STORM B

ORDINANCE 1858

AN ORDINANCE AMENDING SCHEDULE "A," A NON-CODIFIED PORTION OF THE MUNICIPAL CODE, AMENDING FEES FOR SEWER AND STORMWATER UTILITIES

WHEREAS, the Town Council has established Schedule "A" for the purposes of centralizing all fee and service charges for Town services, permits, licenses, and products; and,

WHEREAS, from time to time various fees and charges are reviewed to ensure they are covering the appropriate share of the cost for providing the services.

WHEREAS, the Town has maintained a Geographic Information System (GIS), which can accurately assess the total amount of impermeable surface on a specific property.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Munster, Indiana that Schedule "A" of the Munster Municipal Code be amended as follows:

(2) <u>Utilities</u>

(B) <u>SEWER/STORM</u> rates and charges will be amended as follows:

	CURRENT
(a) Storm Rate I- Single and Two Family residences:	$14.76
(b) Storm Rate II- Multi-Family and Commercial:	$0.01800 x ASTRO; minimum charge of $7.38
(c) Storm Rate III- Faith-Based Institutions:	$0.01800 x ASTRO; maximum charge not to exceed $74.00

.

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AMENDED

	Current	FY 2022	FY 2023	FY 2024	FY 2025
BASE FEE					
Residential*	$14.76	$21.00	$22.00	$23.00	$23.29
Commercial	7.38	10.50	11.00	11.50	11.65
Faith-Based	-	10.50	11.00	11.50	11.65
IMPERVIOUS AREA RATES					
Commercial (per '000 sq. ft.)					
0 - 4,100 sq. ft.	$-	$-	$-	$-	$-
4,100+ sq. ft.	1.80	2.56	2.68	2.80	2.84
Faith-Based (per '000 sq. ft.)					
0 - 4,100 sq. ft.	$1.80	$-	$-	$-	$-
4,101 - 41,000csq. ft.	1.80	2.56	2.68	2.80	2.84
41,111+ sq. ft.	-	2.56	2.68	2.80	2.84
*Residential customers only pay a flat fee for service every month.					

1. The stormwater fee to be charged to Munster property owners, according to the guidelines set forth above, shall begin with the utility bill due June 20, 2022.

ORDAINED and **ADOPTED** this ___ day of ___ 2022, by a vote of ___ in favor and ___ opposed.

TOWN COUNCIL OF THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA

_____

Chuck Gardiner   **President**

ATTEST:

_____

Wendy Mis
Clerk-Treasurer