

# *Forever Green Plant Health Care*

Fertilization, Pest Management, Microinjections,  
Mycorrhizae, Ornamental Pruning,  
Consultation / Diagnostics  
[www.forevergreenlc.com](http://www.forevergreenlc.com)

**Scott Polster**  
Certified Arborist

Crown Point, Indiana 46307  
Phone: 219-365-6778

## *Forever Green Plant Health Care*

**(219) 365-6778**

We specialize in caring for woody vascular plants (tree, shrubs, vines and groundcovers)

1. Nutritional Treatment
  - A. Spring & Fall Fertilization
  - B. Microinjection
  - C. Mycorrhizae
  - D. Acid Lover's Special
  - E. Soil Enhancer
2. Integrated Pest Management Treatments
  - A. General Rounds 2, 4, & 5
  - B. Disease Control Special
  - C. Microinjection
  - D. Dormant Oil
3. Ornamental Pruning
4. Tree Aeration
5. Arborist Consultation

### *Members:*

*The Indiana Professional Lawn & Landscape Association  
International Society of Arboriculture  
NW Indiana Nursery Landscape Association*

5. **OTHER SERVICES** = Occasionally the Town may enlist consulting services of the Arborist to help recommend or coordinate tree/vegetation plantings and/or review planting plans around Town facilities, sign entrances, Park facilities or other green spaces. Arborist may also be asked to research and/or apply for Grants and/or to teach/train Public Works crew or Town volunteers with pruning, species identification or landscaping. Should any written or community education or in-court legal support services be requested, Arborist will have opportunity to submit a separate fee proposal.
6. **SERVICES NOT NEEDED** = The Town reserves the right to utilize its Public Works Department to conduct its own tree inspections without voiding the contract service arrangement with the Arborist. This is typically done where time is of the essence and a removal decision is presumed or obvious and/or where necessary to maintain citizen goodwill or in response to:
- storm damage
  - citizen complaints suggestive of an immediate hazard
  - potentially litigious circumstances requiring swift action to resolve a hazardous tree
  - trees or tree roots interfering with: street construction/repair projects, watermain break repairs or sidewalk replacement.

**OTHER REQUIREMENTS**

1) Confirm that you are an Arborist or Forester...cite your training/experience/certifications/affiliations/# of employees in your company. Since this work requires special expertise, the Town intends to hire an Arborist that derives the majority of its annual income from arboricultural work and whose employees are highly trained and skilled in all phases of tree inspection. Please provide any company background info/pamphlet and/or references to support your REQUEST FOR QUOTE.

2) Indicate willingness to bill the Town of Munster monthly or every other month for inspections performed.

3) As indicated in PROCESS Step #3, provide 2 Quotes on Arborist letterhead, containing the following:

- Provide a separate price per tree inspection = \$ 30/tree  
[ 90 minimum ]
- Provide a separate hourly price for consultation services = \$ 90-

Forever Green

Company Name

12531 Cedar Lane Rd

Business Address

(219)  
712-0897

Phone #

[Signature]  
Signature

Scott W. Polster  
Print Name - Title of Authorized Representative

Crown Point  
IN 46307

City, State, Zip Code

ARBORIST@FOREVERGREENINC.COM

Email

2/24/2023  
Date



## FOREVER GREEN PLANT HEALTHCARE

Forever Green Plant Healthcare has serviced residential and commercial tree & shrub customers since 1999. We currently have a certified Arborist and three tree/shrub technicians.

Our arborist has been certified over three decades. We have the following professional affiliations:

International Society of Arboriculture

Indiana Arborist Association

Northwest Indiana Nursery & Landscape Assoc.

### References:

1. John Bachman (Ground Supervisor, Purdue Northwest)  
219-989-2470
2. Dino Iokamidis (President, Great Lakes Landscaping)  
219-690-1650
3. Wayne Gruber (Landscape Architect, Niemeyer's Landscaping)  
219-663-1042



# CERTIFICATE OF LIABILITY INSURANCE

FOREV-1

OP ID: RP

DATE (MM/DD/YYYY)

08/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |  |   |
|---|--|--|--|---|
| <b>PRODUCER</b><br>Ron J. Prestamer Agency, Inc.<br>7207 Indianapolis Blvd., Ste 1<br>Hammond, IN 46324<br>Ron J. Prestamer   |  | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No, Ext):</b><br><b>E-MAIL ADDRESS:</b>   |  | <b>FAX (A/C, No):</b>                         |
| <b>INSURED</b><br>Forever Green Lawn Care, Inc., Shades of Green<br>Fertilizer & Chemical Supply Co.<br>Martin Landscaping and Maintenance<br>Inc. DBA Forever Green Landscape Center<br>7802 Taft St<br>Merrillville, IN 46410 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A : State Auto</b><br><b>INSURER B : CNA</b><br><b>INSURER C : The Hartford</b><br><b>INSURER D :</b><br><b>INSURER E :</b><br><b>INSURER F :</b> |  | <b>NAIC #</b><br><b>25127</b><br><b>22357</b> |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR                       | SUBR WVD | POLICY NUMBER              | POLICY EFF (MM/DD/YYYY)  | POLICY EXP (MM/DD/YYYY)  | LIMITS  |
|----------|--|---------------------------------|----------|----------------------------|--------------------------|--------------------------|---|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                                 |          | BOP 2817050                | 09/10/2022               | 09/10/2023               | EACH OCCURRENCE \$ 2,000.00<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000.00<br>MED EXP (Any one person) \$ 10.00<br>PERSONAL & ADV INJURY \$ 2,000.00<br>GENERAL AGGREGATE \$ 4,000.00<br>PRODUCTS - COMP/OP AGG \$ 4,000.00 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS                                   |                                 |          | BAP 2411053                | 09/10/2022               | 09/10/2023               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000.00<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (PER ACCIDENT) \$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$  |                                 |          | CXS 2127744                | 09/10/2022               | 09/10/2023               | EACH OCCURRENCE \$ 1,000.00<br>AGGREGATE \$   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br><input type="checkbox"/> | N/A      | WCP 2230589<br>36WECTQ1813 | 09/10/2022<br>04/05/2022 | 09/10/2023<br>04/05/2023 | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS<br>OTHER<br>E L EACH ACCIDENT \$ 500.00<br>E L DISEASE - EA EMPLOYEE \$ 500.00<br>E L DISEASE - POLICY LIMIT \$ 500.00   |
| B        | Pollution Liabi  |                                 |          | CSB6018251802              | 04/10/2022               | 04/10/2023               | 1,000.00  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Lawn Care &amp; Maintenance

**CERTIFICATE HOLDER****CANCELLATION**

|   |   |
|---|---|
| <b>MUNSTER</b><br><br>Town of Munster<br>1005 Ridge Road<br>Munster, IN 46321 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b><br><br><b>AUTHORIZED REPRESENTATIVE</b><br>Ron J. Prestamer |
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