Accounts Payable Voucher Register # 20-9Q

PARK VOUCHERS	09/25/20	2	,
CIVIL TOWN VOUCHERS	09/25/20	\$	350,258.34
TOTAL VOUCHERS CONFIRMED	09/25/20	\$	350,258.34
I hereby certify that each of the a attached thereto, are true and correct a IC 5-11-10-1.6.	bove listed vouchers and the invoice and I have audited same in accordan		
September 25, 2020	Fiscal Officer		
(IC 5-11-10-2 permits the governing boolieu of signing each claim the governing		icher Re	gister in
Register, consisting of 4 pages, and exce Register, such vouchers are allowed in t	the total amount of \$_\$ 350,258.	shown on .34_ ter, Lake	the County
	Lee Ann Mellon, President	- -	
ATTEST:			
Wendy Mis Clark-Tragsurer			

FUND SUMMARY SEPTEMBER 25, 2020

FUND	DESCRIPTON	AMOUNT
101	GENERAL FUND	\$ 212,056.17
201	MOTOR VEHICLE HIGHWAY	\$ 31,518.02
247	TECHNOLOGY	\$ 2,718.78
280	SEWER MAINTENANCE	\$ 45,435.02
601	WATER CASH OPERATING	\$ 49,938.45
623	SOLID WASTE MANAGEMENT	\$ 8,591.90

REPORT TOTAL

\$ 350,258.34

PENTAMATION ENTERPRISES DATE: 09/22/2020 TIME: 14:30:33

TOWN OF MUNSTER ORGANIZATION CHARGE SUMMARY BY FUND PAY RUN L30 09/25/2020 REG

3,039.63

33,288.78

5,863.55

AMOUNT 146,758.94 21,424.69 26,663.94 1,893.72 30,073.34

TOTAL REPORT 269,006.59

FUND

101

201 204

247

280

406

601

623

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PENTAMATION ENTERPRISES DATE: 09/22/2020 TIME: 14:31:33

TOWN OF MUNSTER BENEFIT SUMMARY BY FUND PAY RUN L30 09/25/2020 REG

FUND	BENEFIT AMOUNT
101	65,297.23
201	10,093.33
204	13,162.16
247	825.06
280	15,361.68
406	1,405.75
601	16,649.67
623	2,728.35
TOTAL REPORT	125,523.23

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