

# PLAN COMMISSION STAFF REPORT

| То:                    | Members of the Plan Commission   |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| From:                  | Rachel Christenson, AICP, On-call Planner for the Town of Munster  |  |  |  |  |  |
| Meeting Date:          | July 11, 2023  |  |  |  |  |  |
| Agenda Item:           | PC Docket No. 23-012   |  |  |  |  |  |
| Application:           | Zoning Amendment – Planned Unit Development Amendment  |  |  |  |  |  |
| Hearing:               | PUBLIC HEARING   |  |  |  |  |  |
| Summary:               | Dave Otte/Community Foundation of NWI, Inc. is requesting approval of an amendment to Ordinance 1206: The CFNI Business Planned Unit Development to accommodate an addition to the existing Diagnostic Center Building in Block 2. |  |  |  |  |  |
| Applicant:             | Dave Otte / Community Foundation of NWI, Inc.  |  |  |  |  |  |
| Property Address:      | 10010-10020 Donald S. Powers Drive   |  |  |  |  |  |
| Current Zoning:        | Planned Unit Development   |  |  |  |  |  |
| Adjacent Zoning:       | North: CZ<br>South: General Urban – B District<br>East: General Urban – B District<br>West: PUD  |  |  |  |  |  |
| Action Requested:      | Public Hearing   |  |  |  |  |  |
| Additional Actions Rec | uested: Findings of Fact<br>Town Council Approval  |  |  |  |  |  |
| Staff Recommendation   | : Approval of the petition as presented  |  |  |  |  |  |

## Attachments:

- 1. PUD Amendment Application
- 2. Munster MRI Building Addition prepared by Torrenga Engineering dated 06.02.2023
- 3. Floor Plan prepared by Shive Hattery dated 06.02.2023
- 4. Finish Plan Schedule prepared by Shive Hattery dated 06.02.2023
- 5. Building Elevations prepared by Shive Hattery dated 06.02.2023
- 6. Ordinance 1206 and subsequent site approvals

# BACKGROUND



Figure 1: CFNI Business Planned Unit Development outlined in red. Block 2 is highlighted in blue.

Dave Otte/Community Foundation of NWI, Inc. has applied for an amendment to the CFNI Business Planned Unit Development to accommodate an addition to the existing diagnostic center in Block 2 of the development.

The PUD is currently governed by Ordinance 1206 which established the CFNI Business Planned Unit Development at 10010 – 10020 Donald S. Powers Drive, an approximately 4.9-acre parcel located at

1005 Ridge Road • Munster, IN 46321 • (219) 836-8810 • Police/Fire Emergencies 911 Police Non-Emergency (219) 836-6600 • Fire Non-Emergency (219) 836-6960

www.munster.org

the northwest quadrant of the intersection of Donald S. Powers Drive and Harold P Hagburg Drive. The ordinance was adopted in January 2003 by the Munster Town Council, on the recommendation of the Plan Commission.

In 2022, a permit was pulled for an interior remodel that required the landscaping to be updated to the Town's new landscape standards.

The petitioner is proposing an addition to the east side of the diagnostic center building to accommodate an expansion to the MRS Suite and CT Scan Suite, for a total addition of approximately 2,000 square feet. This addition would reduce the number of parking spaces in the adjacent parking lot (Lot 2) by 11 spaces.

# SITE PLAN MODIFICATIONS

Here is a summary chart of the proposed changes by the petitioner:

| Lot<br>Number | Proposed  |
|---------------|---|
| 1             | <ul> <li>No changes proposed.</li> </ul>  |
| 2             | <ul> <li>2,000 SF expansion to east side of structure + fenced-in chiller area</li> <li>Removal of 11 parking spaces</li> </ul> |

The proposed modifications to Lot 2 are occurring on a relatively small area of the site that has been previously developed. The proposed changes do not require modifications to the site's landscape plan, lighting plan, or drainage plan.

# ANALYSIS

The proposed PUD amendment is seeking to supersede the previously adopted PUD Ordinance and Development Plan for the CFNI Business Plan Unit Development. Although it was challenging to find the approved Development Plan from 2003, Staff used the approved landscape plan from 2022 as a guide in this analysis as well as the Munster Character-Based Code.

The use of the site with the addition will remain medical, which was the approved use in 2003. The landscaping on Lots 1 and 2 were updated to meet the Town's Zoning Code in 2022 when a permit was requested for an interior remodel. In terms of lot coverage, the addition is proposed for the east side of the structure where there are existing asphalt parking spots and concrete sidewalks – meaning the lot coverage will stay the same.

There will be a reduction in parking by 11 spaces. One of the original drawings of the site show that 127 parking spaces were being planned for a 32,258 SF medical-use structure in 2002. It is unclear if this document had been approved by the Town Council or not. The approved Site/Landscape Plan from 2022 indicates the two lots had 148 parking spaces.

| Document                | # Parking Spaces | SF of Structure    |
|-------------------------|------------------|--------------------|
| 2002 Site Plan          | 127              | 32,258 (estimated) |
| 2022 Landscape Plan     | 148              | 32,258 (estimated) |
| 2023 Proposed Site Plan | 137              | 34,258 (estimated) |

The Munster Character-Based Code requires 5.7 spaces per 1,000 SF of floor area for medical uses. Using this as a guide, the site would need to have 195 parking spaces.

1005 Ridge Road • Munster, IN 46321 • (219) 836-8810 • Police/Fire Emergencies 911 Police Non-Emergency (219) 836-6600 • Fire Non-Emergency (219) 836-6960 Since the Preliminary Hearing, the petitioner has clarified that the sidewalk east of the addition will

be 9' wide (there was a discrepancy on the last set of drawings). It has also been clarified that the chiller yard will be screened with white PVC decking boards that have a similar look to the enclosures provided on the west side of the building that screen the dumpster, generator, and building chillers.

Staff have asked the petitioner to address the location of the light pole that is directly east of an entryway to the structure. The petitioner has responded that their design team is working on it and is planning to eliminate the light pole and provide wall pack lights along the new addition.

# STAFF RECOMMENDATION

Staff recommends approval of the petition as presented.

# MOTION

The Plan Commission may wish to consider the following motion:

Motion to recommend approval of PC Docket No. 23-012 to amend Ordinance 1206: The CFN Business Planned Unit Development to accommodate an addition to the existing Diagnostic Center Building in Block 2.

| TOWN OF                        | RECEN                          |
|--------------------------------|--------------------------------|
| MUNSTER S                      | JUN 5-2023                     |
|                                | MUNSTER E<br>DEPARTMEN         |
| <b>Town of Munster</b> Plan Co | ommission Petition Application |

**OWNER INFORMATION:** 

Street address, City, ST, ZIP Code

Name of Owner

|     | Petition PC <u>23</u> 012  |  |
|-----|--|--|
| า   | Date: <u>(e/5/23</u><br>Application Fee: \$ <u>805</u> .00<br>Sign Fee: \$ |  |
| (2  | 19)689-7310  |  |
| Pho | e Number   |  |
| do  | te@comhs.org   |  |
| Ema | laddress   |  |

# APPLICANT OR PETITIONER INFORMATION (if different than above):

Dave Otte / Community Foundation of NWI, Inc. Name of Applicant/Petitioner

Community Foundation of Northwest Indiana Inc.

10020 Donald S. Powers Drive, Munster, IN 46321

905 Ridge Road, Munster, IN 46321 Street address, City, ST, ZIP Code

(219)689 - 7310Phone Number

dotte@comhs.org Email address

P.U.D. **Current Zoning** 

## **PROPERTY INFORMATION:**

| Community         | Foundation,        | Inc,     | Add. | B1k.2 | P.U.D. | as | described | in | Ordinance | 1206 |
|-------------------|--------------------|----------|------|-------|--------|----|-----------|----|-----------|------|
| Business or Devel | opment Name (if ap | plicable | )    |       |        |    |           |    |           |      |

| 10010-10020                              | Donald | s. | Powers | Dr. | Musnter | IN | 46321 |  |
|--|--------|----|--------|-----|---------|----|-------|--|
| Address of Property or Legal Description |        |    |        |     |         |    |       |  |

## **APPLICATION INFORMATION:**

Please select what this Application is for:

| Subdivision | If yes, select one of the following: | Preliminary Plat | 🗆 Final Plat |
|-------------|--------------------------------------|------------------|--------------|
|             |                                      |                  |              |

Development Plan Review

# CRezoning (including Planned Unit Development) - Proposed Zoning District

Amendment to the PUD

## **Brief Description of Project:**

To amend the current PUD for Community Foundation Inc., Add. Blk 2 to accomodate

the addition proposed to the east side of existing Diagnostic Center Building for an addition to the MRS Suite and CT Scan Suite, for a total addition of 2,000 ± square feet.

Torrenga Engineering, Inc. Name of Registered Engineer, Architect or Land Surveyor (219)836-8918

don.torrenga@torrenga.com

907 Ridge Road, Munster, IN 46321

Phone Number

Email address

Street address, City, ST, ZIP Code



Petition PC 23 . 012

# Town of Munster Plan Commission Application Signature Page

Don Torrenga

I hereby authorize <u>Torrenga</u> <u>Engineering</u> to act on my behalf as my agent in this petition and to furnish, upon request, supplemental information in support of this petition application.

4

Signature of

Signature of Applicant

2023

Jalua 5. 2023



Parcel Number: 45-06-36-278-004.000-027 Owner1: Community Foundation of Northwest Indiana Inc Mailing Address: 10010 Donald Powers Dr Ste 201 Munster IN 46321 Site Address: 631 HAROLD P HAGBURG DR MUNSTER IN 46321 Tax Code: 027 Tax Description: Munster Legal Description: Community Foundation Inc. Addition Block Two Lots 1 & 2 Net Acreage: 0 Sec Twp Rng: 36 36 10 Property Class: Medical clinic or offices Zoning Code: 0 Use Code: 0 TIF: 027 Ridge Road/Calumet Avenue Deductions: Charitable

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.



Parcel Number: 45-06-36-278-002.000-027 Owner1: Northwest Indiana Clinics LLC Mailing Address: 10010 Donald S Powers DR Munster IN 46321 Site Address: 10010 DONALD S POWERS DR MUNSTER IN 46321 Tax Code: 027 Tax Description: Munster Legal Description: Community Foundation Inc. Addition Block Two Lot 3 Net Acreage: 0 Sec Twp Rng: 36 36 10 Property Class: Medical clinic or offices Zoning Code: 0 Use Code: 0 TIF: 027 Ridge Road/Calumet Avenue

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.



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## **ORDINANCE NO. 1206**

# AN ORDINANCE RECLASSIFYING CERTAIN REAL ESTATE IN THE TOWN OF MUNSTER, INDIANA, AS PLANNED UNIT DEVELOPMENT FOR ZONING PURPOSES, AND AMENDING THE TOWN OF MUNSTER ZONING ORDINANCE (CFNI BUSINESS PLANNED UNIT DEVELOPMENT)

WHEREAS, the Town Council of the Town of Munster, Indiana (hereinafter the "Council"), did previously adopt an ordinance known as the Munster Municipal Code Chapter 29, and also known as the Town of Munster, Indiana Zoning Ordinance, in 1961 (hereinafter the "Zoning Ordinance");

WHEREAS, Community Foundation of Northwest Indiana, Inc. (hereinafter "Community"), filed a petition with the Plan Commission of the Town of Munster, Indiana (hereinafter the "Plan Commission") to re-zone certain real estate within the Town of Munster, Indiana, as a Planned Unit Development, which real estate is legally described on Exhibit A attached hereto and made a part hereof (hereinafter the "Real Estate");

WHEREAS, said petition was assigned Plan Commission Docket No. 2002-018, and considered initially at the regular meeting of November 12, 2002;

WHEREAS, following notice by publication and notice to interested parties as required by Indiana Code Section 36-7-4-604(b) and Indiana Code Section 5-3-1-2(b), and the rules and regulations of the Plan Commission, a public hearing was held by the Plan Commission on December 10, 2002;

WHEREAS, the Plan Commission, after public hearing, has recommended that the Zoning Ordinance be amended pursuant to Section 26-751 and has certified said recommendation to the Council pursuant to Indiana Code Section 36-7-4-605, as required by Indiana Code Section 36-7-4-608(b) so as to provide that the Real Estate be classified as a Planned Unit Development, and has made the following findings as required by Section 26-754 of the Zoning Ordinance; and:

1) The uses proposed will not be detrimental to present and potential surrounding uses but will have a beneficial affect which could not be achieved under any other district.

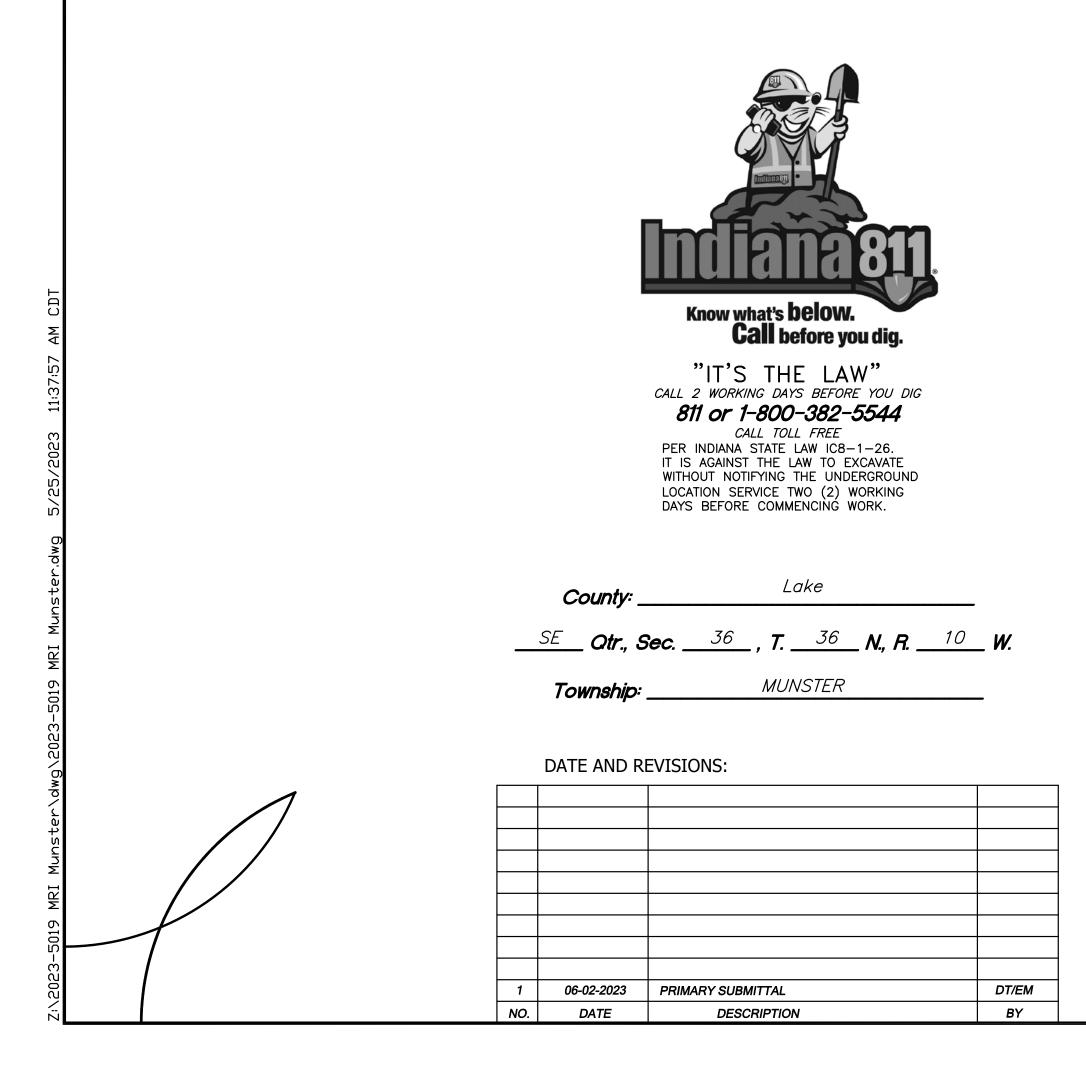
2) An amendment to the terms of this Chapter 26 of the Zoning Ordinance is warranted by the design and amenities incorporated in the development plan.

3) Land surrounding the proposed development either can be planned in coordination with the proposed development or will be compatible in use.

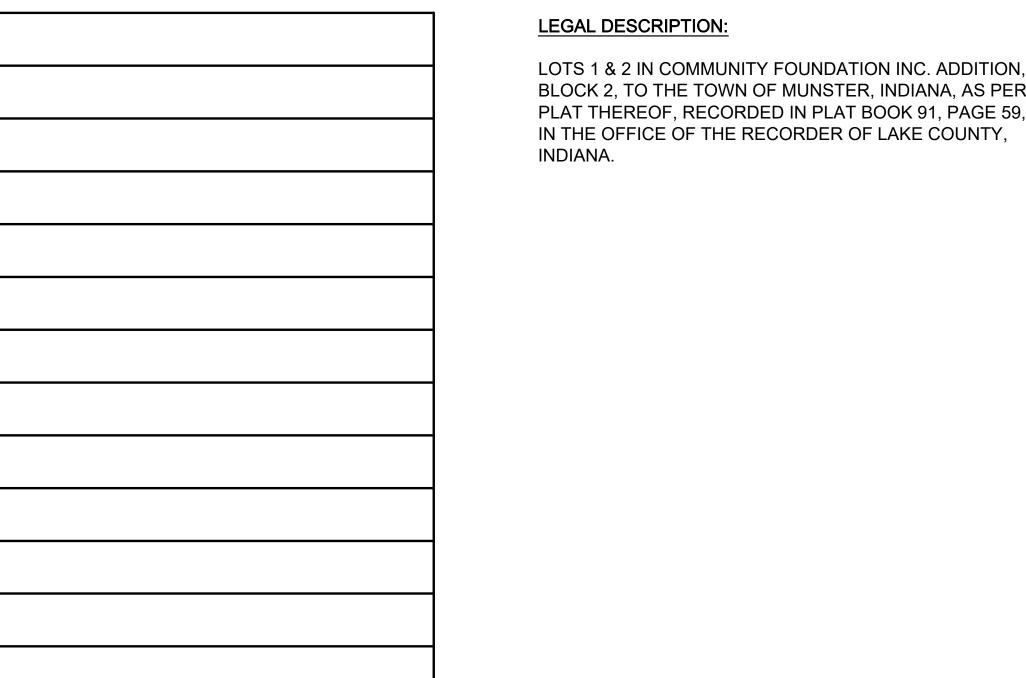
4) The proposed change to a Planned Unit Development district is in conformance with the general intent of the comprehensive master plan.

|      |   | V | 11 |
|------|---|---|----|
| LOTS | ) | 1 | &  |

|       | INDEX                    |
|-------|--------------------------|
|       |                          |
| PAGE  | DESCRIPTION              |
| COVER | TITLE PAGE               |
| C-1.0 | EXISTING CONDITION       |
| C-1.1 | DEMOLITION PLAN          |
| C-2.0 | SITE PLAN                |
| C-3.0 | UTILITY & GRADING PLAN   |
| C-4.0 | DETAILS & SPECIFICATIONS |
|       |                          |
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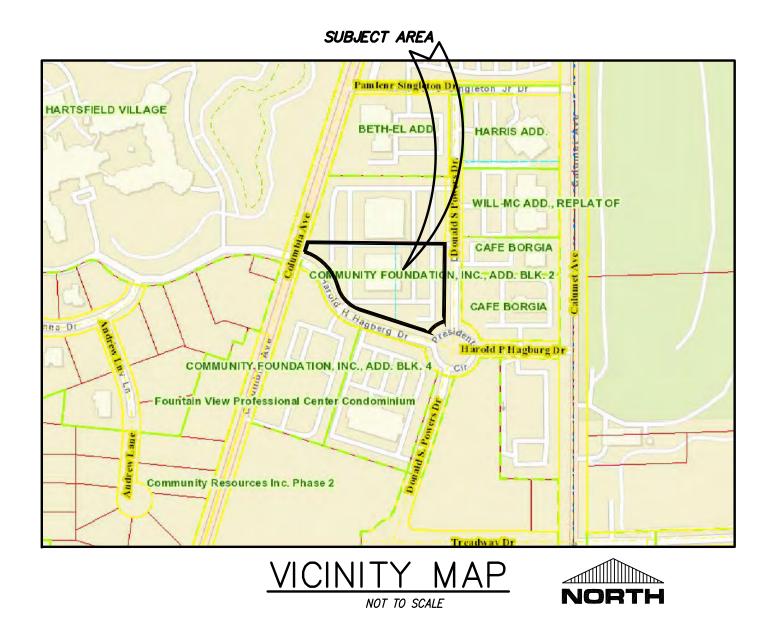


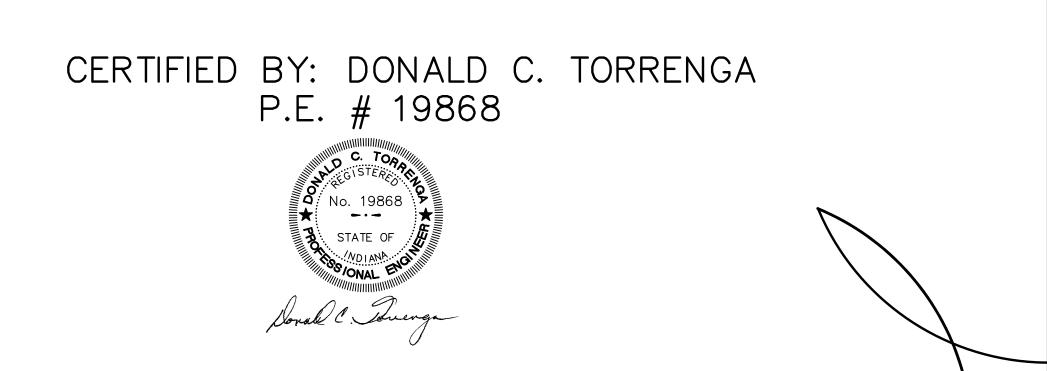
# UNSTER MRI BUILDING ADDITION 2 IN COMMUNITY FOUNDATION INC. ADDITION, BLOCK 2

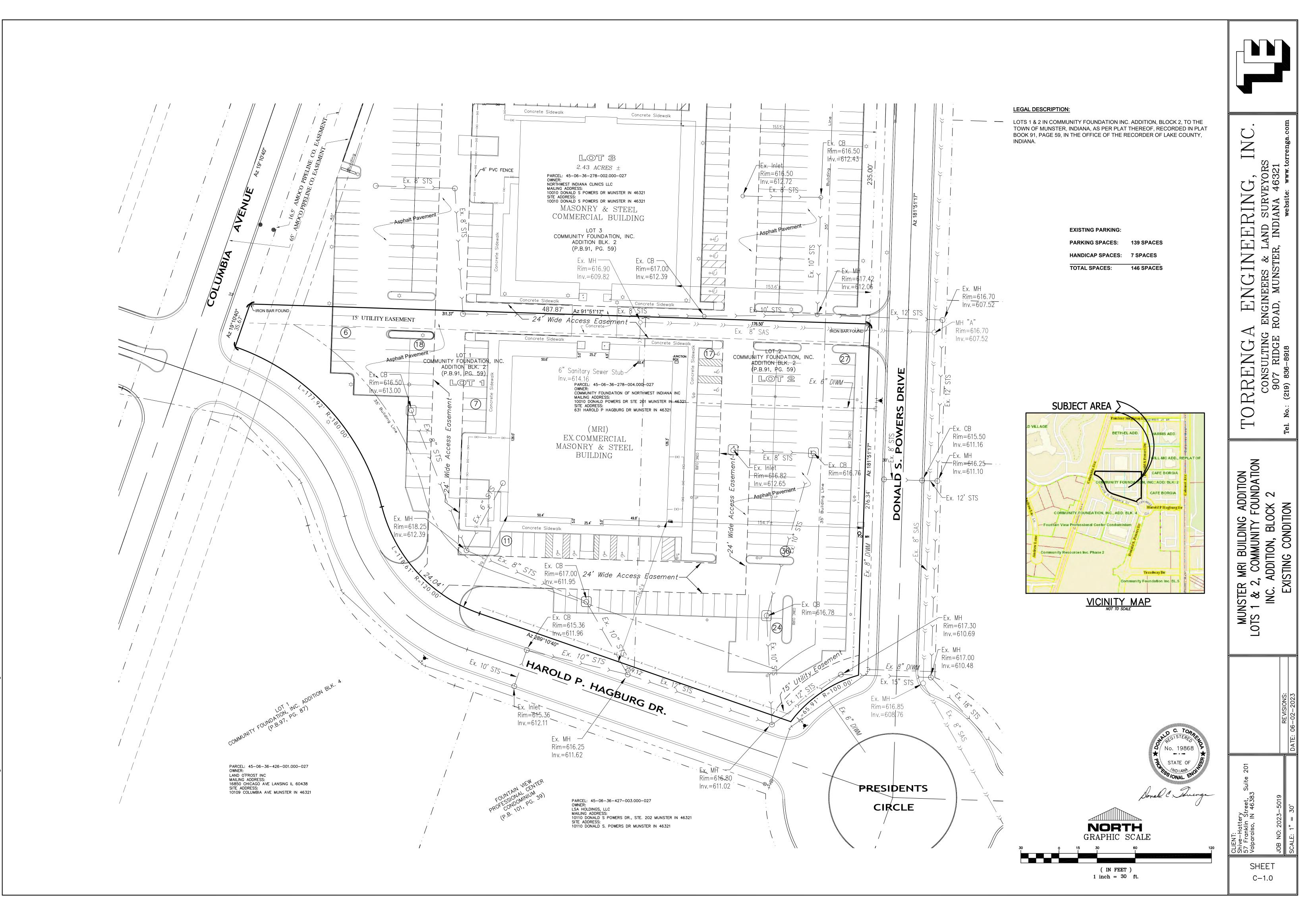


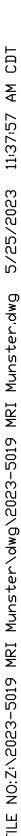
CLIENT/OWNER: Shive—Hattery 57 Franklin Street Valparaiso, IN 46383

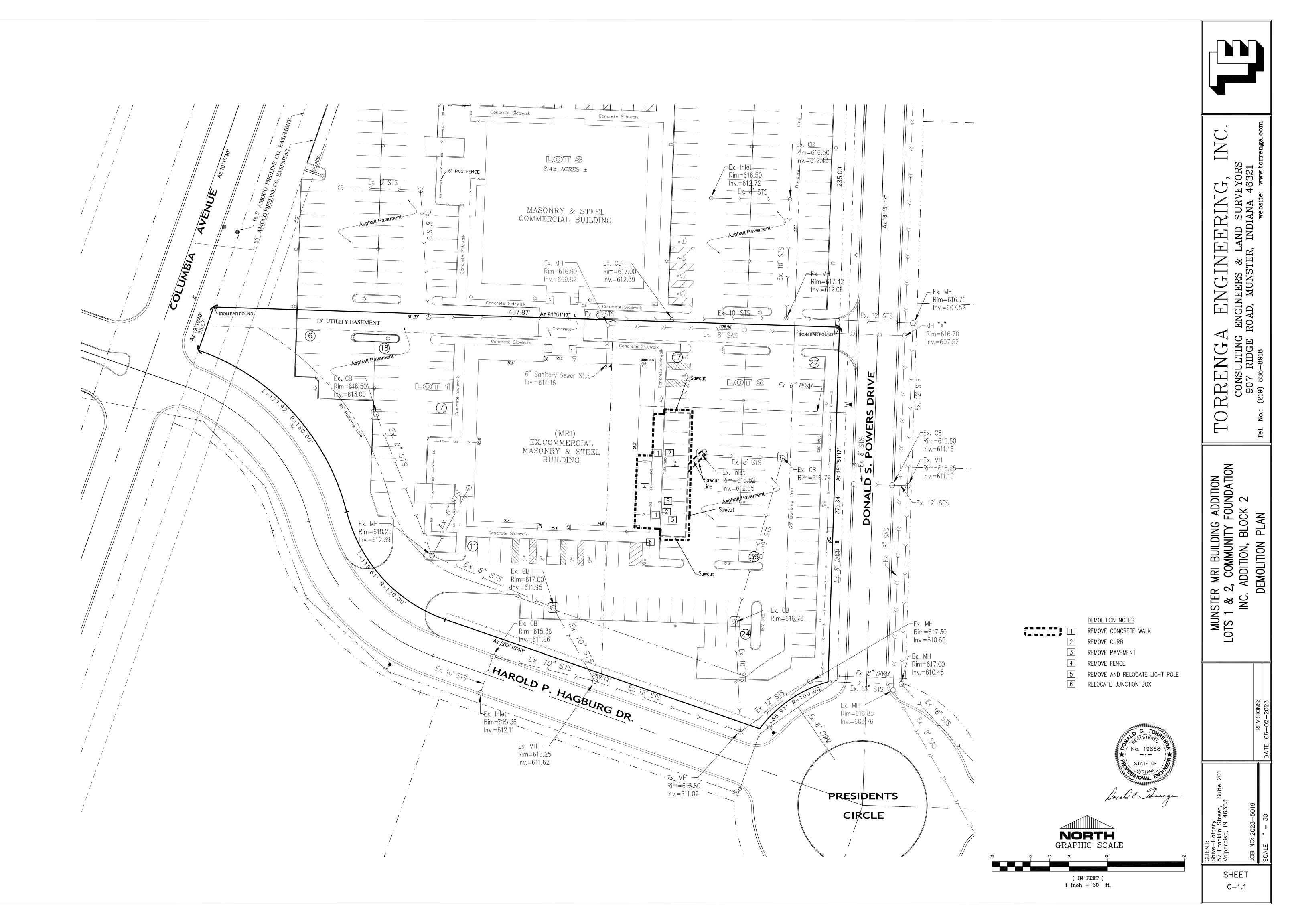
PREPARED BY: Torrenga Engineering, Inc. 907 Ridge Road Munster, Indiana 46321 (219)836-8918

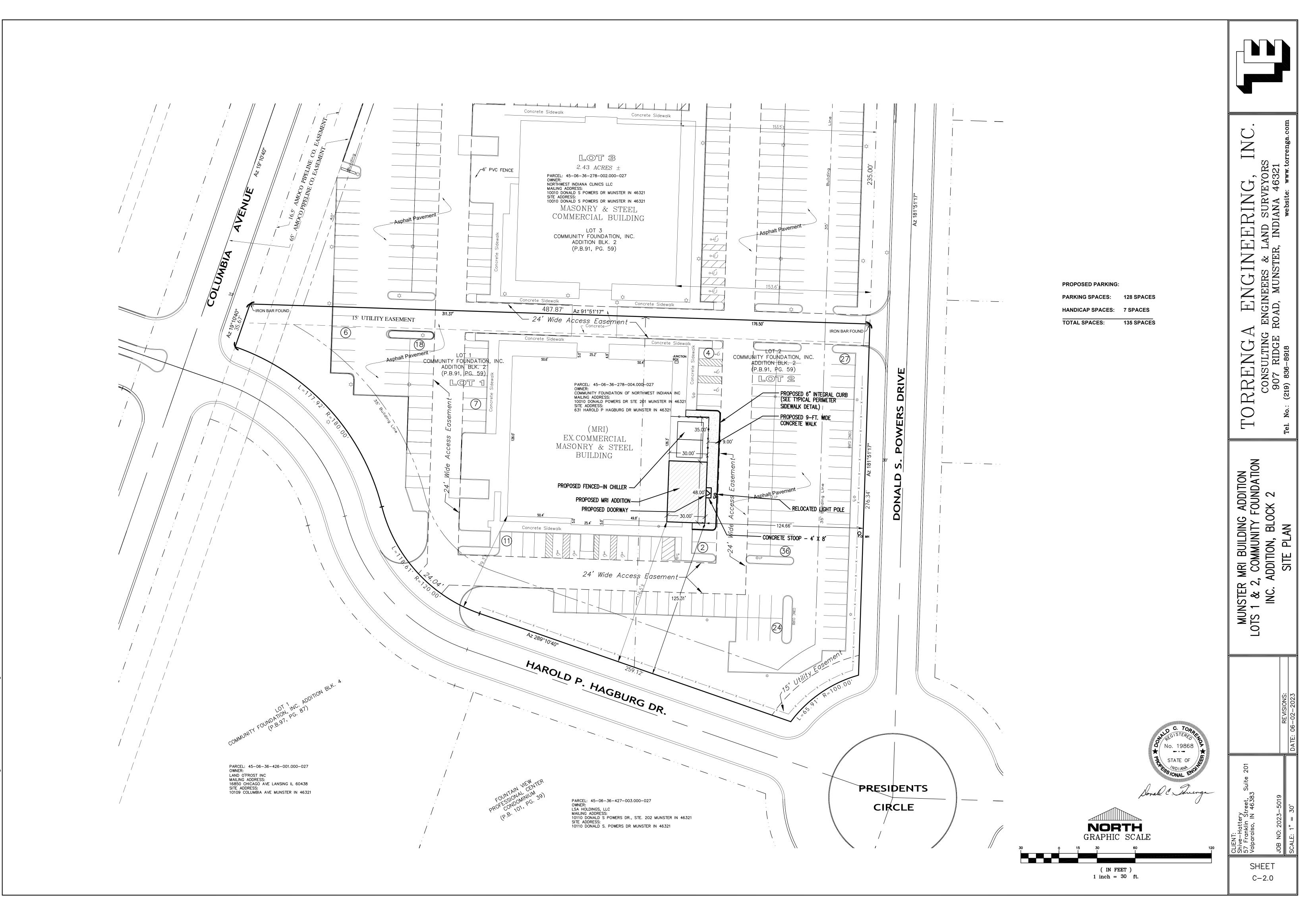




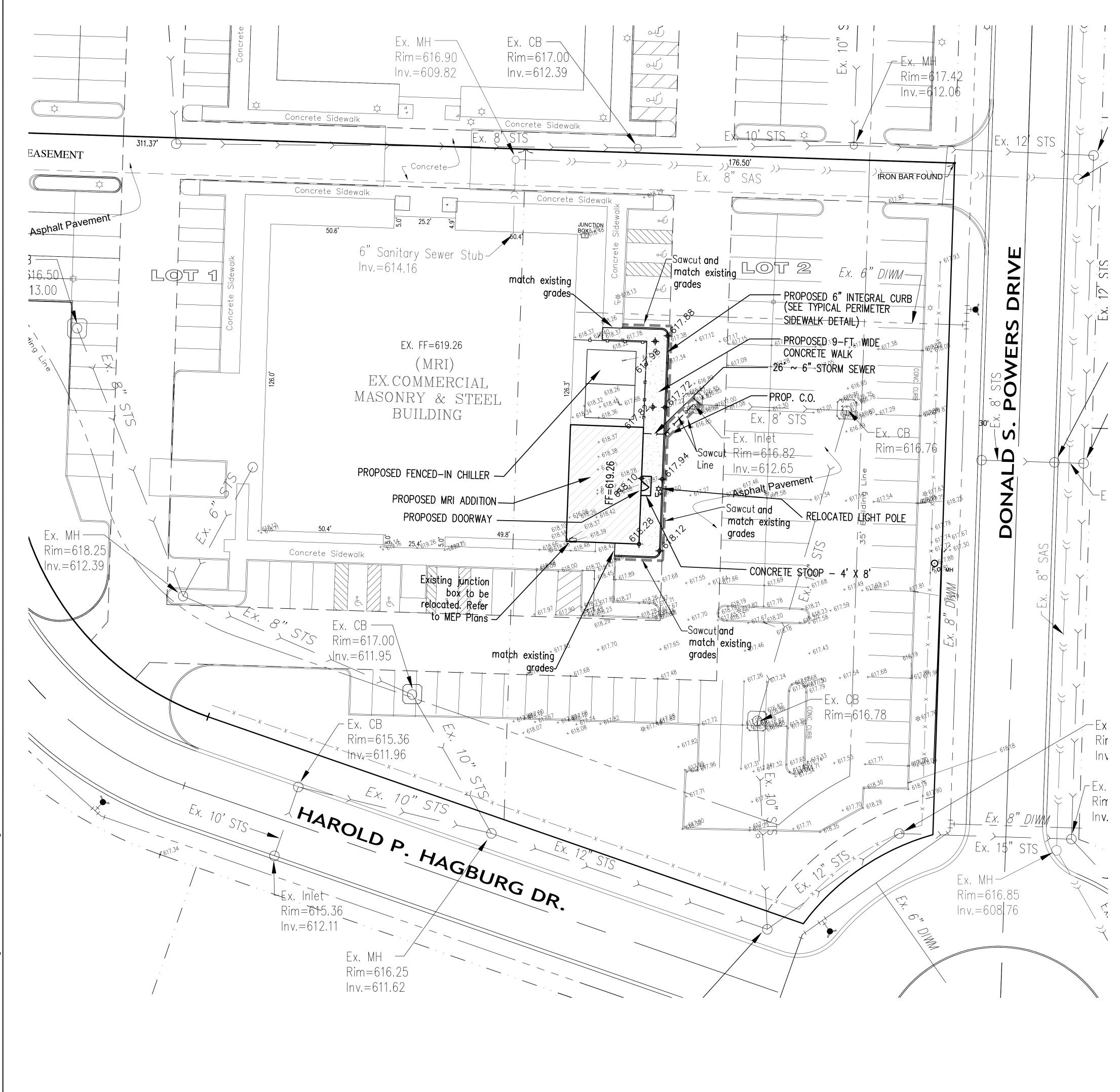






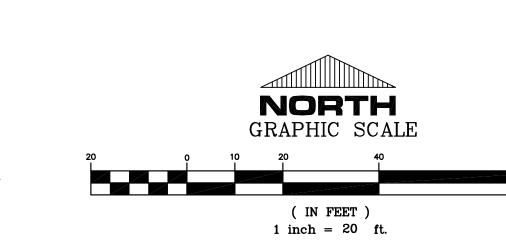


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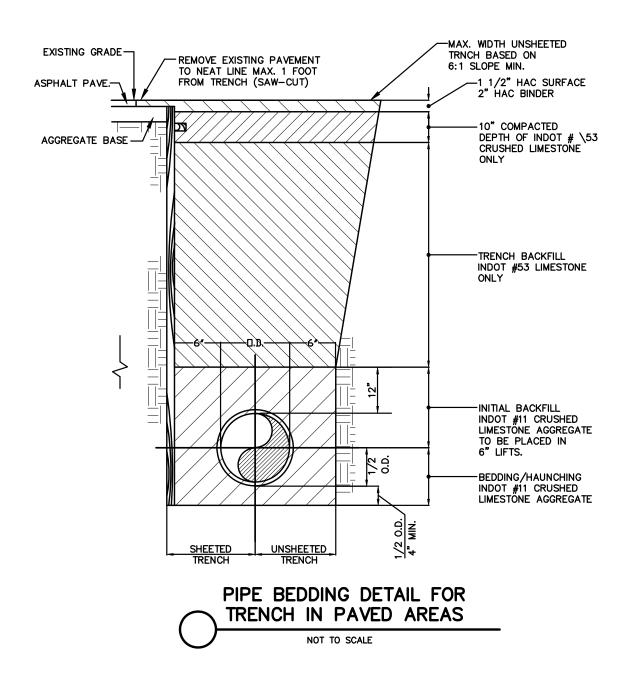
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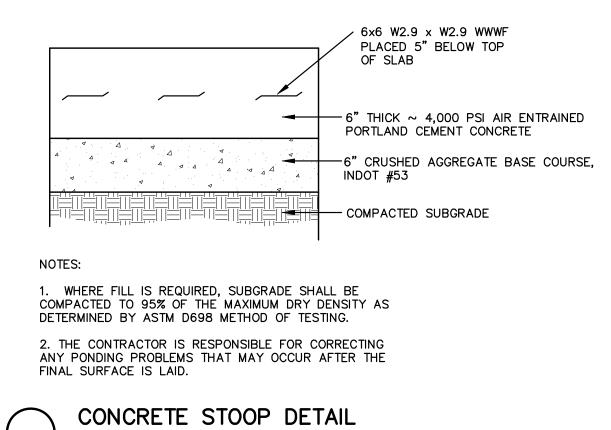
| TORRENGA ENGINEERING, INC,<br>consulting engineers & land surveyors<br>907 ridge road, munster, indiana 46321<br>tel no.: (219) 836-8918 website: www.torrenga.com |
|--|
| MUNSTER MRI BUILDING ADDITION<br>LOTS 1 & 2, COMMUNITY FOUNDATION<br>INC. ADDITION, BLOCK 2<br>UTILITY & GRADING PLAN  |
| REVISIONS:<br>DATE: 06-02-2023   |
| CLIENT:<br>Shive-Hattery<br>57 Franklin Street, Suite 201<br>Valparaiso, IN 46383<br>JOB NO: 2023-5019<br>SCALE: 1" = 20'  |



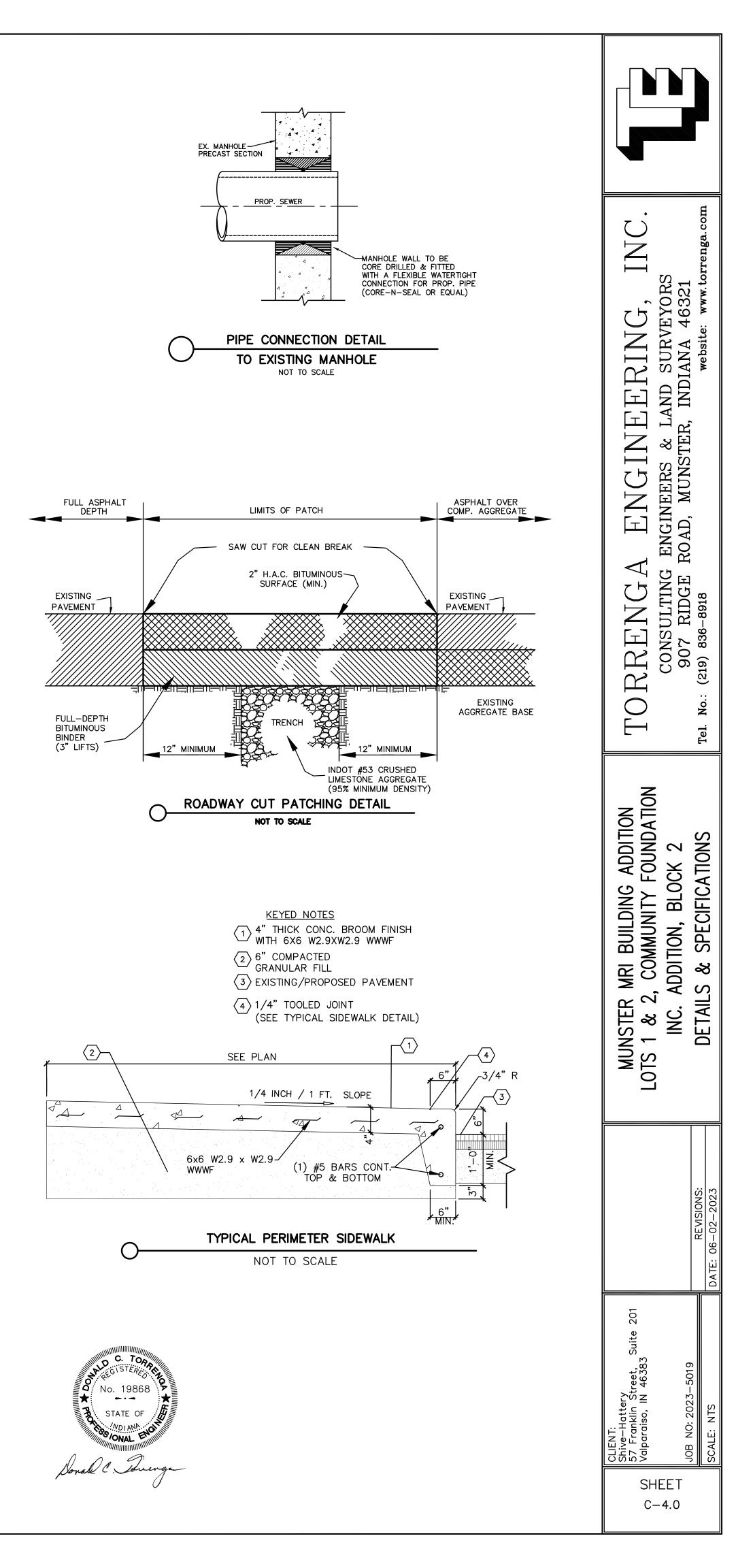


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NOT TO SCALE





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# ARCHITECTURAL DEMOLITION NOTES

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- 1. FIELD VERIFY EXISTING CONDITIONS PRIOR TO START OF DEMOLITION WORK. NOTIFY ARCHITECT IN WRITING OF DISCREPANCIES BETWEEN WORK SHOWN IN THE DRAWINGS
- AND FIELD CONDITIONS ENCOUNTERED. 2. TO PROTECT OWNER AND CONTRACTOR, PHOTOGRAPHICALLY DOCUMENT EXISTING CONDITIONS TO REMAIN, PRIOR TO START OF DEMOLITION AND CONSTRUCTION ACTIVITIES. COPY ARCHITECT AND OWNER ON PHOTOGRAPHIC DOCUMENTATION.
- 3. OPEN FLAME EQUIPMENT IS NOT PERMITTED FOR REMOVAL OF EXISTING WORK WITHOUT SPECIFIC WRITTEN PERMISSION FROM THE OWNER.
- 4. COORDINATE WITH OWNER ANY ITEMS TO BE SALVAGED. 5. OWNER WILL REMOVE ALL NON-FIXED FURNISHINGS AND
- EQUIPMENT FROM THE CONSTRUCTION AREA PRIOR TO START OF CONSTRUCTION UNLESS NOTED OTHERWISE. 6. MAINTAIN BUILDING IN A WEATHER-TIGHT CONDITION. DO NOT PERFORM WORK ON EXTERIOR OPENINGS THAT CANNOT BE
- COMPLETED OR MADE WEATHER-TIGHT WHEN INCLEMENT WEATHER IS POSSIBLE. 7. REMOVE FLOOR MATERIALS TO THE EXTENT SHOWN OR
- DESCRIBED IN THE DRAWINGS. REMOVAL INCLUDES ADHESIVES, GROUTING BEDS, ANCHORING DEVICES, ASSOCIATED WALL BASE, ETC. CLEAN AND PREPARE SURFACES FOR INSTALLATION OF NEW FLOOR MATERIALS.
- 8. SEE STRUCTURAL DRAWINGS FOR LINTELS AT NEW PENETRATIONS THROUGH EXISTING WALLS. COORDINATE PENETRATION LOCATIONS WITH ASSOCIATED TRADES.
- 9. COORDINATE WITH OTHER TRADES CUTTING AND PATCHING REQUIRED FOR DEMOLITION OR NEW CONSTRUCTION.
- 10. ANY DEMOLITION OR REMOVAL INDICATED IS SHOWN IN GENERAL TO PROVIDE THE EXTENT OF DEMOLITION AND IS NOT TO BE CONSIDERED AS A RECORD DRAWING OF EXISTING CONDITIONS. THE CONTRACTOR IS RESPONSIBLE FOR IN FIELD VERIFICATION AND COORDINATION WITH THE ARCHITECT PRIOR TO COMMENCING WITH STATED WORK.
- 11. ALL CONSTRUCTION TO REMAIN WHICH IS AFFECTED BY DEMOLITION SHALL BE PATCHED, BE PROPERLY ALIGNED AND FINISHED SO AS TO LEAVE NO EVIDENCE OF PATCHING OR REPAIR. REPAIR OR REPLACE ANY EXISTING CONSTRUCTION, MATERIALS, OR EQUIPMENT DAMAGED DURING DEMOLITION TO LIKE NEW CONDITION.
- 12. THE CONTRACTOR IS TO RETURN SALVAGEABLE MATERIALS, INCLUDING BUT NOT LIMITED TO DOORS, FRAMES, HARDWARE, MARBLE, EQUIPMENT, AND LIGHTING FIXTURES TO THE OWNER AND STOCKPILE THEM IN AN APPROVED CONSTRUCTION AREA. DISPOSE OF THESE MATERIALS AFTER OWNER'S REVIEW AND APPROVAL.
- 13. CONTRACTOR IS RESPONSIBLE FOR PROTECTION OF ALL FINISHES (TO REMAIN) IN THE PROJECT AREA. COORDINATE WITH ARCHITECT AND OWNER PRIOR TO DEMOLITION.
- 14. CONTRACTOR SHALL ENSURE THAT DUST AND DEBRIS ARE PREVENTED FROM ENTERING THE EXISTING HVAC SYSTEM AND ADJOINING SPACES WITH TEMPORARY BARRIERS AS REQUIRED PER THE BUILDING.
- 15. INDICATION OF NEW MATERIALS SHALL INFER ALL REMOVAL OR DEMOLITION AND PATCHING REQUIRED OF EXISTING MATERIALS AND SUBSTRATES FOR PROPER ALIGNMENT. MATCH EXISTING FINISHES.
- 16. ALL NEW AND EXISTING PENETRATIONS IN EXISTING WALLS, FLOORS AND CEILING DECKS SHALL BE THE RESPONSIBILITY OF THE PRIME CONTRACTOR AND SHALL RECEIVE UL AND FACILITY APPROVED FIRE SEALANT MATERIALS TO MATCH RATING REQUIREMENT OF AREA BEING PENETRATED.

# CEILING PLAN NOTES

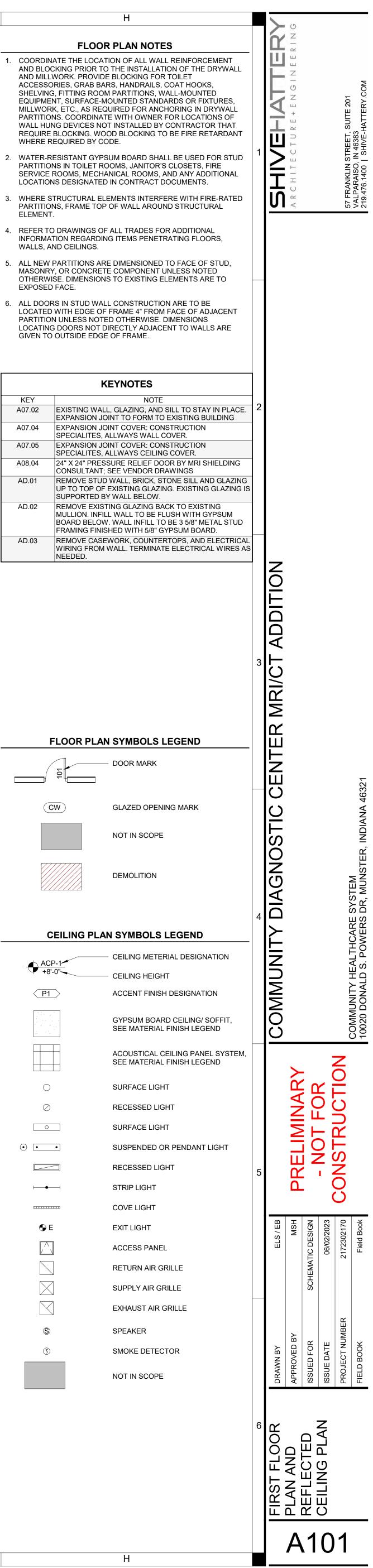
- 1. NOTIFY ARCHITECT OF INADEQUATE CLEARANCES FOR CEILING LAYOUT PRIOR TO COMMENCING WORK.
- 2. LOCATIONS OF LIGHT FIXTURES, DIFFUSERS, ETC. SHALL BE AS SHOWN ON THE ARCHITECTURAL REFLECTED CEILING PLANS AND DETAILS. NOTIFY ARCHITECT OF ANY CONFLICTS PRIOR TO PROCEEDING WITH CONSTRUCTION. REFER TO DRAWINGS AND SPECIFICATIONS OF ALL TRADES FOR SYSTEM DESIGN AND ADDITIONAL INFORMATION.
- 3. COORDINATE WITH ALL TRADES TO CONFIRM THEIR WORK CAN BE INSTALLED TO ACHIEVE CEILING HEIGHTS AS SHOWN. TRADE PRIORITY SHALL BE AS FOLLOWS UNLESS DIRECTED OTHERWISE BY THE ARCHITECT. - ELECTRICAL LIGHTING FIXTURES - MECHANICAL GRILLES AND DIFFUSERS
  - MECHANICAL DUCTWORK - ELECTRICAL CONDUIT
- PIPING SYSTEMS 4. COORDINATE WITH ALL TRADES TO CONFIRM THE LOCATION OF ACCESS PANELS WITH ASSOCIATED INSTALLED EQUIPMENT.
- INFORM ARCHITECT OF PROPOSED LOCATIONS PRIOR TO INSTALLATION AND CONSTRUCTION OF NEW WORK.
- 5. ALL CEILING LIGHT FIXTURES TO BE CENTERED ON CEILING PANELS UNLESS SHOWN OTHERWISE. GRID OR PANEL IS TO BE CENTERED IN ROOM UNLESS SHOWN AND DIMENSIONED OTHERWISE.
- 6. ALL CEILING PANELS TO BE [CP-1] UNLESS NOTED OTHERWISE 7. SOFFITS TO RECEIVE [DESIGNATE FINISH] ON VERTICAL AND

HORIZONTAL SURFACES [UNLESS NOTED OTHERWISE]

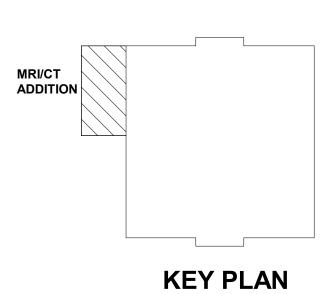


- ELEMENT.
- WALLS, AND CEILINGS.
- EXPOSED FACE.
- GIVEN TO OUTSIDE EDGE OF FRAME.

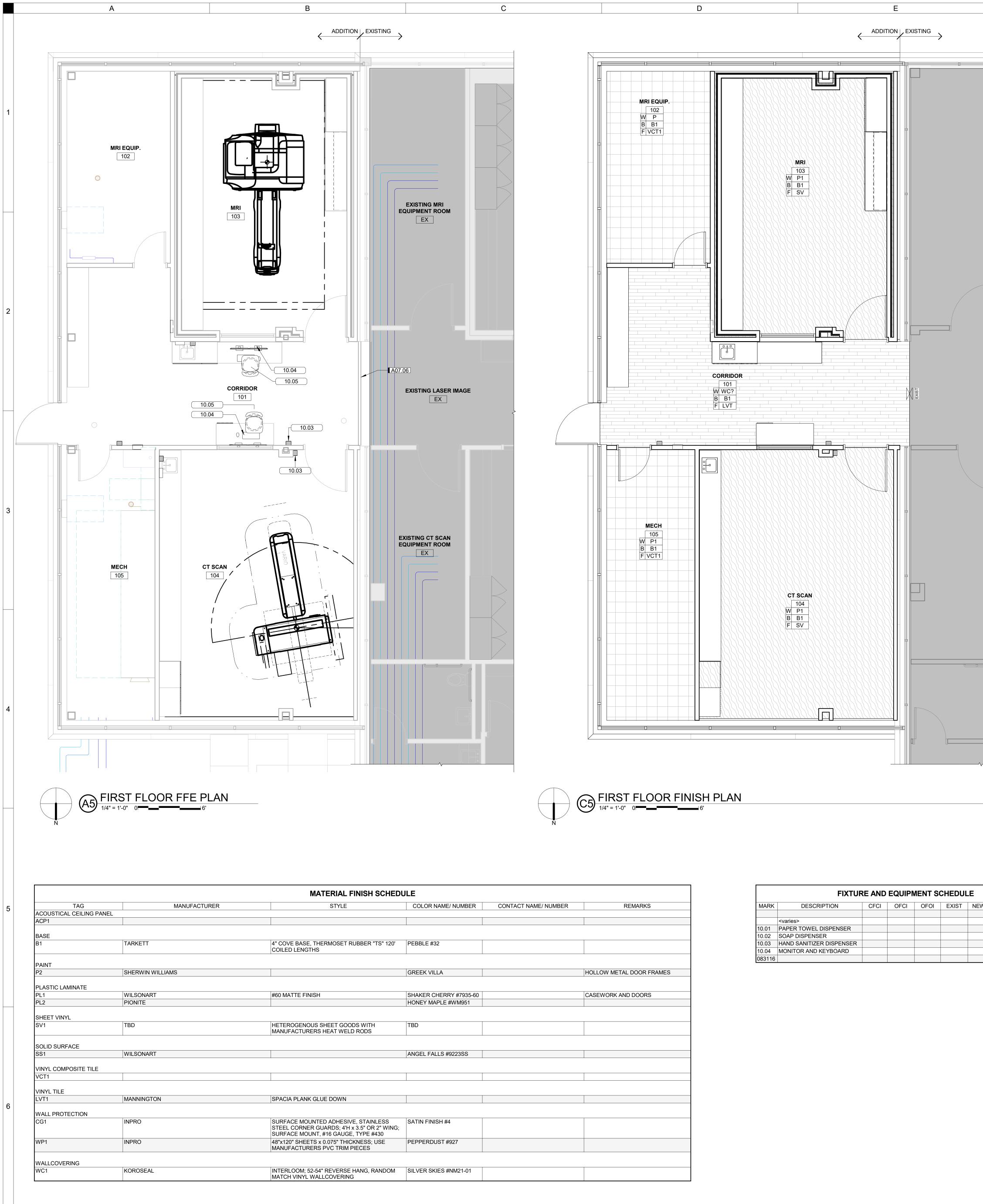
|        | KEYNOTES  |
|--------|---|
| KEY    | NOTE  |
| A07.02 | EXISTING WALL, GLAZING, AND<br>EXPANSION JOINT TO FORM T  |
| A07.04 | EXPANSION JOINT COVER: CO<br>SPECIALITES, ALLWAYS WALL  |
| A07.05 | EXPANSION JOINT COVER: CO<br>SPECIALITES, ALLWAYS CEILIN  |
| A08.04 | 24" X 24" PRESSURE RELIEF DO<br>CONSULTANT; SEE VENDOR D  |
| AD.01  | REMOVE STUD WALL, BRICK, S<br>UP TO TOP OF EXISTING GLAZ<br>SUPPORTED BY WALL BELOW.                                    |
| AD.02  | REMOVE EXISTING GLAZING B<br>MULLION. INFILL WALL TO BE F<br>BOARD BELOW. WALL INFILL T<br>FRAMING FINISHED WITH 5/8" ( |
| AD.03  | REMOVE CASEWORK, COUNTE<br>WIRING FROM WALL. TERMINA<br>NEEDED.   |



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| MBER   | CONTACT NAME/ NUMBER | REMARKS                  |
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|        |                      |                          |
|        |                      | HOLLOW METAL DOOR FRAMES |
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| 935-60 |                      | CASEWORK AND DOORS       |
| 951    |                      |                          |
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| FIXTURE AND EQUIPMENT SCHEDULE |                          |      |      |      |       |     |   |
|--------------------------------|--------------------------|------|------|------|-------|-----|---|
| MARK                           | DESCRIPTION              | CFCI | OFCI | OFOI | EXIST | NEW | Γ |
|                                |                          |      |      |      |       |     |   |
|                                | <varies></varies>        |      |      |      |       |     | Γ |
| 10.01                          | PAPER TOWEL DISPENSER    |      |      |      |       |     | Ī |
| 10.02                          | SOAP DISPENSER           |      |      |      |       |     | Ī |
| 10.03                          | HAND SANITIZER DISPENSER |      |      |      |       |     | Ī |
| 10.04                          | MONITOR AND KEYBOARD     |      |      |      |       |     | Ī |
| 083116                         |                          |      |      |      |       |     |   |

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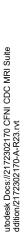
|                       | KEYNOTES  | FURNITURE OR EQUIPMENT P  |
|-----------------------|---|---|
|                       | KEY         NOTE           A07.06         EXPANSION JOINT COVER: CONSTRUCTION<br>SPECIALITES, RESTOFIT FLOOR COVER. | 1. COORDINATE SCHEDULING OF OWNER-PR<br>OWNER AND SUPPLIER.   |
|                       |   | EQUIPMENT PLAN SYMBOLS  |
|                       |   | EQUIPMENT OR FURNIT<br>NUMBER   |
|                       |   | UNIT QUANTITY   |
|                       |   | EQUIPMENT OR FURNIT<br>PROVIDER / INSTALLER<br>A – CONTRACTOR FURN  |
|                       |   | CONTRACTOR INST<br>B – CONTRACTOR FURN<br>OWNER INSTALLED   |
|                       |   | C – OWNER FURNISHED<br>CONTRACTOR INST.<br>D – OWNER FURNISHED  |
|                       |   | <b>E</b> – EXISTING; RELOCAT<br><b>F</b> – EXISTING; RELOCAT<br><b>G+</b> – ADDITIONAL, PROJ  |
|                       |   |   |
|                       |   | <ol> <li>SUBMIT PHYSICAL SAMPLES OF ALL SPECIF<br/>REVIEW AND APPROVAL BY ARCHITECT PRI</li> <li>FINISH TAGS INDICATE GENERAL ROOM FIN</li> </ol>                                   |
|                       |   | NOTED OTHERWISE. REFER TO FINISH PLA<br>WALL FINISHES.  |
|                       |   | <ol> <li>ENSURE THAT SURFACES TO RECEIVE FINIS<br/>TRUE, AND FREE OF IRREGULARITIES. DO N<br/>FINISH WORK UNTIL UNSATISFACTORY CON<br/>CORRECTED. COMMENCEMENT OF WORK S</li> </ol> |
|                       |   | INSTALLER'S ACCEPTANCE OF SUBSTRATE.<br>4. REFER TO REFLECTED CEILING PLANS FOR   |
|                       |   | AND HEIGHTS.<br>5. INSTALL PAINTABLE SEALANT AT ALL GAPS<br>CASEWORK AND WALL UNLESS NOTED OTH  |
|                       |   | <ol> <li>PREPARE EXISTING WALLS FOR NEW FINISH<br/>THE DRAWINGS.</li> </ol>   |
|                       |   | 7. GYPSUM WALLBOARD FINISHING SHALL BE<br>LIGHTING CONDITIONS SIMULATING FINAL L  |
|                       |   | <ol> <li>REFER TO REFLECTED CEILING PLANS FOR<br/>AND HEIGHTS.</li> </ol>   |
|                       |   | <ol> <li>PROVIDE GYPSUM WALL BOARD FINISH LEV<br/>C840. PROVIDE LEVEL 4 DRYWALL FINISH A<br/>SCHEDULED TO RECEIVE EGGSHELL PAINT<br/>UNLESS NOTED OTHERWISE. PROVIDE LEV</li> </ol> |
|                       |   | FINISH AT ALL AREAS OF VINYL WALL GRAP<br>OR GLOSS PAINT INSTALLED ON DRYWALL /   |
|                       |   | <ol> <li>ALL PAINTED SURFACES ARE TO RECEIVE 1<br/>A MINIMUM OF 2 FINISH COATS FOR FULL CO</li> <li>ALL WALL PAINT SHALL BE [P1 EGGSHELL] F</li> </ol>                              |
|                       |   | 11. ALL WALL PAINT SHALL BE <b>[FT EGGSHELL]</b><br>NOTED OTHERWISE.<br>12. ALL PAINT, PRIMER, AND ADHESIVES SHALL  |
|                       |   | 13. ALL WALL PAINT SHALL BE LOW VOC LATEX<br>OR WATER BASED EPOXY IN EGGSHELL FIN<br>OTHERWISE. REFER TO FINISH PLAN TAGS I<br>AREAS.   |
|                       |   | 14. PAINTING CONTRACTOR SHALL PAINT ALL E<br>STRUCTURE, [INCLUDING] ALL EXPOSED DU<br>CONDUITS, ETC. <b>[TO REMAIN UNFINISHED.]</b>   |
|                       |   | 15. ALL INTERIOR HOLLOW METAL DOOR PANE<br>FRAMES SHALL RECEIVE SEMI-GLOSS PAIN<br>COLOR AS THE ADJACENT WALL] UNLESS M   |
|                       |   | 16. ALL FLOORING TRANSITIONS AT DOORS SHA<br>ON DOOR PANELS UNLESS NOTED OTHERW   |
|                       |   | 17. PREPARE SUBFLOOR AS NECESSARY FOR A<br>NEW FLOOR FINISHES.  |
|                       |   | <ol> <li>FLOORING PREP MUST BE COMPLETED BY<br/>INSTALLER. INSTALLER TO FOLLOW FLOORI<br/>MANUFACTURER'S RECOMMENDATIONS FO<br/>INSTALLATION.</li> </ol>                            |
|                       |   | 19. CONTRACTOR SHALL BE RESPONSIBLE FOF<br>BETWEEN DISSIMILAR FLOOR FINISH MATEF<br>TRANSITIONS. FLOOR FILLER COMPOUND S<br>FEATHERED AT A DISTANCE TO MAKE FLOO                    |
|                       |   | 20. VERIFY THAT ALL FLOORS ARE LEVEL AND F  |
|                       |   | ALL DEVIATIONS BY THE APPLICATION OF SI<br>CEMENTITIOUS FILLING COMPOUND BEFOR<br>FINISHED FLOOR COVERING AND/OR EQUIP  |
|                       |   | OUT LEVELING COMPOUND TO WITHIN 1/8" F<br>THROUGHOUT UNLESS NOTED OTHERWISE<br>21. SLOPE ALL FINISH FLOORING TO FLOOR DR  |
|                       |   | ROOMS. FLOORS SHALL BE LEVEL TO WITH<br>THROUGHOUT UNLESS NOTED OTHERWISE<br>22. PROVIDE FLOORING TRANSITION STRIPS WI  |
|                       |   | FLOORING ABUTS DIFFERENT NEW OR EXIS<br>MATERIALS (E.G. CARPET TO VINYL, CARPE<br>NOTED OTHERWISE. REFER TO SECTION 09  |
|                       |   | FLOORING AND DETAILS FOR ADDITIONAL IN<br>23. IN AREAS WHERE FLOORING MATERIAL AND<br>WELDED SEAMS, USE MANUFACTURER'S RE<br>WELD RODS. WHEN TWO FLOOR COLORS M                     |
|                       | CONCRETE  | DARKER OF THE WELD RODS.=   |
|                       | FOR ARCHITECT APPROVAL  | <b>MRI INTERIOR NOTE</b><br>1. ONLY NON-MAGENTIC MATERIALS ARE TO   |
|                       |   | INSTALLED IN THE MRI ROOM.<br>2. A SUSPENDED CEILING MUST BE STATICA  |
| REMARKS <b>F5</b> TRA | ANSITION SEALED CONCRETE-VCT  | <ul> <li>SUSPENDED WITH MOVABLE CLAMPS, SPI</li> <li>RODS IN SUSPENDED CEILINGS MUST BE<br/>SECURELY. GALVANIC CONTENT BETWEE</li> </ul>  |
|                       |   | BE GUARANTEED, THEY MUST NOT JUST L<br>ANOTHER. A WIREJUMPER BETWEEN ROI  |
|                       |   | <ol> <li>ELECTRICAL WIRING, FOR AMBIENT LIGHT<br/>MUST NOT SIMPLY REST ON THE SUSPEN<br/>MUST BE FASTENED OR INSIDE A CONDUI<br/>MOTION.</li> </ol>                                 |
|                       |   | FINISH PLAN SYMBOLS LE  |
|                       |   | ROOM NAME ROOM NUMBER   |
|                       |   | W WLF1<br>B BF1<br>F FLR1<br>FLOOR FINISH D   |
|                       |   |   |
|                       |   | FINISH DESIGNA  |
|                       |   |   |
|                       |   | СРТ   |
|                       |   |   |
|                       |   | VCT   |
|                       | KEY PLAN  | NOT IN SCOPE  |

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|---|---|----------------------|--------------|------------------|------------|---------------------|--|
| QUIPMENT PLAN NOTES   |   | TERY                 | GINEERING    |                  |            |                     | MO   |
| AN SYMBOLS LEGEND   |   | A                    | И<br>Ш<br>+  |                  |            | TE 201              | TERY.COM                                   |
| ER  |   | 古                    | URE          |                  |            | SUI                 | N 46383<br>SHIVE-HAT                       |
| WANTITY<br>MENT OR FURNITURE<br>DER / INSTALLER CODE<br>NTRACTOR FURNISHED;<br>NTRACTOR INSTALLED<br>NTRACTOR FURNISHED;<br>/NER INSTALLED<br>/NER FURNISHED;                               | 1 | IVIHS                | ARCHITECI    |                  |            | 57 FRANKLIN STREET, | VALPARAISO, IN 46<br>219.476.1400   SHI    |
| INTRACTOR INSTALLED<br>/NER FURNISHED; OWNER INSTALLED<br>STING; RELOCATED BY CONTRACTOR<br>STING; RELOCATED BY OWNER<br>DDITIONAL, PROJECT SPECIFIC  |   |                      |              |                  |            |                     |  |
| PLAN NOTES<br>S OF ALL SPECIFIED FINISHES FOR<br>Y ARCHITECT PRIOR TO ORDERING.<br>NERAL ROOM FINISHES UNLESS<br>R TO FINISH PLAN FOR ACCENT  |   |                      |              |                  |            |                     |  |
| TO RECEIVE FINISHES ARE CLEAN,<br>GULARITIES. DO NOT PROCEED WITH<br>FISFACTORY CONDITIONS HAVE BEEN<br>MENT OF WORK SHALL INDICATE<br>E OF SUBSTRATE.<br>LING PLANS FOR CEILING FINISHES   | 2 |                      |              |                  |            |                     |  |
| NT AT ALL GAPS BETWEEN<br>LESS NOTED OTHERWISE.<br>3 FOR NEW FINISHES CALLED FOR ON   |   |                      |              |                  |            |                     |  |
| SHING SHALL BE DONE WITH<br>ULATING FINAL LIGHTING.<br>LING PLANS FOR CEILING FINISHES  |   |                      |              |                  |            |                     |  |
| OARD FINISH LEVELS PER ASTM<br>RYWALL FINISH AT WALLS<br>EGGSHELL PAINT OR WALLCOVERING<br>SE. PROVIDE LEVEL 5 DRYWALL<br>INYL WALL GRAPHICS, SEMI-GLOSS,<br>ED ON DRYWALL AND WHERE NOTED. |   | NC                   |              |                  |            |                     |  |
| RE TO RECEIVE 1 COAT PRIMER AND<br>ATS FOR FULL COVERAGE.<br><b>[P1 EGGSHELL]</b> FINISH UNLESS   |   | DDITION              |              |                  |            |                     |  |
| DHESIVES SHALL BE LOW VOC, TYP.<br>LOW VOC LATEX EGGSHELL FINISH<br>IN EGGSHELL FINISH UNLESS NOTED<br>NISH PLAN TAGS FOR DESIGNATED  | 3 | I/CT A               |              |                  |            |                     |  |
| HALL PAINT ALL EXPOSED<br>ALL EXPOSED DUCT WORK, PIPING,<br><b>IN UNFINISHED.]</b>  |   | MR                   |              |                  |            |                     |  |
| TAL DOOR PANELS AND DOOR<br>EMI-GLOSS PAINT <b>[IN THE SAME<br/>WALL]</b> UNLESS NOTED OTHERWISE.<br>INS AT DOORS SHALL BE CENTERED<br>NOTED OTHERWISE.                                     |   | <b>CENTER MRI/C</b>  |              |                  |            |                     | <del>~-</del>                              |
| ECESSARY FOR APPLICATION OF<br>COMPLETED BY THE FLOORING<br>FOLLOW FLOORING<br>IMENDATIONS FOR BOTH PREP AND  |   | _                    |              |                  |            |                     | I EM<br>MUNSTER, INDIANA 46321             |
| ESPONSIBLE FOR FLOOR LEVELING<br>OR FINISH MATERIALS AT ALL<br>ER COMPOUND SHALL BE<br>E TO MAKE FLOORING HEIGHT<br>LE – 36" MINIMUM.   |   | <b>VGNOS</b>         |              |                  |            |                     | orolew<br>DR, MUNSTER, I                   |
| ARE LEVEL AND FLUSH. CORRECT<br>PPLICATION OF SELF-LEVELING<br>MPOUND BEFORE INSTALLATION OF<br>G AND/OR EQUIPMENT. FEATHER<br>D TO WITHIN 1/8" PER 10 FEET<br>TED OTHERWISE.               | 4 | COMMUNITY DIAGNOSTIC |              |                  |            |                     | I Y HEAL I HUAKE SYS<br>IALD S. POWERS DR, |
| NG TO FLOOR DRAINS IN TOILET<br>E LEVEL TO WITHIN [1/8"] PER FOOT<br>TED OTHERWISE.   |   | IUN                  |              |                  |            | -<br>-<br>-         | LD S. P                                    |
| SITION STRIPS WHERE NEW<br>ENT NEW OR EXISTING FLOORING<br>TO VINYL, CARPET TO TILE) UNLESS<br>ER TO SECTION 09 6500 – RESILIENT<br>OR ADDITIONAL INFORMATION.                              |   |                      |              |                  |            |                     | 10020 DONA                                 |
| IG MATERIAL AND/OR BASE HAS<br>UFACTURER'S RECOMMENDED<br>'LOOR COLORS MEET, USE THE<br>DS.=  |   |                      | ~            |                  |            | N<br>N<br>N         |  |
| TERIOR NOTES<br>ATERIALS ARE TO BE USED AND<br>DOM.   | - |                      | <b>MINAR</b> |                  |            | SUCTI<br>SUCTI      |  |
| IUST BE STATICALLY SUSPENDED, NOT<br>BLE CLAMPS, SPRINGS, ETC.  |   |                      |              |                  |            | ONSTR               |  |
| ILINGS MUST BE INSTALLED<br>ONTENT BETWEEN THE RODS MUST<br>MUST NOT JUST LIE ON TOP OF ONE<br>ER BETWEEN RODS MAY BY USEFUL  | 5 |                      | PRFI         |                  |            | Z<br>O              |  |
| R AMBIENT LIGHTS FOR EXAMPLE,<br>ON THE SUSPENDED CEILING, THEY<br>NSIDE A CONDUIT TO PREVENT   |   | Author               | Approver     | ESIGN            | 06/02/2023 | 02170 C             | Field Book                                 |
|   |   |                      | Ap           | SCHEMATIC DESIGN | 06/02      | 2172302170          | Field                                      |
| ROOM NUMBER<br>WALL FINISH DESIGNATION  |   |                      |              | SCHEN            |            |                     |  |
| WALL BASE DESIGNATION<br>FLOOR FINISH DESIGNATION   |   |                      |              |                  |            | ER                  |  |
| REMARKS (OPTIONAL)<br>FINISH DESIGNATION  |   | 3Y                   | ED BY        | OR               | νTE        |                     | ŇŎ   |
| FLOOR FINISH DESIGNATION  |   | DRAWN BY             | APPROVED     | SSUED FOR        | SSUE DATE  | PROJECT NUMB        | FIELD BOOK                                 |
| FINISH TRANSITION   |   |                      |              |                  |            |                     |  |
| СРТ   | 6 | JOR F                |              | I                | щ          |                     |  |
| VCT   |   | T FLC                | <b>UISH</b>  |                  |            |                     |  |
| NOT IN SCOPE  |   | FIRST                |              |                  | SCHED      |                     |  |
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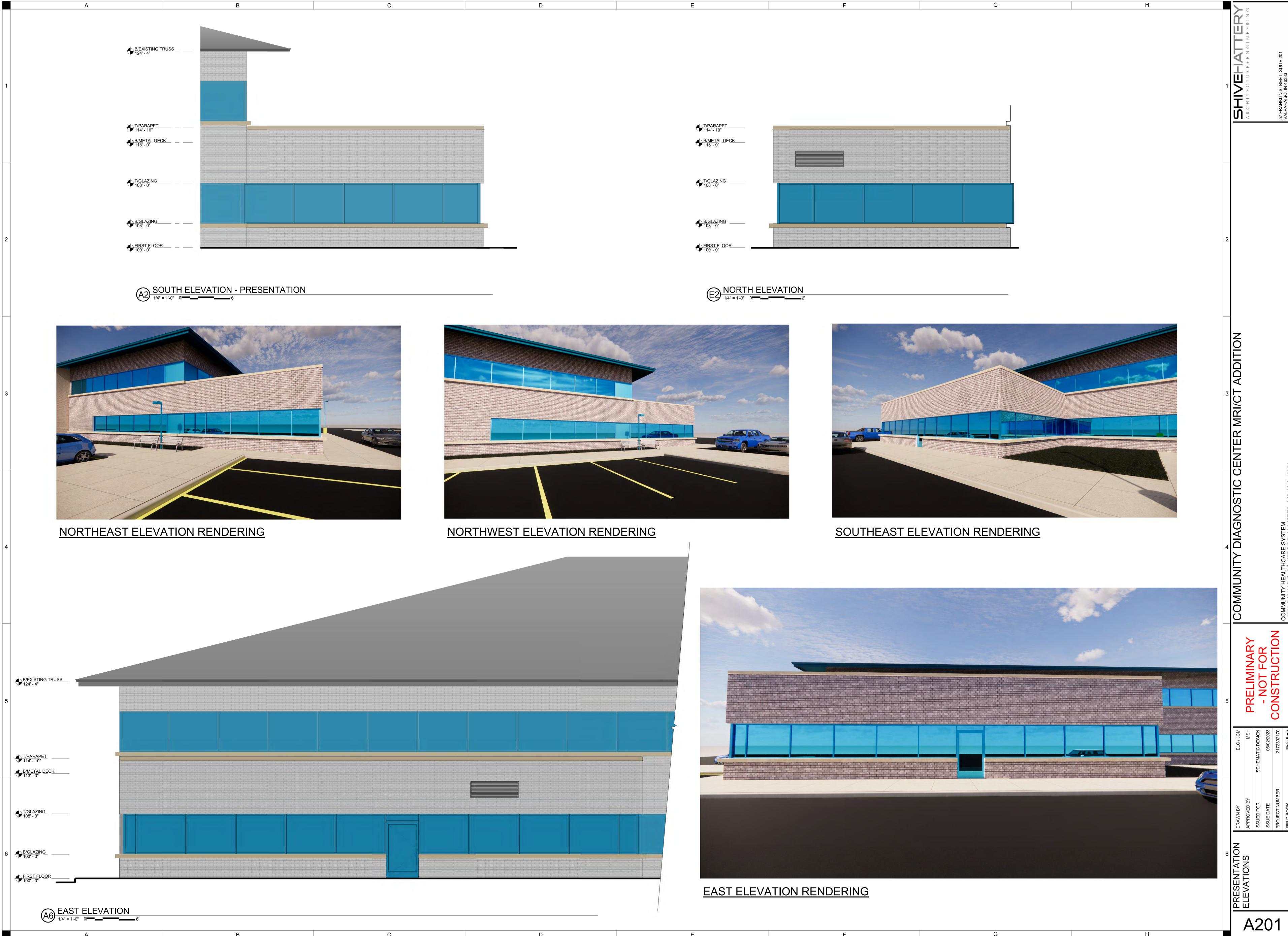
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