS BETWEEN EQUIPMENT.
- REFER TO AC & DC CIRCUIT SCHEDULES FOR NEUTRAL/GROUND SIZING PER CIRCUIT.

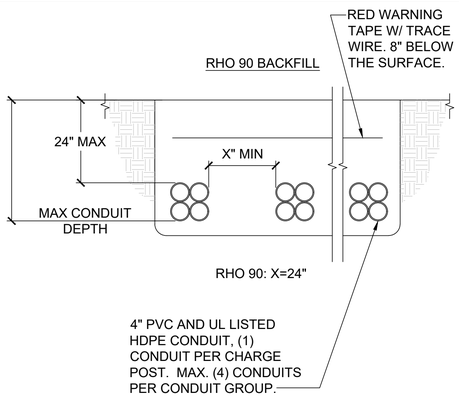
SYMBOLS LEGEND

- [N] NEUTRAL BUSBAR
- [G] GROUND BUSBAR
- [O] PRIMARY OR SECONDARY COMMON TERMINAL, AS APPLICABLE
- [O] TERMINAL ON NEUTRAL OR GROUND BUSBAR
- • IRREVERSIBLE SPLICE OR CRIMP PER NEC 250.64(C)
- NEC 250.52(A)-COMPLIANT GROUNDING ELECTRODE

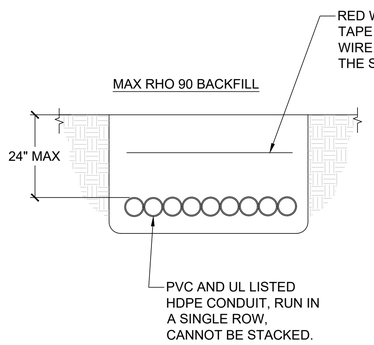


GROUNDING PLAN | NO SCALE | A

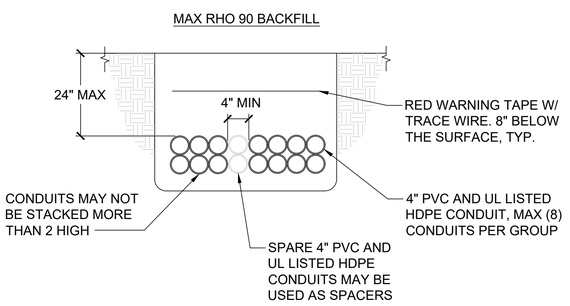
CONCRETE ENCASED ELECTRODE DETAIL | NO SCALE | B



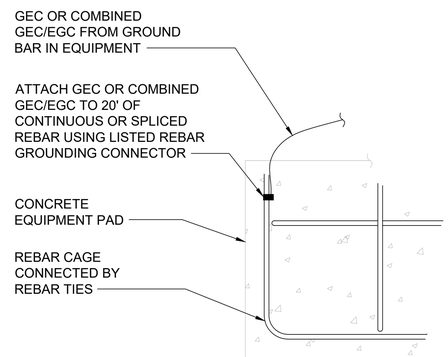
DC CIRCUIT TRENCH - RHO 90 | NO SCALE | C



"DC-BUS" CIRCUITS TRENCH - MAX RHO 90 | NO SCALE | D



AC CIRCUIT TRENCH - MAX RHO 90 | NO SCALE | E



CONCRETE PAD GROUNDING DETAIL - RHO 90 | NO SCALE | F

TESLA

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PHONE: 248-705-9212

DRAWN BY:	JSR
CHECKED BY:	RCH

REV	DATE	DESCRIPTION
E	07/31/2023	CD100
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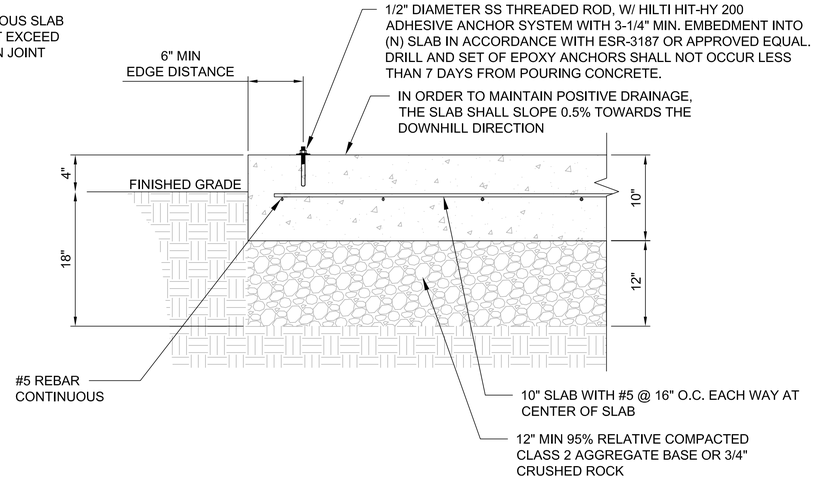
B	06/11/2022	CD100
A	05/27/2022	CD50

DAVID L. TRATT
REGISTERED
PE11011338
STATE OF INDIANA
PROFESSIONAL ENGINEER

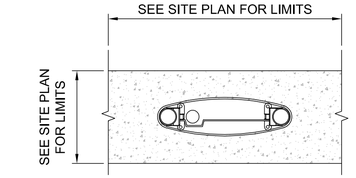
SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
GROUNDING DETAILS

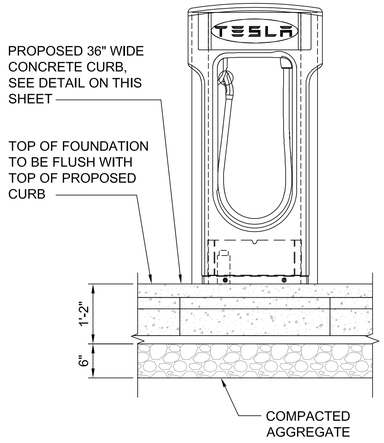
SHEET NUMBER
G-1



EQUIPMENT PAD & ANCHOR SECTION | NO SCALE | A

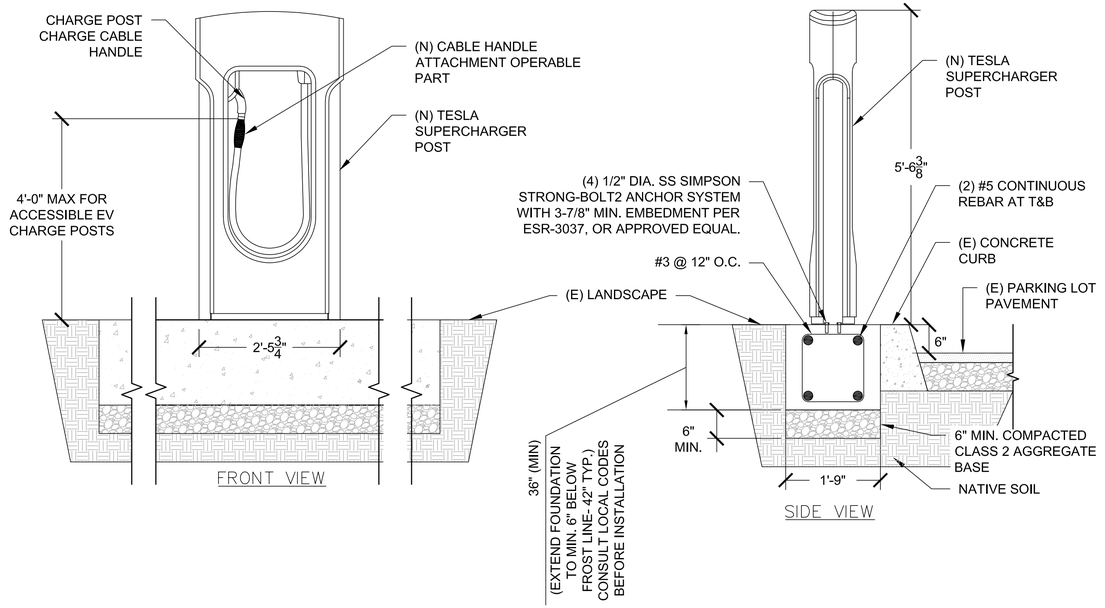


ANCHORING NOTES



CHARGING POST CONTINUOUS CURB FOUNDATION | NO SCALE | B

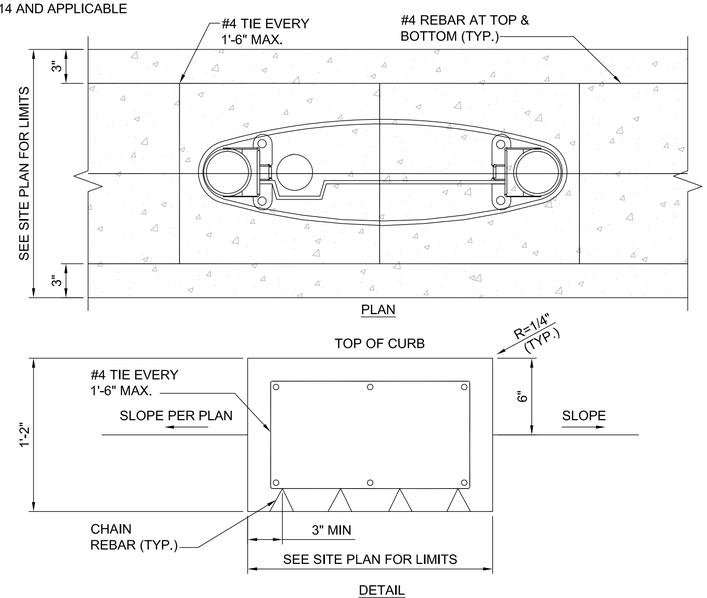
NOTE: CAST IN PLACE FOUNDATION FOOTINGS MUST EXTEND 6" BELOW FROST LINE- CONSULT WITH LOCAL CODE BEFORE INSTALLATION



CHARGING POST DETAIL FOR 1A STALL | NO SCALE | C

NOTES

1. SEE CURB LENGTH ON SITE PLAN.
2. CHARGING POST AND PROPOSED FOUNDATION SHALL FOLLOW GRADE AS POSSIBLE
3. REINFORCING BAR TO BE #4
4. ALL REINFORCEMENTS TO HAVE MINIMUM CONCRETE COVER PER ACT SPECIFICATIONS.
5. ALL CONCRETE MATERIALS AND WORKMANSHIP SHALL CONFORM TO ACI 318-14 AND APPLICABLE STATE BUILDING CODE.



CHARGING POST CONTINUOUS CURB REINFORCEMENT DETAIL | D

TESLA

3500 DEER CREEK RD
PALO ALTO, CA 94304
(650) 681-5000

LAB

49030 Pontiac Trail, Suite 100
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY:	RC
CHECKED BY:	PL

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E	07/31/2023	CD100
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B	06/11/2022	CD100
A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

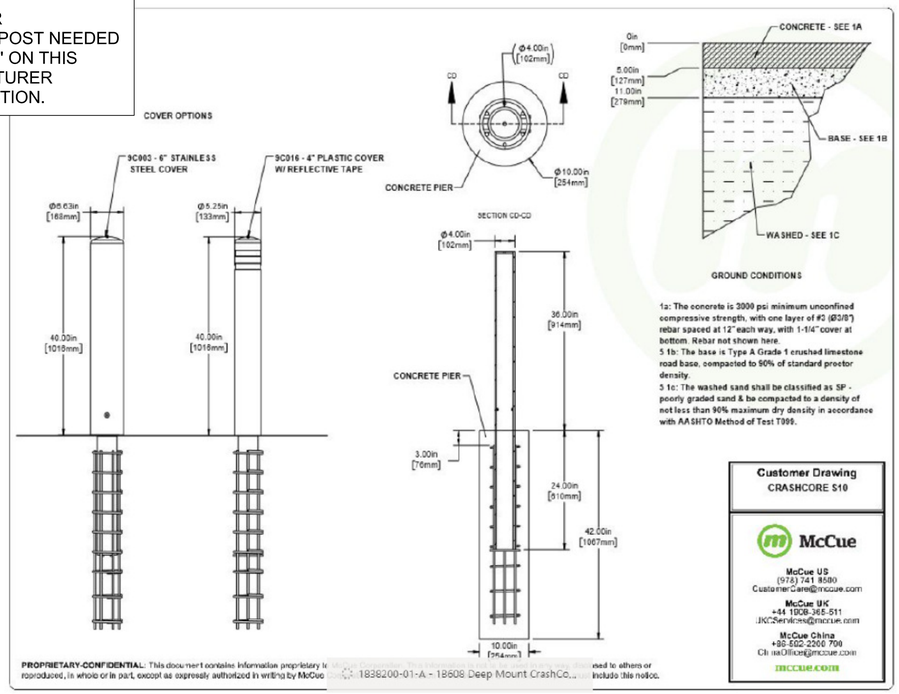
SHEET TITLE

INSTALLATION DETAILS

SHEET NUMBER

D-1

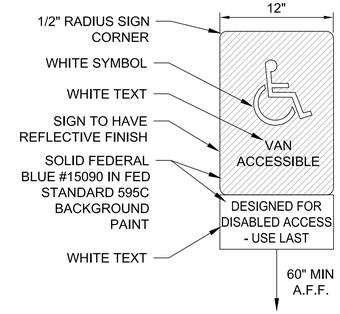
NOTES:
1. 1C605 KIT IS REQUIRED FOR INSTALLATION OF 2" SQUARE POST NEEDED FOR ADA SIGNAGE (DETAIL "D" ON THIS SHEET). REFER TO MANUFACTURER INSTRUCTIONS FOR INSTALLATION.



BOLLARD WITH SIGN INSTALLATION MANUFACTURER DETAIL | NO SCALE | A

MOUNTING OPTIONS:
SIGN CAN BE POLE MOUNTED PER SPECIFICATIONS IN POLE MOUNTED SIGN DETAILS.
(WITH TAMPER RESISTANT SCREWS)

SIGN MATERIAL: ALUMINUM



TESLA DEDICATED ADA STALL PARKING SIGN DETAIL | NO SCALE | B

TESLA
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PALO ALTO, CA 94304
(650) 681-5000

LAB
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PHONE: 248-705-9212

DRAWN BY:	RC
CHECKED BY:	PL

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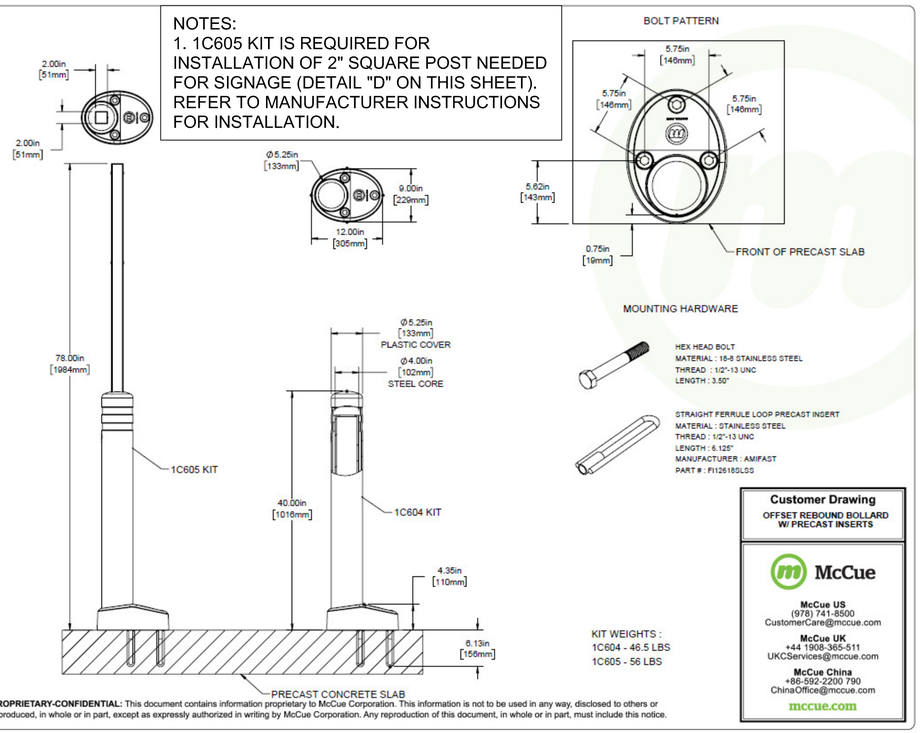
PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
INSTALLATION DETAILS

SHEET NUMBER
D-2

NOTES:
1. 1C605 KIT IS REQUIRED FOR INSTALLATION OF 2" SQUARE POST NEEDED FOR SIGNAGE (DETAIL "D" ON THIS SHEET). REFER TO MANUFACTURER INSTRUCTIONS FOR INSTALLATION.



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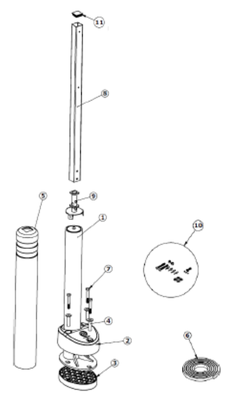
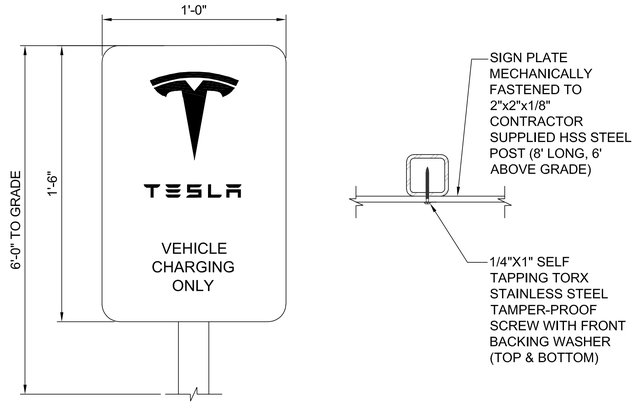
BOLLARD WITH SIGN INSTALLATION DETAIL | NO SCALE | C



ITEM#	PART#	TITLE	QTY
1	1C011	Offset Rebound Core	1
2	1C012	Offset Rebound Top Dampener	1
3	1C013	Offset Rebound Bottom Dampener	1
4	1C014	Offset Rebound Washer	3
5	95029	4" x 36.375" Plastic Post Cover w/ Reflective Tape, Square Sign	1
6	9C009	3/4" Thick Post Cover Foam Tape, 9' Long	1
7	9H046	18-8 SS Hex Head .5in-13 x 3.5in Screw	3
8	95030	2" Square Sign Post	1
9	95028	Square Sign Post Bracket	1
10	9H503	Square Sign Post w/ Rivet Hardware Kit	1
11	95033	2" Square Sign Post Plug, Caplugs #SQR-2-14-20	1

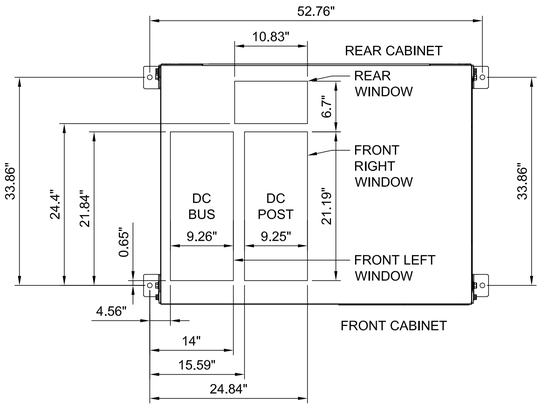
MANUFACTURER INSTALLATION KIT DETAIL FOR SIGN POST INSTALLATION ON MCCUE BOLLARDS | NO SCALE | D

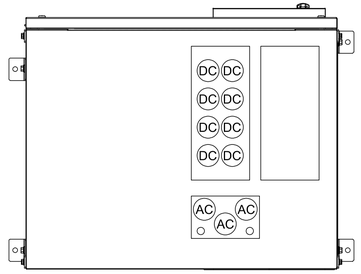


NOTES

1. SIGN AND TAMPER PROOF HARDWARE SCREWS TO BE INSTALLED.
2. POST SHALL BE PROVIDED BY CONTRACTOR.
3. IF PAINT FINISH IS DAMAGED DURING INSTALLATION, CONTRACTOR SHALL REPAINT AS REQUIRED.
4. NON-ILLUMINATED POLE MOUNT PARKING SIGN FACES AND RETURNS TO BE 0.090" ALUMINUM PANELS WITH #680-82 RED REFLECTIVE VINYL APPLIED (VERIFY REFLECTIVITY WITH OWNER).
5. LOGO TO BE #280-10 REFLECTIVE WHITE VINYL (VERIFY REFLECTIVITY WITH OWNER).
6. SEE TYPICAL TESLA PARKING SIGNAGE DETAIL FOR SIGNAGE VARIATION (IF APPLICABLE).
7. SEE TYPICAL TESLA PARKING SIGNAGE DETAIL FOR SIGNAGE VARIATION (IF APPLICABLE).
8. SIGN POST SHALL BE POWDER COATED, COLOR - MEDIUM/DARK GREY
9. SIGN POST SHALL BE PLUGGED/CAPPED TO PREVENT WATER INTRUSION FROM TOP.
10. SIGN POST SHALL BE MOUNTED TO LIGHT POLE WHERE APPLICABLE. SEE PLAN.

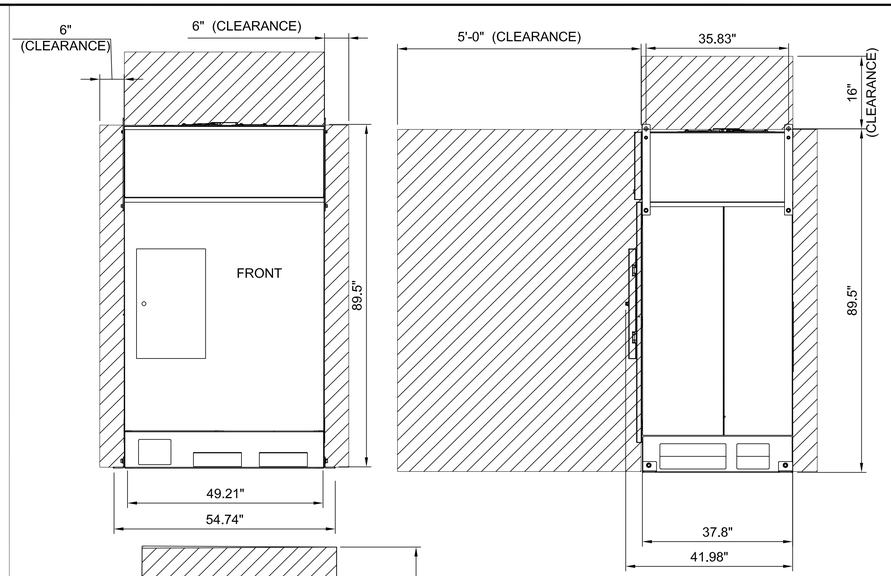
TESLA DEDICATED NON-ILLUMINATED PARKING SIGN DETAIL | NO SCALE | E

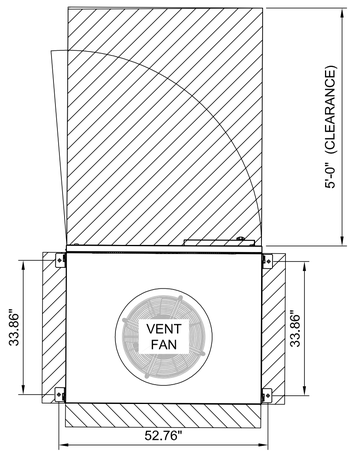




CONDUIT AND CONDUCTOR POSITIONING	
REAR WINDOW	AC CONDUITS
FRONT LEFT WINDOW	DC BUS CONDUITS
FRONT RIGHT WINDOW	DC POST CONDUITS ETHERNET CABLE FOR TESLA SITE CONTROLLER 24V DC OPTIONAL BACKUP POWER FOR TESLA SITE CONTROLLER

CONDUIT POSITIONING AND ANCHORING LOCATIONS | NO SCALE | A





TESLA CHARGING CABINET

ENCLOSURE: INGRESS PROTECTION IP66
WEIGHT: 1500 KG, 3307 LBS.
COMPLIANCE: UL 2202, CSA 22.2 NO 107.1-16, UL1998 PENDING

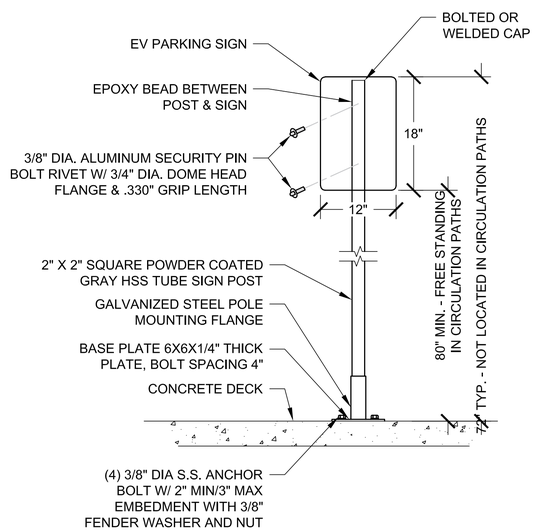
NOTES:

1. CABINET SHOULD BE LIFTED USING ROOF MOUNTED EYE HOOKS. A FORKLIFT OR PALLET JACK CAN ALSO BE USED TO MOVE CABINET IF DONE PROPERLY.
2. SEE GN-3 FOR CHARGING CABINET NOTE.

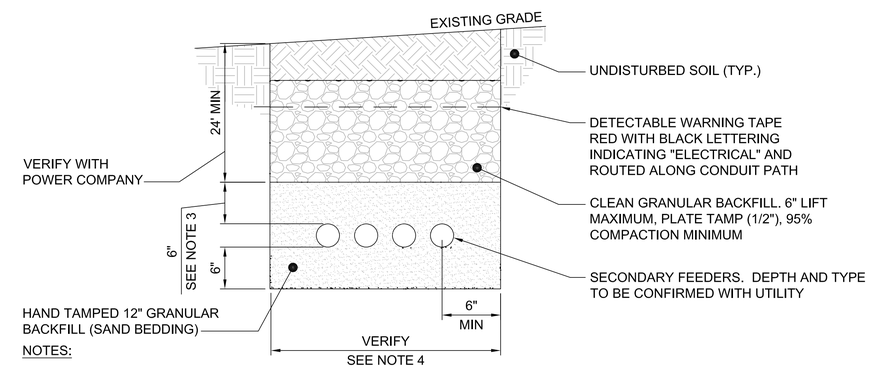
TYPICAL TESLA SUPERCHARGER V3 CABINET MANUFACTURER DETAILS - FOR REFERENCE ONLY | NO SCALE | B

NOTES:
1. SIGNAGE MUST BE PLACED WITHIN THE PROJECTED HEAD END OF THE PARKING SPACE

2. VERIFY LOCATION OF POST TENSION CABLES AND REINFORCEMENT AT EXISTING CONCRETE DECK PRIOR TO INSTALLATION OF ANCHOR BOLTS.



POST MOUNTED SIGN - SURFACE MOUNTED CHARGEPOINT SIGN DETAIL | NO SCALE | D



NOTES:

1. ANY EXCAVATION LEFT OPEN SHOULD BE SECURELY FENCED OFF.
2. ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRECONSTRUCTION CONDITIONS OR BETTER.
3. CONTRACTOR SHALL INSTALL CONDUITS BELOW LOCAL FROST LINE. SHOULD FIELD CONDITIONS VARY, CONTRACTOR SHALL COORDINATE WITH CONTACT ENGINEER LISTED ON SHEET T-1.
4. VERIFY WIDTH OF TRENCH REQUIRED. REFER TO SITE ELECTRICAL DRAWING ON SHEET E-2 FOR ROUTING.
5. VERIFY ALL REQUIREMENTS WITH POWER COMPANY

TYPICAL SECONDARY FEEDERS TRENCH DETAIL | NO SCALE | E

NOT USED | NO SCALE | C

TESLA

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PALO ALTO, CA 94304
(650) 681-5000

LAB

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DRAWN BY:	RC
CHECKED BY:	PL

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PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

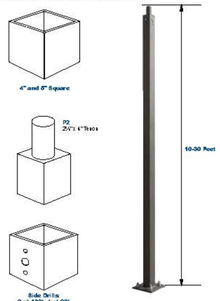
SHEET TITLE
INSTALLATION DETAILS

SHEET NUMBER
D-3

BRILLIANT
LIGHTING & SPECIALTY PRODUCTS

BLPSSS

Straight Square Steel Poles, 4", 5"



Pole Series

The LEPG BLPSSS Series Straight Square Steel poles are built from high strength steel tube and are available side drilled for arm mounted area lighting luminaires or with tenon mounts for flood and post top luminaires. Typical area lighting applications include retail centers, industrial parks, schools and universities, public transit and airports, office buildings and medical facilities. Mounting heights of 10 to 30 feet can be used based on selected luminaire application.

Specifications and Features:

Pole Specifications:
Conforms to ASTM-A500 Grade B Minimum Yield Strength of 46,000 PSI.
Wall Thickness Available in 11 Gauge (.120") or 7 Gauge (.180").

Finish:
Textured Architectural Bronze Powdercoat Finish, Baked to Ensure Maximum Paint Adhesion, Hardness and Durability.

Anchor Bolts:
Anchor Bolts are Included, Sized Based on Pole Data Charts for the Selected Pole Size.

Hand Hole:
Cast Iron Reinforced Hand Hole and Cover with Ground Screw.

Base Cover:
Poles are Provided With a Two-Piece Formed Steel Base Cover that is Easily Assembled and Fitted Over Pole Base.

Pole Length:
Poles are Available in Standard Lengths as Shown in the Order Matrix. Poles can be Custom Cut to Order. Consult Factory.

Mounting Options:
Standard Length Poles Include 2⅜" OD Tenon, Side Drilled 4@90 Degrees, Polycarbonate Top Cover and Hole Plugs for Unused Drilling Locations.

Cut To Order Poles can be Side Drilled for 2@180 Degrees or 4@90 Degrees, Includes Polycarbonate Top Cover and Hole Plugs for Unused Drilling Locations.

Cut To Order Poles May Also Be Ordered With 2⅜" OD Tenons for Use With Post Top Decorative Luminaires, Flood/Area Slip Fitter Fixtures, or Any of a Wide Variety of Pole Top Mounting Accessories.

Order Information Example: BLPSSS308077Z2L2C

BLPSSS				Z			
Model	Height/Shaft/Gauge (Pick One)			Color	Pole Top Mounting	Drill Template	Options
	4" Square 11 Gauge	4" Square 7 Gauge	5" Square 7 Gauge				
BLPSSS=Straight Square Steel Pole	20411=20'	30407=30'	30807=30'	Z=Bronze	D2=Drilled 2 Sides at 180° with Flange (1) D4=Drilled 4 Sides with Flange (1) P2=2⅜" 4"H Tenon	(0=Blank or Am. B125,	(Leave Blank)=No Options LA=Level Anchor Bolts (2) LB=Level Base Cover (1)

Project Information:

Project Name: Fixture Type:

Complete Catalog #: Date:

Comments:

Notes:
1. Box Drilled pole will include pole/carbonate pole cap.
2. All poles include anchor bolts & template, consult dimension table for size based on pole dimensions.
3. All poles include square 2-piece bronze base cover.

Specifications subject to change without notice. Rev. 021618

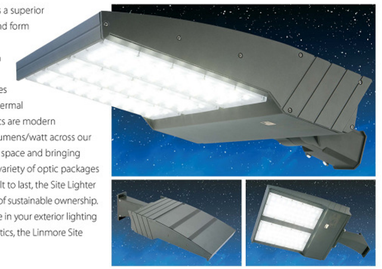
PEDESTRIAN LIGHT POLE MANUFACTURER DETAIL - FOR REFERENCE ONLY | NO SCALE | A

LinmoreLED
ULTRA PERFORMANCE LIGHTING

Project Name:
Application:
Date:

SITE LIGHTER (SL1)

Linmore LED Labs Site Lighter (SL1) is a superior combination of performance, value, and form factor. The body of the Site Lighter is unique in that it is extruded aluminum and exceptional at moving thermal energy while the rest of the market uses castings or weldments. Beyond the thermal efficiency of the housing, the aesthetics are modern and attractive. Efficacy averages 165 lumens/watt across our models putting the Site Lighter in rare space and bringing ultra-low wattages to site lighting. A variety of optic packages direct the light where it is needed. Built to last, the Site Lighter incorporates Linmore's drivers for years of sustainable ownership. When the objective is to maximize value in your exterior lighting with power, energy savings, and aesthetics, the Linmore Site Lighter is the clear choice.



HIGHLIGHTS

Optics:
Type 2, Type 3 & Type 5
Clear, Polycarbonate Lens

Efficacy:
Ultra-High Efficacy-Up to 175 Lumens per Watt
Industry Leading

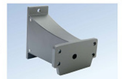
Construction:
Extruded Aluminum Body
Heavy Duty Powder Coating
Modern Form Factor

Controls/Sensors:
Linmore LED Driver 0-10V Dimming
Motion/Dimming Sensor
Photo Cell

Mounting Options:

Slip Fitter (Knuckle Adapter)

Straight Arm



Trunnion (Yoke) Mount

TYPICAL PEDESTRIAN LIGHT FIXTURE MANUFACTURER DETAIL - FOR REFERENCE ONLY | NO SCALE | B

SITE LIGHTER (SL1)

Specifications

Suitability	Wet Locations-IP65 Rated
Warranty	10 Years
Expected Life	L70- 150,000 Hours
System Wattages	75W, 100W, 125W, 150W & 300W
Color Rendering Index	>70
Color Temperature	3500K, 4000K & 5000K

Operating Temperature	-40F to +130F
Efficacy	(5000K) Up to 170 Lumens/Watt
Voltage	120-277V, 347-480V
Certifications	UL 1598, Light Facts, FCC CFR 47 Part 15, ROHS, CUL Canada
Design Lights Consortium	Yes

Ordering Information

Model	Housing Size	Wattage	Kelvin	Optic	Volts	Housing Color	Mounting	Options
LL-SL1-	Small (SM)	75	3500K (35K)	Type 2 (T2)	120-277V (UNV)	Bronze (BRN)	Slip Fitter (SF)	Sensor (SN)
	Medium (MD)	100	4000K (40K)	Type 3 (T3)	200-480V (HV)	White (WHT)	Standard Arm (SA)	Photo Cell (PC)
	Large (LG)	125	5000K (50K)	Type 5 (T5)			Trunnion (TM)	
		150						
		300						

Example
LL-SL1-SM-75W-50K-T2-UNV-BRN-SF-SN

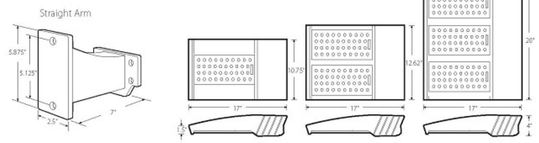
Lumen Packages

	T2	T3	T5	Housing Type	Size (WxLxH)	Weight
75W	13104	13026	12558	Small	10.75 x 17 x 4 (taper to 1.5)	14
100W	16224	16062	16175	Small	10.75 x 17 x 4 (taper to 1.5)	14
125W	21710	21493	21645	Medium	12.62 x 17 x 4 (taper to 1.5)	16
150W	25272	25019	25196	Medium	12.62 x 17 x 4 (taper to 1.5)	16
300W	47424	46950	47282	Large	20 x 17 x 4 (taper to 1.5)	24

*Lumens are based on 5000K

For EPA information go to: www.linmoreled.com/support

Straight Arm

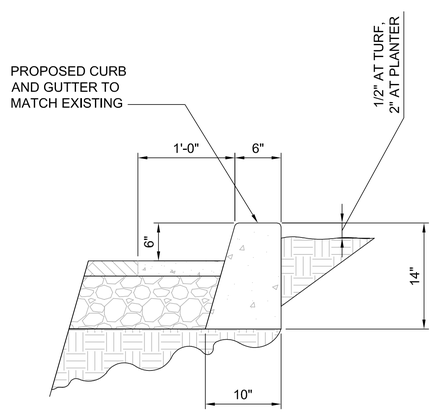


Specifications are Subject to Change.

Linmore LED Labs | 2360 S Orange Ave, Fresno CA 93725 | 559-485-6010 | www.linmoreled.com | info@linmoreled.com

NOT USED | NO SCALE | C

STEEL TROWEL FINISH CONC. CURB W/ 1/2" ROUNDED EDGES (PROVIDE EXPANSION JOINT AT 45'-0" O.C. MAX. - TOOLED JOINTS AT 15'-0" O.C. MAX.)



CONCRETE CURB | NO SCALE | D

TESLA
3500 DEER CREEK RD
PALO ALTO, CA 94304
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LAB
49030 Pontiac Trail, Suite 100
Wixom, Michigan 48393
PHONE: 248-705-9212

DRAWN BY: RC
CHECKED BY: PL

REV	DATE	DESCRIPTION
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A	05/27/2022	CD50

PETER LICHOMSKI
REGISTERED
AR10700147
STATE OF
INDIANA
ARCHITECT

SITE NAME: MUNSTER, IN
8005 CALUMET AVE
MUNSTER, IN 46321

SHEET TITLE
INSTALLATION DETAILS

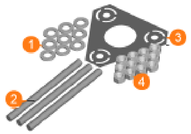
SHEET NUMBER
D-4

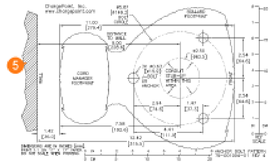
Concrete Mount Kit

ChargePoint offers an optional CT4000 Concrete Mount Kit for purchase. The kit contains all parts needed to install the CT4000 pedestal mount into new or existing concrete.

	Kit Contents
1	9 galvanized washers
2	3 hot-dipped galvanized threaded bolts
3	1 plastic bolt installation template
4	12 hex nuts
5	CT4000 installation template with CMK footprint

Note: The Concrete Mount Kit contains 12 hex nuts and 9 galvanized washers. You need only 6 of each for installation on existing concrete pad.

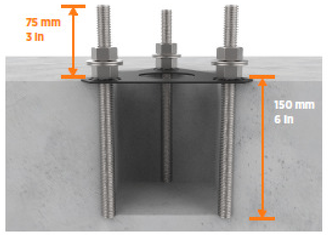




Installation Instructions

1. Install two nuts, with two washers captured between them. Lock them together so the lower end of the upper nut is located 150 to 160 mm (6 to 6 1/4 in) from the bottom of the bolt. This sets the length of the exposed threads.
2. Place the plastic bolt installation template to mark the hole locations.

3. Remove the template and drill three 25 mm (1 in) diameter holes 150 mm (6 in) deep into the concrete.
   - When locating the template, consider the charging station's total footprint.
   - It is important that the bolts are parallel after installation. Ensure the drill holes are plumb by using a level to check the angle of the drill after drilling 25 to 38 mm (1 to 1 1/2 in).
   - If installing over existing buried conduit, position the center of the template around the conduit stub-up.
   - You may need two drill bits: one for the concrete (with the pilot) and another for the rebar (without the pilot). Always start the hole using the standard drill bit, then switch to the rebar drill bit only if drilling through rebar.



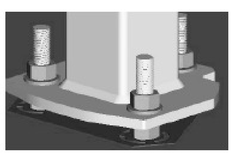
4. Remove all dust from inside the drilled holes using compressed air, a vacuum, and/or a brush.
5. If the concrete slab is only 150 mm (6 in) deep, insert a plug (such as McMaster product #9753K56) in each hole to keep the epoxy in place until it hardens. Place the plug over the long end of a bolt and then use the bolt to push the plug to the bottom of the hole.
6. Fill each hole with epoxy to about 65 to 75 mm (2 1/2 to 3 in) below the top. Continue immediately to the next step because the epoxy sets quickly.

   Note: Inserting the threaded bolts displaces the epoxy, causing it to fill the holes to the grade level. If the epoxy is below grade level after the next step, add more epoxy.
7. Place the plastic concrete bolt installation template over the holes. This ensures the relative position of the bolts and that the flange of the pole fits over the bolts.
8. Insert the bolts through the template, into the holes.

Important: Rotate the bolts as you insert them. This allows the epoxy to fully coat the threads of the bolts, reducing the amount of trapped air.

Note: The installation template can be left in place.

9. If needed, top the holes with epoxy to grade level.
10. Use a bubble level to ensure the bolts are plumb.
11. Allow the epoxy to cure (depending on cure times recommended by the epoxy manufacturer) before removing the top nuts and washers.
12. Allow the epoxy to fully cure (depending on cure times recommended by the epoxy manufacturer) before applying torque to the nuts.

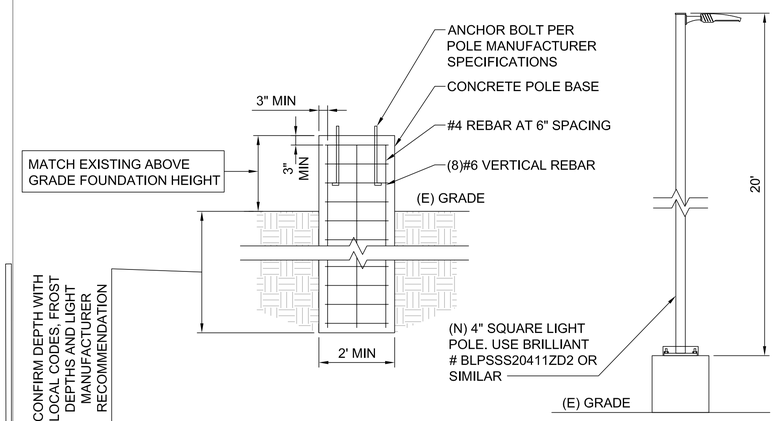


You are now ready to install the CT4000 pedestal mount charging station.

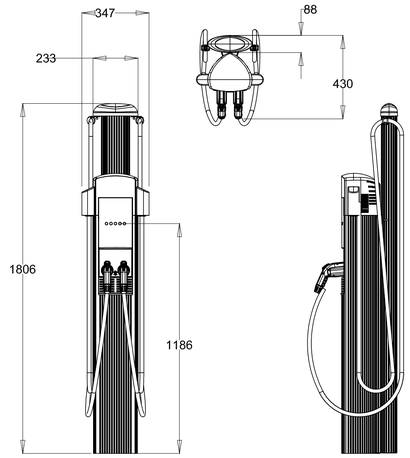
CHARGEPOINT FOUNDATION INSTALLATION SPECS | NO SCALE | C

NOTE: CAST IN PLACE FOUNDATION FOOTINGS MUST EXTEND 6" BELOW FROST LINE- CONSULT WITH LOCAL CODE BEFORE INSTALLATION

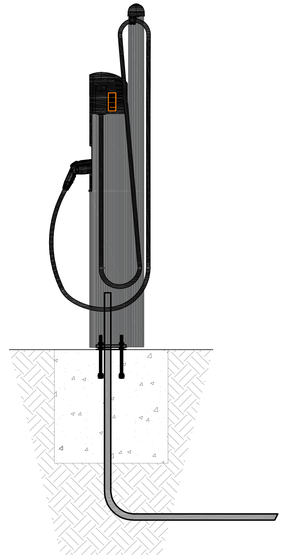
NOTE: FOUNDATION REVEAL ABOVE GRADE TO MATCH EXISTING BUT NOT TO EXCEED 3'.

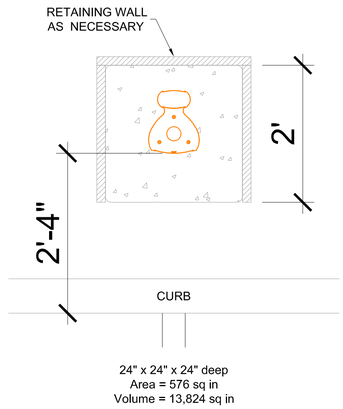


LIGHTPOST FOUNDATION DETAIL | NO SCALE | A



CHARGEPOINT LEVEL 2 CT4021 DUAL PORT CHARGERS DETAIL | NO SCALE | B





24" x 24" x 24" deep
Area = 576 sq in
Volume = 13,824 sq in

IN PLANTER OR BERM BETWEEN SPACES

TYPICAL CHARGEPOINT FOUNDATION DETAIL | NO SCALE | D

TESLA

3500 DEER CREEK RD
PALO ALTO, CA 94304
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