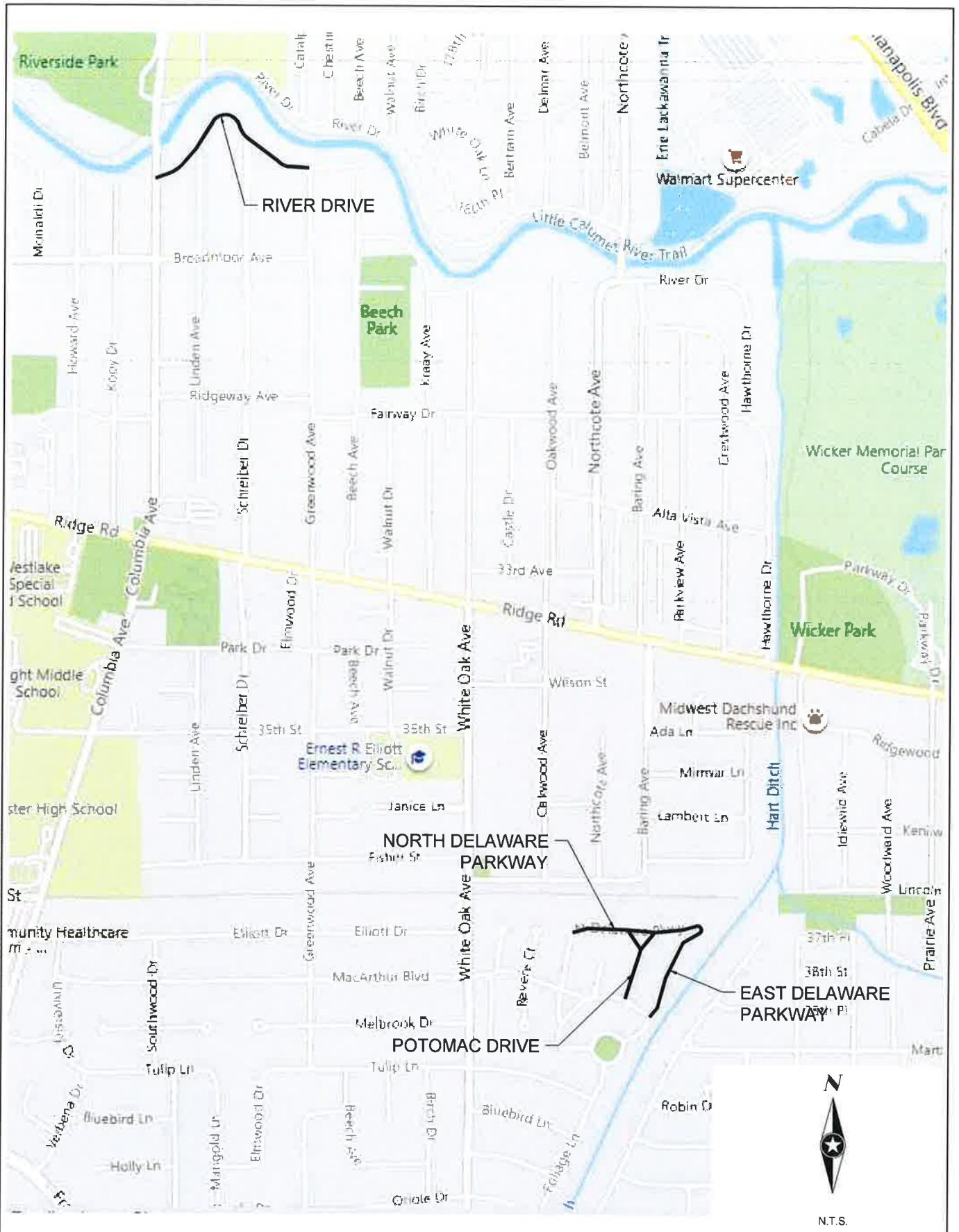


Save: 3/23/2021 3:21 PM jdlommaso Plot: 3/23/2021 3:24 PM X:\KOMMUNISTN1595251\_gmsh10-setup-cont03-proposal\project location map.dwg



|                                                                                                                                                                                                |                     |                                                                                                          |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|
|  <b>SEH of Indiana</b><br>9200 Calumet Avenue, Suite N 300<br>Munster, IN 46321-2885<br>Phone: 219.513.2500 | FILE NO.<br>159525  | <b>TOWN OF MUNSTER</b><br><b>2021 PAVING AND WATER MAIN</b><br><b>RIVER, E. AND N. DELAWARE, POTOMAC</b> | <b>EXHIBIT</b><br><b>NO. 1</b> |
|                                                                                                                                                                                                | DATE:<br>MARCH 2021 |                                                                                                          |                                |

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Project Start Date 1/13/2021 (Wednesday) Display Week 1

Project Lead

| Project Start Date |                                         | 1/13/2021 (Wednesday) |             |              |      |        | Display Week |    | 1           |   | Week 1 |   |   |   |    |             |   | Week 2 |   |   |   |    |             |   | Week 3 |   |   |   |   |            |   | Week 4 |   |   |   |   |            |   | Week 5 |   |   |   |    |             |   | Week 6 |   |   |   |    |             |  | Week 7 |  |  |  |   |            |  | Week 8 |  |  |  |  |  |  |
|--------------------|-----------------------------------------|-----------------------|-------------|--------------|------|--------|--------------|----|-------------|---|--------|---|---|---|----|-------------|---|--------|---|---|---|----|-------------|---|--------|---|---|---|---|------------|---|--------|---|---|---|---|------------|---|--------|---|---|---|----|-------------|---|--------|---|---|---|----|-------------|--|--------|--|--|--|---|------------|--|--------|--|--|--|--|--|--|
| Project Lead       |                                         |                       |             |              |      |        |              |    | 11 Jan 2021 |   |        |   |   |   |    | 18 Jan 2021 |   |        |   |   |   |    | 25 Jan 2021 |   |        |   |   |   |   | 1 Feb 2021 |   |        |   |   |   |   | 8 Feb 2021 |   |        |   |   |   |    | 15 Feb 2021 |   |        |   |   |   |    | 22 Feb 2021 |  |        |  |  |  |   | 1 Mar 2021 |  |        |  |  |  |  |  |  |
| WBS                | TASK                                    | LEAD                  | START       | END          | DAYS | % DONE | WORK DAYS    | 11 |             |   |        |   |   |   | 18 |             |   |        |   |   |   | 25 |             |   |        |   |   |   | 1 |            |   |        |   |   |   | 8 |            |   |        |   |   |   | 15 |             |   |        |   |   |   | 22 |             |  |        |  |  |  | 1 |            |  |        |  |  |  |  |  |  |
|                    |                                         |                       |             |              |      |        |              | M  | T           | W | T      | F | S | S | M  | T           | W | T      | F | S | S | M  | T           | W | T      | F | S | S | M | T          | W | T      | F | S | S | M | T          | W | T      | F | S | S | M  | T           | W | T      | F | S | S |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 1                  | Application                             |                       |             | -            |      |        | -            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 1.1                | Planning Meeting                        | TOM/SEH               | Wed 1/13/21 | Wed 1/13/21  | 1    | 100%   | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 1.2                | Prepare Cost Estimates                  | SEH                   | Thu 1/14/21 | Wed 1/27/21  | 14   | 100%   | 10           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 1.3                | Prepare Application                     | SEH                   | Fri 1/22/21 | Wed 1/27/21  | 6    | 100%   | 4            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 1.4                | Submit Application                      | SEH                   | Thu 1/28/21 | Thu 1/28/21  | 1    | 100%   | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 1.5                | Grant Awarded                           | INDOT                 | Thu 4/15/21 | Thu 4/15/21  | 1    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2                  | Design                                  |                       |             | -            |      |        | -            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.1                | Design Contract Awarded                 | TOM                   | Mon 4/19/21 | Mon 4/19/21  | 1    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.2                | Survey                                  | SEH                   | Wed 4/21/21 | Fri 4/30/21  | 3    | 0%     | 8            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.3                | Plan Preparation                        | SEH                   | Mon 5/03/21 | Fri 6/11/21  | 3    | 0%     | 30           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.4                | Specifications                          | SEH                   | Mon 5/24/21 | Fri 6/11/21  | 6    | 0%     | 15           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.5                | Traffic Calming Design and Public Input | TOM/SEH               | Mon 6/07/21 | Fri 6/25/21  | 7    | 0%     | 15           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.6                | Bid Documents/Quantities                | SEH                   | Mon 6/24/21 | Fri 6/25/21  | 8    | 0%     | 25           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 2.7                | Final Review                            | TOM                   | Fri 6/25/21 | Fri 7/02/21  | 3    | 0%     | 6            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 3                  | Bidding                                 |                       |             | -            |      |        | -            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 3.1                | 1st Advertisement                       | TOM                   | Thu 7/15/21 | Thu 7/15/21  | 4    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 3.2                | 2nd Advertisement                       | TOM                   | Thu 7/22/21 | Thu 7/22/21  | 3    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 3.3                | Pre-Bid Meeting                         | SEH                   | Thu 7/29/21 | Thu 7/29/21  | 3    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 3.4                | Bid Opening                             | TOM/SEH               | Thu 8/05/21 | Thu 8/05/21  | 6    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 3.5                | Contract Award                          | TOM                   | Mon 8/16/21 | Mon 8/16/21  | 3    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 4                  | Construction                            |                       |             | -            |      |        | -            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 4.1                | Contracting                             |                       | Tue 8/17/21 | Fri 9/17/21  | 1    | 0%     | 24           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 4.2                | Pre-Construction Meeting                | SEH                   | Fri 9/17/21 | Fri 9/17/21  | 1    | 0%     | 1            |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 4.3                | Fall Construction                       |                       | Mon 9/20/21 | Tue 11/30/21 | 1    | 0%     | 52           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |
| 4.4                | Spring Construction                     |                       | Fri 4/01/22 | Tue 5/31/22  | 1    | 0%     | 43           |    |             |   |        |   |   |   |    |             |   |        |   |   |   |    |             |   |        |   |   |   |   |            |   |        |   |   |   |   |            |   |        |   |   |   |    |             |   |        |   |   |   |    |             |  |        |  |  |  |   |            |  |        |  |  |  |  |  |  |

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Project Start Date 1/13/2021 (Wednesday) Display Week 9  
Project Lead

[illegible]

[Company Name]

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Project Start Date 1/13/2021 (Wednesday) Display Week 25  
Project Lead

[illegible]

# Munster CCMG Paving Project 2021-1 Call

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[Company Name]

| Project Start Date |                                         | 1/13/2021 (Wednesday) |             | Display Week |      | 33     |           | Week 33     |   |   |   |   |   |   | Week 34     |   |   |   |   | Week 35    |   |   |   |   | Week 36     |   |   |   |   | Week 37     |   |   |   |   | Week 38     |   |   |   |   | Week 39    |   |   |  |  | Week 40     |  |  |  |  |
|--------------------|-----------------------------------------|-----------------------|-------------|--------------|------|--------|-----------|-------------|---|---|---|---|---|---|-------------|---|---|---|---|------------|---|---|---|---|-------------|---|---|---|---|-------------|---|---|---|---|-------------|---|---|---|---|------------|---|---|--|--|-------------|--|--|--|--|
| Project Lead       |                                         |                       |             |              |      |        |           | 23 Aug 2021 |   |   |   |   |   |   | 30 Aug 2021 |   |   |   |   | 6 Sep 2021 |   |   |   |   | 13 Sep 2021 |   |   |   |   | 20 Sep 2021 |   |   |   |   | 27 Sep 2021 |   |   |   |   | 4 Oct 2021 |   |   |  |  | 11 Oct 2021 |  |  |  |  |
| WBS                | TASK                                    | LEAD                  | START       | END          | DAYS | % DONE | WORK DAYS | M           | T | W | T | F | S | S | M           | T | W | T | F | S          | S | M | T | W | T           | F | S | S | M | T           | W | T | F | S | S           | M | T | W | T | F          | S | S |  |  |             |  |  |  |  |
| 1                  | Application                             |                       |             |              |      |        |           |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 1.1                | Planning Meeting                        | TOM/SEH               | Wed 1/13/21 | Wed 1/13/21  | 1    | 100%   | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 1.2                | Prepare Cost Estimates                  | SEH                   | Thu 1/14/21 | Wed 1/27/21  | 14   | 100%   | 10        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 1.3                | Prepare Application                     | SEH                   | Fri 1/22/21 | Wed 1/27/21  | 6    | 100%   | 4         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 1.4                | Submit Application                      | SEH                   | Thu 1/28/21 | Thu 1/28/21  | 1    | 100%   | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 1.5                | Grant Awarded                           | INDOT                 | Thu 4/15/21 | Thu 4/15/21  | 1    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2                  | Design                                  |                       |             |              |      |        |           |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.1                | Design Contract Awarded                 | TOM                   | Mon 4/19/21 | Mon 4/19/21  | 1    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.2                | Survey                                  | SEH                   | Wed 4/21/21 | Fri 4/30/21  | 3    | 0%     | 8         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.3                | Plan Preparation                        | SEH                   | Mon 5/03/21 | Fri 6/11/21  | 3    | 0%     | 30        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.4                | Specifications                          | SEH                   | Mon 5/24/21 | Fri 6/11/21  | 6    | 0%     | 15        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.5                | Traffic Calming Design and Public Input | TOM/SEH               | Mon 6/07/21 | Fri 6/25/21  | 7    | 0%     | 15        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.6                | Bid Documents/Quantities                | SEH                   | Mon 5/24/21 | Fri 6/25/21  | 6    | 0%     | 25        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 2.7                | Final Review                            | TOM                   | Fri 6/25/21 | Fri 7/02/21  | 3    | 0%     | 6         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 3                  | Bidding                                 |                       |             |              |      |        |           |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 3.1                | 1st Advertisement                       | TOM                   | Thu 7/15/21 | Thu 7/15/21  | 4    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 3.2                | 2nd Advertisement                       | TOM                   | Thu 7/22/21 | Thu 7/22/21  | 3    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 3.3                | Pre-Bid Meeting                         | SEH                   | Thu 7/29/21 | Thu 7/29/21  | 3    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 3.4                | Bid Opening                             | TOM/SEH               | Thu 8/05/21 | Thu 8/05/21  | 6    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 3.5                | Contract Award                          | TOM                   | Mon 8/16/21 | Mon 8/16/21  | 3    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 4                  | Construction                            |                       |             |              |      |        |           |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 4.1                | Contracting                             |                       | Tue 8/17/21 | Fri 9/17/21  | 1    | 0%     | 24        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 4.2                | Pre-Construction Meeting                | SEH                   | Fri 9/17/21 | Fri 9/17/21  | 1    | 0%     | 1         |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 4.3                | Fall Construction                       |                       | Mon 9/20/21 | Tue 11/30/21 | 1    | 0%     | 52        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |
| 4.4                | Spring Construction                     |                       | Fri 4/01/22 | Tue 5/31/22  | 1    | 0%     | 43        |             |   |   |   |   |   |   |             |   |   |   |   |            |   |   |   |   |             |   |   |   |   |             |   |   |   |   |             |   |   |   |   |            |   |   |  |  |             |  |  |  |  |



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|     | Project Start Date                      | 1/13/2021 (Wednesday) | Display Week | 41           |      |        |           | Week 41       | Week 42       | Week 43       | Week 44       | Week 45       | Week 46       | Week 47       | Week 48       |
|-----|-----------------------------------------|-----------------------|--------------|--------------|------|--------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|     | Project Lead                            |                       |              |              |      |        |           | 18 Oct 2021   | 25 Oct 2021   | 1 Nov 2021    | 8 Nov 2021    | 15 Nov 2021   | 22 Nov 2021   | 29 Nov 2021   | 6 Dec 2021    |
|     |                                         |                       |              |              |      |        |           | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S |
| WBS | TASK                                    | LEAD                  | START        | END          | DAYS | % DONE | WORK DAYS | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S | M T W T F S S |
| 1   | Application                             |                       |              | -            |      |        | -         |               |               |               |               |               |               |               |               |
| 1.1 | Planning Meeting                        | TOM/SEH               | Wed 1/13/21  | Wed 1/13/21  | 1    | 100%   | 1         |               |               |               |               |               |               |               |               |
| 1.2 | Prepare Cost Estimates                  | SEH                   | Thu 1/14/21  | Wed 1/27/21  | 14   | 100%   | 10        |               |               |               |               |               |               |               |               |
| 1.3 | Prepare Application                     | SEH                   | Fri 1/22/21  | Wed 1/27/21  | 6    | 100%   | 4         |               |               |               |               |               |               |               |               |
| 1.4 | Submit Application                      | SEH                   | Thu 1/28/21  | Thu 1/28/21  | 1    | 100%   | 1         |               |               |               |               |               |               |               |               |
| 1.5 | Grant Awarded                           | INDOT                 | Thu 4/15/21  | Thu 4/15/21  | 1    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 2   | Design                                  |                       |              | -            |      |        | -         |               |               |               |               |               |               |               |               |
| 2.1 | Design Contract Awarded                 | TOM                   | Mon 4/19/21  | Mon 4/19/21  | 1    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 2.2 | Survey                                  | SEH                   | Wed 4/21/21  | Fri 4/30/21  | 3    | 0%     | 8         |               |               |               |               |               |               |               |               |
| 2.3 | Plan Preparation                        | SEH                   | Mon 5/03/21  | Fri 6/11/21  | 3    | 0%     | 30        |               |               |               |               |               |               |               |               |
| 2.4 | Specifications                          | SEH                   | Mon 5/24/21  | Fri 6/11/21  | 6    | 0%     | 15        |               |               |               |               |               |               |               |               |
| 2.5 | Traffic Calming Design and Public Input | TOM/SEH               | Mon 6/07/21  | Fri 6/25/21  | 7    | 0%     | 15        |               |               |               |               |               |               |               |               |
| 2.6 | Bid Documents/Quantities                | SEH                   | Mon 5/24/21  | Fri 6/25/21  | 8    | 0%     | 25        |               |               |               |               |               |               |               |               |
| 2.7 | Final Review                            | TOM                   | Fri 6/25/21  | Fri 7/02/21  | 3    | 0%     | 6         |               |               |               |               |               |               |               |               |
| 3   | Bidding                                 |                       |              | -            |      |        | -         |               |               |               |               |               |               |               |               |
| 3.1 | 1st Advertisement                       | TOM                   | Thu 7/15/21  | Thu 7/15/21  | 4    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 3.2 | 2nd Advertisement                       | TOM                   | Thu 7/22/21  | Thu 7/22/21  | 3    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 3.3 | Pre-Bid Meeting                         | SEH                   | Thu 7/29/21  | Thu 7/29/21  | 3    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 3.4 | Bid Opening                             | TOM/SEH               | Thu 8/05/21  | Thu 8/05/21  | 6    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 3.5 | Contract Award                          | TOM                   | Mon 8/16/21  | Mon 8/16/21  | 3    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 4   | Construction                            |                       |              | -            |      |        | -         |               |               |               |               |               |               |               |               |
| 4.1 | Contracting                             |                       | Tue 8/17/21  | Fri 9/17/21  | 1    | 0%     | 24        |               |               |               |               |               |               |               |               |
| 4.2 | Pre-Construction Meeting                | SEH                   | Fri 9/17/21  | Fri 9/17/21  | 1    | 0%     | 1         |               |               |               |               |               |               |               |               |
| 4.3 | Fall Construction                       |                       | Mon 9/20/21  | Tue 11/30/21 | 1    | 0%     | 52        |               |               |               |               |               |               |               |               |
| 4.4 | Spring Construction                     |                       | Fri 4/01/22  | Tue 5/31/22  | 1    | 0%     | 43        |               |               |               |               |               |               |               |               |